## 1AC – V1

### Framing

**I value morality.**

**The standard is minimizing material violence. [To clarify I defend utilitarianism].**

**[4] Pleasure and pain are the starting point for moral reasoning—they’re our most baseline desires and the only things that explain the intrinsic value of objects or actions**

**Moen 16**, Ole Martin (PhD, Research Fellow in Philosophy at University of Oslo). "An Argument for Hedonism." Journal of Value Inquiry 50.2 (2016): 267.

Let us start by observing, empirically, that **a widely shared judgment about intrinsic value** and disvalue **is that pleasure is intrinsically valuable and pain is intrinsically disvaluable**. On virtually any proposed list of intrinsic values and disvalues (we will look at some of them below), pleasure is included among the intrinsic values and pain among the intrinsic disvalues. This inclusion makes intuitive sense, moreover, for **there is something undeniably good about the way pleasure feels and something undeniably bad about the way pain feels**, and neither the goodness of pleasure nor the badness of pain seems to be exhausted by the further effects that these experiences might have. “Pleasure” and “pain” **are** here **understood inclusively**, as encompassing anything hedonically positive and anything hedonically negative. 2 The special value statuses of pleasure and pain are manifested in how we treat these experiences in our everyday reasoning about values. If you tell me that you are heading for the convenience store, **I might ask: “What for**?” This is a reasonable question, for when you go to the convenience store you usually do so, not merely for the sake of going to the convenience store, but for the sake of achieving something further that you deem to be valuable. You might answer, for example: “To buy soda.” This answer makes sense, for soda is a nice thing and you can get it at the convenience store. I might further inquire, however: “What is buying the soda good for?” This further question can also be a reasonable one, for it need not be obvious why you want the soda. You might answer: “Well, I want it for the pleasure of drinking it.” If I then proceed by asking “But what is the pleasure of drinking the soda good for?” the discussion is likely to reach an awkward end. **The reason is that the pleasure is not good for anything further; it is simply that for which going to the convenience store and buying the soda is good**. 3 As Aristotle observes: “**We never ask** [a man] **what** his **end is in being pleased, because we assume that pleasure is choice worthy in itself**.”4 Presumably, a similar story can be told in the case of pains, for if someone says “This is painful!” we never respond by asking: “And why is that a problem?” We take for granted that **if something is painful, we have a sufficient explanation of why it is bad**. If we are onto something in our everyday reasoning about values, it seems that **pleasure and pain are both places where we reach the end of the line in matters of value. Although pleasure and pain thus seem to be good candidates for intrinsic value and disvalue**, several objections have been raised against this suggestion: (1) that pleasure and pain have instrumental but not intrinsic value/disvalue; (2) that pleasure and pain gain their value/disvalue derivatively, in virtue of satisfying/frustrating our desires; (3) that there is a subset of pleasures that are not intrinsically valuable (so-called “evil pleasures”) and a subset of pains that are not intrinsically disvaluable (so-called “noble pains”), and (4) that pain asymbolia, masochism, and practices such as wiggling a loose tooth render it implausible that pain is intrinsically disvaluable. I shall argue that these objections fail. Though it is, of course, an open question whether other objections to P1 might be more successful, I shall assume that if (1)–(4) fail, we are justified in believing that P1 is true itself a paragon of freedom—there will always be some agents able to interfere substantially with one’s choices. The effective level of protection one enjoys, and hence one’s actual degree of freedom, will vary according to multiple factors: how powerful one is, how powerful individuals in one’s vicinity are, how frequent police patrols are, and so on. Now, we saw above that what makes a slave unfree on Pettit’s view is the fact that his master has the power to interfere arbitrarily with his choices; in other words, what makes the slave unfree is the power relation that obtains between his master and him. The difﬁculty is that, in light of the facts I just mentioned, there is no reason to think that this power relation will be unique. A similar relation could obtain between the master and someone other than the slave: absent perfect state control, the master may very well have enough power to interfere in the lives of countless individuals. Yet it would be wrong to infer that these individuals lack freedom in the way the slave does; if they lack anything, it seems to be security. A problematic power relation can also obtain between the slave and someone other than the master, since there may be citizens who are more powerful than the master and who can therefore interfere with the slave’s choices at their discretion. Once again, it would be wrong to infer that these individuals make the slave unfree in the same way that the master does. Something appears to be missing from Pettit’s view. If I live in a particularly nasty part of town, then it may turn out that, when all the relevant factors are taken into account, I am just as vulnerable to outside interference as are the slaves in the royal palace, yet it does not follow that our conditions are equivalent from the point of view of freedom. As a matter of fact, we may be equally vulnerable to outside interference, but as a matter of right, our standings could not be more different. I have legal recourse against anyone who interferes with my freedom; the recourse may not be very effective—presumably it is not, if my overall vulnerability to outside interference is comparable to that of a slave— but I still have full legal standing.68 By contrast, the slave lacks legal recourse against the interventions of one speciﬁc individual: his master. It is that fact, on a Kantian view—a fact about the legal relation in which a slave stands to his master—that sets slaves apart from freemen. The point may appear trivial, but it does get something right: whereas one cannot identify a power relation that obtains uniquely between a slave and his master, the legal relation between them is undeniably unique. A master’s right to interfere with respect to his slave does not extend to freemen, regardless of how vulnerable they might be as a matter of fact, and citizens other than the master do not have the right to order the slave around, regardless of how powerful they might be. This suggests that Kant is correct in thinking that the ideal of freedom is essentially linked to a person’s having full legal standing. More speciﬁcally, he is correct in holding that the importance of rights is not exhausted by their contribution to the level of protection that an individual enjoys, as it must be on an instrumental view like Pettit’s. Although it does matter that rights be enforced with reasonable effectiveness, the sheer fact that one has adequate legal rights is essential to one’s standing as a free citizen. In this respect, Kant stays faithful to the idea that freedom is primarily a matter of standing—a standing that the freeman has and that the slave lacks. Pettit himself frequently insists on the idea, but he fails to do it justice when he claims that freedom is simply a matter of being adequately (and reliably) shielded against the strength of others. As Kant recognizes, the standing of a free citizen is a more complex matter than that. One could perhaps worry that the idea of legal standing is something of a red herring here—that it must ultimately be reducible to a complex network of power relations and, hence, that the position I attribute to Kant differs only nominally from Pettit’s. That seems to me doubtful. Viewing legal standing as essential to freedom makes sense only if our conception of the former includes conceptions of what constitutes a fully adequate scheme of legal rights, appropriate legal recourse, justiﬁed punishment, and so on. Only if one believes that these notions all boil down to power relations will Kant’s position appear similar to Pettit’s. On any other view—and certainly that includes most views recently defended by philosophers—the notion of legal standing will outstrip the power relations that ground Pettit’s theory.

**[2] Actor Spec— States must use util. Any other standard dooms the moral theory**

**Goodin 90.** Robert Goodin 90, [professor of philosophy at the Australian National University college of arts and social sciences], “The Utilitarian Response,” pgs 141-142 //RS

My larger argument turns on the proposition that there is something special about the situation of public officials that makes utilitarianism more probable for them than private individuals. Before proceeding with the large argument, I must therefore say what it is that makes it so special about public officials and their situations that make it both more necessary and more desirable for them to adopt a more credible form of utilitarianism. Consider, first, the argument from necessity. Public officials are obliged to make their choices under uncertainty, and uncertainty of a very special sort at that. All choices – public and private alike – are made under some degree of uncertainty, of course. But in the nature of things, private individuals will usually have more complete information on the peculiarities of their own circumstances and on the ramifications that alternative possible choices might have for them. Public officials, in contrast, are relatively poorly informed as to the effects that their choices will have on individuals, one by one. What they typically do know are generalities: averages and aggregates. They know what will happen most often to most people as a result of their various possible choices, but that is all. That is enough to allow public policy-makers to use the utilitarian calculus – assuming they want to use it at all – to choose general rules or conduct.

**[12] Extinction First –**

**[a] Forecloses future improvement – we can never improve society because our impact is irreversible**

**[b] Turns suffering – mass death causes suffering because people can’t get access to resources and basic necessities**

**[c] Moral uncertainty – if we’re unsure about which interpretation of the world is true – we ought to preserve the world to keep debating about it**

### 1AC – Adv – Civil War S

#### New anti-strike laws worsen unemployment, the poverty crisis, threaten the sanctity of unions, and will collapse Egypt

Boukhari 10/11 — (Jamal Boukhari, Jamal Boukhari is an Egyptian journalist., “A dangerous new law in Egypt allows for the dismissal of any public employee who opposes the regime“, 10-11-2021, https://www.equaltimes.org/a-dangerous-new-law-in-egypt?lang=en#.YZQnPL3MJ6d, accessed 11-16-2021, HKR-AR)

On 1 August, Egyptian President Abdel Fattah al-Sisi approved a law, previously approved by parliament, allowing for the non-disciplinary dismissal of public employees. Referred to in the media as the ‘Law on the Dismissal of Employees Belonging to the Muslim Brotherhood’, the new legislation allows public administrations to dismiss any civil servant suspected of belonging to groups classified as ‘terrorist’ in Egypt, as well as those who ‘harm public services or the economic interests of the state’.

It began with a series of fatal railway accidents. On 26 March 2021, a train collision in the Sohag Governorate in Upper Egypt killed 20 people and injured 165. Twenty-two days later, another accident occurred in the north of the country, killing 11 and injuring 98. Faced with criticism of his management following the accidents, the minister of transport and former army general Kamel al-Wazir accused “extremist and rebel elements” allegedly belonging to terrorist groups including the Muslim Brotherhood, banned in the country since 2013, of being behind the “sabotage.”

As proof of his charges, the Minister announced that he had identified 268 Muslim Brotherhood-affiliated “elements” within the transport sector, whom he could not sack as Egyptian law did not allow the dismissal of civil servants or employees of state-owned companies except for disciplinary reasons.

On 5 May 2021, a member of parliament from the pro-regime Mostaqbal Watan party introduced the new law before parliament. While characterised in the media as primarily aimed at the dismissal of employees with ties to the Muslim Brotherhood, the law’s ambiguous and wide-ranging provisions are raising fears that any slightly critical voice within the public sector could be targeted.

“The dismissal of employees belonging to the Muslim Brotherhood is just the tip of the iceberg. This law targets any public employee who opposes the regime, regardless of their affiliation. The government is well aware that most of the Muslim Brotherhood are either in prison or in exile,” Kamal Abu Aita, the former minister of manpower, tells Equal Times. He argues that the law is being presented as anti-Muslim Brotherhood in order to gain public approval.

While the text of the law does not explicitly mention the Muslim Brotherhood, its second article authorises the dismissal of any public servant whose name appears on the terrorist list. But as Abu Aita argues, in a country where any opponent or trade unionist who is arrested can be charged without hesitation with belonging to a terrorist group or sharing the objectives of a terrorist group, “the circle of public employees targeted by the legislation exceeds those who belong to the Muslim Brotherhood.

“I know several trade unionists and liberal labour activists who appear on the list of terrorist organisations due to their political affiliation, including the architect Mamdouh Hamza who was placed on the list for criticising the regime’s policies on social networks, and Yehia Hussein Abdel Hadi, who has been detained without trial since January 2019 for participating in an event commemorating the 8th anniversary of the 25 January Revolution. They could be targeted by this law,” adds the former minister. More than 60,000 political prisoners are currently behind bars in Egypt, including 30,000 in pre-trial detention, according to NGOs.

According to Ahmed al-Naggar, former editor-in-chief of the government-owned daily Al-Ahram, the law aims to dismiss any official whom the regime finds undesirable, as it judges employees by “their political intentions and positions, not by their actions”. As al-Naggar warned in statements made to the local news website Daaarb: “The law constitutes a return of the inquisition in the public sector and will have very dangerous social consequences.”

The new law could further increase workplace monitoring of employees’ political affiliations. “The law would turn employees of public authorities and administrations into informers who help the security apparatus to hunt down any opponent, as well as any honest employee who criticises corruption in the institution where he or she works,” Ammar Ali Hassan, professor of political science at Helwan University, tells Equal Times.

After the law came into effect on 1 August, the government sent a copy to all state institutions in order to begin reviewing employee profiles, an unnamed official source told Sky News Arabia on 10 August. On 22 August, the ministry of transport announced that it had transferred 190 public servants allegedly belonging to the Muslim Brotherhood to positions unrelated to the operation of the railways, pending an investigation into their political affiliation, with a view to dismissing them.

In a statement issued the same day the law came into force, the supreme council of universities announced that it had begun to draw up a list of university professors and staff who “belong to terrorist groups and who try in various ways to prevent universities from carrying out their educational mission”.

Targeting workers who call for strikes

But according to activists and members of opposition parties, article 1 of the law presents even greater danger. It stipulates that all public employees who have “failed to meet their duties, as part of a bid to harm public services or the economic interests of the state” will be dismissed.

“This article represents a trap for employees. It paves the way for any public servant to be punished for calling for or participating in a strike or in any independent trade union activities. According to this law, they would be failing in their duties and hindering production or the functioning of state services,” warns Wael Tawfik, a member of the workers’ committee at the Socialist Popular Alliance Party (SPAP).

While the law provides the state with a means for keeping in check the highly politicised working class, which has always been a key player in and even the driving force behind most of the uprisings in modern Egypt, it will also be a significant instrument for reducing the number of employees in the public sector, which the regime and the International Monetary Fund (IMF) consider to be bloated. According to official figures, the public sector and related services employ around six million people (not including the armed forces).

“This new legislation gives the state new reasons to reduce the number of public sector employees. This is in line with the demands of the IMF, which granted Egypt a US$12 billion loan at the end of 2016,” adds Elhami al-Merghani, vice president of SPAP.

Since 2020, thousands of employees have organised sit-ins in protest of the government’s policy of closing large companies and factories that it deems to be in debt. Seven thousand workers and employees of the Egyptian Iron & Steel Co took part in the most recent sit-in in January 2021 following the government’s decision to close the company and turn its six million square metre site into a residential development. According to certain analyses, this policy is also aimed at paving the way for the economic ambitions of the army, which is increasingly expanding its presence in civilian production.

“The regime has adopted a policy that is hostile to the working class. It has closed several companies and dismissed thousands of workers in recent years on the pretext that these companies are not profitable,” says al-Merghani.

While the government may be pleased with its hostile policy towards opponents and redundant public sector employees, this policy could have disastrous long-term effects as it risks increasing unemployment and unrest in a country where a large part of the population has long depended on the public sector for its income. As al-Merghani warns: “The government can use the machinery of repressive laws to silence employees, but this oppression always leads to disaster.”

#### Right to strike kills al-Sisi’s popularity and devastates state legitimacy – the plan materializes anti-al-Sisi sentiment into movements to oust him.

Galal ’15 [Rami, contributor for Al-Monitor’s Egypt Pulse and works as an investigative reporter for the Rosa el-Youssef website, “Egypt outlaws workers’ right to strike”, 05-12-2015, [https://www.al-monitor.com/originals/2015/05/egypt-court-ruling-strike-right-sharia-law-sisi-badawi-labor.html]//pranav](https://www.al-monitor.com/originals/2015/05/egypt-court-ruling-strike-right-sharia-law-sisi-badawi-labor.html%5d//pranav) \*BRACEKTS IN ORIGINAL\*

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CAIRO, Egypt — The ruling issued April 28 by the Supreme Administrative Court headed by Judge Labib Halim to criminalize strikes and penalize striking public workers by forcing them into retirement caused an uproar in legal circles and provoked the anger of those interested in labor and human rights. Labor and human rights activists considered the decision to be a violation of Egypt’s commitment to the International Convention on Economic, Social and Cultural Rights adopted by the United Nations in 1967; in October 1981, Egypt signed the convention, which allows for the right to strike. Moreover, the ruling violates the Egyptian Constitution of 2014, which granted the right to peaceful strikes. The Supreme Administrative Court decision forces three officials in the local unit in Qarous, in al-Monufia governorate, into retirement. It also postponed the promotion of 14 others for a period of two years, after investigations carried out by the administrative prosecution showed that they went on strike and disrupted the facility’s ability to fulfill the interest of citizens. The three officials had participated in the strike and locked the door to the unit, barring the head of the unit from entering. The local unit handles the establishment and management of all public facilities in its constituency. The ruling noted that there were conditions on the implementation of the International Convention on Economic, Social and Cultural Rights, which was signed by President Anwar Sadat. These conditions were put in place by Presidential Decree No. 537 of 1981, which requires taking into account the provisions of Islamic Sharia law when implementing the covenant and ensuring that it does not contradict Sharia law. The court added that the provisions of Sharia law confirm that if a strike leads to those benefiting from public services incurring damages, Islamic law does not permit striking because of the harm it causes citizens. This is considered erroneous jurisprudence of Sharia law. The gravity of this ruling lies in the fact that it is not merely a judgment concerning an individual incident. Rather, it has become a judicial principle that the prosecution will rely on in similar cases. This will deprive workers of the right to strike, which is generally recognized throughout the world. In this regard, Tharwat al-Badawi, a professor of constitutional law at Cairo University, told Al-Monitor, “The ruling violates Article 73 of the 2014 Egyptian Constitution that grants workers the right to strike.” Badawi pointed out that whenever the constitution grants a particular right, the administrative court is allowed to put in place mechanisms to regulate this right. However, according to Badawi, the court, by criminalizing the right to strike, has violated the right itself, which is not within its purview. Regarding the absence of a law governing the right to strike, Badawi said that since the constitution is the main source of all laws, if it grants a particular right, then this right must be allowed. Al-Monitor spoke with Karima al-Hafnawi, a leader in the Kefaya Movement — one of the largest protest movements that contributed to the ouster of the Mubarak regime — and a founder of the Hemaya Movement, which is concerned with the rights of workers and the public sector. “All the rights workers have obtained throughout the world have come through demonstrations and strikes. This ruling prevents Egypt’s workers from their right to peaceful expression in confronting the injustice, oppression and poverty inflicted upon them,” she said. Hafnawi warned that this obstinacy and restriction on workers, and robbing them of their right to peacefully strike, could set off waves of anger that may have dire consequences. Hafnawi attacked the Egyptian Trade Union Federation (ETUF), which presented a “Labor Honor Code” to President Abdel Fattah al-Sisi on the occasion of Labor Day on May 1. The code emphasized the importance of working in the ushering in of Egypt’s future. The document said, “Egypt’s workers reject striking and confirm their commitment to social dialogue with the government and business owners as a mechanism to achieve social justice and stability and to entrench their concepts, and work to overcome the obstacles that prevent their implementation.” The honor code also stressed the importance of dialogue on all issues and levels, to ensure the stability of labor relations, security and social peace. “The ETUF does not express [the views] of Egyptian workers; rather it is loyal to the government. It follows the same path of hypocrisy and praise of the ruling regime that it did during the era of ousted President Hosni Mubarak, without acting in the interest of workers,” said Hafnawi. The deputy head of the ETUF, Magdy al-Badawi, told Al-Monitor that the federation is in a real predicament following this ruling. He said that while the ETUF believes that striking is a right for workers and a means of balance in negotiating workers’ rights, the initiative the ETUF presented to the state via the labor honor code — which rejected striking at the current time — came in light of the fact that the Egyptian state is in a stage of reconstruction, and strikes cause major losses to the economy. “Striking is a means, not an end; thus the ETUF has taken a first step toward achieving the stability required to build the nation. Now it is up to business owners and the state to take similar steps to create a mechanism for negotiating and maintaining workers’ rights, without losses being incurred by either side,” he said. Badawi called on Sisi, in his capacity as the one who currently holds legislative authority, to issue laws governing the right to strike. Negad al-Borai, a lawyer, human rights activist and chairman of the Group for Democratic Development, told Al-Monitor that “this ruling highlights the use of the judiciary for political purposes.” He added that there are a group of judges who use their personal ideas and beliefs in issuing rulings that violate the law and the constitution, which has led to the current confusion. He said that these rulings also adversely impact the image of the Egyptian state, as was evident in the rulings for mass execution and severe punishment for youths who participated in the revolution. Borai added, “President Sisi still enjoys a degree of popularity, and Egyptians accept some of these things on the basis that they are paving the way for improvement. However, if [citizens] don’t perceive any improvement, the situation could flip. Such rulings take away from [Sisi’s] popularity to a great extent, and if the situation persists in Egypt in the same manner, he will have no noticeable popularity six months from now.” Meanwhile, labor leader and former MP Abdul Rahman Khair told Al-Monitor, “This ruling is just the latest episode of terrorism against public employees, following the new civil service law that includes no provisions for negotiating or complaining. Even resorting to the judiciary must now be done through the competent entity. Thus, state employees cannot complain or strike, and must accept the status quo regardless of the injustice they face.” A violation of the constitution lays the foundation for a lack of rights in society, and constitutes a flagrant violation of rights and freedoms, providing a possible signal of impending popular anger.

#### Decreased state legitimacy is good – sustained Egyptian repression and brutal ‘counter-terror’ strategies *fuel* terrorism, conflict escalation, and will cause civil war – alternative readings get it *wrong*.

Saferworld ’17 [Saferworld is an international non-governmental organisation with conflict prevention and peacebuilding programmes in over 20 countries and territories in the Horn of Africa, the African Great Lakes region, Asia, the Middle East, Central Asia and the Caucasus, “We need to talk about Egypt: how brutal ‘counter-terrorism’ is failing Egypt and its allies”, October 2017, Saferworld, https://saferworld-indepth.squarespace.com/we-need-to-talk-about-egypt/]//pranav

On 24 July 2013, three weeks after Egypt’s army removed Muslim Brotherhood (MB) member Mohammed Morsi from the presidency, Abdel Fattah el-Sisi, then defence minister, called on the Egyptian people to back the army and the police to fight terrorism across the country.[1] Seen as a way to create a mandate for continued military rule after the coup, this call to fight terror has defined Egypt ever since. Four years on, widespread repressive tactics by the Egyptian government are more severe than even during President Mubarak’s most desperate years in charge. President Sisi, who has ruled since 2014, has used the terror threat to justify intense repression: sweeping counter-terror (CT) laws to clamp down on dissent, a Stalin-style programme of mass incarceration overseen by military tribunals, widespread ‘assembly-line’ use of torture and extra-judicial killing. Egged on by state-controlled media, the strategy targets not only violent individuals but also journalists and dissenting citizens. In Sinai, Egypt’s hidden war has escalated, in part due to the collective punishment of local communities who have faced aerial bombardment, forced displacement and deprivation of essential services. Such repression typically foments further conflict and terror attacks.[2] In Egypt, the situation has unquestionably worsened: since 2013, violence by the state and non-state groups has caused the deaths of thousands of Egyptians, including civilians, members of armed groups, police and army personnel. The US, Britain and several other European governments have nevertheless cheered the regime on. For them, the mistaken idea that Egypt’s approach is an effective way to counter ‘terrorism’ is too convenient to challenge openly. For now it remains highly profitable to sell arms to Egypt and easier to avoid sending signals that could lead to Egypt playing a spoiler role on Western priorities such as Libya, Israel and Palestine, and maritime trade. Yet the regime’s behaviour is as cruel and counter-productive as Yemen’s and Syria’s were in the run-up to their devastating civil wars. It will likely fuel further terror, and could well provoke a deep, intractable crisis in the long term rather than stave off the threat posed by violent groups.

#### Egyptian civil war kills Israeli safety, causes middle eastern instability and devastates relationships with the US.

Digital First Media and the Contra Costa Times ’13 (updated in 2016 though) [Digital First Media and the Contra Costa times, “Egyptian civil war would be a catastrophe”, 08-16-2013, The Denver Post, https://www.denverpost.com/2013/08/16/egyptian-civil-war-would-be-a-catastrophe/]//pranav

Once again, Egypt roils from a brutal crackdown by the interim military government and the turmoil renews our fear that the most populous country in the Arab world is poised for a disastrous civil war that would have worldwide implications. The violence that has already claimed more than 525 lives isn’t likely to subside as long as military leaders continue their crackdown on anti-government protesters who had been staging a weeks-long demonstration against last month’s military ouster of elected President Mohamed Morsi. The violence prompted President Barack Obama on Thursday to cancel joint military exercises planned for next month as a tangible protest to the military’s treatment of the people. For the time being, however, Obama did not revoke the $1.3 billion in aid the U.S. has committed to Egypt. But he did say, “Our traditional cooperation cannot continue as usual.” We think Obama was right to cancel the exercises and to send a message to the apparently tone deaf Gen. Abdul-Fattah el-Sisi, Egypt’s de facto leader, that U.S. aid is at risk if the military continues its repression. An Egyptian civil war would be catastrophic for a country that only a few short months ago had been on a path to end decades of brutal dictatorial rule of ousted former President Hosni Mubarak as it moved, however haltingly, toward democracy. Aside from the obvious internal strife that a civil war would create, it is also important to note that Egypt is Israel’s most strategically important neighbor and that while not exactly cordial, the two nations have managed to coexist. Any change in that relationship should worry anyone who desires peace in the Middle East. We don’t mean to imply that Morsi was any bargain himself. He was not. But he was, after all, elected by the voters. He was the darling of the Muslim Brotherhood and as such he had hardly spent his year in office dedicated to the principles of democratic reform. In fact, he wasn’t very tolerant of differing viewpoints, either, which had cost him substantial support. It was that dwindling of support that created a leadership void that was filled — for better or for worse — by the military. Egypt is not just another country “over there” in the Mideast; it plays a vital stabilizing role in a very unstable region. What happens there will have impact throughout the globe.

#### Egypt specifically is key to negotiating treaties between Iran & Israel

France24 News ’21 [France24 News, “Gaza ceasefire takes effect after Egypt-brokered deal between Israel and Hamas”, 05-20-2021, France 24 News, https://www.france24.com/en/live-news/20210520-israel-confirms-unconditional-gaza-ceasefire-agreed-with-hamas]//pranav

In the countdown to the 2am (23:00 GMT Thursday) ceasefire, whose timing Hamas had confirmed but Israel did not, Palestinian rocket salvoes continued and Israel carried out at least one air strike. Each side said it stood ready to retaliate for any truce violations by the other. Cairo said it would send two delegations to monitor the ceasefire. Israeli Prime Minister Benjamin Netanyahu’s office confirmed the “mutual and unconditional” ceasefire after a late-night meeting of the Security Cabinet, saying it had unanimously accepted an Egyptian proposal but that the two sides were still determining exactly when it was to take effect. A Hamas official told Reuters the ceasefire would be “mutual and simultaneous”. In a televised address on Thursday, Biden welcomed the ceasefire as “a genuine opportunity to make progress” towards lasting peace in the Middle East, and hailed Egypt’s role in brokering the agreement. He extended condolences to bereaved Israelis and Palestinians and said Washington would work with the United Nations “and other international stakeholders to provide rapid humanitarian assistance” for Gaza and its reconstruction.

#### That goes nuclear.

Silverstein 4/23 “Iran-Israel tensions: The threat of nuclear disaster looms large,” Richard Silverstein [writes the Tikun Olam blog, devoted to exposing the excesses of the Israeli national security state], 23 April 2021 <https://www.middleeasteye.net/opinion/iran-israel-tensions-threat-nuclear-war-looms-large> SM

Israel had a near-miss of potentially catastrophic proportions on Thursday. As it has done hundreds of times in the past decade, the Israeli air force attacked Iranian bases inside Syria. In response, Syrian forces fired anti-aircraft missiles of a rather primitive Soviet model, one of which overflew its target and landed some 30 kilometres from Israel’s Dimona nuclear reactor. Israel said recently that it was bolstering its defences around Dimona for just such an eventuality. Although an Iranian general taunted Israel, implying that Iran had some responsibility for the attack, that doesn’t appear to be the case. But the missile landing inside Israel does show that if Iran wanted to attack Dimona, it has the capacity. And despite Israel’s best efforts, an Iranian missile could hit its target. With that, one of the worst nuclear disasters in the region’s history could unfold, including a Chernobyl-type radioactive leak that could endanger not only all of Israel, but also many of its neighbours.A US general has assured a Senate committee that the Syrians weren’t intending to attack Israel. Rather, a misguided missile meant to target an Israeli warplane overshot its target. He blamed it on “incompetence”, as if that was supposed to be somehow reassuring; rather, it only reinforces how easy it is even for a mistake to cause a nuclear disaster.Campaign of terror Certainly, if either Israel or Iran wanted to bomb each other’s nuclear facilities, they could do so successfully. An Israeli attack would probably cause less catastrophic damage, but only because Iran’s nuclear programme is not nearly as developed as Israel’s. An Iranian direct hit on Dimona would cause incalculable damage due to the plutonium reactor at the facility. Nor does this happen in a vacuum: Israel has maintained a decade-long campaign of terror attacks on Iranian military bases and nuclear scientists. Most recently, it bombed the Natanz nuclear facility, destroying the power generation source and damaging older-generation centrifuges. It also attacked an Iranian Revolutionary Guard spy ship off the Yemeni coast this month. Iran has responded in its own limited way, restrained by its need to maintain good relations with nuclear-deal signatories. For Israel, the attacks are a low-risk proposition. It defies US opposition (if there is any) with a wink and a nod, and the attacks look good on Prime Minister Benjamin Netanyahu’s résumé. To weather his corruption trial and retain public support, he needs external enemies (and internal enemies, but that’s a different story). Iran provides these in spades.Eliminating Israeli leverage The US could exert control over this scenario by eliminating Israeli leverage. If it agreed to lift sanctions in exchange for Iran’s return to low levels of uranium enrichment, as designated in the nuclear deal negotiated by the Obama administration, Israel’s rejectionist approach would become moot. The problem is that US President Joe Biden is running scared from Republican opposition to any nuclear deal with Iran. Besides, he has designated the Middle East a low priority for his administration. There is some faint hope in the US announcement that it is ready to lift a partial set of sanctions. However, the list on offer is quite limited, and will certainly not satisfy the Iranians. Such half-measures present an example of the limitations of the Biden approach. He should instead make a full-throated commitment to end this dithering once and for all. Israel is mounting a full-court press this coming week as it sends its Mossad and military intelligence chiefs, along with its army chief of staff, to Washington in an attempt to influence nuclear negotiations as they enter what may be a final stage. According to Haaretz, army chief of staff Aviv Kochavi “will also raise other issues, including Iran’s military expansion in Syria and the instability of Lebanon. Israel is concerned about the possibility that Hezbollah will try to … [foment] conflict with Israel.” The hypocrisy of Israel’s refusal to acknowledge its own massive military interventions in Lebanon, Syria, Gaza and even Iraq, while decrying Iran’s involvement in Syria, is almost breathtaking. There is next to no chance that any of this will enter into the considerations of negotiators in Vienna. Unlike Israel, they are interested in doing a nuclear deal, not engaging in wishful thinking. Combustible Middle East mix Returning to the Biden administration’s global goals, the Middle East doesn’t care about presidential priorities. It contains a combustible mix of corrupt elites and overbearing dictators who do not shirk from causing mayhem in their domains. And one of them, perhaps a desperate Israeli prime minister or an ageing ayatollah eager to preserve his honour and legacy, could inadvertently (or intentionally) set the entire region aflame. If Biden doesn’t act quickly and decisively, there is a sizeable risk that another missile from one country or the other will hit a target and cause devastation. That would mark a point of no return, like the assassination of Archduke Franz Ferdinand in Sarajevo in 1914, which led to World War One. The difference is that in 1914, armies fought with guns, bayonets and artillery. Today, they will fight with F-35s, ballistic missiles and possibly nuclear weapons.

#### Nuke war causes extinction – Ice Age, famines, and war won’t stay limited

Edwards 17 [Paul N. Edwards, CISAC’s William J. Perry Fellow in International Security at Stanford’s Freeman Spogli Institute for International Studies. Being interviewed by EarthSky. How nuclear war would affect Earth’s climate. September 8, 2017. earthsky.org/human-world/how-nuclear-war-would-affect-earths-climate] Note, we are only reading parts of the interview that are directly from Paul Edwards -- MMG

In the nuclear conversation, what are we not talking about that we should be? We are not talking enough about the climatic effects of nuclear war. The “nuclear winter” theory of the mid-1980s played a significant role in the arms reductions of that period. But with the collapse of the Soviet Union and the reduction of U.S. and Russian nuclear arsenals, this aspect of nuclear war has faded from view. That’s not good. In the mid-2000s, climate scientists such as Alan Robock (Rutgers) took another look at nuclear winter theory. This time around, they used much-improved and much more detailed climate models than those available 20 years earlier. They also tested the potential effects of smaller nuclear exchanges. The result: an exchange involving just 50 nuclear weapons — the kind of thing we might see in an India-Pakistan war, for example — could loft 5 billion kilograms of smoke, soot and dust high into the stratosphere. That’s enough to cool the entire planet by about 2 degrees Fahrenheit (1.25 degrees Celsius) — about where we were during the Little Ice Age of the 17th century. Growing seasons could be shortened enough to create really significant food shortages. So the climatic effects of even a relatively small nuclear war would be planet-wide. What about a larger-scale conflict? A U.S.-Russia war currently seems unlikely, but if it were to occur, hundreds or even thousands of nuclear weapons might be launched. The climatic consequences would be catastrophic: global average temperatures would drop as much as 12 degrees Fahrenheit (7 degrees Celsius) for up to several years — temperatures last seen during the great ice ages. Meanwhile, smoke and dust circulating in the stratosphere would darken the atmosphere enough to inhibit photosynthesis, causing disastrous crop failures, widespread famine and massive ecological disruption. The effect would be similar to that of the giant meteor believed to be responsible for the extinction of the dinosaurs. This time, we would be the dinosaurs. Many people are concerned about North Korea’s advancing missile capabilities. Is nuclear war likely in your opinion? At this writing, I think we are closer to a nuclear war than we have been since the early 1960s. In the North Korea case, both Kim Jong-un and President Trump are bullies inclined to escalate confrontations. President Trump lacks impulse control, and there are precious few checks on his ability to initiate a nuclear strike. We have to hope that our generals, both inside and outside the White House, can rein him in. North Korea would most certainly “lose” a nuclear war with the United States. But many millions would die, including hundreds of thousands of Americans currently living in South Korea and Japan (probable North Korean targets). Such vast damage would be wrought in Korea, Japan and Pacific island territories (such as Guam) that any “victory” wouldn’t deserve the name. Not only would that region be left with horrible suffering amongst the survivors; it would also immediately face famine and rampant disease. Radioactive fallout from such a war would spread around the world, including to the U.S. It has been more than 70 years since the last time a nuclear bomb was used in warfare. What would be the effects on the environment and on human health today? To my knowledge, most of the changes in nuclear weapons technology since the 1950s have focused on making them smaller and lighter, and making delivery systems more accurate, rather than on changing their effects on the environment or on human health. So-called “battlefield” weapons with lower explosive yields are part of some arsenals now — but it’s quite unlikely that any exchange between two nuclear powers would stay limited to these smaller, less destructive bombs.

### Plan

#### Plan: The Arab Republic of Egypt should recognize an unconditional right of workers to strike.

#### A worker is someone who works for a company or organization but does not have a powerful position.

Cambridge (<https://dictionary.cambridge.org/us/dictionary/english/worker)//ww> pbj

someone who works for a company or organization but does not have a powerful position:

#### Constitutional amendment is normal means.

Brudney 20 Brudney, J. J. (2020). The Right to Strike is Recognised as Customary International Law. *Yale Law*, 10–11. https://doi.org/10.5040/9781509933587.ch-011/SJKS

Recognition of the right to strike as fundamental by two key ILO supervisory bodies is reinforced by affirmation of the right within a broad framework of international covenants, transnational conventions and judicial decisions, and national constitutions. The right to strike is recognized in the International Covenant on Economic, Social and Cultural Rights of the United Nations (ICESCR).47 It has been incorporated into the International Covenant on Civil and Political Rights (ICCPR) by that Covenant’s Human Rights Committee, which supervises the Covenant’s implementation.48 Although these two treaties are more familiar starting points for international human rights analysis than the ILO Conventions, the Article focuses primarily on the Convention 87 applications because of their extensive in-depth nature. In this regard, it is notable that the two U.N. Covenants declare a specific commitment to Convention 87, which is the only other international convention they even mention, and the two treaty bodies regularly apply their relevant articles in terms that are consistent with ILO application of that convention.49

#### The government is cracking down on strikes to deter worker mobilization and is planning to further restrict labor rights which violates IHL.

Amnesty International ’17 [Amnesty International, an international non-governmental organization focused on human rights, with its headquarters in the United Kingdom, “Egypt: Relentless assault on rights of workers and trade unionists”, 04-30-2017, [https://www.amnesty.org/en/latest/press-release/2017/04/egypt-relentless-assault-on-rights-of-workers-and-trade-unionists/]//pranav](https://www.amnesty.org/en/latest/press-release/2017/04/egypt-relentless-assault-on-rights-of-workers-and-trade-unionists/%5d//pranav)

* Solvency advocate
* Answers econ disad

Dozens of workers and trade unionists in Egypt have faced arrest, detention, dismissal from work or trials in military courts, merely for exercizing their freedom of expression, association and assembly, Amnesty International said in a statement published to mark Labour Day on 1 May. Amid rising economic hardship in Egypt and a wave labour strikes in the private and public sector, as well as military-owned industries, the government is using a series of disciplinary measures and criminal sanctions to crack down on workers and trade unionists. It is also seeking to amend existing laws to further restrict labour rights. “The Egyptian authorities have waged a punitive campaign against workers and trade unionists to deter and punish them from mobilizing or going on strike. Demanding your labour rights and expressing your grievances should not be a criminal offence. The right to strike and peaceful assembly are enshrined, both, in Egypt’s Constitution and international human rights law. Egyptian authorities must stop punishing people for exercising and demanding their rights,” said Najia Bounaim, Campaigns Director for North Africa at Amnesty International. Many workers have been arrested simply for taking part in a strike or a peaceful protest. Some have been held in pre-trial detention for prolonged periods or subject to restrictive probation measures. Just last week, 16 workers from the Telecom Egypt Company in Cairo and Giza were arrested for participating in a peaceful demonstration under Egypt’s anti-protest law. They were released after solidarity protests. In some cases disciplinary measures including pay cuts, suspension or dismissal from work are used to punish workers. At the state-run Zagazig University Hospital, 12 nurses were suspended after participating in a week-long strike in February 2017 during which the hospital provided only emergency services. Workers in military-owned factories face additional risks as they can be subject to unfair trials at military courts,. Twenty five workers from the military-run Alexandria Shipyard Company are currently on trial before a military court. They have been charged with “inciting workers to strike”, and could face up to two years in prison. The authorities have also interfered with the functioning of independent workers unions, by targeting members with disciplinary action and by hampering their activities. The government has also proposed amendments to the Labour Law and Trade Unions Law that will make organizing strikes even more difficult and will make it virtually impossible to establish or join an independent trade union.

#### Strikes are key to correcting Egyptian governance – set the groundwork, open humanitarian discussions, and increase publicity – Mubarak’s usurpation proves.

Janice Jayes 18 [Dr. Jayes writes on current security and humanitarian challenges in the Middle East and Latin America., The Real War in Egypt: the Labor Struggle. The Public (May 2018 ) http://publici.ucimc.org/2018/05/the-real-war-in-egypt-the-labor-struggle/]//anop

If you missed the exciting Presidential election news out of Egypt this past March, don’t be too hard on yourself: also missing it were 96 million Egyptians. Yes, a few Egyptians showed up at the polls for an exercise that faintly resembled an election, but the event was lacking a few key ingredients–like actual opposition candidates. Incumbent General-turned-President Abdel Fattah al-Sisi drove five contenders out of the race by arresting or threatening them, then allowed one opposition candidate (a member of al-Sisi’s campaign staff) to register just hours before the deadline. As expected, al-Sisi claimed a “landslide” victory with a Mubarak-esque 97% of the vote. This election is one of the many things about post-Arab Spring Egypt that look remarkably like pre-Arab Spring Egypt. Egypt is again governed by a military-dominated clique that runs the state like a private investors’ club, elections are staged for international consumption, and any hint of political independence in NGOs, media or labor is ruthlessly silenced. It isn’t just opposition candidates that have been jailed: the 2018 Human Rights Watch Report notes that tens of thousands of Egyptians have been detained, arrested, tortured and disappeared since al-Sisi came to power in 2013. The only notable change from the Mubarak years is that al-Sisi no longer relies on the Communist menace to justify repression and solidify his relationship with Washington; instead, he deploys the newest smokescreen, the War on Terror, to justify mass repression. It’s the old Mubarak machine in new counterterrorism clothing. Counterterrorism may not be winning the war against terror in Egypt (in November, 310 Egyptians were killed by extremists during an armed assault on a mosque in el Arish), but it is doing a pretty good job of distracting attention from the crackdown on civil rights. For example, in February 2018 the Egyptian Army rolled out a major anti-terrorism operation in the Sinai that flooded the news with tales of troop convoys, bombing operations and weapon seizures. Of course, the media blackout meant that the news available came only from government sources, leaving open the question of who exactly was being targeted and how. Still, the images of Egyptian troops fighting extremism achieved the regime’s information goals at home and abroad. Many Egyptians, cognizant of the civil war hell that has engulfed Libya and Syria, watched the military assault on the Sinai and calculated that now was not the moment to press for freedoms of speech and assembly—even if they might be nice things to have in the month before a presidential election. The military operation also reminded the U.S. of Egypt’s partnership in the War on Terror, silencing some congressional critics of al-Sisi who had been debating tying part of the $1.6 billion U.S. aid package to political reform. U.S. military aid has helped Egypt equip counterterrorism units that are also used to break up strikes and protests. The real war for Egypt isn’t going to be waged in the Sinai, however. It will be waged in the textile mills, railroad yards and teacher’s lounges across the nation. Egyptian unions led the nation into the Arab Spring by creating a space for public protest in the years before 2011, and they are the only civil society sector challenging the government today. The Labor Spring of 2008 In 2008 videos of workers defacing a poster of then-President Mubarak shocked the nation. While the tech-savvy youth of Cairo captured the world’s imagination in the Arab Spring of 2011, it was actually the Egyptian labor movement that ousted the thirty-year regime of Hosni Mubarak in 2011. Between 2004 and 2010 there were more than 4000 unauthorized strikes across Egypt. Working conditions were abysmal and worsening. The official monthly wage was $6 a month (34 Egyptian pounds, set in 1984), and the majority of the population subsisted on less than $1 a day. Some workers earned more ($45–$117 a month), but living conditions were increasingly unstable as the government scrambled to attract foreign investment and loans in the wild west of neoliberal capitalism. Temporary contracts ended traditional labor protections, and the state backed off from commitments to subsidies on basic consumption items. Striking Workers at el Mahalla, 2006. The strikes that undid Mubarak’s Egypt centered on the textile industry in el Mahalla al Kubra. More than 20,000 workers shut down production multiple times and, while the demands were focused on workplace issues (wage increases, benefits, work protections and the right to establish unions independent from state control), the day-to-day cooperation required to manage community life during strikes inevitably politicized discussions. Since the 1950s the Egyptian state had controlled the syndicates that organized everyone from lawyers to street sweepers, trading benefits for political support. But by the 2000s the state had abandoned the compact, and replaced bargaining with violent repression. In 2008 strikers in Mahalla moved from an attitude of petitioning to confronting the state. It was the labor movement that laid the groundwork for the Arab Spring in Egypt, and despite harsh repression since 2013, unions remain the most active civil society sector challenging the regime. The strikes in Mahalla were largely invisible to most Egyptians due to state media controls, but in April 2008 phone videos showing strikers defacing a poster of President Mubarak went viral, stunning the government (which quickly negotiated a resolution to the strike) and fascinating the few Egyptians with access to social media. The unplanned act foreshadowed a new era of Egyptian politics. Three years later urban youth received the credit for expelling Mubarak, but it was the unions—lawyers, teachers, transportation workers, textile workers, etc.—who led the way. Unfortunately, workers found that little changed after 2011. Each administration since 2011 has waged a campaign of harassment against labor leaders, criminalizing protests, strikes and independent unions. Repressive laws designed to combat terrorist militias have been used against labor; unlucky activists have been detained in the middle of the night and held for years without charges or tried in military courts for destabilizing the nation. Egyptian Special Forces raid in central Cairo, Sept. 2017. Hundreds of Egyptians have disappeared since 2013, but in 2016 the kidnapping and murder of Giulio Regeni, an Italian graduate student studying unions in Cairo, created an international scandal that exposed the brutality of the regime. The signs of torture on his body, consistent with Egyptian security practices, sent a chilling message to international journalists, academics and human rights activists who might once have expected their passport to protect them: in Egypt, no one is safe from the state. A New Global Chapter in the Labor Struggle The labor crisis in Egypt isn’t a remote struggle showcasing the horrors of distant countries. It raises the same issues that increasingly confront workers everywhere: how do vulnerable groups achieve a life with dignity in an era when states are abandoning commitments to the public good in favor of serving elites? When capital can travel easily across borders to seek out the weakest regulatory markets? There isn’t really any road back from globalization—changes in technology and production chains have made that impossible—but we can resurrect an alternative vision of globalization that recognizes the shared concerns we all have with addressing economic and political rights. The U.S. government, blinded by its fixation on Islamist radicals, has given the Egyptian government a free hand to abuse state power, using weapons paid for with American taxpayer money. At a minimum, the U.S. could condemn the harassment of journalists, the midnight detention of human rights activists, the criminalization of strikes and protests, or even the sham of an election that just passed. Egypt today is more violently repressive than it was during the Mubarak years, but workers continue to challenge a state that is more interested in capturing the approval and investments of international capital than in serving the public they purport to represent. Egyptian labor deserves our attention and support.

### 1AC – Underview

#### [1] 1AR theory –

#### A. AFF gets it because otherwise the neg can engage in infinite abuse, making debate impossible.

#### B. Drop the debater – the short 1AR irreparably skewed from abuse on substance and time investment on theory.

#### C. No RVIs – the 6-minute 2nr can collapse to a short shell and get away with infinite 1nc abuse via sheer brute force and time spent on theory.

#### D. No new 2NR theory, paradigm issues, or recontextualizations – allows them to spam frivolous shells in the 2NR and prove why theirs outweighs which gives them a 6-3 structural skew

1ar

#### Egyptian laws silence workers and crackdown on strikes, but anti-state sentiment is impossible to materialize. Right to strike kills al-Sisi’s popularity and destroys state legitimacy which is good bc Sisi’s sustained repression fuels terrorism and will cause civil war which destroys middle eastern stability and causes Israel-Iran nuclear war.

#### The plan solves – puts economic strain on the government which incentivizes resignation and materializes anti-state sentiment into movements which ends rights abuses.

**condo is a voter — destroys 1AR strategic flexibility which kills clash – they’ll go for the least undercovered position – that’s key to advocacy skills – they don’t have to defend their position against well-researched objections – that’s a voter – tons of screwed up things we can’t fix without advocating for solutions. Dispo solves your offense – you can functionally defend it conditionally, but with a specified briteline so the 1ar knows what they can make for u to kick it.**

**CPs must have solvency advocates — else they’re infinitely unpredictable which kills pre-round prep—if the CP hasn’t been proposed, it hasn’t been responded to since there’s no topic lit – they don’t have to defend their position against well-researched objections, so they destroy advocacy skills – that’s a voter – tons of screwed up things we can’t fix without advocating for solutions. Drop the debater – my time is irreparably skewed and sets precedent.**