## 1

#### Interpretation: The affirmative may not specify a just government in which a right to strike ought to be recognized

#### “A” is an indefinite article that modifies “just governmnt” in the res – means that you have to prove the resolution true in a VACCUM, not in a particular instance

CCC (“Articles, Determiners, and Quantifiers”, http://grammar.ccc.commnet.edu/grammar/determiners/determiners.htm#articles, Capital Community College Foundation, a nonprofit 501 c-3 organization that supports scholarships, faculty development, and curriculum innovation) LHSLA JC/SJ

The three articles — a, an, the — are a kind of adjective. The is called the definite article because it usually precedes a specific or previously mentioned noun; a and an are called indefinite articles because they are used to refer to something in a less specific manner (an unspecified count noun). These words are also listed among the noun markers or determiners because they are almost invariably followed by a noun (or something else acting as a noun). caution CAUTION! Even after you learn all the principles behind the use of these articles, you will find an abundance of situations where choosing the correct article or choosing whether to use one or not will prove chancy. Icy highways are dangerous. The icy highways are dangerous. And both are correct. The is used with specific nouns. The is required when the noun it refers to represents something that is one of a kind: The moon circles the earth. The is required when the noun it refers to represents something in the abstract: The United States has encouraged the use of the private automobile as opposed to the use of public transit. The is required when the noun it refers to represents something named earlier in the text. (See below..) If you would like help with the distinction between count and non-count nouns, please refer to Count and Non-Count Nouns. We use a before singular count-nouns that begin with consonants (a cow, a barn, a sheep); we use an before singular count-nouns that begin with vowels or vowel-like sounds (an apple, an urban blight, an open door). Words that begin with an h sound often require an a (as in a horse, a history book, a hotel), but if an h-word begins with an actual vowel sound, use an an (as in an hour, an honor). We would say a useful device and a union matter because the u of those words actually sounds like yoo (as opposed, say, to the u of an ugly incident). The same is true of a European and a Euro (because of that consonantal "Yoo" sound). We would say a once-in-a-lifetime experience or a one-time hero because the words once and one begin with a w sound (as if they were spelled wuntz and won). Merriam-Webster's Dictionary says that we can use an before an h- word that begins with an unstressed syllable. Thus, we might say an hisTORical moment, but we would say a HIStory book. Many writers would call that an affectation and prefer that we say a historical, but apparently, this choice is a matter of personal taste. For help on using articles with abbreviations and acronyms (a or an FBI agent?), see the section on Abbreviations. First and subsequent reference: When we first refer to something in written text, we often use an indefinite article to modify it. A newspaper has an obligation to seek out and tell the truth. In a subsequent reference to this newspaper, however, we will use the definite article: There are situations, however, when the newspaper must determine whether the public's safety is jeopardized by knowing the truth. Another example: "I'd like a glass of orange juice, please," John said. "I put the glass of juice on the counter already," Sheila replied. Exception: When a modifier appears between the article and the noun, the subsequent article will continue to be indefinite: "I'd like a big glass of orange juice, please," John said. "I put a big glass of juice on the counter already," Sheila replied. Generic reference: We can refer to something in a generic way by using any of the three articles. We can do the same thing by omitting the article altogether. A beagle makes a great hunting dog and family companion. An airedale is sometimes a rather skittish animal. The golden retriever is a marvelous pet for children. Irish setters are not the highly intelligent animals they used to be. The difference between the generic indefinite pronoun and the normal indefinite pronoun is that the latter refers to any of that class ("I want to buy a beagle, and any old beagle will do.") whereas the former (see beagle sentence) refers to all members of that class

#### Violation: they spec [x]

#### Standards:

#### [1] precision – the counter-interp justifies them arbitrarily doing away with random words in the resolution which decks negative ground and preparation because the aff is no longer bounded by the resolution. Independent voter for jurisdiction – the judge doesn’t have the jurisdiction to vote aff if there wasn’t a legitimate aff.

#### [2] limits – the UN says there are 195 national governments but even that’s not an agreed upon brightline – explodes limits since there are tons of independent affs plus functionally infinite combinations, all with different advantages in different political situations. Kills neg prep and debatability since there are no DAs that apply to every aff – i.e. factors that affect labor shortages or unions in the US are different than in China – means the aff is always more prepared and wins just for speccing. There’s been China, Hungary, EU, Kazakhstan, US, India, UK, Egypt and this is the first major tournament of the topic out of only 3

#### [3] tva – just read your aff as an advantage under a whole res advocacy, solves all ur offense- Potential abuse doesn’t permit 1AC abuse – allows you to be infinitely abusive in the 1AC-– if the neg doesn’t have specific prep, they’ll resort to cheaty word PICs which are net worse

#### Fairness – debate is a competitive activity that requires fairness for objective evaluation. Outweighs because it’s the only intrinsic part of debate – all other rules can be debated over but rely on some conception of fairness to be justified.

#### Drop the debater – a] deter future abuse and b] set better norms for debate.

#### Competing interps – [a] reasonability is arbitrary and encourages judge intervention since there’s no clear norm, [b] it creates a race to the top where we create the best possible norms for debate.

#### No RVIs – a] illogical, you don’t win for proving that you meet the burden of being fair, logic outweighs since it’s a prerequisite for evaluating any other argument, b] RVIs incentivize baiting theory and prepping it out which leads to maximally abusive practices

## Case

## Disease

#### No global food wars – the status quo is overproduction.

**Latham ’15 (Jonathan; 1/12/2015; PhD in sustainable agriculture; “How the Great Food War Will Be Won,”**<https://www.independentsciencenews.org/environment/how-the-great-food-war-will-be-won/>**; Date Accessed: 10/15/2016)**

Yet this strategy has a disastrous foundational weakness. There is **no global or regional** shortage of food. There **never** has been and nor is there ever likely to be. India has a **superabundance** of food. South America is swamped in food. The US, Australia, New Zealand and Europe are swamped in food (e.g. Billen et al 2011). In Britain, like in many wealthy countries, nearly half of all row crop food production now goes to biofuels, which at bottom are an attempt to dispose of surplus agricultural products. China isn’t quite swamped but it still exports food (see Fig 1.); and it grows 30% of the world’s cotton. No foodpocalypse there either. Of all the populous nations, Bangladesh comes closest to not being swamped in food. Its situation is complex. Its government says it is self-sufficient. The UN world Food Program says it is not, but the truth appears to be that Bangladeshi farmers do not produce the rice they could because prices are too low, because of persistent gluts (1). Even some establishment institutions will occasionally admit that **the food shortage concept** – now and in any reasonably conceivable future – **is bankrupt**. According to experts consulted by the World Bank Institute there is already sufficient food production for **14 billion** people – more food than will **ever be needed**. The Golden Fact of agribusiness is a lie. So, if the agribusiness PR experts are correct that food crisis fears are pivotal to their industry, then it follows that those who oppose the industrialization of food and agriculture should make dismantling that lie their top priority. Anyone who wants a sustainable, pesticide-free, or non-GMO food future, or who wants to swim in a healthy river or lake again, or wants to avoid climate chaos, needs to know all this. Anyone who would like to rebuild the rural economy or who appreciates cultural, biological, or agricultural diversity of any meaningful kind should take every possible opportunity to point out the evidence that refutes it. Granaries are bulging, crops are being burned as biofuels or dumped, prices are low, farmers are abandoning farming for slums and cities, all because of **massive oversupply**. Anyone could also point out that probably the least important criterion for growing food, is how much it yields. Even just to acknowledge crop yield, as an issue for anyone other than the individual farmer, is to reinforce the framing of the industry they oppose.

#### Terror no capabilities

#### They have no timeframe or anything for covid sparking war

#### Dedev solves – it prevents massive disease outbreaks and keeps us contained

#### 2] No extinction from pandemics

* Death rates as high as 50% didn’t collapse civilization
* Fossil fuel record caps risk at .1% per century
* health, sanitation, medicine, science, public health bodies, solve
* viruses can’t survive in all locations
* refugee populations like tribes, remote researchers, submarine crews, solve

Ord 20 Ord, Toby. Toby David Godfrey Ord (born 18 July 1979) is an Australian philosopher. He founded Giving What We Can, an international society whose members pledge to donate at least 10% of their income to effective charities and is a key figure in the effective altruism movement, which promotes using reason and evidence to help the lives of others as much as possible.[3] He is a Senior Research Fellow at the University of Oxford's Future of Humanity Institute, where his work is focused on existential risk. BA in Phil and Comp Sci from Melbourne, BPhil in Phil from Oxford, PhD in Phil from Oxford. The precipice: existential risk and the future of humanity. Hachette Books, 2020.

Are we safe now from events like this? Or are we more vulnerable? Could a pandemic threaten humanity’s future?10 The Black Death was not the only biological disaster to scar human history. It was not even the only great bubonic plague. In 541 CE the Plague of Justinian struck the Byzantine Empire. Over three years it took the lives of roughly 3 percent of the world’s people.11 When Europeans reached the Americas in 1492, the two populations exposed each other to completely novel diseases. Over thousands of years each population had built up resistance to their own set of diseases, but were extremely susceptible to the others. The American peoples got by far the worse end of exchange, through diseases such as measles, influenza and especially smallpox. During the next hundred years a combination of invasion and disease took an immense toll—one whose scale may never be known, due to great uncertainty about the size of the pre-existing population. We can’t rule out the loss of more than 90 percent of the population of the Americas during that century, though the number could also be much lower.12 And it is very difficult to tease out how much of this should be attributed to war and occupation, rather than disease. As a rough upper bound, the Columbian exchange may have killed as many as 10 percent of the world’s people.13 Centuries later, the world had become so interconnected that a truly global pandemic was possible. Near the end of the First World War, a devastating strain of influenza (known as the 1918 flu or Spanish Flu) spread to six continents, and even remote Pacific islands. At least a third of the world’s population were infected and 3 to 6 percent were killed.14 This death toll outstripped that of the First World War, and possibly both World Wars combined. Yet even events like these fall short of being a threat to humanity’s longterm potential.15 In the great bubonic plagues we saw civilization in the affected areas falter, but recover. The regional 25 to 50 percent death rate was not enough to precipitate a continent-wide collapse of civilization. It changed the relative fortunes of empires, and may have altered the course of history substantially, but if anything, it gives us reason to believe that human civilization is likely to make it through future events with similar death rates, even if they were global in scale. The 1918 flu pandemic was remarkable in having very little apparent effect on the world’s development despite its global reach. It looks like it was lost in the wake of the First World War, which despite a smaller death toll, seems to have had a much larger effect on the course of history.16 It is less clear what lesson to draw from the Columbian exchange due to our lack of good records and its mix of causes. Pandemics were clearly a part of what led to a regional collapse of civilization, but we don’t know whether this would have occurred had it not been for the accompanying violence and imperial rule. The strongest case against existential risk from natural pandemics is the fossil record argument from Chapter 3. Extinction risk from natural causes above 0.1 percent per century is incompatible with the evidence of how long humanity and similar species have lasted. But this argument only works where the risk to humanity now is similar or lower than the longterm levels. For most risks this is clearly true, but not for pandemics. We have done many things to exacerbate the risk: some that could make pandemics more likely to occur, and some that could increase their damage. Thus even “natural” pandemics should be seen as a partly anthropogenic risk. Our population now is a thousand times greater than over most of human history, so there are vastly more opportunities for new human diseases to originate.17 And our farming practices have created vast numbers of animals living in unhealthy conditions within close proximity to humans. This increases the risk, as many major diseases originate in animals before crossing over to humans. Examples include HIV (chimpanzees), Ebola (bats), SARS (probably bats) and influenza (usually pigs or birds).18 Evidence suggests that diseases are crossing over into human populations from animals at an increasing rate.19 Modern civilization may also make it much easier for a pandemic to spread. The higher density of people living together in cities increases the number of people each of us may infect. Rapid long-distance transport greatly increases the distance pathogens can spread, reducing the degrees of separation between any two people. Moreover, we are no longer divided into isolated populations as we were for most of the last 10,000 years.20 Together these effects suggest that we might expect more new pandemics, for them to spread more quickly, and to reach a higher percentage of the world’s people. But we have also changed the world in ways that offer protection. We have a healthier population; improved sanitation and hygiene; preventative and curative medicine; and a scientific understanding of disease. Perhaps most importantly, we have public health bodies to

facilitate global communication and coordination in the face of new outbreaks. We have seen the benefits of this protection through the dramatic decline of endemic infectious disease over the last century (though we can’t be sure pandemics will obey the same trend). Finally, we have spread to a range of locations and environments unprecedented for any mammalian species. This offers special protection from extinction events, because it requires the pathogen to be able to flourish in a vast range of environments and to reach exceptionally isolated populations such as uncontacted tribes, Antarctic researchers and nuclear submarine crews. 21 It is hard to know whether these combined effects have increased or decreased the existential risk from pandemics. This uncertainty is ultimately bad news: we were previously sitting on a powerful argument that the risk was tiny; now we are not. But note that we are not merely interested in the direction of the change, but also in the size of the change. If we take the fossil record as evidence that the risk was less than one in 2,000 per century, then to reach 1 percent per century the pandemic risk would need to be at least 20 times larger. This seems unlikely. In my view, the fossil record still provides a strong case against there being a high extinction risk from “natural” pandemics. So most of the remaining existential risk would come from the threat of permanent collapse: a pandemic severe enough to collapse civilization globally, combined with civilization turning out to be hard to re-establish or bad luck in our attempts to do so.

#### 3] Interconnectedness is balanced by increased immunity and advances in medicine and sanitation

Dr. John Halstead 19, Doctorate in Political Philosophy, “Cause Area Report: Existential Risk, Founders Pledge”, https://founderspledge.com/research/Cause%20Area%20Report%20-%20Existential%20Risk.pdf

However, there are some reasons to think that naturally occurring pathogens are unlikely to cause human extinction. Firstly, Homo sapiens have been around for 200,000 years and the Homo genus for around six million years without being exterminated by an infectious disease, which is evidence that the base rate of extinction-risk natural pathogens is low.82 Indeed, past disease outbreaks have not come close to rendering humans extinct. Although bodies were piled high in the streets across Europe during the Black Death,83 human extinction was never a serious possibility, and some economists even argue that it was a boon for the European economy.84 Secondly, infectious disease has only contributed to the extinction of a small minority of animal species.85 The only confirmed case of a mammalian species extinction being caused by an infectious disease is a type of rat native only to Christmas Island. Having said that, the context may be importantly different for modern day humans, so it is unclear whether the risk is increasing or decreasing. On the one hand, due to globalisation, the world is more interconnected making it easier for pathogens to spread. On the other hand, interconnectedness could also increase immunity by increasing exposure to lower virulence strains between subpopulations.87 Moreover, advancements in medicine and sanitation limit the potential damage an outbreak might do.

#### Disease pandemics decrease the likelihood of war

Walt 20 (Stephen M. Walt is the Robert and Renée Belfer professor of international relations at Harvard University; “Will a Global Depression Trigger Another World War?”; Foreign Policy; May 13, 2020; https://foreignpolicy.com/2020/05/13/coronavirus-pandemic-depression-economy-world-war/; ERB)

By many measures, 2020 is looking to be the worst year that humankind has faced in many decades. We’re in the midst of a pandemic that has already claimed more than 280,000 lives, sickened millions of people, and is certain to afflict millions more before it ends. The world economy is in free fall, with unemployment rising dramatically, trade and output plummeting, and no hopeful end in sight. A plague of locusts is back for a second time in Africa, and last week we learned about murderous killer wasps threatening the bee population in the United States. Americans have a head-in-the-sand president who prescribes potentially lethal nostrums and ignores the advice of his scientific advisors. Even if all those things magically disappeared tomorrow—and they won’t—we still face the looming long-term danger from climate change. Given all that, what could possibly make things worse? Here’s one possibility: war. It is therefore worth asking whether the combination of a pandemic and a major economic depression is making war more or less likely. What does history and theory tell us about that question? For starters, we know neither plague nor depression make war impossible. World War I ended just as the 1918-1919 influenza was beginning to devastate the world, but that pandemic didn’t stop the Russian Civil War, the Russo-Polish War, or several other serious conflicts. The Great Depression that began in 1929 didn’t prevent Japan from invading Manchuria in 1931, and it helped fuel the rise of fascism in the 1930s and made World War II more likely. So if you think major war simply can’t happen during COVID-19 and the accompanying global recession, think again. But war could still be much less likely. The Massachusetts Institute of Technology’s Barry Posen has already considered the likely impact of the current pandemic on the probability of war, and he believes COVID-19 is more likely to promote peace instead. He argues that the current pandemic is affecting all the major powers adversely, which means it isn’t creating tempting windows of opportunity for unaffected states while leaving others weaker and therefore vulnerable. Instead, it is making all governments more pessimistic about their short- to medium-term prospects. Because states often go to war out of sense of overconfidence (however misplaced it sometimes turns out to be), pandemic-induced pessimism should be conducive to peace. Moreover, by its very nature war requires states to assemble lots of people in close proximity—at training camps, military bases, mobilization areas, ships at sea, etc.—and that’s not something you want to do in the middle of a pandemic. For the moment at least, beleaguered governments of all types are focusing on convincing their citizens they are doing everything in their power to protect the public from the disease. Taken together, these considerations might explain why even an impulsive and headstrong warmaker like Saudi Arabia’s Mohammed bin Salman has gotten more interested in winding down his brutal and unsuccessful military campaign in Yemen. Posen adds that COVID-19 is also likely to reduce international trade in the short to medium term. Those who believe economic interdependence is a powerful barrier to war might be alarmed by this development, but he points out that trade issues have been a source of considerable friction in recent years—especially between the United States and China

## Dedev

#### Counterforcing ensure only a few million die.

Mueller 9 [Woody Mueller, Chair of National Security Studies, Professor of Political Science at Ohio State University, Cato Senior Fellow, 2009 “Atomic Obsession: Nuclear Alarmism from Hiroshima to Al-Qaeda,” *Google Books*, October 5th, p. 8] // Re-Cut Justin

To begin to approach a condition that can credibly justify applying such extreme characterizations as societal annihilation, a full-out attack with hundreds, probably thousands, of thermonuclear bombs would be required. Even in such extreme cases, the area actually devastated by the bombs' blast and thermal pulse effective **would be limited**: 2,000 1-MT explosions with a destructive radius of 5 miles each would directly demolish **less than 5 percent** of the territory of the United States, for example. Obviously, if major population centers were targeted, this sort of attack could inflict massive casualties. Back in cold war days, when such devastating events sometimes seemed uncomfortably likely, a **number of studies** were conducted to estimate the consequences of massive thermonuclear attacks. One of the **most prominent** of these considered several probabilities. The most likely scenario--one that could be perhaps considered at least to begin to approach the rational--was a "counterforce" strike in which well over 1,000 thermonuclear weapons would be targeted at America's ballistic missile silos, strategic airfields, and nuclear submarine bases in an effort to destroy the country’s strategic ability to retaliate. Since the attack **would not** directly **target population centers**, most of the ensuing deaths would be from radioactive fallout, and the study estimates that from 2 to 20 million, depending mostly on wind, weather, and sheltering, would perish during the first month.15 That sort of damage, which would kill less than 10 percent of the population, might or might not be enough to trigger words like “annihilation.”

#### Isolated island populations repopulate after radiation and nuclear winter – bunkers and submarines.

Turchin and Green 18 [Alexey Turchin – Scientist for the Foundation Science for Life Extension in Moscow, Russia, Founder of Digital Immortality Now, author of several books and articles on the topics of existential risks and life extension. Brian Patrick Green – Director of technology ethics at the Markkula Center for Applied Ethics, teaches AI ethics in the Graduate School of Engineering at Santa Clara University. <MKIM> “Islands as refuges for surviving global catastrophes”. September 2018. DOA: 7/20/19. <https://www.emerald.com/insight/content/doi/10.1108/FS-04-2018-0031/full/html?fullSc=1&mbSc=1&fullSc=1>] // Re-Cut Justin

Different types of possible catastrophes suggest different scenarios for how survival could happen on an island. What is important is that the island should have properties which protect against the specific dangers of particular global catastrophic risks. Specifically, different islands will provide protection against different risks, and their natural diversity will contribute to a higher total level of protection: **Quarantined island survives pandemic**. An island could impose effective quarantine if it is sufficiently remote and simultaneously able to protect itself, possibly using military ships and air defense. **Far northern aboriginal people survive an ice age**. Many far northern people have adapted to survive in extremely cold and dangerous environments, and under the right circumstances could potentially survive the return of an ice age. However, their cultures are endangered by globalization. If these people become dependent on the products of modern civilization, such as rifles and motor boats, and lose their native survival skills, then their likelihood of surviving the collapse of the outside world would decrease. Therefore, preservation of their survival skills may be important as a defense against the risks connected with **extreme cooling**. Remote polar island with high mountains survives brief global warming of median surface temperatures, up to 50˚C. There is a theory that the climates of planets similar to the Earth could have several semi-stable temperature levels (Popp et al., 2016). If so, because of climate change, the Earth could transition to a second semi-stable state with a median global temperature of around 330 K, about 60˚C, or about 45˚C above current global mean temperatures. But even in this climate, **some regions of Earth could still be survivable for humans**, such as the Himalayan plateau at elevations above 4,000 m, but below 6,000 (where oxygen deficiency becomes a problem), or on polar islands with mountains (however, global warming affects polar regions more than equatorial regions, and northern island will experience more effects of climate change, including thawing permafrost and possible landslides because of wetter weather). In the tropics, the combination of increased humidity and temperature may increase the wet bulb temperature above 36˚C, especially on islands, where sea moisture is readily available. In such conditions, proper human perspiration becomes impossible (Sherwood and Huber, 2010), and there will likely be increased mortality and morbidity because of tropical diseases. If temperatures later returned to normal – either naturally or through climate engineering – **the rest of the Earth could be repopulated**. ‘‘Swiss Family Robinsons’’ survive on a tropical island, unnoticed by a military robot ‘‘mutiny’’. Most AI researchers ignore medium-term AI risks, which are neither near-term risks, like unemployment, nor remote risks, like AI superintelligence. But a large drone army – if one were produced – could receive a wrong command or be infected by a computer virus, leading it to attack people indiscriminately. Remote islands without robots could provide protection in this case, allowing survival until such a drone army ran out of batteries, fuel, ammunition or other supplies: Primitive tribe survives civilizational collapse. The inhabitants of **North Sentinel Island**, near the Andaman Islands in the Indian Ocean, are hostile and uncontacted. **The Sentinelese survived the 2004 Indian Ocean tsunami apparently unaffected** (Voanews, 2009), and if the rest of humanity disappear, **they might well continue their existence without change.** Tropical Island survives extreme global nuclear winter and glaciation event. Were a **nuclear**, bolide impactor or volcanic “**winter**” scenario to unfold, these islands would remain surrounded by Warm Ocean, and local volcanism or other energy sources might provide heat, energy and food. Such island refuges may have helped life on Earth survive during the **“Snowball Earth”** event in Earth’s distant past (Hoffman et al., 1998). Remote island base for project “Yellow submarine”. Some catastrophic risks such as a gamma ray burst, a global nuclear war with high radiological contamination or multiple pandemics might be best survived **underwater in nuclear submarines** (Turchin and Green, 2017). However, after a catastrophe, the submarine with survivors would eventually need a place to dock, and an island with some prepared amenities would be a reasonable starting point for rebuilding civilization. Bunker on remote island. For risks which include multiple or complex catastrophes, such as a bolide impact, extreme volcanism, tsunamis, multiple pandemics and nuclear war with radiological contamination, **island refuges could be strengthened with bunkers**. Richard Branson survived hurricane Irma on his own island in 2017 by seeking refuge in his concrete wine cellar (Clifford, 2017). Bunkers on islands would have higher survivability compared to those close to population centers, as they will be neither a military target nor as accessible to looters or unintentionally dangerous (e.g. infected) refugees. These bunkers could potentially be connected to water sources by underwater pipes, and passages could provide cooling, access and even oxygen and food sources.

#### Downturn won’t cause war – prefer post-COVID evidence

Walt 5/13 (Stephen M. Walt is the Robert and Renée Belfer professor of international relations at Harvard University; 5/13/20; "Will a Global Depression Trigger Another World War?"; *Foreign Policy*; https://foreignpolicy.com/2020/05/13/coronavirus-pandemic-depression-economy-world-war/)

One familiar argument is the so-called diversionary (or “scapegoat”) theory of war. It suggests that leaders who are worried about their popularity at home will try to divert attention from their failures by provoking a crisis with a foreign power and maybe even using force against it. Drawing on this logic, some Americans now worry that President Donald Trump will decide to attack a country like Iran or Venezuela in the run-up to the presidential election and especially if he thinks he’s likely to lose. This outcome strikes me as unlikely, even if one ignores the logical and empirical flaws in the theory itself. War is always a gamble, and should things go badly—even a little bit—it would hammer the last nail in the coffin of Trump’s declining fortunes. Moreover, none of the countries Trump might consider going after pose an imminent threat to U.S. security, and even his staunchest supporters may wonder why he is wasting time and money going after Iran or Venezuela at a moment when thousands of Americans are dying preventable deaths at home. Even a successful military action won’t put Americans back to work, create the sort of testing-and-tracing regime that competent governments around the world have been able to implement already, or hasten the development of a vaccine. The same logic is likely to guide the decisions of other world leaders too. Another familiar folk theory is “military Keynesianism.” War generates a lot of economic demand, and it can sometimes lift depressed economies out of the doldrums and back toward prosperity and full employment. The obvious case in point here is World War II, which did help the U.S economy finally escape the quicksand of the Great Depression. Those who are convinced that great powers go to war primarily to keep Big Business (or the arms industry) happy are naturally drawn to this sort of argument, and they might worry that governments looking at bleak economic forecasts will try to restart their economies through some sort of military adventure. I doubt it. It takes a really big war to generate a significant stimulus, and it is hard to imagine any country launching a large-scale war—with all its attendant risks—at a moment when debt levels are already soaring. More importantly, there are lots of easier and more direct ways to stimulate the economy—infrastructure spending, unemployment insurance, even “helicopter payments”—and launching a war has to be one of the least efficient methods available. The threat of war usually spooks investors too, which any politician with their eye on the stock market would be loath to do. Economic downturns can encourage war in some special circumstances, especially when a war would enable a country facing severe hardships to capture something of immediate and significant value. Saddam Hussein’s decision to seize Kuwait in 1990 fits this model perfectly: The Iraqi economy was in terrible shape after its long war with Iran; unemployment was threatening Saddam’s domestic position; Kuwait’s vast oil riches were a considerable prize; and seizing the lightly armed emirate was exceedingly easy to do. Iraq also owed Kuwait a lot of money, and a hostile takeover by Baghdad would wipe those debts off the books overnight. In this case, Iraq’s parlous economic condition clearly made war more likely. Yet I cannot think of any country in similar circumstances today. Now is hardly the time for Russia to try to grab more of Ukraine—if it even wanted to—or for China to make a play for Taiwan, because the costs of doing so would clearly outweigh the economic benefits. Even conquering an oil-rich country—the sort of greedy acquisitiveness that Trump occasionally hints at—doesn’t look attractive when there’s a vast glut on the market. I might be worried if some weak and defenseless country somehow came to possess the entire global stock of a successful coronavirus vaccine, but that scenario is not even remotely possible. If one takes a longer-term perspective, however, a sustained economic depression could make war more likely by strengthening fascist or xenophobic political movements, fueling protectionism and hypernationalism, and making it more difficult for countries to reach mutually acceptable bargains with each other. The history of the 1930s shows where such trends can lead, although the economic effects of the Depression are hardly the only reason world politics took such a deadly turn in the 1930s. Nationalism, xenophobia, and authoritarian rule were making a comeback well before COVID-19 struck, but the economic misery now occurring in every corner of the world could intensify these trends and leave us in a more war-prone condition when fear of the virus has diminished. On balance, however, I do not think that even the extraordinary economic conditions we are witnessing today are going to have much impact on the likelihood of war. Why? First of all, if depressions were a powerful cause of war, there would be a lot more of the latter. To take one example, the United States has suffered 40 or more recessions since the country was founded, yet it has fought perhaps 20 interstate wars, most of them unrelated to the state of the economy . To paraphrase the economist Paul Samuelson’s famous quip about the stock market, if recessions were a powerful cause of war, they would have predicted “nine out of the last five (or fewer).” Second, states do not start wars unless they believe they will win a quick and relatively cheap victory. As John Mearsheimer showed in his classic book Conventional Deterrence, national leaders avoid war when they are convinced it will be long, bloody, costly, and uncertain. To choose war, political leaders have to convince themselves they can either win a quick, cheap, and decisive victory or achieve some limited objective at low cost. Europe went to war in 1914 with each side believing it would win a rapid and easy victory, and Nazi Germany developed the strategy of blitzkrieg in order to subdue its foes as quickly and cheaply as possible. Iraq attacked Iran in 1980 because Saddam believed the Islamic Republic was in disarray and would be easy to defeat, and George W. Bush invaded Iraq in 2003 convinced the war would be short, successful, and pay for itself.The fact that each of these leaders miscalculated badly does not alter the main point: No matter what a country’s economic condition might be, its leaders will not go to war unless they think they can do so quickly, cheaply, and with a reasonable probability of success. Third, and most important, the primary motivation for most wars is the desire for security, not economic gain. For this reason, the odds of war increase when states believe the long-term balance of power may be shifting against them, when they are convinced that adversaries are unalterably hostile and cannot be accommodated, and when they are confident they can reverse the unfavorable trends and establish a secure position if they act now. The historian A.J.P. Taylor once observed that “every war between Great Powers [between 1848 and 1918] … started as a preventive war, not as a war of conquest,” and that remains true of most wars fought since then. The bottom line: Economic conditions (i.e., a depression) may affect the broader political environment in which decisions for war or peace are made, but they are only one factor among many and rarely the most significant. Even if the COVID-19 pandemic has large, lasting, and negative effects on the world economy—as seems quite likely—it is not likely to affect the probability of war very much, especially in the short term. To be sure, I can’t rule out another powerful cause of war—stupidity—especially when it is so much in evidence in some quarters these days. So there is no guarantee that we won’t see misguided leaders stumbling into another foolish bloodletting. But given that it’s hard to find any rays of sunshine at this particular moment in history, I’m going to hope I’m right about this one.

#### Cheap talk solves.

Carter 18 Erin Baggott Carter, International Relations Professor at the University of Southern California. [Diversionary Cheap Talk: Unemployment and US Foreign Policy Rhetoric, 1945-2010, http://www.erinbcarter.org/documents/diversionUS.pdf]//BPS

5 Conclusion This study shows that when economic conditions deteriorate, American presidents consolidate domestic support by criticizing other countries. By cueing national identity and highlighting differences between nations, they elicit an ingroup rally that boosts their popularity. Poll data show that citizens evaluate leaders more highly after they engage in hostile for¬eign policy rhetoric and economic data show that leaders are more likely to engage in that rhetoric when unemployment (or the misery index) is higher. Further strengthening the no¬tion that this behavior is strategic, leaders target traditional adversaries for hostile foreign policy rhetoric, since threatening outgroups render intergroup distinctions most stark. I find no evidence for diversion in the form of material dispute initiation. For leaders choosing between hostile rhetoric, economic reform, and international conflict to increase domestic popularity, hostile rhetoric is the least costly and risky option, even though it is a short term solution because sustained bluster invites the criticism of party elites. For American presidents, cheap talk pays. Future research should focus on three areas. First, citizens have multiple political al¬legiances. The political communication literature suggests that the media is an important intermediary between elites and citizens. For example, rallies are smaller when there is elite debate surrounding a presidential action. While this study finds that presidents are able to generate rallies with rhetoric and that rallies are mediated by citizen partisanship, further research might focus on how sub- and superordinate group membership affects the accep¬tance of political cues from leaders in a more complex—perhaps experimental—framework. Second, there is little research on political rhetoric in less representative countries. Diversionary cheap talk is not particular to America: Mahmoud Ahmadinejad and Hugo Chavez 10 won massive popularity through their anti-Americanism, for instance. Chinese policymak¬ers bluster about the South China Sea to increase their domestic legitimacy. Scholars have devoted relatively little attention to rhetoric in international politics due, in part, to scarce data. The American Diplomacy Dataset helps address that paucity. While verbal and material behavior are theoretically and empirically distinct, they are sometimes substitutes, and the rhetorical aspects of international politics remain under-theorized and under-explored.

#### Stats prove.

Daniel Drezner **’**14, IR prof at Tufts, The System Worked: Global Economic Governance during the Great Recession, World Politics, Volume 66. Number 1, January 2014, pp. 123-164

The final significant outcome addresses a dog that hasn't barked: the effect of the Great Recession on cross-border conflict and violence. During the initial stages of the crisis, multiple analysts asserted that the financial crisis would lead states to increase their use of force as a tool for staying in power.42 They voiced genuine concern that the global economic downturn would lead to an increase in conflict—whether through greater internal repression, diversionary wars, arms races, or a ratcheting up of great power conflict. Violence in the Middle East, border disputes in the South China Sea, and even the disruptions of the Occupy movement fueled impressions of a surge in global public disorder. The aggregate data suggest otherwise, however. The Institute for Economics and Peace has concluded that "the average level of peacefulness in 2012 is approximately the same as it was in 2007."43 Interstate violence in particular has declined since the start of the financial crisis, as have military expenditures in most sampled countries. Other studies confirm that the Great Recession has not triggered any increase in violent conflict, as Lotta Themner and Peter Wallensteen conclude: "[T]he pattern is one of relative stability when we consider the trend for the past five years."44 The secular decline in violence that started with the end of the Cold War has not been reversed. Rogers Brubaker observes that "the crisis has not to date generated the surge in protectionist nationalism or ethnic exclusion that might have been expected."43

**No trade conflict – longer downturns make lobbying for protectionism too costly and spark counter-lobbies**

Cameron **Ballard-Rosa 18**, Ph.D. in Political Science from Yale University, Assistant Professor of Political Science at the University of North Carolina, et al., July 2018, “Economic Crisis and Trade Policy Competition,” British Journal of Political Science, Vol. 48, Issue 3, p. 736-738

CONCLUSION

Existing research on the effects of crises on trade policy offers conflicting accounts, arguing at the same time that shocks make autarky more likely, that economic distress leads to less protectionism and that there is no systematic relationship linking crises to policy reform. Our novel theoretical account reconciles these diverging perspectives by distinguishing between the intensity and duration of economic shocks, and by explicating the differential effects of crises on industries’ lobbying resources and strategies. We demonstrate that as crises increase in severity, industries clamor for more protection, but when crises become dire, industries can no longer afford to secure protection because they must compete in the policy domain with other players seeking **lower tariffs**. Similarly, following the onset of a crisis, affected industries demand protection, but as the crisis persists over time, **lobbying resources run dry** and counter lobbies mobilize to **demand greater liberalization**. We investigate our theory’s claims using formal modeling, illustrative examples, and both sub-national and cross-national empirical evidence, finding **strong support** for our argument.

Our results have several policy implications. For example, we find that when the cost of organizing a counter-lobby – a key parameter in our model – is lower, it is easier for firms to engage in counter-lobbying activities. These expenditures have a significant **offsetting effect** on the demand for trade protection, lowering tariff levels as shocks increase in size. To the extent that lower tariffs are desirable, then, reducing the organizational costs of counter-lobbying can result in more socially beneficial policy outcomes. More broadly, institutional designs that promote the broader representation of interest groups can achieve greater policy-making stability during crisis periods, as lobbying for policy adjustments can spark counter-lobbying that drives policy back toward the status quo. While our article does not speak directly to these implications, it raises a constructive set of research questions about the role of policy competition, institutional design and representation in shaping distributional politics.

Future work should examine how our theory pertains to other policy-making domains. While we focus on trade policy reactions to crises, our theory and research design could be used productively to investigate a variety of policy responses. For instance, previous work has explored the impact of lobbying expenditures on immigration, climate change, mortgage lending, tourism and university earmarks, to name just a few policy-making domains – yet these studies tend to focus only on lobbying activities that either promote or protect particular policies. Our study suggests, by contrast, that incorporating the role of offsetting special interests can result in very different theoretical predictions about how policies with distributional dimensions are contested in the political arena.

Furthermore, future research should also explore the heterogeneous treatment effects suggested by our theory. The strength of the U-shaped curve that we uncover may vary by institutional structures, for instance. Previous work has shown that countries with more veto points have a diminished ability to change pre-existing policies. Therefore, we might expect that these countries typically alter tariffs more slowly in response to crises. Conversely, countries with more access points might change policy more quickly, yet might also react more abruptly to countervailing pressures. By exploring these empirical implications systematically, scholars can shed new light on the dynamics of policy competition in diverse institutional domains.

We conclude by noting that our article suggests important extensions for the large body of work investigating crisis politics more generally. Understanding the conditions under which governments impose protection can shed light on the distributional consequences of a given crisis for different firms and industries in the economy, on shifts in public opinion over policy instruments and political representation, and on the strategies employed by industries in the midst of dynamic international and domestic economic changes. Our study implies that each of these processes is likely influenced by the **duration** and **intensity** of crises. By specifying the conditions under which crises spark lobbying and **counter-lobbying**, we offer a simple and parsimonious account that explains when and why industries lobby the government and attain their desired policy goals. In an era of repeated economic crises, our investigation of the political dynamics surrounding protection and reform is of particular importance, and is likely to remain of interest for the foreseeable future.

#### Growth is unsustainable and innovation doesn’t solve---shifting away from production is key.

Büchs and Koch 17 [Milena Büchs & Max Koch 17. Milena Büchs is Associate Professor in Sustainability, Economics and Low Carbon Transitions at the University of Leeds, UK. Max Koch is Professor of Social Policy at Lund University (School of Social Work), Sweden. 2017. Postgrowth and Wellbeing. Springer International Publishing. CrossRef, doi:10.1007/978-3-319-59903-8.] // Re-Cut Justin

As the previous chapters have shown, economic growth is regarded as a prime policy aim by policy makers and economists because it is thought to be essential for reducing poverty and generating rising living standards and stable levels of employment (Ben-Ami 2010: 19–20). More generally, support for economic growth is usually intertwined with advocating social progress based on scientific rationality and reason and hence with an optimistic view of humans’ ingenuity to solve problems (ibid.: 17, 20, Chap. 5). Growth criticism thus tends to be portrayed as anti-progress and inherently conservative (ibid.: Chap. 8). While it is important to acknowledge and discuss this view, it needs to be emphasised that growth criticism is formulated with long-term human welfare in mind which advocates alternative types of social progress (Barry 1998). This chapter first outlines ecological and social strands of growth critiques and then introduces relevant concepts of and positions within the postgrowth debate. Ecological Critiques of G rowth Generally speaking, two types of growth criticism can be distinguished: the first focuses on limitations of GDP as a measure of economic performance; the second goes beyond this by highlighting the inappropriateness of growth as the ultimate goal of economic activity and its negative implications for environment and society. Since GDP measures the monetary value of all final goods and services in an economy, it excludes the environmental costs generated by production. For instance, as long as there is no cost associated with emitting greenhouse gases , the cost for the environmental and social damage following from this is not reflected in GDP figures. Worse even, GDP increases as a consequence of some types of environmental damage: if deforestation and timber trade increase or if natural disasters or industrial accidents require expenditures for clean-up and reconstruction, GDP figures will rise (Douthwaite 1999: 18; Leipert 1986). Several critics of GDP as a measure of progress have proposed alternative indicators of welfare such as the Genuine Progress Indicator, Green GDPs or other approaches which factor in environmental costs (see Chap. 5 for more details), but they do not necessarily object to economic growth being the primary goal of economic activity (van den Bergh 2011). In contrast, the idea of ecological limits to growth goes beyond the critique of GDP as a measure of economic performance. Instead, it maintains that economic growth should not, and probably cannot, be the main goal of economic activity because it requires increasing resource inputs, some of which are non-renewable, and generates wastes, including greenhouse gases, that disturb various ecosystems, severely threatening human and planetary functioning in the short and long term. 4 CRITIQUES OF GROWTH 41 Resources are regarded as non-renewable if they cannot be naturally replaced at the rate of consumption (Daly and Farley 2011: 75–76). Examples include fossil fuels, earth minerals and metals, and some nuclear materials like uranium (Daly and Farley 2011: 77; Meadows et al. 2004: 87–107). Based on work by Georgescu-Roegen (1971), many ecological economists also assume that non-renewable resources cannot be fully recycled because they become degraded in the process of economic activity. Historically speaking, economic growth is a fairly recent phenomenon (Fig. 2.1). Since its onset in the late seventeenth century in Europe and mid-eighteenth century in the US (Gordon 2012), it has gone hand in hand with an exponentially increasing use of non-renewable resources such as fossil fuels (Fig. 4.1). While we are not yet close to running out of non-renewable resources, over time they will become more difficult and hence more expensive to recover. This idea is captured by the concept of “energy returned on energy invested” (EROEI). In relation to oil for instance, it has been shown that the easily recoverable fields have been targeted first and that therefore greater energy (and hence financial) inputs will be required to produce more oil. Over time, the ratio of energy returned on energy invested will decrease, reducing the financial incentive to invest further in the recovery of these non-renewable resources (Dale et al. 2011; Brandt et al. 2015: 2). Relevant to this is also the debate about peak oil—a concept coined by Shell Oil geologist Marion King Hubbert in the 1950s—the point at which the rate of global conventional oil production reaches its maximum which is expected to take place roughly once half of global oil reserves have been produced. There is still controversy about whether global peak oil will occur, and if so when, as it is difficult to predict, or get reliable data on, the rate at which alternative types of energy will replace oil (if this was to happen fast enough, peak oil might not be reached, if it has not yet occurred), the size of remaining oil reserves and the future efficiency of oil extraction technologies (Chapman 2014). However, it is plausible to assume that oil prices will rise in the long term if conventional oil availability diminishes, while global demand for oil increases with continuing economic and population growth. Since economic growth in the second half of the twentieth century required increasing inputs of conventional oil, higher oil prices would have a negative impact on growth unless alternative technologies are developed that can generate equivalent liquid fuels at lower prices (Murphy and Hall 2011). Some scholars have criticised the focus on physical/energy resource limitations as initially highlighted in the “limits to growth” debate (Meadows et al. 1972) and state that instead catastrophic climate change is likely to be a more serious and immanent threat to humanity (Schwartzman 2012). The main arguments here are first that much uncertainty remains about the potential and timing of peak oil, future availability of other fossil fuels and development of alternative low energy resources, while the impacts of climate change are already immanent and may accelerate within the very near future. Second, even if peaks in fossil fuel production occurred in the near future, remaining resources could still be exploited to their maximum. However, this would be devastating from a climate change perspective as, according to the latest IPCC scenarios, greenhouse gas emissions need to turn net-zero by the second half of this century for there to be a good chance to limit global warming to 2° Celsius (and ideally, below that) (Anderson and Peters 2016). It is telling that some of the more recent debates about ecological limits to growth put much more emphasis on environmental impacts of growth, rather than on peak oil or other resource limitations (Dietz and O’Neill 2013). Differently put, limits of sinks, especially to absorb greenhouse gases, and to the regeneration of vital ecosystems are now attracting greater concern, compared to limits of resources. Growing economic production generates increasing pressures on the environment due to pollution of air, water and soil, the destruction of natural habitats and landscapes, for instance, through deforestation and the extraction of natural resources. Therefore, growth often also threatens the regeneration of renewable resources such as healthy soil, freshwater and forests, as well as the functioning of vital ecosystems and ecosystems services such as the purification of air and water, water absorption and storage and the related mitigation of droughts and floods, decomposition and detoxification and absorption of wastes, pollination and pest control (Meadows et al. 2004: 83–84). Recent research on planetary boundaries has started to identify thresholds of environmental pollution or disturbance of a range of ecosystems services beyond which the functioning of human life on earth will be put at risk. Rockström and colleagues have identified nine such “planetary boundaries”—“climate change; rate of biodiversity loss (terrestrial and marine); interference with the nitrogen and phosphorus cycles; stratospheric ozone depletion; ocean acidification; global freshwater use; change in land use; chemical pollution; and atmospheric aerosol loading” (Rockström et al. 2009: 472). They also present evidence according to which three of these boundaries—climate change, rate of biodiversity loss and the nitrogen cycle—have already reached their limits (Rockström et al. 2009). Of those three thresholds, climate change has received most attention. The 5th Assessment Report of the Intergovernmental Panel on Climate Change (IPCC 2014) concluded that global temperatures have risen by an average of 0.85° since the 1880s (while local temperature increases can be much higher than that) and that the concentration of greenhouse gases in the atmosphere has reached unprecedented levels over the last 800,000 years—that of CO2 has now reached 405.6 parts per million (NASA, January 2017, Fig. 4.2), far surpassing the level of 350 ppm which is considered safe by many scientists (Rockström et al. 2009). The IPCC report also maintained that humans very likely contributed to at least 50% of global warming that occurred since the 1950s (IPCC 2014: 5). A range of climate change impacts can already be observed, including a 26% increase of ocean acidification since industrialisation; shrinking of glaciers, Greenland and Antarctic ice sheets, as well as arctic sea ice; and the rise of sea levels of 19 cm since 1901. This is projected to increase by an additional 82 cm by the end of this century at current levels of greenhouse gas emissions (ibid.: 13). Climate change impacts are already felt with increased occurrences of heat waves, heavy rain fall, increased risk of flooding and impacts on food and water security in a number of regions around the world. It is projected that with a rise of 2° of global temperatures, 280 million people worldwide (with greatest numbers in China, India and Bangladesh) would be affected by sea level rise, escalating to a projected 627 million people under a 4° scenario (Strauss et al. 2015: 10). At the 21st Conference of Parties of the United Nations Framework Convention on Climate Change in Paris in 2015, representatives agreed that action should be taken to limit rise of global temperatures to 2° and Fig. 4.2 Concentration of CO2 in the atmosphere. Source NASA, available from https://climate.nasa.gov/vital-signs/carbon-dioxide/. The CO2 levels have been reconstructed from measures of trapped air in polar cap ice cores 4 CRITIQUES OF GROWTH 45 to “pursue efforts” to limit it to 1.5°. This has been adopted by 196 countries, but immense efforts and very radical reductions of greenhouse gas emissions will be required to comply with the agreement. Even if net greenhouse gas emissions were reduced to zero, surface temperatures would remain constant at their increased levels for hundreds of years to come and climate change impacts such as ocean acidification and rising sea levels would continue for hundreds or even thousands of years once global temperatures are stabilised; moreover, a range of climate change impacts are deemed irreversible (IPCC 2014: 16). One controversial question in the debate about economic growth and environmental impacts has been whether growth can be decoupled from the damage it causes. Important to this debate is the theory of the Environmental Kuznets Curve which applies Simon Kuznets’ hypothesised inverted u-shaped relationship between economic development and income inequality to the relationship between economic development and environmental degradation. According to this theory, environmental degradation is low in the early phases of economic development, then rises with increasing development up to a certain point, beyond which it falls again with advancing development because more resources can be invested to render production and consumption more efficient and less polluting. Therefore, this theory suggests that it is possible to decouple economic growth (measured in GDP) from its environmental implications. The counter-argument to this theory is that it does not take into account the difference between relative and absolute decoupling. Relative decoupling refers to the environmental impacts generated over time per unit of economic output, for instance CO2 emissions per million of US$. In contrast, absolute decoupling would examine aggregate environmental impact, compared to total economic output over time. Here it has been argued that while relative decoupling may be possible as the environmental impact per unit of economic output decreases over time due to efficiency gains, absolute decoupling is much harder to achieve while growth continues. Indeed, there is no evidence for absolute decoupling as total environmental impacts, for instance total global CO2 emissions, are still rising with rising global GDP (Jackson 2011: 67–86). This is partly due to rebound effects which we discussed in Chap. 2: rising consumption because the increase in efficiency has made it cheaper to produce/consume (Jackson 2011: 67–86; see also Czech 2013: Chap. 8 criticising “green growth”). Furthermore, if decoupling is examined at the country level, one would need to take consumptionbased resource use/emissions into account rather than productionbased impacts. Substantial environmental impacts related to everything that is consumed in rich countries occur in developing countries from which goods are imported. A focus on production-based environmental impacts would hence be misleading as it ignores the [and] environmental impacts that relate to a country’s living standards and that occur outside of that country. Social Critiques of Growth Economic growth has not only been criticised from an ecological perspective, but also from an individual and social wellbeing point of view. Here, we can again distinguish a critique of GDP as a measure of wellbeing and a wider critique which highlights potential negative consequences of economic growth for human wellbeing. Several scholars have argued that GDP is an inadequate measure of prosperity or wellbeing because it only includes market transactions and ignores activities of the informal economy in households and the volunteering sector which make an important contribution to individual and social wellbeing (Stiglitz et al. 2011; van den Bergh 2009; Jackson 2011). It also excludes the contribution of certain government services that are provided for free (Douthwaite 1999: 14; Stiglitz et al. 2011: 23), and the roles of capital stocks and of leisure in generating welfare (Costanza et al. 2015: 137). Furthermore, all market transactions make a positive contribution to GDP, regardless of whether expenditures increase or decrease welfare. Similar to the way in which environmental costs of growth are either excluded from GDP or even increase it, expenditures that arise from road accidents, divorces, crime, etc., contribute positively to GDP (ibid.: 133). The focus on market transactions also means that an increasing marketisation (or “commodification”) of an economy will be reflected in a rise of GDP, which may or may not be related to actual “welfare” outcomes (Stiglitz et al. 2011: 49). It also implies that GDP is an insufficient cross-national comparator for the quality of life, as it does not take into account the different sizes of the informal economy across countries (ibid.: 15). Furthermore, GDP does not indicate how income and consumption are distributed in society (Stiglitz et al. 2011: 44). This implies that a rise of GDP can be consistent with a rise of inequality of income and wealth. 4 CRITIQUES OF GROWTH 47 However, if greater inequality has negative impacts on social wellbeing (Wilkinson and Pickett 2009), this would be masked by rising GDP figures (Douthwaite 1999: 17). An even more fundamental criticism of GDP as a measure of wellbeing is that it focuses on the accumulation of money or wealth and thus on the material aspects of wellbeing. Such a narrow conception of the goals of economic activity and wellbeing has been criticised early on in the history of economic thought, e.g. by Aristotle’s distinction between oikonomia and chrematistics. The latter refers to the accumulation of wealth and was regarded by him as an “unnatural” activity which did not contribute to the generation of use value and wellbeing (Cruz et al. 2009: 2021). The argument that wider conceptions of wellbeing and prosperity are required has also become relevant for contemporary critiques of economic growth (Jackson 2011; Paech 2013; Schneider et al. 2010) as we will discuss this in more detail in Chap. 5. Arguments About the Psychological and S ocial Costs of G rowth The broader social critique of economic growth highlights potential “social limits” to or even negative consequences of economic growth for individual and collective wellbeing. The term “social limits to growth” was coined by Fred Hirsch (1976). He argued that the benefits of growth are initially exclusive to small elites and that these benefits disappear as soon as they spread more widely through mass consumption. For instance, only few people can own a Rembrandt painting; holiday destinations are more enjoyable when they are not overrun by hordes of other tourists; there are only few leadership positions, etc. From this perspective, there are “social limits” to the extent to which the benefits of growth can be socially expanded and equally shared. Other scholars have expressed concern about individual and collective social costs of economic growth. First, there is the argument that the need to keep up with ever-rising living standards and new consumer habits, “keeping up with the Joneses”—a lot of which is seen to be driven by advertisement and social pressure rather than real needs, for instance fashionable clothing or gadgets—can generate stress and increase the occurrence of mental disorders (James 2007; Offer 2006; Kasser 2002). 48 M. BÜCHS AND M. KOCH Second, it has been argued that economic growth can imply wider social costs. For instance, with its emphasis on individual gain, market relations and competition, and the need that it generates for spatial mobility (e.g. for successful participation in education and labour markets), it is feared to undermine moral and social capital and put a strain on family and community relations, potentially even leading to increasing divorce and crime rates (Douthwaite 1999; Daly and Cobb 1989: 50–51; Hirsch 1976). Social costs of technological development and industrialisation also include industrial workplace and traffic accidents and time lost in traffic jams and for commuting (Czech 2013: Chap. 2; Stiglitz et al. 2011: 24). Technological innovation which arises from growth can also act as a factor for job losses and increasing job insecurity (Douthwaite 1999), especially if growth rates are not sufficiently high to compensate gains in productivity. It is often assumed that growth will benefit the many because of assumed “trickle-down” effects which promise to improve the lot of the poor simply because the “cake” of available wealth is growing. While progress has been made in reducing extreme global poverty and inequality (Sala-i-Martin 2006; Rougoor and van Marrewijk 2015), the number of people living in poverty across the globe remains high.1 At the same time, income inequality in a range of countries has been rising and the situation of many of the people living in extreme poverty is not improving which means the fruits of economic growth remain to be unequally distributed (Collier 2007; Piketty and Saez 2014). The post-development debate goes even further than that in arguing that not only may growth not have reached the global poor to the extent that had been predicted by neoclassical economists, but that it can also have negative impacts on indigenous communities in developing countries, especially those who rely on local natural resources for their livelihoods which often suffer exploitation, pollution or even destruction through the inclusion of local economies into global value chains (Rahnema and Bawtree 1997). While the distinction between critiques of growth that focus on its problematic ecological and social consequences is useful for analytic purposes, the two dimensions are of course closely linked. Ecological consequences of growth have the potential to severely impact or even undermine human wellbeing. Local livelihoods are already affected by current climate change impacts such as ocean acidification and its impact on marine organisms, draughts, floods and severe weather events, the 4 CRITIQUES OF GROWTH 49 frequency of which has been rising. Accordingly, it is estimated that crop and fish yields are already diminishing in several regions (Stern 2015; IPCC 2014) and that millions of people are already being displaced and forced to migrate due to climate change and other environmental impacts (Black et al. 2011). While the overall long-term impacts of climate change and the surpassing of other planetary boundaries are difficult to predict, they clearly have the potential to substantially undermine human wellbeing. Since greenhouse gas emissions are driven by economic growth, the development of alternative economic models that do not depend on growth is urgent since continued growth “threatens to alter the ability of the Earth to support life” (Daly and Farley 2011: 12).

#### Climate change destroys the world.

Specktor 19 [Brandon; writes about the science of everyday life for Live Science, and previously for Reader's Digest magazine, where he served as an editor for five years; "Human Civilization Will Crumble by 2050 If We Don't Stop Climate Change Now, New Paper Claims," livescience, 6/4/19; <https://www.livescience.com/65633-climate-change-dooms-humans-by-2050.html>] Justin

The current climate crisis, they say, is larger and more complex than any humans have ever dealt with before. General climate models — like the one that the [United Nations' Panel on Climate Change](https://www.ipcc.ch/sr15/) (IPCC) used in 2018 to predict that a global temperature increase of 3.6 degrees Fahrenheit (2 degrees Celsius) could put hundreds of millions of people at risk — fail to account for the **sheer complexity of Earth's many interlinked geological processes**; as such, they fail to adequately predict the scale of the potential consequences. The truth, the authors wrote, is probably far worse than any models can fathom. How the world ends What might an accurate worst-case picture of the planet's climate-addled future actually look like, then? The authors provide one particularly grim scenario that begins with world governments "politely ignoring" the advice of scientists and the will of the public to decarbonize the economy (finding alternative energy sources), resulting in a global temperature increase 5.4 F (3 C) by the year 2050. At this point, the world's ice sheets vanish; brutal droughts kill many of the trees in the [Amazon rainforest](https://www.livescience.com/57266-amazon-river.html) (removing one of the world's largest carbon offsets); and the planet plunges into a feedback loop of ever-hotter, ever-deadlier conditions. "Thirty-five percent of the global land area, and **55 percent of the global population, are subject to more than 20 days a year of** [**lethal heat conditions**](https://www.livescience.com/55129-how-heat-waves-kill-so-quickly.html), beyond the threshold of human survivability," the authors hypothesized. Meanwhile, droughts, floods and wildfires regularly ravage the land. Nearly **one-third of the world's land surface turns to desert**. Entire **ecosystems collapse**, beginning with the **planet's coral reefs**, the **rainforest and the Arctic ice sheets.** The world's tropics are hit hardest by these new climate extremes, destroying the region's agriculture and turning more than 1 billion people into refugees. This mass movement of refugees — coupled with [shrinking coastlines](https://www.livescience.com/51990-sea-level-rise-unknowns.html) and severe drops in food and water availability — begin to **stress the fabric of the world's largest nations**, including the United States. Armed conflicts over resources, perhaps culminating in **nuclear war, are likely**. The result, according to the new paper, is "outright chaos" and perhaps "the end of human global civilization as we know it."

#### Transition is possible---corona produces unique momentum.

Schiller-Merkens 20 [Senior Research Associate at the Faculty of Management and Economics at Witten/Herdecke University, Germany (Simone, MPIfG Discussion Paper 20/11 Scaling Up Alternatives to Capitalism A Social Movement Approach to Alternative Organizing (in) the Economy  Max Planck Institute for the Study of Societies] // Re-Cut Justin

Signs of hope Despite these two major obstacles that will most likely arise in processes of scaling up alternative organizing, there are also signs of hope that an upward scale shift can happen, and that a social transformation toward a democratic, egalitarian and sustainable economy will not remain an utopian dream but the “real utopia” that Wright (2013a) had envisioned. As just mentioned, the formation of new collective identities associated with alternative organizing will certainly allow its further diffusion, thereby increasingly institutionalizing the underlying moral values within the economy. Furthermore, in several capitalist countries, we witness an increasing politicization of the youth, most visibly in the mass protest of the Fridays for Future movement. While this movement does not directly mobilize against capitalism, it addresses issues that are seen as severe outcomes of the current economic system (and it has recently started to also target corporations). Its more confrontational tactics of capitalist critique – as well as the protest actions of other movements – complement the constructive tactics of alternative organizing initiatives as they raise the public interest in and awareness for alternatives, or at least underscore the urgency to act. While not ofering alternatives themselves, protest movements produce important cultural work on which prefgurative initiatives can build in their own activism for alternative organizing. Furthermore, the current pandemic crisis can provide a chance for a more fundamental transformation of our economy – although in the face of people’s sufering, it appears rather inappropriate to speak of a crisis as a sign of hope. As mentioned above, crises are destabilizing events that can alter the political opportunities for social change (McAdam and Tarrow 2019; Wright 2019). We currently see many initiatives that perceive the crisis as such – as a chance for change – and mobilize accordingly through online meetings and debates on, for instance, transformative responses to the crisis, the need for a social transformation of the economy, or responsible capitalism. Many of them point to the role of neoliberal austerity policies in the severeness of the crisis, and also question the rudimentary public engagement when it comes to issues around education, unemployment, and care work. Social scientists also raise their voice and call for a fundamental rethinking of the state’s functions and duties, asking for rediscovering its role for creating value for society.14 And indeed, the public spending and injections into the economy since the Covid-19 pandemic have risen to a scale that has been formerly unthinkable. Even strong supporters of capitalism nowadays favor state interventions. We currently also witness an increase of collective action based on principles of solidarity and mutuality which demonstrates the crucial role of civil society mobilization for coping with deep crises (della Porta 2020). It reflects what already happened in the aftermath of the financial crisis, namely an increase of organizing relationships in alternative ways through direct social action (Bosi and Zamponi 2015; della Porta 2015). While the current collective action mostly develops in the private sphere of neighborhood relations, there are also campaigns in the economic realm that focus on supporting local commerce that sufers from the lockdown. In the long run, these immediate reactions to the crisis can be a basis for reforming economic relations around ideas of local production and consumption, and therefore an opportunity for prefgurative organizations and communities to raise awareness for such ideas and practices. However, it remains to be seen whether these troubled times will provide the window of opportunity for a greater social transformation. At least, the people now perceive the future as more uncertain than before, and this has already made state actors to also listen to the alternative claims and ideas of actors who challenge the capitalist system or, more moderately, call for far-reaching socialist interventions into the economy. Whether this political opportunity will lead into a greater social change toward a more just economy will depend on the potential of the alternative organizing initiatives to mobilize a broader movement and to efectively counter any countermobilization by opposing actors in the economy.

#### Growth-oriented AI ensures extinction---degrowth solves.

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The challenges of sustainability and of superintelligence are not independent. The changing 84 fluxes of energy, matter, and information can be interpreted as different faces of a general acceleration2 85 . More directly, it is argued below that superintelligence would deeply affect 86 production technologies and also economic decisions, and could in turn be affected by the 87 socioeconomic and ecological context in which it develops. Along the lines of Pueyo (2014, p. 88 3454), this paper presents an approach that integrates these topics. It employs insights from a 89 variety of sources, such as ecological theory and several schools of economic theory. 90 The next section presents a thought experiment, in which superintelligence emerges after the 91 technical aspects of goal alignment have been resolved, and this occurs specifically in a neoliberal 92 scenario. Neoliberalism is a major force shaping current policies on a global level, which urges 93 governments to assume as their main role the creation and support of capitalist markets, and to 94 avoid interfering in their functioning (Mirowski, 2009). Neoliberal policies stand in sharp contrast 95 to degrowth views: the first are largely rationalized as a way to enhance efficiency and production 96 (Plehwe, 2009), and represent the maximum expression of capitalist values. 97 The thought experiment illustrates how superintelligence perfectly aligned with capitalist 98 markets could have very undesirable consequences for humanity and the whole biosphere. It also 99 suggests that there is little reason to expect that the wealthiest and most powerful people would be 100 exempt from these consequences, which, as argued below, gives reason for hope. Section 3 raises 101 the possibility of a broad social consensus to respond to this challenge along the lines of degrowth, 102 thus tackling major technological, environmental, and social problems simultaneously. The 103 uncertainty involved in these scenarios is vast, but, if a non-negligible probability is assigned to 104 these two futures, little room is left for either complacency or resignation. 105 106 2. Thought experiment: Superintelligence in a neoliberal scenario 107 108 Neoliberalism is creating a very special breeding ground for superintelligence, because it strives 109 to reduce the role of human agency in collective affairs. The neoliberal pioneer Friedrich Hayek 110 argued that the spontaneous order of markets was preferable over conscious plans, because markets, 111 he thought, have more capacity than humans to process information (Mirowski, 2009). Neoliberal 112 policies are actively transferring decisions to markets (Mirowski, 2009), while firms' automated 113 decision systems become an integral part of the market's information processing machinery 114 (Davenport and Harris, 2005). Neoliberal globalization is locking governments in the role of mere 115 players competing in the global market (Swank, 2016). Furthermore, automated governance is a 116 foundational tenet of neoliberal ideology (Plehwe, 2009, p. 23). 117 In the neoliberal scenario, most technological development can be expected to take place either in the context of firms or in support of firms3 118 . A number of institutionalist (Galbraith, 1985), post119 Keynesian (Lavoie, 2014; and references therein) and evolutionary (Metcalfe, 2008) economists 120 concur that, in capitalist markets, firms tend to maximize their growth rates (this principle is related 121 but not identical to the neoclassical assumption that firms maximize profits; Lavoie, 2014). Growth 122 maximization might be interpreted as expressing the goals of people in key positions, but, from an 123 evolutionary perspective, it is thought to result from a mechanism akin to natural selection 124 (Metcalfe, 2008). The first interpretation is insufficient if we accept that: (1) in big corporations, the 125 managerial bureaucracy is a coherent social-psychological system with motives and preferences of 126 its own (Gordon, 1968, p. 639; for an insider view, see Nace, 2005, pp. 1-10), (2) this system is 127 becoming techno-social-psychological with the progressive incorporation of decision-making 128 algorithms and the increasing opacity of such algorithms (Danaher, 2016), and (3) human mentality 129 and goals are partly shaped by firms themselves (Galbraith, 1985). 130 The type of AI best suited to participate in firms' decisions in this context is described in a 131 recent review in Science: AI researchers aim to construct a synthetic homo economicus, the 132 mythical perfectly rational agent of neoclassical economics. We review progress toward creating 133 this new species of machine, machina economicus (Parkes and Wellman, 2015, p. 267; a more 134 orthodox denomination would be Machina oeconomica). 135 Firm growth is thought to rely critically on retained earnings (Galbraith, 1985; Lavoie, 2014, p. 136 134-141). Therefore, economic selection can be generally expected to favor firms in which these are greater. The aggregate retained earnings4 137 RE of all firms in an economy can be expressed as: 138 RE=FE(R,L,K)-w⋅L-(i+δ)⋅K-g. (1) 139 Bold symbols represent vectors (to indicate multidimensionality). F is an aggregate production 140 function, relying on inputs of various types of natural resources R, labor L and capital K (including intelligent machines), and being affected by environmental factors5 141 E; w are wages, i are returns to 142 capital (dividends, interests) paid to households, δ is depreciation and g are the net taxes paid to 143 governments. 144 Increases in retained earnings face constraints, such as trade-offs among different parameters of 145 Eq. 1. The present thought experiment explores the consequences of economic selection in a 146 scenario in which two sets of constraints are nearly absent: sociopolitical constraints on market 147 dynamics are averted by a neoliberal institutional setting, while technical constraints are overcome 148 by asymptotically advanced technology (with extreme AI allowing for extreme technological 149 development also in other fields). The environmental and the social implications are discussed in 150 turn. Note that this scenario is not defined by some contingent choice of AIs' goals by their 151 programmers: The goals of maximizing each firm's growth and retained earnings are assumed to 152 emerge from the collective dynamics of large sets of entities subject to capitalistic rules of 153 interaction and, therefore, to economic selection.

#### That outweighs.

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According to Yampolskiy and Spellchecker (2016), the probability and seriousness of AI failures will increase with time. We estimate that they will reach their peak between the appearance of the first self-improving AI and the moment that an AI or group of AIs reach global power, and will later diminish, as late-stage AI halting seems to be a low-probability event. AI is an extremely powerful and completely unpredictable technology, millions of times more powerful than nuclear weapons. Its existence could create multiple individual global risks, most of which we can not currently imagine. We present several dozen separate global risk scenarios connected with AI in this article, but it is likely that some of the most serious are not included. The sheer number of possible failure modes suggests that there are more to come.

#### Chemical emissions – extinction.

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There are two essential points about the Earthwide chemical flood. First it is quite new. It began with the industrial revolution of the late nineteenth century, but expanded dramatically in the wake of the two world wars—where chemicals were extensively used in munitions—and has exploded in deadly earnest in the past 50 years, attaining a new crescendo in the early twenty-first century. It is something our ancestors never faced—and to which we, in consequence, lack any protective adaptations which might otherwise have evolved due to constant exposure to poisons. Second, the toxic flood is, for the most part, preventable. It is not compulsory—but is an unwanted by-product of economic growth. Though driven by powerful industries and interests, it still lies within the powers and rights of citizens, consumers and their governments to demand it be curtailed or ended and to encourage industry to safer, healthier products and production systems. The issue is whether, or not, a wise humanity would choose to continue poisoning our children, ourselves and our world. Regulatory Failure Despite the fact that around 2000 new chemicals are released onto world markets annually, most have not received proper health, safety or environmental screening—especially in terms of their impact on babies and small children. Regulation has so far failed to make any serious curtailment of this flood: only 21 out of 144,000 known chemicals have been banned internationally, and this has not eliminated their use. At such a rate of progress it will take us more than 50,000 years to identify and prohibit or restrict all the chemicals which do us harm. Even then, bans will only apply in a handful of well-regulated countries, and will not protect the Earth system nor humanity at large. Clearly, national regulation holds few answers to what is now an out-of-control global problem. Furthermore, the chemical industry is relocating from the developed world (where it is quite well regulated and observes its own ethical standards) and into developing countries, mainly in Asia, where it is largely beyond the reach of either ethics or the law. However, its toxic emissions return to citizens in well-regulated countries via wind, water, food, wildlife, consumer goods, industrial products and people. The bottom line is that it doesn’t matter how good your country’s regulations are: you and your family are still exposed to a growing global flood of toxins from which even a careful diet and sensible consumer choices cannot fully protect you. The wake-up call to the world about the risks of chemical contamination was issued by American biologist Rachel Carson when she published Silent Spring in 1962, in which she warned specifically about the impact of certain persistent pesticides used in agriculture. Since her book came out, the volume of pesticide use worldwide has increased 30-fold, to around four million tonnes a year in the mid-2010s. Since the modern chemical age began there has been a string of high-profile chemical disasters: Minamata, the Love Canal, Seveso, Bhopal, Flixborough, Oppau, Toulouse, Hinkley, Texas City, Jilin, Tianjin. Most of these display a familiar pattern of unproductive confrontation between angry citizens, industry and regulators, involving drawn-out legal battles that deliver justice to nobody. By their spectacular and local nature, such events serve to distract from the far larger, more insidious and ubiquitous, universal toxic flood. Chemists and chemical makers often claim that their products are ‘safe’ because individual exposure (e.g. in a given product, like a serve of food) is too low to result in a toxic dose, a theory first put forward by the mediaeval scholar Paracelsus in the sixteenth century. This ‘dose related’ argument is disingenuous, if not dishonest—as modern chemists well know—for the following reasons: Most chemicals target a receptor or receptors on certain of your body cells, to cause harm. There may be not one, but hundreds or even thousands of different chemicals all targeting the same receptor, so a particular substance may contribute an unknowable fraction to an overall toxic dose. That does not make it ‘safe’. Chemicals not known to be poisonous in small doses on their own can combine with other substances in water, air, food or your body to create a toxin. No manufacturer can truthfully assert this will not happen to their products. Chemical toxicity is a function of both dose and the length of time you are exposed to it. In the case of persistent chemicals and heavy metals, this exposure may occur over days, months, years, even a lifetime in some cases. Tiny doses may thus accumulate into toxic ones. Most chemical toxicity is still measured on the basis of an exposed adult male. Babies and children being smaller and using much more water, food and air for their bodyweight, are therefore more at risk of receiving a poisonous dose than are adults. Chemicals and minerals are valuable and extremely useful. They do great good, save many lives and much money. No-one is suggesting they should all be banned. But their value may be for nothing if the current uncontrolled, unmonitored, unregulated and unconscionable mass release and planetary saturation continues. Chemical Extinction Two billion years ago, excessive production of one particular poisonous chemical by the inhabitants of Earth caused a colossal die-off and threatened the extermination of all life. That chemical was oxygen and it was excreted by the blue-green algae which then dominated the planet, as part of their photosynthetic processes. After several hundred million of years, the planet’s physical ability to soak up the surplus O2 in iron formations, oceans and sediments had reached saturation and the gas began to poison the existing life. This event was known as the ‘oxygen holocaust’, and is probably the nearest life on Earth has ever come to complete disaster before the present (Margulis and Sagan 1986). Since it developed slowly, over tens of millions of years, the poisonous atmosphere permitted some of these primitive organisms to evolve a tolerance to O2—and this in time led to the rise of oxygen-dependent species such as fish, mammals and eventually, us. The takehome learning from this brush with total annihilation is that it is possible for living creatures to pollute themselves into oblivion, if they don’t take care to avoid it or rapidly adapt to the new, toxic environment. It’s a message that humans, with our colossal planetary chemical impact, would do well to ponder. While it is unlikely that human chemical emissions alone could reach such a volume and toxic state as to directly threaten our entire species with extinction (other than through carbon emissions in a runaway global warming event) or even the collapse of civilisation, it is likely they will emerge as a serious contributing factor during the twenty-first century in combination with other factors such as war, climate change, pandemic disease and ecosystem breakdown. Credible ways in which man-made chemicals might imperil the human future include: Undermining the immune systems, physical and mental health of the population through growing exposure to toxins Reducing the intelligence of current and future generations through the action of nerve poisons on the developing brains and central nervous systems of children, rendering humanity less able to solve its problems and adapt to major changes; and by increasing the level of violent crime and conflict in society, which is closely linked to lower IQ. Bringing down the economy through the massive healthcare costs of having to nurse, treat and maintain a growing proportion of the population disabled by lifelong chronic chemical exposure. By poisoning the ecosystem services—clean air, water, soil, plants, insects and wildlife—on which humanity depends for its own survival and thereby contributing to potential global ecosystem breakdown By augmenting the global arsenal of weapons of mass destruction and hence the risk of their use by nations or uncontrollable fanatics.