### 1NC – CP

#### Counterplan Text: The appropriation of outer space by private entities is unjust, sans mining expeditions.

#### Private space companies are the leading drivers of mining resources off celestial bodies – that’s key to stop resource, water, and rare earth mineral shortages

Gilbert 21 (Alex Gilbert; 4/26/21;The Milken Institute Review; *“Mining in Space Is Coming”*; accessed 12/15/21; <https://www.milkenreview.org/articles/mining-in-space-is-coming>; alex gilbert, is a complex systems researcher and a PhD student in space resources at the Colorado School of Mines.) HB

As every fan of science fiction knows, the resources of the solar system appear virtually unlimited compared to those on Earth. There are whole other planets, dozens of moons, thousands of massive asteroids and millions of small ones that doubtless contain humungous quantities of materials that are scarce and very valuable (back on Earth). Visionaries including Jeff Bezos imagine heavy industry moving to space and Earth becoming a residential area. However, as entrepreneurs look to harness the riches beyond the atmosphere, access to space resources remains tangled in the realities of economics and governance. Start with the fact that space belongs to no country, complicating traditional methods of resource allocation, property rights and trade. With limited demand for materials in space itself and the need for huge amounts of energy to return materials to Earth, creating a viable industry will turn on major advances in technology, finance and business models. That said, there’s no grass growing under potential pioneers’ feet. Potential economic, scientific and even security benefits underlie an emerging geopolitical competition to pursue space mining. The United States is rapidly emerging as a front-runner, in part due to its ambitious Artemis Program to lead a multinational consortium back to the Moon. But it is also a leader in creating a legal infrastructure for mineral exploitation. The United States has adopted the world’s first space resources law, recognizing the property rights of private companies and individuals to materials gathered in space. However, the United States is hardly alone. Luxembourg and the United Arab Emirates (you read those right) are racing to codify space-resources laws of their own, hoping to attract investment to their entrepot nations with business-friendly legal frameworks. China reportedly views space-resource development as a national priority, part of a strategy to challenge U.S. economic and security primacy in space. Meanwhile, Russia, Japan, India and the European Space Agency all harbor space-mining ambitions of their own. Governing these emerging interests is an outdated treaty framework from the Cold War. Sooner rather than later, we’ll need new agreements to facilitate private investment and ensure international cooperation. What’s Out There Back up for a moment. For the record, space is already being heavily exploited, because space resources include non-material assets such as orbital locations and abundant sunlight that enable satellites to provide services to Earth. Indeed, satellite-based telecommunications and global positioning systems have become indispensable infrastructure underpinning the modern economy. Mining space for materials, of course, is another matter. In the past several decades, planetary science has confirmed what has long been suspected: celestial bodies are potential sources for dozens of natural materials that, in the right time and place, are incredibly valuable. Of these, water may be the most attractive in the near-term, because — with assistance from solar energy or nuclear fission — H2O can be split into hydrogen and oxygen to make rocket propellant, facilitating in-space refueling. So-called “rare earth” metals are also potential targets of asteroid miners intending to service Earth markets. Consisting of 17 elements, including lanthanum, neodymium, and yttrium, these critical materials (most of which are today mined in China at great environmental cost) are required for electronics. And they loom as bottlenecks in making the transition from fossil fuels to renewables backed up by battery storage. The Moon is a prime space mining target. Boosted by NASA’s mining solicitation, it is likely the first location for commercial mining. The Moon has several advantages. It is relatively close, requiring a journey of only several days by rocket and creating communication lags of only a couple seconds — a delay small enough to allow remote operation of robots from Earth. Its low gravity implies that relatively little energy expenditure will be needed to deliver mined resources to Earth orbit. The Moon may look parched — and by comparison to Earth, it is. But recent probes have confirmed substantial amounts of water ice lurking in permanently shadowed craters at the lunar poles. Further, it seems that solar winds have implanted significant deposits of helium-3 (a light stable isotope of helium) across the equatorial regions of the Moon. Helium-3 is a potential fuel source for secondand third-generation fusion reactors that one hopes will be in service later in the century. The isotope is packed with energy (admittedly hard to unleash in a controlled manner) that might augment sunlight as a source of clean, safe energy on Earth or to power fast spaceships in this century. Between its water and helium-3 deposits, the Moon could be the resource stepping-stone for further solar system exploration. Asteroids are another near-term mining target. There are all sorts of space rocks hurtling through the solar system, with varying amounts of water, rare earth metals and other materials on board. The asteroid belt between the orbits of Mars and Jupiter contains most of them, many of which are greater than a kilometer in diameter. Although the potential water and mineral wealth of the asteroid belt is vast, the long distance from Earth and requisite travel times and energy consumption rule them out as targets in the near term. Wannabe asteroid miners will thus be looking at smaller near-Earth asteroids. While they are much further away than the Moon, many of them could be reached using less energy — and some are even small enough to make it technically possible to tow them to Earth orbit for mining. Space mining may be essential to crewed exploration missions to Mars. Given the distance and relatively high gravity of Mars (twice that of the Moon), extraction and export of minerals to Earth seems highly unlikely. Rather, most resource extraction on Mars will focus on providing materials to supply exploration missions, refuel spacecraft and enable settlement. Technology Is the Difference The prospects for space mining are being driven by technological advances across the space industry. The rise of reusable rocket components and the now-widespread use of off-the-shelf parts are lowering both launch and operations costs. Once limited to government contract missions and the delivery of telecom satellites to orbit, private firms are now emerging as leaders in developing “NewSpace” activities — a catch-all term for endeavors including orbital tourism, orbital manufacturing and mini-satellites providing specialized services. The space sector, with a market capitalization of $400 billion, could grow to as much as $1 trillion by 2040 as private investment soars. But despite the high-profile commercial advances, governments still call the shots on the leading edge of space resource technologies. The United States extracted the first extraterrestrial materials in space from the Moon during the Apollo missions, followed by the Soviet Union’s recoveries from crewless Luna missions. President Biden recently borrowed one of the Apollo lunar rocks for display in the Oval Office, highlighting the awe that deep space can still summon. For the time being, scientific samples remain the goal of mining. Last October, NASA’s OSIRIS-REx mission — due to return to Earth in 2023 — collected a small amount of material from the asteroid Bennu. In December, Japan returned a sample of the asteroid Ryugu with the Hayabusa2 spacecraft. And several weeks later, China’s Chang’e 5 mission returned the first lunar samples since the 1970s. Sample collection is accelerating, with recent missions targeting Mars. Japan is planning to visit the two moons of Mars and extract a sample from one. NASA’s robotic Perseverance rover will collect and cache drilled samples on Mars that could later be returned to Earth. Perseverance also carries gear for the unique MOXIE experiment on Mars — an attempt to produce oxygen on the planet with technologies that could eventually extract oxygen for astronauts to breath and refuel spacecraft.

#### Increasing the supply of rare earth metals is crucial to the transition to green tech which is key to resolve climate chnage

Riley 21 (Charles Riley; 5/5/21; CNN; *“A shortage of these metals could make the climate crisis worse”*; accessed 12/15/21; <https://www.cnn.com/2021/05/05/business/climate-crisis-metals-shortage/index.html>; Charles Riley is Europe Editor at CNN Business. Before joining the London bureau, he worked as a reporter and editor in New Delhi, Hong Kong, New York and Washington D.C.) HB

The world won't be able to tackle the climate crisis unless there is a sharp increase in the supply of metals required to produce electric cars, solar panels, wind turbines and other clean energy technologies, according to the International Energy Agency. As countries switch to green energy, demand for copper, lithium, nickel, cobalt and rare earth elements is soaring. But they are all vulnerable to price volatility and shortages, the agency warned in a report published on Wednesday, because their supply chains are opaque, the quality of available deposits is declining and mining companies face stricter environmental and social standards. Limited access to known mineral deposits is another risk factor. Three countries together control more than 75% of the global output of lithium, cobalt and rare earth elements. The Democratic Republic of Congo was responsible for 70% of cobalt production in 2019, and China produced 60% of rare earth elements while refining 50% to 70% of lithium and cobalt, and nearly 90% of rare earth elements. Australia is the other power player. In the past, mining companies have responded to higher demand by increasing their investment in new projects. But it takes on average 16 years from the discovery of a deposit for a mine to start production, according to the IEA. Current supply and investment plans are geared to "gradual, insufficient action on climate change," it warned. "These risks to the reliability, affordability and sustainability of mineral supply are manageable, but they are real," the Paris-based agency said in the most comprehensive report on the issue to date. "How policy makers and companies respond will determine whether critical minerals are a vital enabler for clean energy transitions, or a bottleneck in the process." The minerals are essential to technologies that are expected to play a leading role in combating climate change. The average electric car requires six times more minerals than a conventional car, according to the IEA. Lithium, nickel, cobalt, manganese and graphite are crucial to batteries. Electricity networks need huge amounts of copper and aluminum, while rare earth elements are used in the magnets needed to make wind turbines work. Meeting the goals of the Paris climate agreement will require a "significant" increase in clean energy, according to the IEA, which estimates that the annual installation of wind turbines would need to grow threefold by 2040 and electric car sales would need to expand 25 times over the same period. Reaching net zero emissions by 2050 would require even more investment. "The data shows a looming mismatch between the world's strengthened climate ambitions and the availability of critical minerals that are essential to realizing those ambitions," Fatih Birol, executive director of the IEA, said in a statement. "The challenges are not insurmountable, but governments must give clear signals about how they plan to turn their climate pledges into action." The agency said that policymakers should provide more clarity on the energy transition, promote the development of new technology and recycling, enhance supply chain resilience and encourage higher environmental, social and governance (ESG) standards. The IEA, which advises the world's richest countries and was founded after the oil supply shocks in the 1970s, said that mineral supplies will be the energy security challenge of the 21st century. "Concerns about price volatility and security of supply do not disappear in an electrified, renewables-rich energy system," it said.

**Climate change causes extinction – ocean acidification, water and resource wars, econ collapse, and regional conflicts.**

Pachauri and Meyer 15 (Rajendra K. Pachauri Chairman of the IPCC, Leo Meyer Head, Technical Support Unit IPCC were the editors for this IPCC report, “Climate Change 2014 Synthesis Report” <http://epic.awi.de/37530/1/IPCC_AR5_SYR_Final.pdf> IPCC, 2014: Climate Change 2014: Synthesis Report. Contribution of Working Groups I, II and III to the Fifth Assessment Report of the Intergovernmental Panel on Climate Change [Core Writing Team, R.K. Pachauri and L.A. Meyer (eds.)]. IPCC, Geneva, Switzerland, 151 pp)

SPM 2.3 Future risks and impacts caused by a changing climate Climate change will amplify existing risks and create new risks for natural and human systems. Risks are unevenly distributed and are generally greater for disadvantaged people and communities in countries at all levels of development. {2.3} Risk of climate-related impacts results from the interaction of climate-related hazards (including hazardous events and trends) with the vulnerability and exposure of human and natural systems, including their ability to adapt. Rising rates and magnitudes of warming and other changes in the climate system, accompanied by ocean acidification, increase the risk of severe, pervasive and in some cases irreversible detrimental impacts. Some risks are particularly relevant for individual regions (Figure SPM.8), while others are global. The overall risks of future climate change impacts can be reduced by limiting the rate and magnitude of climate change, including ocean acidification. The precise levels of climate change sufficient to trigger abrupt and irreversible change remain uncertain, but the risk associated with crossing such thresholds increases with rising temperature (medium confidence). For risk assessment, it is important to evaluate the widest possible range of impacts, including low-probability outcomes with large consequences. {1.5, 2.3, 2.4, 3.3, Box Introduction.1, Box 2.3, Box 2.4} A large fraction of species faces increased extinction risk due to climate change during and beyond the 21st century, especially as climate change interacts with other stressors (high confidence). Most plant species cannot naturally shift their geographical ranges sufficiently fast to keep up with current and high projected rates of climate change in most landscapes; most small mammals and freshwater molluscs will not be able to keep up at the rates projected under RCP4.5 and above in flat landscapes in this century (high confidence). Future risk is indicated to be high by the observation that natural global climate change at rates lower than current anthropogenic climate change caused significant ecosystem shifts and species extinctions during the past millions of years. Marine organisms will face progressively lower oxygen levels and high rates and magnitudes of ocean acidification (high confidence), with associated risks exacerbated by rising ocean temperature extremes (medium confidence). Coral reefs and polar ecosystems are highly vulnerable. Coastal systems and low-lying areas are at risk from sea level rise, which will continue for centuries even if the global mean temperature is stabilized (high confidence). {2.3, 2.4, Figure 2.5} Climate change is projected to undermine food security (Figure SPM.9). Due to projected climate change by the mid-21st century and beyond, global marine species redistribution and marine biodiversity reduction in sensitive regions will challenge the sustained provision of fisheries productivity and other ecosystem services (high confidence). For wheat, rice and maize in tropical and temperate regions, climate change without adaptation is projected to negatively impact production for local temperature increases of 2°C or more above late 20th century levels, although individual locations may benefit (medium confidence). Global temperature increases of ~4°C or more 13 above late 20th century levels, combined with increasing food demand, would pose large risks to food security globally(high confidence). Climate change is projected to reduce renewable surface water and groundwater resources in most dry subtropical regions (robust evidence, high agreement), intensifying competition for water among sectors (limited evidence, medium agreement). {2.3.1, 2.3.2} Until mid-century, projected climate change will impact human health mainly by exacerbating health problems that already exist (very high confidence). Throughout the 21st century, climate change is expected to lead to increases in ill-health in many regions and especially in developing countries with low income, as compared to a baseline without climate change (high confidence). By 2100 for RCP8.5, the combination of high temperature and humidity in some areas for parts of the year is expected to compromise common human activities, including growing food and working outdoors (high confidence). {2.3.2} In urban areas climate change is projected to increase risks for people, assets, economies and ecosystems, including risks from heat stress, storms and extreme precipitation, inland and coastal flooding, landslides, air pollution, drought, water scarcity, sea level rise and storm surges (very high confidence). These risks are amplified for those lacking essential infrastructure and services or living in exposed areas. {2.3.2} Rural areas are expected to experience major impacts on water availability and supply, food security, infrastructure and agricultural incomes, including shifts in the production areas of food and non-food crops around the world (high confidence). {2.3.2} Aggregate economic losses accelerate with increasing temperature (limited evidence, high agreement), but global economic impacts from climate change are currently difficult to estimate. From a poverty perspective, climate change impacts are projected to slow down economic growth, make poverty reduction more difficult, further erode food security and prolong existing and create new poverty traps, the latter particularly in urban areas and emerging hotspots of hunger (medium confidence). International dimensions such as trade and relations among states are also important for understanding the risks of climate change at regional scales. {2.3.2} Climate change is projected to increase displacement of people (medium evidence, high agreement). Populations that lack the resources for planned migration experience higher exposure to extreme weather events, particularly in developing countries with low income. Climate change can indirectlyincrease risks of violent conflicts by amplifying well-documented drivers of these conflicts such as poverty and economic shocks (medium confidence). {2.3.2} 2010 )

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#### Water shortages are an impact-multiplier – it causes food shortages, disease and the scale of conflicts

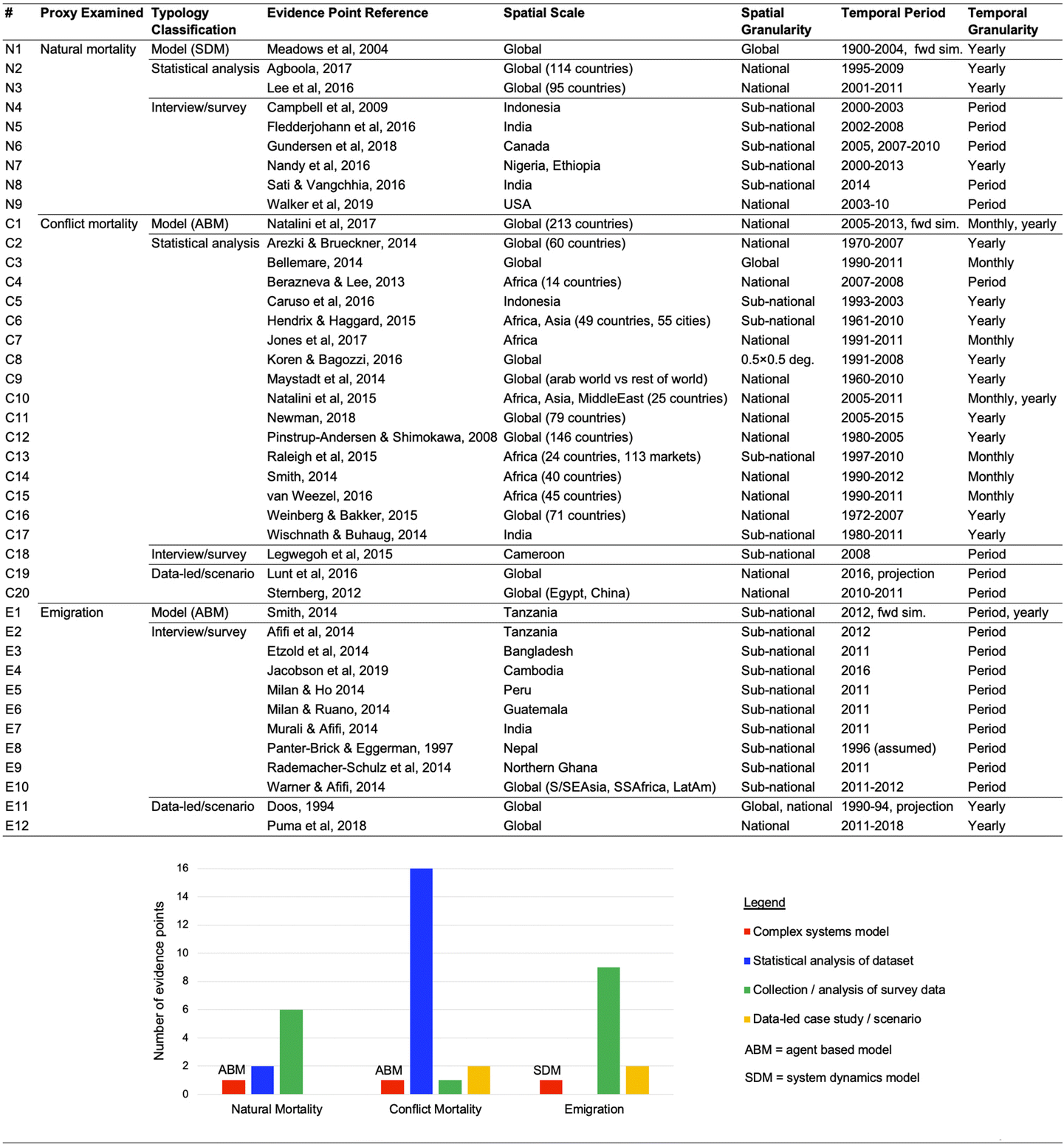
Milne 21 (Sandy Milne; 8/16/21; BBC Future; *“How water shortages are brewing wars”*; accessed 12/15/21; <https://www.bbc.com/future/article/20210816-how-water-shortages-are-brewing-wars>; Sandy Milne is a journalist based in Perth, Australia. He has reported and written features for BBC Global, the SBS, Wired, Nikkei Asia, and Crikey) HB

Around the world, stories like al Sadr's are becoming far too common. As much as a quarter of the world's population now faces severe water scarcity at least one month out of the year and – as in al-Sadr's case – it is leading many to seek a more secure life in other countries. "If there is no water, people will start to move," says Kitty van der Heijden, chief of international cooperation at the Netherlands' foreign ministry and an expert in hydropolitics. Water scarcity affects roughly 40% of the world's population and, according to predictions by the United Nations and the World Bank, drought could put up to 700 million people at risk of displacement by 2030. People like van der Heijden are concerned about what that could lead to. "If there is no water, politicians are going to try and get their hands on it and they might start to fight over it," she says. Over the course of the 20th Century, global water use grew at more than twice the rate of population increase. Today, this dissonance is leading many cities – from Rome to Cape Town, Chennai to Lima – to ration water. Water crises have been ranked in the top five of the World Economic Forum's Global Risks by Impact list nearly every year since 2012. In 2017, severe droughts contributed to the worst humanitarian crisis since World War Two, when 20 million people across Africa and the Middle East were forced to leave their homes due to the accompanying food shortages and conflicts that erupted. Peter Gleick, head of the Oakland-based Pacific Institute, has spent the last three decades studying the link between water scarcity, conflict and migration and believes that water conflict is on the rise. "With very rare exceptions, no one dies of literal thirst," he says. "But more and more people are dying from contaminated water or conflicts over access to water." Gleick and his team are behind the Water Conflict Chronology: a log of 925 water conflicts, large and small, stretching back to the days of the Babylonian king Hammurabi. It is not, by any means, exhaustive and the conflicts listed vary from full blown wars to disputes between neighbours. But what they reveal is that the relationship between water and conflict is a complex one. "We categorised water conflicts in three groups," says Gleick. "As a 'trigger' of conflict, where violence is associated with disputes over access and control of water; as a 'weapon' of conflict, where water or water systems are used as weapons in conflicts, including for the use of dams to withhold water or flood downstream communities; and as 'casualties' or 'targets' of conflicts, where water resources or treatment plants or pipelines are targeted during conflicts." Leaf through the records he and his colleagues have compiled, however, and it becomes clear that the bulk of the conflicts are agriculture-related. It's perhaps not surprising as agriculture accounts for 70% of freshwater use. In the semi-arid Sahel region of Africa, for example, there are regular reports of herdsmen and crop farmers clashing violently over scarce supplies of water needed for their animals and crops. But as demand for water grows, so too does the scale of the potential conflicts. "The latest research on the subject does indeed show water-related violence increasing over time," says Charles Iceland, global director for water at the World Resources Institute. "Population growth and economic development are driving increasing water demand worldwide. Meanwhile, climate change is decreasing water supply and/or making rainfall increasingly erratic in many places." Nowhere is the dual effect of water stress and climate change more evident than the wider Tigris-Euphrates Basin – comprising Turkey, Syria, Iraq and western Iran. According to satellite imagery, the region is losing groundwater faster than almost anywhere else in the world. And as some countries make desperate attempts to secure their water supplies, their actions are affecting their neighbours. During June 2019, as Iraqi cities sweltered through a 50C (122F) heatwave, Turkey said it would begin filling its Ilisu dam at the origins of the Tigris. It is the latest in a long-running project by Turkey to build 22 dams and power plants along the Tigris and the Euphrates that, according to a report by the French International Office for Water, is significantly affecting the flow of water into Syria, Iraq and Iran. It claims that when complete Turkey's Guneydogu Anadolu Projesi (GAP) could include as many as 90 dams and 60 power plants. As water levels behind the mile-wide Ilisu dam rose, the flow from the river into Iraq halved. Thousands of kilometres away in Basra, al-Sadr and his neighbours saw the quality of their water deteriorate. In August, hundreds of people began pouring into Basra's hospitals suffering from rashes, abdominal pain, vomiting, diarrhoea, and even cholera, according to Human Rights Watch. "There's actually two parts to the story in Basra," Iceland says. "Firstly, you have the obvious discharge of wastewater into local waterways without any treatment. But you've also got to consider the damming at the Turkish border – with less freshwater flowing down the Tigris and Euphrates, saltwater is intruding further up the river (from the Persian Gulf). Over time, it's ruining crops and it's making people sick." It's a complicated picture, but this ability to see links between the seemingly disparate has informed Iceland's work with the Dutch government-funded Water, Peace and Security (WPS) partnership, a group of six American and European NGOs (including the Pacific Institute and the World Resources Institute). They've developed a Global Early Warning Tool, which uses machine learning to predict conflicts before they happen. It combines data about rainfall, crop failures, population density, wealth, agricultural production, levels of corruption, droughts, and flooding, among many other sources of data to produce conflict warnings. They are displayed on a red-and-orange Mercator projection down to the level of administrative districts. Currently it is warning of around 2,000 potential conflict hotspots, with an accuracy rate of 86%. But while the WPS Tool can be used to identify locations where conflicts over water are at risk of breaking out, it can also help to inform those hoping to understand what is happening in areas that are already experiencing strife due to water scarcity. India's Northern Plains, for example, are one of the most fertile farming areas in the world, yet today, villagers regularly clash over water scarcity. The underlying data reveals that population growth and high levels of irrigation have outstripped available groundwater supplies. Despite the area's lush-looking cropland, the WPS map ranks nearly every district in Northern India as "extremely high" in terms of baseline water stress. Several key rivers which feed the area – the Indus, Ganges and Sutlej – all originate on the Tibetan side of the border yet are vital for water supplies in both India and Pakistan. compounds the problem. Several border skirmishes have broken out recently between India and China, which lays claim to upstream areas. A violent clash in May last year in the Galwan Valley, through which a tributary to the Indus flows, left 20 Indian soldiers dead. Less than a month later there were reports that China was building "structures" that might dam the river and so restrict its flow into India.

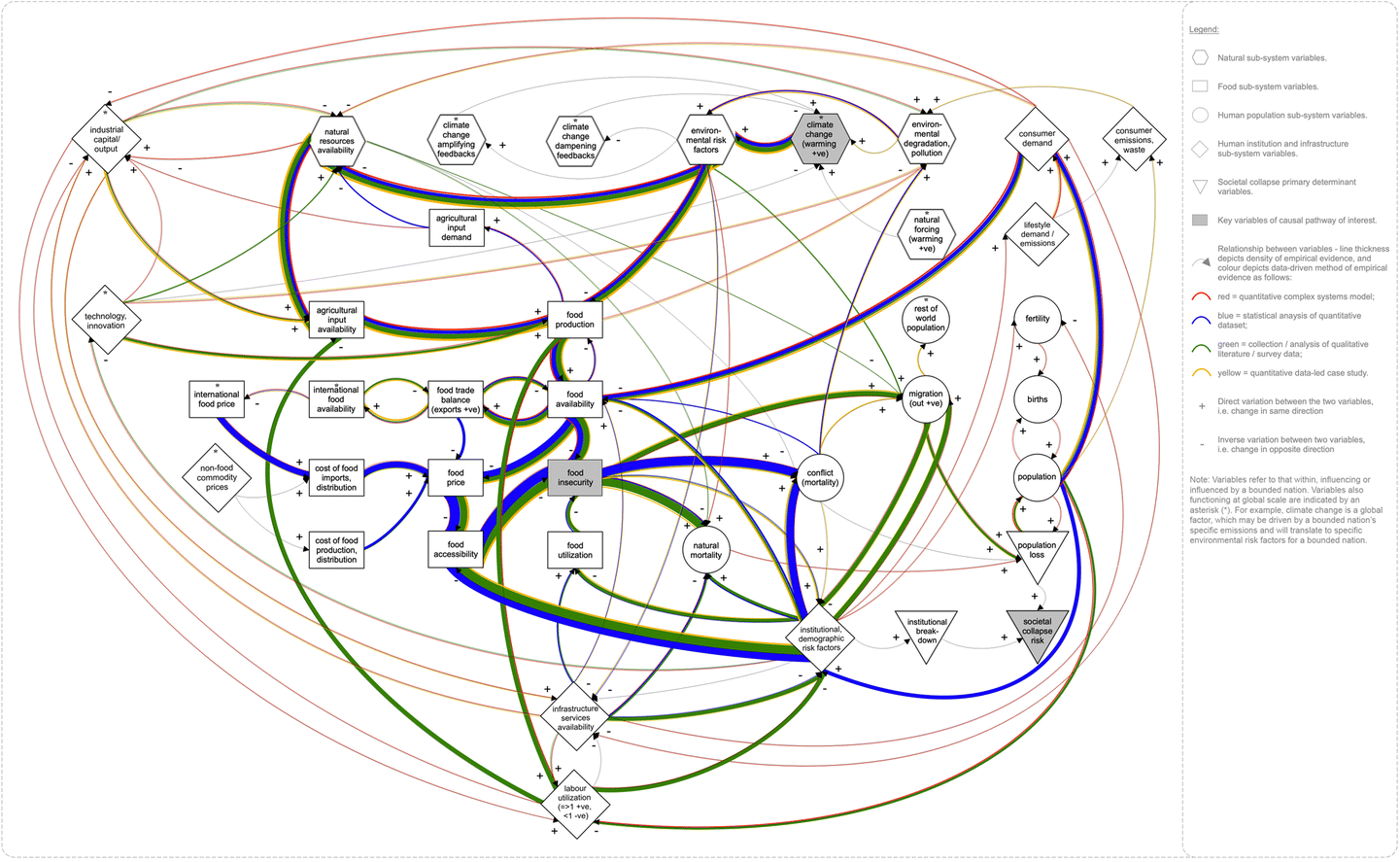
#### Independently, resilient food supply is vital to prevent widespread famine---extinction – we’ve got charts!

Richards et al. 21, C.E. Richards is with the Department of Engineering, University of Cambridge; R.C. Lupton is with the Department of Engineering, University of Cambridge, and the Department of Mechanical Engineering, University of Bath; J.M. Allwood is with the Department of Engineering, University of Cambridge, “Re-Framing the Threat of Global Warming: An Empirical Causal Loop Diagram of Climate Change, Food Insecurity and Societal Collapse,” Climatic Change, vol. 164, no. 3, 02/19/2021, p. 49

The new empirical evidence base (Section 3, Step I), along with its colour-coded typology (Section 3, Step II), is presented in Fig. 4. It consists of 41 evidence points, of which 9 examine the natural mortality (i.e. starvation, with respect to food insecurity), 20 the conflict mortality and 12 the emigration societal collapse proxy, alongside other human and natural world system factors. We discuss three key aspects of the evidence base, namely temporal and spatial distribution, data-driven method distribution and advantages of each data-driven methods, below.



Summary and custom colour-coded typology of the new empirical evidence base of climate change, food insecurity and societal collapse in contemporary society. A full reference list is contained in Supplementary Information (E) The temporal scale and granularity of study varies across the evidence base; however, our methodology limited the possible scale of study to the period from 1990 to present, representative of contemporary society. Within this period, approximately half of the evidence points cover a scale of less than one decade and the other half a scale of greater than one decade. Approximately half of the evidence points conduct analyses at yearly granularity and the other half conduct analyses at granularity greater than one year, with only a few studies conducting analyses at monthly granularity. The spatial scale and granularity of study varies across the evidence base. Approximately one third of the evidence points investigate the system at a global scale, with the remaining two thirds focusing on regional or national scales, primarily in Africa as well as the Middle East and Asia. Approximately half of the evidence points analyse the causal pathway at sub-national granularity, with the other half primarily focusing on national-level granularity. This variation provided different coverage of the complex relationships within the system, which was informative for constructing our CLD. The distribution of data-driven methods used across the evidence base is notably different for each societal collapse proxy. Evidence points for natural mortality mostly use collection/analysis of interview/survey data. This is likely because the minimum daily food intake for human survival is well established (FAO 2004); as such, statistical analysis of food and mortality data sets would not yield significantly new insights into thresholds whereas interviews/surveys can provide insight into an individual’s circumstances influencing this relationship. Evidence points for conflict mortality mostly use statistical analysis of existing datasets. This likely reflects the interest in rigorously curated conflict datasets, such as UCDP/PRIO (2019), across the conflict and peace fields. Evidence points for emigration mostly use collection/analysis of interview/survey data, likely because this provides nuanced insight into an individual’s decision to migrate. It may also be due to data availability and quality challenges that limit quantitative statistical analyses, which are being addressed by groups such as IOM GMDAC (2019). Amongst these data challenges, it is important to recognise the issue of reconciling different types of voluntary and forced migration with causal drivers, given the complex social, economic and political factors at play; this challenge similarly applies to the other societal collapse proxies but is particularly noted in the migration studies. We observe from these studies that a food insecurity threshold for natural mortality is well established but thresholds for conflict mortality and emigration are not. Indeed, distinguishing causal drivers within datasets and defining quantitative thresholds for these determinants remains a ‘grand challenge’ (Kintigh et al. 2014). Each data-driven method offers different advantages. The complex systems models each describe ‘chunks’ of the system at different scale and granularity. The models provide mathematical definition, are calibrated to real-world data and enable quantitative simulation of key relationships in the system. The statistical analyses quantitatively examine relationships between a dependent variable and one or more independent variables within the system, which can be used as a mathematical basis for extending modelling capabilities. The collection/analysis of interview/survey data provides insight into qualitative aspects of human perspective and decision-making that quantitative data sets cannot provide directly. The data-led case study/scenarios combine quantitative data with qualitative expert interpretation to better understand global trends and forecasts. These latter two methods can also be used to inform the development of modelling capabilities, the scenarios analysed by such models and their application in decision-making processes. Collectively, these different data-driven methods can yield useful insights into the nuances of relationships in the system of interest. Causal loop diagram of the climate change, food insecurity and societal collapse in contemporary society at global scale and national granularity The main result of this paper is the CLD (the f-CLD from Section 3, Step V), presented in Fig. 5. It structures the relationships between climate change, food insecurity and societal collapse as described in our new empirical evidence base (presented in Fig. 4 and discussed in Section 4.1.). We discuss three key aspects of the CLD, namely insights related to the spread of empirical evidence, the qualitative complex system depicted, and quantitative complex system modelling, below, alongside consideration of well-established benefits and limitations of CLDs.



Causal loop diagram of climate change, food insecurity and societal collapse in contemporary society at global scale and national granularity. Variables are depicted as nodes in five different shapes, indicating different sub-systems. Links between variables are depicted as arrowed lines, indicating the direction of the relationship. Each link has a positive (+) or negative (−) notation, indicating that the two variables change in the same direction or opposite direction, respectively. The density and type of data-driven method of the empirical evidence base, from which the causal loop diagram was constructed, are depicted by line thickness and colour, respectively Our CLD is presented in a novel format that documents the spread of our empirical evidence base. We use line thickness and colour, respectively, to depict the density and type of the data-driven methods used by the empirical evidence points to analyse a given link between two variables. Doing this aids comprehension of where existing work has been focused with respect to the climate change, food insecurity and societal collapse causal pathway. It may also help with the identification of gaps in existing analyses. For example, we can see that the link between food insecurity and conflict has been investigated mostly by evidence points using statistical analyses (blue), whereas the links between food insecurity and migration, and food insecurity and natural mortality, have been investigated mostly by evidence points using interviews/surveys (green). This hints that it may be useful to investigate the former using quantitative statistics, and the latter using qualitative interviews/surveys, to gain further insights offered by the different data-driven methods as described in Section 4.1. It is important to recognise that our CLD may show negligible density for important links or even be missing important variables and/or links, either because they have not yet been studied or because our key word search failed to identify evidence points that have studied them. For example, our study focused on the climate change, food insecurity and societal collapse causal pathway, so the density of our empirical evidence is concentrated along links central to this pathway; whereas, the links between peripheral variables in the system, such as between fertility and births, show a lower density of empirical evidence. Similarly, our use of the population loss set of societal collapse proxies means that the evidence base details natural mortality, conflict mortality and emigration; whereas, the institutional breakdown set are not detailed. In considering this issue, our methodology attempted to maximise the rigour and transparency of our study by documenting the spread of our empirical evidence base to help make the reader aware of exactly how much and what type of evidence was supporting the CLD presented here. Further, we can see that while empirical studies have linked climate change via food insecurity to our societal collapse proxies of natural mortality, conflict mortality and emigration, we found no empirical studies linking these proxies to the explicit term of societal collapse. This was expected given the motivation of this study (Section 1) and is due to the fact that there are no contemporary events of societal collapse, under the same definition as those in the historical studies pre-dating contemporary society, that enable these links to be empirically studied (Beard et al. 2020). Having considered the spread of empirical evidence, we now consider the complex system documented. A key benefit of CLDs is that they simply present a myriad of information in a single diagram; in doing so, CLDs enable comprehension of the structure and behaviour of complex systems, including feedbacks, intervention points and far-reaching interdependencies (Sterman 2011). Our CLD visually depicts a system of 39 variables, 105 links and 32,000 feedback loops,Footnote1 integrating information from different fields including climate science, food security, conflict, migration and health research. Walking through the CLD at a high-level, we can see how population growth and lifestyle emissions, influenced by institutional/demographic factors (e.g. emission reduction incentives), combine to directly drive climate change. Similarly, they indirectly drive climate change via consumer demand on food production, which produces emissions directly (e.g. ruminant livestock) and indirectly via industrial capital/output (e.g. processing factories). The environmental risk factors (e.g. extreme weather events) of climate change may cause losses of food production either directly (e.g. plant disease) or indirectly via agricultural input availability (e.g. loss of water source for irrigation). A country’s food availability is influenced by domestic food production and international food trade. Food accessibility is influenced by its food price, which responds to domestic (e.g. cost of food production and distribution) and international (e.g. international food price) markets, and institutional/demographic factors (e.g. food subsidies). Food utilization is influenced by infrastructure/services (e.g. education) and institutional/demographic factors (e.g. cultural traditions). Food insecurity is underpinned by these three pillars of food availability, food accessibility and food utilization. For a given country, food insecurity can drive natural mortality (i.e. starvation), conflict and migration, contributing to population loss, as well as economic shocks and socio-political instability, contributing to institutional breakdown, which exacerbates the risk of societal collapse. Beyond a given country suffering increased natural mortality, famines (i.e. food insecurity) can place pressure on international humanitarian efforts (i.e. institutional risk factors). Conflict may occur domestically or internationally and can feedback to exacerbate food insecurity and institutional fragility (i.e. institutional risk factors). Potential mass emigration can increase pressure on food availability, natural resources and infrastructure/services in the destination nation, which can lead to socio-cultural tensions (i.e. institutional risk factors) that fuel conflict. Food insecurity can also directly contribute to institutional risk factors such as social unrest, political instability and economic inequality, which increase the risk of societal collapse due to institutional breakdown, that may also cascade internationally. While already fragile states are expected to be hit the worst directly, these insights reveal the indirect ramifications of climate change on our globalised society (Kemp 2020), with serious consequences for humanity’s ‘existential security’ (Sears 2020). While some of these relationships may appear obvious, it is the act of bringing this information, which may otherwise be siloed and thus preventing consideration of the full story, together in one place that is of value (Sterman 2011). In doing so, our CLD attempts to provide readers with the opportunity to explore the climate change, food insecurity and societal collapse causal pathway, consider worst-case scenarios that we want to avoid, develop transformative narratives of “where we want to go” and think about interventions that may help us attain this desired future (Hinkel et al. 2020).

### 1NC --- Util

#### The standard is maximizing expected well being ---

#### [1] Pain and pleasure are the only things with intrinsic value --- all their impacts are predicated on it being an impact

#### 2] occams razor – historical moral disagrmeen ver internal conpcetions of morality pro no fallibility – meas you default to the most simple conception of intrinsic values and decision call – proves phenomenal introspecation and instituitionsm which ows soce theire the foudatiosal basis for any argument

#### 3] actor spec

#### A] goves must aggregate

#### B] states lack wills or intention --- actor spec first since diff agents ahave diff ethical standings

[4] Moral uncertainty means extinction first  
**Bostrom 12** [Nick Bostrom. Faculty of Philosophy & Oxford Martin School University of Oxford. “Existential Risk Prevention as Global Priority.” Global Policy (2012)]  
These reflections on **moral uncertainty suggest** an alternative, complementary way of looking at existential risk; they also suggest a new way of thinking about the ideal of sustainability. Let me elaborate.¶ **Our present understanding of axiology might** well **be confused. We may not** nowknow — at least not in concrete detail — what outcomes would count as a big win for humanity; we might not even yet **be able to imagine the best ends** of our journey. **If we are** indeedprofoundly **uncertain** about our ultimate aims,then we should recognize that **there is a great** option **value in preserving** — and ideally improving — **our ability to recognize value and** to **steer the future accordingly. Ensuring** that **there will be a future** version of **humanity** with great powers and a propensity to use them wisely **is** plausibly **the best way** available to us **to increase the probability that the future will contain** a lot of **value.** To do this, we must prevent any existential catastrophe.

#### [5] Extinction isn’t white paranoia and apocalyptic reps are good

Thompson 18 [Nicole Akoukou. Chicago-based creative writer. 4-6-2018. "Why I will not allow the fear of a nuclear attack to be white-washed." RaceBaitR. http://racebaitr.com/2018/04/06/2087/#]

I couldn’t spare empathy for a white woman whose biggest fear was something that hadn’t happened yet and might not. Meanwhile, my most significant fears were in motion: women and men dying in cells after being wrongly imprisoned, choked out for peddling cigarettes, or shot to death during ‘routine’ traffic stops. I twitch when my partner is late, worried that a cantankerous cop has brutalized or shot him because he wouldn’t prostrate himself. As a woman of color, I am aware of the multiple types of violence that threaten me currently—not theoretically. Street harassment, excessively affecting me as a Black woman, has blindsided me since I was eleven. A premature body meant being catcalled before I’d discussed the birds and the bees. It meant being followed, whistled at, or groped. As an adult, while navigating through neighborhoods with extinguished street lights, I noticed the correlation between women’s safety and street lighting—as well as the fact that Black and brown neighborhoods were never as brightly lit as those with a more significant white population. I move quickly through those unlit spaces, never comforted by the inevitable whirl of red and blue sirens. In fact, it’s always been the contrary. Ever so often, cops approach me in their vehicle’s encouraging me to “Hurry along,” “Stay on the sidewalk,” or “Have a good night.” My spine stiffening, I never believed they endorsed my safety. Instead, I worried that I’d be accused of an unnamed accusation, corned by a cop who preys on Black women, or worse. A majority of my 50-minute bus ride from the southside of Chicago to the north to join these women for the birthday celebration was spent reading articles about citywide shootings. I began with a Chicago Tribute piece titled “33 people shot, seven fatally, in 13 hours,” then toppled into a barrage of RIP posts on Facebook and ended with angry posts about police brutality on Tumblr. You might guess, by the time I arrived to dinner I wasn’t in the mood for the “I can’t believe we’re all going to die because Trump is an idiot” shit. I shook my head, willing the meal to be over, and was grateful when the check arrived just as someone was asking me about my hair. My thinking wasn’t all too different from Michael Harriot’s ‘Why Black America Isn’t Worried About the Upcoming Nuclear Holocaust.” While the meal was partly pleasant, I departed thinking, “fear of nuclear demolition is just some white shit.” Sadly, that thought would not last long. I still vibe with Harriot’s statement, “Black people have lived under the specter of having our existence erased on a white man’s whim since we stepped onto the shore at Jamestown Landing.” However, a friend—a Black friend—ignited my nuclear paranoia by sharing theories about when it might happen and who faced the greatest threat. In an attempt to ease my friend’s fear, I leaned in to listen but accidentally toppled down the rabbit hole too. I forked through curated news feeds. I sifted through “fake news,” “actual news,” and foreign news sources. Suddenly, an idea took root: nuclear strike would disproportionately impact Black people, brown people, and low-income individuals. North Korea won’t target the plain sight racists of Portland, Oregon, the violently microaggressive liberals of the rural Northwest, or the white-hooded klansmen of Diamondhead, Mississippi. No, under the instruction of the supreme leader Kim Jong-un, North Korea will likely strike densely populated urban areas, such as Los Angeles, Chicago, Washington D.C., and New York City. These locations stand-out as targets for a nuclear strike because they are densely populated U.S. population centers. Attacking the heart of the nation or populous cities would translate to more casualties. With that in mind, it’s not lost on me that the most populous cities in the United States boast sizeable diverse populations, or more plainly put: Black populations. This shit stresses me out! There’s a creeping chill that follows me, a silent alarm that rings each time my Google alert chimes letting me know that Donald Trump has yet again provoked Kim Jong-Un, a man who allegedly killed his very own uncle. I’ve grown so pressed by the idea of nuclear holocaust that my partner and I started gathering non-perishables, candlesticks, a hand-crank radio, and other must-buy items that can be banked in a shopping cart. The practice of preparing for a nuclear holocaust sometimes feels comical, particularly when acknowledging that there has long been a war on Black people in this country. Blackness is bittersweet in flavor. We are blessed with the melanized skin, the MacGyver-like inventiveness of our foremothers, and our blinding brightness—but the anti-blackness that we experience is also blinding as well as stifling. We are stuck by rigged systems, punished with the prison industrial complex, housing discrimination, pay discrimination, and worse. We get side-eyes from strangers when we’re “loitering,” and the police will pull us over for driving “too fast” in a residential neighborhood. We get murdered for holding cell phones while standing in our grandmother’s backyard. The racism that strung up our ancestors, kept them sequestered to the back of the bus and kept them in separate and unequal schools still lives. It lives, and it’s more palpable than dormant. To me, this means one thing: Trump’s America isn’t an unfortunate circumstance, it’s a homecoming event that’s hundreds of years in the making, no matter how many times my white friends’ say, “He’s not my president.” In light of this homecoming, we now flirt with a new, larger fear of a Black genocide. America has always worked towards Black eradication through a steady stream of life-threatening inequality, but nuclear war on American soil would be swift. And for this reason I’ve grown tired of whiteness being at the center of the nuclear conversation. The race-neutral approach to the dialogue, and a tendency to continue to promote the idea that missiles will land in suburban and rural backyards, instead of inner-city playgrounds, is false. “The Day After,” the iconic, highest-rated television film in history, aired November 20, 1983. More than 100 million people tuned in to watch a film postulating a war between the Soviet Union and the United States. The film, which would go on to affect President Ronald Reagan and policymakers’ nuclear intentions, shows the “true effects of nuclear war on average American citizens.” The Soviet-targeted areas featured in the film include Higginsville, Kansas City, Sedalia, Missouri, as well as El Dorado Springs, Missouri. They depict the destruction of the central United States, and viewers watch as full-scale nuclear war transforms middle America into a burned wasteland. Yet unsurprisingly, the devastation from the attack is completely white-washed, leaving out the more likely victims which are the more densely populated (Black) areas. Death tolls would be high for white populations, yes, but large-scale losses of Black and brown folks would outpace that number, due to placement and poverty. That number would be pushed higher by limited access to premium health care, wealth, and resources. The effects of radiation sickness, burns, compounded injuries, and malnutrition would throttle Black and brown communities and would mark us for generations. It’s for that reason that we have to do more to foster disaster preparedness among Black people where we can. Black people deserve the space to explore nuclear unease, even if we have competing threats, anxieties, and worries. Jacqui Patterson, Director of the Environmental and Climate Justice Initiative, once stated: African American communities are disproportionately vulnerable to and impacted by natural (and unnatural) catastrophes. Our socio-economic vulnerability is based on multiple factors including our lack of wealth to cushion us, our disproportionate representation in lower quality housing stock, and our relative lack of mobility, etc.

# Case

### Double bind

#### Either they defend material reform which means all my offense links and ow or they don’t and it’s a settler move to innocence and a independent DA to their model

Tuck and Yang 12 (Eve Tuck and Wayne Yang; 2012; Decolonization: Indigeneity, Education & Society Vol. 1, No. 1, 2012, pp. 1-40; *“Decolonization is not a metaphor”*; accessed 12/7/21; <https://clas.osu.edu/sites/clas.osu.edu/files/Tuck%20and%20Yang%202012%20Decolonization%20is%20not%20a%20metaphor.pdf>; Eve Tuck is a Unangax̂ scholar in the field of Indigenous studies and educational research. Tuck is the associate professor of critical race and indigenous studies at the Ontario Institute for Studies in Education at the University of Toronto; K. Wayne Yang is Provost of John Muir College and Professor of Ethnic Studies at the University of California, San Diego; pages 19-20) HB \*brackets in original\* \*They use masculine pronouns to describe the settler not through direct association of the settler as a man but rather a dominating subject characterized as hypermasculine\*

Moves to innocence IV: Free your mind and the rest will follow Fanon told us in 1963 that decolonizing the mind is the first step, not the only step toward overthrowing colonial regimes. Yet we wonder whether another settler move to innocence is to focus on decolonizing the mind, or the cultivation of critical consciousness, as if it were the sole activity of decolonization; to allow conscientization to stand in for the more uncomfortable task of relinquishing stolen land. We agree that curricula, literature, and pedagogy can be crafted to aid people in learning to see settler colonialism, to articulate critiques of settler epistemology, and set aside settler histories and values in search of ethics that reject domination and exploitation; this is not unimportant work. However, the front-loading of critical consciousness building can waylay decolonization, even though the experience of teaching and learning to be critical of settler colonialism can be so powerful it can feel like it is indeed making change. Until stolen land is relinquished, critical consciousness does not translate into action that disrupts settler colonialism. So, we respectfully disagree with George Clinton and Funkadelic (1970) and En Vogue (1992) when they assert that if you “free your mind, the rest (your ass) will follow.” Paulo Freire, eminent education philosopher, popular educator, and liberation theologian, wrote his celebrated book, Pedagogy of the Oppressed, in no small part as a response to Fanon’s Wretched of the Earth. Its influence upon critical pedagogy and on the practices of educators committed to social justice cannot be overstated. Therefore, it is important to point out significant differences between Freire and Fanon, especially with regard to de/colonization. Freire situates the work of liberation in the minds of the oppressed, an abstract category of dehumanized worker vis-a-vis a similarly abstract category of oppressor. This is a sharp right turn away from Fanon’s work, which always positioned the work of liberation in the particularities of colonization, in the specific structural and interpersonal categories of Native and settler. Under Freire’s paradigm, it is unclear who the oppressed are, even more ambiguous who the oppressors are, and it is inferred throughout that an innocent third category of enlightened human exists: “those who suffer with [the oppressed] and fight at their side” (Freire, 2000, p. 42). These words, taken from the opening dedication of Pedagogy of the Oppressed, invoke the same settler fantasy of mutuality based on sympathy and suffering. Fanon positions decolonization as chaotic, an unclean break from a colonial condition that is already over determined by the violence of the colonizer and unresolved in its possible futures. By contrast, Freire positions liberation as redemption, a freeing of both oppressor and oppressed through their humanity. Humans become ‘subjects’ who then proceed to work on the ‘objects’ of the world (animals, earth, water), and indeed read the word (critical consciousness) in order to write the world (exploit nature). For Freire, there are no Natives, no Settlers, and indeed no history, and the future is simply a rupture from the timeless present. Settler colonialism is absent from his discussion, implying either that it is an unimportant analytic or that it is an already completed project of the past (a past oppression perhaps). Freire’s theories of liberation resoundingly echo the allegory of Plato’s Cave, a continental philosophy of mental emancipation, whereby the thinking man individualistically emerges from the dark cave of ignorance into the light of critical consciousness.

### 1NC --- Turn

#### The 1AC is embedded within an critical astropolitics of empire – the desire to command, control, and cooperate over the unique processes of space represent an attempt to make the cosmos into a geopolitical chess game used to project western sovereignty

Havercroft and Duvall 9 (Jonathan Havercroft and Raymond Duvall; 2009; *“Critical astropolitics The geopolitics of space control and the transformation of state sovereignty”*; accessed 12/13/21; <https://www.law.upenn.edu/live/files/7892-havercroft-and-duvallcritical-astropoliticspdf>; Jonathan Havercroft is an Associate Professor in the Department of Politics and International Relations at the University of Southampton. He teaches in the areas of political theory and international relations. He is the editor of the journal Global Constitutionalism; Raymond Duvall is a Professor of Political Science at the University of Minnesota; pages 44-50) HB

Astropolitics: realist and liberal strands Realism and astropolitik Everett Dolman3 draws on the writings of Mackinder and Mahan as inspiration for his development of a theory, which he titles Astropolitik. By the term, astropolitik, Dolman means “the application of the prominent and refined realist vision of state competition into outer space policy, particularly the development and evolution of a legal and political regime for humanity’s entry into the cosmos” (Dolman 2002a: 1). While Mahan focused on the structure of the ocean to develop his theories, and Mackinder focused on the topography of land, Dolman turns his attention toward the cartography of outer space. Whereas, at first glance, space may appear to be a “featureless void,” Dolman argues that it “is in fact a rich vista of gravitational mountains and valleys, oceans and rivers of resources and energy alternately dispersed and concentrated, broadly strewn danger zones of deadly radiation, and precisely placed peculiarities of astrodynamics” (Dolman 2002a: 61). In a manner similar to Mahan’s focus on natural sea lanes and “choke points” and Mackinder’s emphasis of geographic regions, Dolman emphasizes orbits, regions of space, and launch points as geopolitically vital assets over which states can be expected competitively and strategically to struggle for control. Orbital paths are important because stable orbits require virtually no fuel expenditure for satellites, whereas unstable orbits make it impossible for satellites to remain in space for a long time. Furthermore, different types of orbits pass over different parts of the earth at different frequencies. As such, the mission of a spacecraft determines in large part which orbit is most useful for it. There are essentially four types of orbits: low-altitude (between 150 km and 800 km above the Earth’s surface); medium-altitude (ranging from 800 km–35,000 km); high-altitude (above 35,000 km); and highly elliptical (with a perigee of 250 km and an apogee of 700,000 km) (Dolman 2002a: 65–7). In addition to pointing to the division of space into orbital planes, Dolman also identifies four key regions of space: 1 Terra, which includes the Earth and its atmosphere up until “just below the lowest altitude capable of supporting unpowered orbit” (Dolman 2002: 69); 2 Earth Space, which covers the region from the lowest possible orbit through to geo-stationary orbit; 3 Lunar Space, which extends from geo-stationary orbit to the Moon’s orbit; and 4 Solar Space, which “consists of everything in the solar system . . . beyond the orbit of the moon” (Dolman 2002a: 70). For Dolman, Earth Space is the astropolitical equivalent of Mackinder’s Outer Crescent, because controlling it will permit a state to limit strategic opportunities of potential rivals and at the same time allow the projection of force for indirect control (i.e. without occupation) of extensive territory of vital strategic importance, in this case (unlike Mackinder’s) potentially the entire Earth. “Control of Earth Space not only guarantees long-term control of the outer reaches of space, it provides a near-term advantage on the terrestrial battlefield” (Dolman 1999: 93). On the basis of these principles, Dolman develops an “Astropolitik policy for the United States” (Dolman 1999: 156), which calls on the U.S. government to control Earth Space. In the current historical–political juncture, no state controls this region. However, rather than leave it as a neutral zone or global commons, Dolman calls for the U.S. to seize control of this geo-strategically vital asset. According to Dolman’s reasoning, the neutrality of Earth Space is as much a threat to U.S. security as the neutrality of Melos was to Athenian hegemony. To leave space a neutral sanctuary could be interpreted as a sign of weakness that potential rivals might exploit. As such, it is better for the U.S. to occupy Earth Space now. Dolman’s astropolitik policy has three steps. The first involves the U.S. withdrawing from the current space regime on the grounds that its prohibitions on commercial and military exploitation of outer space prevent the full exploitation of space resources. In place of the global commons approach that informs that regime, Dolman calls for the establishment of “a principle of free-market sovereignty in space” (Dolman 2002a: 157), whereby states could establish territorial claims over areas they wish to exploit for commercial purposes. This space rush should be coupled with “propaganda touting the prospects of a new golden age of space exploration” (Dolman 2002a: 157). Step two calls for the U.S. to seize control of low-Earth orbit, where “space-based laser or kinetic energy weapons could prevent any other state from deploying assets there, and could most effectively engage and destroy terrestrial enemy ASAT facilities” (Dolman 2002a: 157). Other states would be permitted “to enter space freely for the purpose of engaging in commerce” (Dolman 2002a: 157). The final step would be the establishment of “a national space coordination agency ... to define, separate and coordinate the efforts of commercial, civilian and military space projects” (Dolman 2002a: 157). Within Dolman’s theory of astropolitik is a will-to-space-based-hegemony fuelled by a series of assumptions, of which we would point to three as especially important. First, it rests on a strong preference for competition over collaboration in both the economic and military spheres. Dolman, like a good realist, is suspicious of the possibilities for sustained political and economic cooperation, and assumes instead that competition for power is the law of international political–economic life. He believes, though, that through a fully implemented astropolitical policy “states will employ competition productively, harnessing natural incentives for self-interested gain to a mutually beneficial future, a competition based on the fair and legal commercial exploitation of space” (Dolman 2002a: 4). Thus, underpinning his preference for competition is both a liberal assumption that competitive markets are efficient at producing mutual gain through innovative technologies, and the realist assumption that inter-state competition for power is inescapable in world politics. As we will note more fully below, this conjunction of liberal and realist assumptions is a hallmark of the logic of empire as distinct from the logic of a system of sovereign states. The second and most explicit of Dolman’s key assumptions is the belief that the U.S. should pursue control of orbital space because its hegemony would be largely benign. The presumed benevolence of the U.S. rests, for Dolman, on its responsiveness to its people. If any one state should dominate space it ought to be one with a constitutive political principle that government should be responsible and responsive to its people, tolerant and accepting of their views, and willing to extend legal and political equality to all. In other words, the United States should seize control of outer space and become the shepherd (or perhaps watchdog) for all who would venture there, for if any one state must do so, it is the most likely to establish a benign hegemony. (Dolman 2002a: 157) However, even if the U.S. government is popularly responsive in its foreign policy – a debatable proposition – the implication of Dolman’s astropolitik is that the U.S. would exercise benign control over orbital space, and, from that position, potentially all territory on Earth and hence all people, by being responsible to its 300 million citizens. As such, this benign hegemony would in effect be an apartheid regime where 95 percent of the world would be excluded from participating in the decision-making of the hegemonic power that controls conditions of their existence. This, too, is a hallmark of empire, not of a competitive system of sovereign states. Third, Dolman’s astropolitik treats space as a resource to be mastered and exploited by humans, a Terra Nulius, or empty territory, to be colonized and reinterpreted for the interests of the colonizer. This way of looking at space is similar to the totalizing gaze of earlier geopolitical theorists who viewed the whole world as an object to be dominated and controlled by European powers, who understood themselves to be beneficently, or, at worst, benignly, civilizing in their control of territories and populations (Ó Tuathail 1996: 24–35). This assumption, like the first two, thus also implicates a hallmark of the logic of empire, namely what Ó Tuathail (1996) calls the ‘geopolitical gaze’ (about which we have more to say below), which works comfortably in tandem with a self-understanding of benign hegemony. When these three assumptions are examined in conjunction, Dolman’s astropolitik reveals itself to be a blueprint for a U.S. empire that uses the capacities of space-based weapons to exercise hegemony over the Earth and to grant access to the economic resources of space only to U.S. (capitalist) interests and their allies. This version of astropolitics, which is precisely the strategic vision underlying the policy pronouncements of the National Security Space Management and Organization Commission (Commission 2001) – and subsequently President George W. Bush – with which we began this chapter, is a kind of spatial, or geopolitical, power within the context of U.S. imperial relations of planetary scope. Its ostensive realist foundations are muted, except as a rather extreme form of offensive realism, because the vision is not one of great power competition and strategic balancing, but rather one of imperial control through hegemony. As such, it brings into question the constitution of sovereignty, since empire and sovereignty are fundamentally opposed constitutive principles of the structure of the international system – the subjects of empire are not sovereign. Thus, if astropolitics is to be in the form of Dolman’s astropolitik (and current U.S. policy aspirations), the future of sovereignty is in question, despite his efforts to position the theory as an expression of the realist assumption of great power competition. In later sections of this chapter, we attempt to show what this bringing sovereignty into question is likely to mean, conceptually and in practice. Before turning to that principal concern, however, we consider an alternative geopolitical theory of astropolitics. Liberal-republican astropolitics Over the past twenty-five years, in a series of articles and recently a major book, Daniel Deudney has attempted to rework the tenets of geopolitics and apply them to the contemporary challenges raised by new weapons technologies – particularly nuclear and space weapons (Deudney 1983, 1985, 1995, 2000, 2002, 2007).4 While Deudney finds geopolitical theory of the late nineteenth century and early twentieth century theoretically unsophisticated and reductionist, he believes that geopolitical attention to material conditions, spatiality, change, and political processes could form the basis of a theoretically sophisticated contextual–materialist security theory of world politics. Deudney starts from a premise about space weaponization similar to the core of Dolman’s astropolitik, namely that if any state were able to achieve military control of space, it would hold potential mastery over the entire Earth. One preliminary conclusion, however, seems sound: effective control of space by one state would lead to planet-wide hegemony. Because space is at once so proximate and the planet’s high ground, one country able to control space and prevent the passage of other countries’ vehicles through it could effectively rule the planet. Even more than a monopoly of air or sea power, a monopoly of effective space power would be irresistible. (Deudney 1983: 17) Rather than developing the implications of this as a strategic opportunity for any one state (e.g. the U.S.), however, Deudney sees it as a collective problem to be kept in check through collaboration; his project is to avoid space-based hegemony through cooperation among states. In a series of articles on global security written in the 1980s – while Cold War tensions between the U.S. and the U.S.S.R. continued to frame much theoretical discussion in international relations – Deudney saw the space age as a double-edged sword in superpower relations. On the one side, space weaponization posed a risk that the superpowers would extend their conflict extra-terrestrially and devise new, deadlier technologies that would enhance the risk of exterminating all of humanity; on the other, according to Deudney, the space age had found productive opportunities for the superpowers to deal with their rivalries in stabilizing collaboration. He notes that the Sputnik mission, while in the popular understanding only an escalation of the Cold War, initially was the result of an internationally organized research program – the International Geophysical Year (Deudney 1985; though see Dolman 2002a: 106–107 for an alternate interpretation of these events as Cold War competition). Another example was President Eisenhower’s proposed “Atoms for Peace” project, which involved the great powers sharing nuclear technology with developing nations for energy purposes. Most famous was the collaboration between the Soviet Union and the U.S. during the 1970s on the rendezvous between an Apollo capsule and the Soyuz space station. Similar multinational collaborations continue to this day, with the most notable example being the International Space Station. In addition to promoting collaboration, according to Deudney, the space age has also enhanced the ability of space powers to monitor each other – through spy satellites – thereby increasing the likelihood that they abide by arms control treaties. Deudney believes that these types of collaboration and increased surveillance could be strengthened and deepened so that great powers could be persuaded over time to “forge missiles into spaceships” (Deudney 1985: 271). In the 1980s this led Deudney to develop a set of specific proposals for a peaceful space policy, including collaboration between space powers on manned missions to the Moon, asteroids, and Mars. The development of an International Satellite Monitoring Agency would make “space-based surveillance technology accessible to an international community” for monitoring ceasefires, crises, compliance with international arms control treaties, and the Earth’s environment (Deudney 1985: 291). These proposals are aimed at promoting collaboration on projects of great scientific and military significance for the individual states. Deudney’s expectation is that such cooperation would mitigate security dilemmas and promote greater ties between states that would co-bind their security without sacrificing their sovereignty. While Deudney has not been explicit about how his astropolitics of collaboration would alter world order, in his more theoretical writings he has elaborated the logic of a liberal-republican international system. In a 2002 article on geopolitics and international theory, he developed what he called a‘historical security materialist’ theory of geopolitics: “[I]n which changing forces of destruction (constituted by geography and technology) condition the viability of different modes of protection (understood as clusters of security practices) and their attendant ‘superstructures’ of political authority structures (anarchical, hierarchical, and federal-republican)” (Deudney 2002: 80). In that work, he identified four different eras in which distinct modes of destruction were predominant: Pre-modern; Early Modern; Global Industrial; and Planetary-Nuclear, as well as two modes of protection: real-statism, which is based on an internal monopoly of violence and external anarchy; and federal-republicanism, which is based on an internal division of powers and an external symmetrical binding of actors through institutions that reduces their autonomy in relation to one another. According to Deudney, in the Planetary-Nuclear age the federal-republican mode of protection is more viable because states “are able to more fully and systematically restrain violence” than under the power balancing practices of real-statist modes of protection (Deudney 2002: 97; see also Deudney 2007: 244–277 for an elaboration of this argument). Although Deudney has not extended his “historical security materialist” approach into explicitly theorizing space weapons, per se (dealt with only tangentially and implicitly in the last two chapters of his recent book), his proposals during the Cold War to foster institutional collaboration between space powers as a way of promoting peace can safely be understood as a form of the mutually binding practices that he associates with the federalrepublican mode of protection. In addition, one of the general conclusions that Deudney reaches about “historical security materialism” is that the more a security context is rich in the potential for violence, the better suited a federal-republican mode of protection is to avoid systemic breakdown. Therefore, it seems reasonable to conclude that within Deudney’s work is a nascent theory of how a federal-republican international system could limit conflict between space powers by binding them together in collaborative uses of space for exploratory and security uses. In this sense, Deudney can be read as the liberal-republican astropolitical counterpart to Everett Dolman.5 While Deudney’s astropolitical theorizations hold out the promise of a terrestrial pacification through space exploration it is interesting to note a significant aporia in his theory – empire as a possible mode of protection. While real-statist modes of protection have an internal hierarchical authority structure, they are based on assumptions of external-anarchy, which is to say a system of sovereign states. Conversely, the federal-republican model is based on a symmetrical binding of units, in a way that no single unit can come to dominate others and accordingly in which they preserve their sovereignty (Deudney 2000, 2002, 2007). In a third mode, to which Deudney gives only scant attention, the case of empire, the hegemony of a single unit is such that other units are bound to it in an asymmetrical pattern that locates sovereignty only in the hegemon, or imperial center. Successful empires, including the Roman, British, and American, permit local autonomy in areas that are not of the imperial power’s direct concern while demanding absolute obedience in areas that are of vital concern to it, particularly when it comes to issues of security.6 Deudney’s implicit astropolitical theory thus ignores structurally asymmetric relations – in effect he ignores power. It is as if in wanting to have the world avoid the possibility of a planetary hegemony at the heart of the premise with which he and Dolman began their respective analyses, he white-washes it by failing to acknowledge the profound asymmetries of aspirations and technological–financial–military capacities among states for control of orbital space. In the next two sections we respond to Deudney’s call for “historical security materialism” by focusing on the premise that he skirts but that Dolman emphasizes, that military control of space means (at least the possibility of) mastery of the Earth. Specifically we examine how a new mode of destruction – space weapons – is the ideal basis for the third mode of protection – empire – through its potential for substantial asymmetry. We argue that the power asymmetries of space weapons have very significant constitutive effects on sovereignty and international systemic anarchy, and underlie the constitution of a new, historically unprecedented, form of empire. Before turning to that central thesis, however, we will first sketch the general contours of a critical astropolitics, which builds on the foundational premise of Dolman and Deudney, but modifies their theories in light of the significant insights of critical theory, particularly with respect to constitutive power. We ask: what consequences of astropolitics can a critical approach illuminate that may be concealed by an astropolitics informed by either liberal-republican or realist assumptions? How can insights offered by the revival of geopolitics in the writings of Deudney and Dolman – particularly the call for a new security materialist mode of analysis – be used to supplement and refine critical international relations theory?

### Space col good

#### Profit and growth are key to space colonization---extinction.

Kovic '19 [Marko; March 2019; co-founder president of the Zurich Institute of Public Affairs Research; "The future of energy," https://osf.io/preprints/socarxiv/aswz9/download]

Ideally, the mitigation of climate risks will coincide with and contribute to the development of improved or even entirely novel sources of energy that will increase the long-term chances of humankind’s survival by means of space colonization. This is not an unrealistic expectation, given that the mitigation of climate risks consists, to a large degree, of replacing fossil fuels with other, less harmful sources of energy. However, some climate change mitigation strategies might actually harm the long-term prospects of humankind.

First, it is possible that dominant climate change mitigation strategies will actively exclude any form of nuclear energy from the repertoire of climate-friendly energy sources. Existing and experimental (molten salt) fission reactors could play a significant role in replacing carbon-heavy energy sources, but pro-environmental attitudes often overlap with anti-nuclear sentiments [65]. As a result, and in combination with other problems such as large-scale market failures of existing fission reactors (one of the reasons being that generating electricity from fossil fuels is cheaper) [66], nuclear fission does not currently have significant standing as a “cleantech” contribution to climate change mitigation. From a long-term perspective, an unfavorable view of nuclear energy in the context of climate change might mean that technological progress in the areas of nuclear fission and fusion might come to a halt (for example, due to explicit bans or implicit disincentives). If such a scenario came to be, our attempts at colonizing space would almost certainly fail: There are currently no alternatives to fission and fusion, and it is highly improbable that Solar power alone could suffice for sustaining extraterrestrial habitats.

Second, there is some probability that climate change mitigation strategies will change the social order towards a degrowth philosophy. Degrowth is a vague socio-economic concept and social movement that, in general, calls for a contraction of the global and national economies by means of lower production and consumption rates, and, to some degree, to more profound changes to the “capitalist” system of economic production [67]. Degrowth or degrowth-like approaches are being actively considered as climate risk mitigation strategies [68, 69], and degrowth would almost certainly be a highly effective measure for mitigating climate change. After all, if we were to drastically reduce or even completely eliminate the (industrial) sources of greenhouse gases, the amount of greenhouse gases that are being emitted would accordingly drastically sink. From the long-term perspective of humankind’s survival, degrowth is problematic in at least two ways. First, there is a risk that the general contraction of economic activity would also slow or eliminate progress in the domain of energy, which would, in turn, reduce the probability of successful space colonization due to an absence of suitable energy sources. Second, and more fundamental: If degrowth were to become a dominant societal paradigm, it is uncertain whether the long-term survival of humankind by means of space colonization would be regarded a desirable goal. In a literal sense, establishing extraterrestrial colonies would mean growth; the size of the total human population would grow, and the area of space-time that humans occupy would grow.

In a more philosophical sense, degrowth might even be antithetical to space colonization. Even though both degrowth and space colonization have a similar moral goal – increasing wellbeing – , the ends to that goal are very different. Within degrowth philosophy, the goal is, metaphorically speaking, not to “live beyond our means”: We should strive for “ecological balance”, and such a state should increase the average wellbeing. But the frame of reference is the status quo; Earth and humankind as we know it today. Space colonization, on the other hand, operates with a much larger frame of reference: All the future generations of humans (and other sentient beings) who could enjoy wellbeing if we succeed in colonizing space – and who will categorically be denied that wellbeing if we fail to colonize space [70]. The goal of space colonization as a moral project is not to live beyond our means, but to actively redefine and expand what our means are through scientific and technological progress.

#### Space col possible within decades

Armstrong & Sandberg 13 [Stuart Armstrong and Anders Sandberg, \* James Martin Research Fellow, Future of Humanity Institute, Oxford University, \*\* PhD in computational neuroscience from Stockholm University, and is currently a Senior Research Fellow at the Future of Humanity Institute at the University of Oxford, “Eternity in six hours: Intergalactic spreading of intelligent life and sharpening the Fermi paradox,” 2013, *Acta Astronautica*, Vol. 89, pp. 1-13, https://doi.org/10.1016/j.actaastro.2013.04.002, EA]

We have shown that, given certain technological assumptions, intergalactic colonisation appears to be possible given known natural laws and the resources within a solar system. This process could be initiated on a surprisingly short timescale (decades)—well within timescales we know some human societies have planned and executed large projects. A star-spanning civilisation would find the energy and resources requirement to be so low that they could do this project as an aside to their usual projects. Thus if interstellar expansion can be attempted, then intergalactic expansion should also be feasible. Indeed, there is likely no inherent limitation on the scales of activities of technological civilisations beyond those imposed by the laws of nature and available resources [51].

#### Only private sector solves it

Diakovska & Aliieva 20 [Halyna Diakovska and Olga Aliieva, Ph.D.s in Philosophy, Associate Professors, Donbass State Pedagogical University, “Consequentialism and Commercial Space Exploration,” 2020, *Philosophy and Cosmology*, Vol. 24, pp. 5-24, https://doi.org/10.29202/phil-cosm/24/1, EA]

The experience of the USA showed that leadership in space exploration, which is maintained solely through public funding, could be erroneous. Since 1984, the share of public funding has gradually decreased in space telecommunications, commercial space transportation, remote sensing, etc., while the share of participation of non-state enterprises has increased rapidly. A legal and regulatory framework has been modified to stimulate space commercialization. The stages of space law development are discussed in the research of Valentyn Halunko (Halunko, 2019), Larysa Soroka (Soroka & Kurkova, 2019), etc. Larysa Soroka and Kseniia Kurkova explored the specifics of the legal regulation of the use and development of artificial intelligence for the space area (Soroka & Kurkova, 2019).

As a result of changing the legal framework and attracting private investors to the space market, the US did not lose its leadership in space exploration, but rather secured it. Private investment along with government funding have significantly reduced the risk of business projects in the space industry. The quality and effectiveness of space exploration programs have increased.

In 2018, Springer published an eloquent book The Rise of Private Actors in the Space Sector. Alessandra Vernile, the author of the book, explores a broad set of topics that reveal the role of private actors in space exploration (Vernile, 2018). The book covers the following topics: “Innovative Public Procurement and Support Schemes,” “New Target Markets for Private Actors,” etc. In the “Selected Success Stories,” Vernile provides examples of successful private actors in space exploration (Vernile, 2018).

The current level of competition, which has developed on the space market, allows us to state the following fact. Private space companies have been able to compete with entire states in launching spacecraft, transporting cargo to orbital stations, and exploring space objects. The issue of mining on space objects, the creation of space settlements and the intensive development of the space tourism market are on the agenda.

In the 21st century, the creation of non-governmental commercial organizations specializing in the field of commercial space exploration, is regarded as an ordinary activity. They are established as parts of the universities around projects funded by private investors. For example, Astropreneurship & Space Industry Club based on the MIT community (Astropreneurship, 2019).

Large-scale research in the field of commercial space exploration, as well as the practical results achieved, led to the formation of a new paradigm called “New Space” ecosystem. The articles of Deganit Paikowsky’s (Paikowsky, 2017), Clelia Iacomino (Iacomino & Ciccarelli, 2018) et al. reveal its key meanings and the opportunities it offers in the space sector. The “New Space” ecosystem is a new vision for commercial space exploration. It is the formation of a cosmic worldview, in which the near space with all the wealth of its resources and capabilities, becomes a part of the global economy and the sustainable development of the society. The “New Space” ecosystem offers the following ways for commercial space exploration (Iacomino & Ciccarelli, 2018):

1. Innovative public procurement and support schemes, which significantly expand the role of commercial actors in space exploration.

2. Attracting new entrants in the space sector. First of all, these are companies working in the domain of Information and communications technology, artificial intelligence, etc. that are expanding their research in space markets. They offer innovative business models and new solutions to space commercialization.

3. Innovative industrial approaches based on new processes, methods, and industrial organization for the development and production of space systems or launchers.

4. Disruptive market solutions, which significantly reduce commercial space exploration prices, increase labor productivity, provide new types of services, etc.

5. Substantial private investment from different sources and involving different funding mechanisms. For instance, these are private fortunes, venture capital firms, business angels, private equity companies, or banks, etc.

6. Involvement of an increasing number of space-faring nations investing in the acquisition of turnkey space capabilities or even in the development of a domestic space industrial base. This expands the space markets and makes it more competitive.

The analysis of the research and advances in commercial space exploration allows us to draw the following conclusions:

1. In fact, the space market has already been created. It is currently undergoing continuous development that will integrate the resources and capabilities of the near space into the global economy over the next decade.

2. A new paradigm, denoted by the term “New Space” ecosystem, is at the heart of the created space market. The “New Space” ecosystem is a step towards the formation of cosmic thinking, in which outer space, with its resources and capabilities, is considered as a sphere of human activities.

3. Space market regulates space law, which is constantly evolving. The space law develops within the bounds of international law. In essence, the space market is integrated into the international legal field and is governed by its laws.

#### Massive spillover effects, solves resources and ex risks

Green 21 [Brian Patrick Green, director of technology ethics at the Markkula Center for Applied Ethics, Santa Clara University, “Space Ethics,” 2021, Rowman, pp. 4-5, EA]

In favor of going into space are such basics as gaining scientific knowledge and developing beneficial new technologies, both of which space exploration and use have already begun to accomplish with dramatic and sometimes unexpected effects for humankind. Scientific advancements include astronomical and cosmological knowledge from various orbiting experiments and telescopes that have let us gain unprecedented understanding about our universe. But space activities have also contributed to a great deal of scientific knowledge about our Earth, including measurements of environmental status, habitat conversion and destruction, detailed knowledge of anthropogenic climate change, and much about Earth’s chemistry and geology. We have also learned a great deal about our local planets, for example, that a runaway “greenhouse effect” in the atmosphere of Venus makes the surface scorchingly hot, while too little greenhouse effect on Mars leaves the surface quite cold. There have also been significant contributions made to medical science, especially concerning the behavior of the human body when subjected to radiation, microgravity, nutritional restrictions, and so on.

On the technological side, everything with American global positioning system (GPS), Russian Glonass, or other global navigation systems—from smartphones to military vehicles—relies on a network of satellites above us, placed there by rocketry and painstakingly tracked with instruments developed for the task. So many technologies have been pioneered by space exploration and use that it is hard to list them all, but some of the more important ones include weather satellites (which are not only convenient but also allow preparation for and evacuation from severe weather), communication satellites, solar photovoltaic (PV) cells, advances in electronics and computers, advances in materials science, and so on.

Space is also an important location for the contention of national interests in a geopolitical and military sense. As the ultimate “high ground” in battle, space allows certain asset classes such as spy satellites to exist in a position unassailable by many or most opponents. While permanent weapons stations and weapons of mass destruction are banned from space by the United Nations Outer Space Treaty (OST), 6 that has not stopped the development of weapons that are impermanent (such as missiles, missile interceptors, and antisatellite weapons) or the research and development of possible space-based weapons platforms, such as were envisioned by U.S. president Ronald Reagan’s Strategic Defense Initiative, nicknamed “Star Wars.” While military and political interests may ultimately seem to be a less noble reason to explore and use space, relative power, safety, and security certainly are very human interests and are valuable to those who feel they are being protected by them.

Space activities are also a key way of promoting international cooperation and global awareness. While the international competition of the “space race” fueled one nation all the way to the Moon, shortly afterward, the Apollo-Soyuz program announced a thawing of this competition and commenced a period of cooperation between the United States of America and the Union of Soviet Socialist Republics. Currently the International Space Station continues this cross-national cooperation in space, with five space agencies (representing Canada, the European Space Agency nations, Japan, Russia, and the United States) participating. In addition to cooperation in space exploration itself, the perspective given from space has itself helped to produce some feelings of unity on Earth, with the famous “Blue Marble” and “Earthrise” pictures showing Earth’s oneness and scientific discoveries supported by space science, such as those related to climate change, helping to promote international cooperation to address these problems.

Gaining access to new critical resources may be another reason to go into space. Earth is a finite planet, and certain elements on Earth are very rare in the planetary crust, particularly platinum group metals that are very dense and siderophilic (iron-loving) and so have tended to sink toward the core over the natural history of the planet. However, asteroids and other objects in space (for example, planets, comets, and moons) can sometimes have these elements in abundance and in more available locations, making them potentially excellent sources for these valuable materials. Now-defunct asteroid-mining startup Planetary Resources once estimated that one “platinum-rich 500 meter wide asteroid contains . . . 1.5 times the known world-reserves of platinum group metals (ruthenium, rhodium, palladium, osmium, iridium, and platinum).” 7 In addition to returning elements to a resource-hungry Earth, further exploration and development of space will require access to resources that are not purely sourced from Earth. In particular, it will be necessary to gain access to water, which is relatively rare in the inner solar system and which would be far too costly to transport in any significant amounts from the Earth’s surface.

Another reason that humans may want to explore space would be to create a “backup Earth” to hedge against global catastrophic and existential risks (risks that may cause widespread disaster or human extinction, respectively) on our home planet. 8 Earth has always been a dangerous place for humans, with asteroid impacts, supervolcanic eruptions, pandemic disease, and other natural hazards threatening civilization. Now, in addition to these natural threats, human-made hazards such as nuclear weapons, climate change, biotechnology, nanotechnology, and artificial intelligence may threaten not only the viability of technological civilization but perhaps the survival of human life itself. A serious global-scale catastrophe could set back civilization many decades or centuries, and the worst disasters could cause human extinction. In one scenario, in which 100 percent of humanity dies, all of human effort for all of history would be for nothing. However, were the same global catastrophe to happen to Earth, yet humans were a multiplanetary species with just one self-sustaining settlement off-Earth, it would not result in the end of human civilization or human extinction. Instead while the same unimaginable fate would befall the Earth (certainly no mere triviality, with perhaps the deaths of 99.999 percent of all humans and possibly the destruction of the ecosphere and everything in it), at least all of human and planetory history would not be for nothing. Human life and culture would go on elsewhere, as well as other Earth species. This is a dire fate, but less terrible than the first.

#### Space colonization solves otherwise inevitable extinction.

Zarkadakis 19 [George; December 26; Ph.D. in Artificial Intelligence; George Zardakis, “Abandoning the metropolis: space colonisation as the new imperative,” <https://georgezarkadakis.com/2019/12/26/abandoning-the-metropolis-space-colonisation-as-the-new-imperative/>]

Space colonization is not only the subject of fiction but of serious science too. The late physicist Stephen Hawking argued that unless colonies were established in space the human race would become extinct. There are several natural phenomena beyond our control that could spell our obliteration. Over a long enough period of time our planet is vulnerable to catastrophic meteorite strikes, or getting exposed to the deadly radiation of a nearby supernova explosion. As our Sun burns its fuel it will start to expand and, in a few million years, will scorch Earth. We can also self-destruct by waging nuclear war, or by tilting our planet’s climate towards a runaway greenhouse effect. Space colonization is therefore the ultimate insurance policy of long-term human survival[4].

#### Independently brings immeasurable expected value

Baum 16 – Executive Director of the Global Catastrophic Risk Institute [Seth D. Baum, “The Ethics of Outer Space: A Consequentialist Perspective,” 2016, Springer, pp. 115-116, EA]

Space colonization is notable because it may be able to bring utterly immense increases in intrinsic value. Early colonies might start small, given that other planets and moons have inhospitable environments. However, it may be possible to build large indoor colonies or create more hospitable outdoor environments (i.e., terraforming). Even just on other planets and moons in the Solar System, space colonies could multiply the total area available for human habitation. And there are many more planets around other stars, as ongoing research on exoplanets is now learning. One recent study estimates 22 % of Sun-like stars have Earth-like exoplanets (Petigura et al. 2013), implying billions to tens of billions of potentially habitable planets across the galaxy.

Opportunities at any given star may also be quite a bit greater than those available only on planets. Earth only receives about one two-billionth of the Sun’s radiation. To collect all the Sun’s radiation, humanity would need a Dyson swarm (named after Dyson 1960), which is a series of structures that surrounds a star, collecting its radiation to power a civilization. A Dyson swarm around the Sun could potentially enable a civilization a billion times larger than is possible on Earth. Likewise, Dyson swarms around one billion stars would bring humanity approximately 1018 (one billion–billion) times more energy per unit time.

Space colonies could also increase the amount of time available for human civilization. Earth will remain habitable for a few billion more years (O’Malley-James et al. 2014). Stars will continue shining for about 1014 more years (Adams 2008). That gives us an additional 105 times more energy, for a total of 1023 times more energy than is available on Earth. After the stars fade, other energy sources may be available. And even if our current universe eventually becomes uninhabitable, it may be possible to move to other universes (Kaku 2005). The physics here is speculative, but it cannot be ruled out, and hence there is a nonzero chance of a literally infinite opportunity for space colonization (Baum 2010a).

Whether the opportunity is infinite or merely, say, 1023 times larger than what can be done on Earth, the opportunity is clearly immense. As long as space colonization is an improvement (Sect. 8.3.1), then it would seem that the consequentialist should prioritize space colonization. The sooner space colonization begins, the more of its immense opportunity can be gained. Indeed, Ćirković (2002) estimates 5 × 1046 human lifetimes are lost for every century in which space colonization is delayed.

There can also be large value for space colonization under ecocentric intrinsic value. It is sometimes argued that Earth would be better off without humans. For example, the Voluntary Human Extinction Movement states that “Phasing out the human race by voluntarily ceasing to breed will allow Earth’s biosphere to return to good health” (http://vhemt.org, accessed 25 October 2015). However, this makes sense only if extraterrestrial locations are not intrinsically valued. Otherwise, exterminating humanity ruins the opportunity for humans to bring flourishing ecosystems into outer space. Terraforming other planets or bringing ecosystems into Dyson swarms could bring immense amounts of ecosystem flourishing.

#### Only profit motive solves debris.

Nelson & Block 18 [Peter Lothian Nelson and Walter E. Block, \*\* Harold E. Wirth Endowed Chair and Professor of Economics, College of Business, Loyola University New Orleans, “Space Capitalism: How Humans will Colonize Planets, Moons, and Asteroids,” 2018, Springer, pp. 108, EA]

Space debris is a major challenge to space exploration (Goldsmith 2015). The higher the speed (see Chap. 1 on the need for hyper speeds), the worse will be the issue of impact avoidance or damage in the event of impact. It is through the unregulated free market that solutions to intractable problems are found. Explorers will be well motivated to develop methods for detection of both minuscule and massive invisible objects and quick reaction mechanisms for avoidance of things large and small.

#### Their impacts take centuries and mitigation checks.

Lewis 15 – Senior Lecturer in Aerospace Engineering at the University of Southampton [Hugh Lewis, “Space debris, Kessler Syndrome, and the unreasonable expectation of certainty,” 2015, *Room*, https://room.eu.com/article/Space\_debris\_Kessler\_Syndrome\_and\_the\_unreasonable\_expectation\_of\_certainty]

There is now widespread awareness of the space debris problem amongst policymakers, scientists, engineers and the public. Thanks to pivotal work by J.C. Liou and Nicholas Johnson in 2006 we now understand that the continued growth of the debris population is likely in the future even if all launch activity is halted. The reason for this sustained growth, and for the concern of many satellite operators who are forced to act to protect their assets, are collisions that are expected to occur between objects – satellites and rocket stages – already in orbit. In spite of several commentators warning that these collisions are just the start of a collision cascade that will render access to low Earth orbit all but impossible – a process commonly referred to as the ‘Kessler Syndrome’ after the debris scientist Donald Kessler – the reality is not likely to be on the scale of these predictions or the events depicted in the film Gravity. Indeed, results presented by the Inter-Agency Space Debris Coordination Committee (IADC) at the Sixth European Conference on Space Debris show an expected increase in the debris population of only 30% after 200 years with continued launch activity. Collisions are still predicted to occur, but this is far from the catastrophic scenario feared by some. Constraining the population increase to a modest level can be achieved, the IADC suggested, through widespread and good compliance with existing space debris mitigation guidelines, especially those relating to passivation (whereby all sources of stored energy on a satellite are depleted at the end of its mission) and post-mission disposal, such as de-orbiting the satellite or re-orbiting it to a graveyard orbit. Nevertheless, the anticipated growth of the debris population in spite of these robust efforts merits the investigation of additional measures to address the debris threat, according to the IADC.

#### Private sector gets us off the rock.

Diakovska 20 [Halyna Diakovska and Olga Aliieva, Ph.D.s in Philosophy, Associate Professors, Donbass State Pedagogical University, “Consequentialism and Commercial Space Exploration,” 2020, *Philosophy and Cosmology*, Vol. 24, pp. 5-24, https://doi.org/10.29202/phil-cosm/24/1, EA]

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As a result of changing the legal framework and attracting private investors to the space market, the US did not lose its leadership in space exploration, but rather secured it. Private investment along with government funding have significantly reduced the risk of business projects in the space industry. The quality and effectiveness of space exploration programs have increased.

In 2018, Springer published an eloquent book The Rise of Private Actors in the Space Sector. Alessandra Vernile, the author of the book, explores a broad set of topics that reveal the role of private actors in space exploration (Vernile, 2018). The book covers the following topics: “Innovative Public Procurement and Support Schemes,” “New Target Markets for Private Actors,” etc. In the “Selected Success Stories,” Vernile provides examples of successful private actors in space exploration (Vernile, 2018).

The current level of competition, which has developed on the space market, allows us to state the following fact. Private space companies have been able to compete with entire states in launching spacecraft, transporting cargo to orbital stations, and exploring space objects. The issue of mining on space objects, the creation of space settlements and the intensive development of the space tourism market are on the agenda.

In the 21st century, the creation of non-governmental commercial organizations specializing in the field of commercial space exploration, is regarded as an ordinary activity. They are established as parts of the universities around projects funded by private investors. For example, Astropreneurship & Space Industry Club based on the MIT community (Astropreneurship, 2019).

Large-scale research in the field of commercial space exploration, as well as the practical results achieved, led to the formation of a new paradigm called “New Space” ecosystem. The articles of Deganit Paikowsky’s (Paikowsky, 2017), Clelia Iacomino (Iacomino & Ciccarelli, 2018) et al. reveal its key meanings and the opportunities it offers in the space sector. The “New Space” ecosystem is a new vision for commercial space exploration. It is the formation of a cosmic worldview, in which the near space with all the wealth of its resources and capabilities, becomes a part of the global economy and the sustainable development of the society. The “New Space” ecosystem offers the following ways for commercial space exploration (Iacomino & Ciccarelli, 2018):

1. Innovative public procurement and support schemes, which significantly expand the role of commercial actors in space exploration.

2. Attracting new entrants in the space sector. First of all, these are companies working in the domain of Information and communications technology, artificial intelligence, etc. that are expanding their research in space markets. They offer innovative business models and new solutions to space commercialization.

3. Innovative industrial approaches based on new processes, methods, and industrial organization for the development and production of space systems or launchers.

4. Disruptive market solutions, which significantly reduce commercial space exploration prices, increase labor productivity, provide new types of services, etc.

5. Substantial private investment from different sources and involving different funding mechanisms. For instance, these are private fortunes, venture capital firms, business angels, private equity companies, or banks, etc.

6. Involvement of an increasing number of space-faring nations investing in the acquisition of turnkey space capabilities or even in the development of a domestic space industrial base. This expands the space markets and makes it more competitive.

The analysis of the research and advances in commercial space exploration allows us to draw the following conclusions:

1. In fact, the space market has already been created. It is currently undergoing continuous development that will integrate the resources and capabilities of the near space into the global economy over the next decade.

2. A new paradigm, denoted by the term “New Space” ecosystem, is at the heart of the created space market. The “New Space” ecosystem is a step towards the formation of cosmic thinking, in which outer space, with its resources and capabilities, is considered as a sphere of human activities.

3. Space market regulates space law, which is constantly evolving. The space law develops within the bounds of international law. In essence, the space market is integrated into the international legal field and is governed by its laws.

#### But private property is key to transform short-term goals into settlement.

Jonckheere 18 [Evarist Jonckheere, Master of Laws, Ghent University, “The Privatization of Outer Space and the Consequences for Space Law,” 2018, Master’s Thesis, https://libstore.ugent.be/fulltxt/RUG01/002/479/330/RUG01-002479330\_2018\_0001\_AC.pdf, EA]

The reality is that private enterprises are already moving in a direction that will need a similar regime. So, the big legal uncertainties concerning space property should be dealt with sooner rather than later.194 Legal certainty on an international level would greatly benefit the space industry. The existing risks of space ventures would be minimized as private companies would know what they are up against. This could give a boost to private enterprises to be more technologically innovative and entrepreneurial when it comes to outer space exploration. The prospect of gaining property rights might push them to undergo more fully realized expeditions for larger and fixed rewards. The legal regime should however ensure fairness and order between the competing space entrepreneurs.195

#### Immeasurable expected value outweighs.

Baum 16 – Executive Director of the Global Catastrophic Risk Institute [Seth D. Baum, “The Ethics of Outer Space: A Consequentialist Perspective,” 2016, Springer, pp. 115-116, EA]

Space colonization is notable because it may be able to bring utterly immense increases in intrinsic value. Early colonies might start small, given that other planets and moons have inhospitable environments. However, it may be possible to build large indoor colonies or create more hospitable outdoor environments (i.e., terraforming). Even just on other planets and moons in the Solar System, space colonies could multiply the total area available for human habitation. And there are many more planets around other stars, as ongoing research on exoplanets is now learning. One recent study estimates 22 % of Sun-like stars have Earth-like exoplanets (Petigura et al. 2013), implying billions to tens of billions of potentially habitable planets across the galaxy.

Opportunities at any given star may also be quite a bit greater than those available only on planets. Earth only receives about one two-billionth of the Sun’s radiation. To collect all the Sun’s radiation, humanity would need a Dyson swarm (named after Dyson 1960), which is a series of structures that surrounds a star, collecting its radiation to power a civilization. A Dyson swarm around the Sun could potentially enable a civilization a billion times larger than is possible on Earth. Likewise, Dyson swarms around one billion stars would bring humanity approximately 1018 (one billion–billion) times more energy per unit time.

Space colonies could also increase the amount of time available for human civilization. Earth will remain habitable for a few billion more years (O’Malley-James et al. 2014). Stars will continue shining for about 1014 more years (Adams 2008). That gives us an additional 105 times more energy, for a total of 1023 times more energy than is available on Earth. After the stars fade, other energy sources may be available. And even if our current universe eventually becomes uninhabitable, it may be possible to move to other universes (Kaku 2005). The physics here is speculative, but it cannot be ruled out, and hence there is a nonzero chance of a literally infinite opportunity for space colonization (Baum 2010a).

Whether the opportunity is infinite or merely, say, 1023 times larger than what can be done on Earth, the opportunity is clearly immense. As long as space colonization is an improvement (Sect. 8.3.1), then it would seem that the consequentialist should prioritize space colonization. The sooner space colonization begins, the more of its immense opportunity can be gained. Indeed, Ćirković (2002) estimates 5 × 1046 human lifetimes are lost for every century in which space colonization is delayed.

There can also be large value for space colonization under ecocentric intrinsic value. It is sometimes argued that Earth would be better off without humans. For example, the Voluntary Human Extinction Movement states that “Phasing out the human race by voluntarily ceasing to breed will allow Earth’s biosphere to return to good health” (http://vhemt.org, accessed 25 October 2015). However, this makes sense only if extraterrestrial locations are not intrinsically valued. Otherwise, exterminating humanity ruins the opportunity for humans to bring flourishing ecosystems into outer space. Terraforming other planets or bringing ecosystems into Dyson swarms could bring immense amounts of ecosystem flourishing.