# NC

## 1

#### The standard is maximizing expected well being. Prefer hedonistic act util

#### The meta-ethic is phenomenalism – induction first

Sayre-McCord 1 Geoffrey Sayre-McCord, Philosophy, University of North Carolina, Chapel Hill, "Mill's “Proof” Of The Principle of Utility: A More Than Half-Hearted Defense", Social Philosophy and Policy, 2001, accessed: 1 April 2020, https://www.cambridge.org/core/journals/social-philosophy-and-policy/article/mills-proof-of-the-principle-of-utility-a-more-than-halfhearted-defense/FDBE07CBE08D4E17523930BF8C7BBC32, R.S.

When it comes to visibility, no less than desirability, Mill explicitly denies that a "proof" in the "ordinary acceptation of the term" can be offered.25 As he notes, "To be incapable of proof by reasoning is com mon to all first principles; to the first premises of our knowledge, as well as to those of our conduct."26 Nonetheless, support -- that is, evidence, though not proof -- for the first premises of our knowledge is provided by "our senses, and our internal consciousness." Mill's suggestion is that, when it comes to the first principles of conduct, desire play the same epistemic role that the senses play, when it comes to the first principles of knowledge. To understand this role, it is important to distinguish the fact that someone is sensing something from what is sensed, which is a distinction mirrored in the contrast bet ween the fact that someone is desiring something and what is desired. In the case of our senses, the evidence we have for our judgments concerning sensible qualities traces back to what is sensed, to the content of our sense-experience. Likewise, Mill is suggesting, in the case of value, the evidence we have for our judgments concerning value traces back to what is desired, to the content of our desires. Ultimately, the grounds we have for holding the principles we do must, he thinks, be traced back to our experience, to our senses and desires. Yet the evidence we have is not that we are sensing or desiring something but what it is that is sensed or desired. When we are having sensations of red, when what we are looking at appears red to us, we have evidence (albeit overrideable and defeasible evidence) that the thing is red. Moreover, if things never looked red to us, we could never get evidence that things were red, and would indeed never have developed the concept of redness. Similarly, when we are desiring things, when what we are considering appears good to us, we have evidence (albeit overrideable and defeasible evidence) that the thing is good. Moreover, if we never desired things, we could never get evidence that things were good, and would indeed never have developed the concept of value. Recall that desire, for Mill, like taste, touch, sight, and smell, is a "passive sensibility." All of these, he holds, provide us with both the content that makes thought possible and the evidence we have for the conclusions that thought leads us to embrace. "Desiring a thing" and "thinking of it as desirable (unless for the sake of its consequences)" are treated by Mill as one an d the same, just as seeing a thing as red and thinking of it as red are one and the same. Accordingly, a person who desires x is a person who ipso facto sees x as desirable. Desiring something, for Mill, is a matter of seeing it under the guise of the good. This means that it is important, in the context of Mill's argument, that one not think of desires as mere preferences or as just any sort of motive. They constitute, according to Mill, a distinctive subclass of our motivational states, and are distinguished (at least in part) by t heir evaluative content. Thus, Mill is neither assuming nor arguing that something is good because we desire it; rather, he is depending on our desiring it as establishing that we see it as good. At the same time, while desiring something is a matter of seeing it as good, one could, on Mill's view, believe that something is good without desiring it, just as one can believe something is red without seeing it as red. While desire is supposed to be the fundamental source of our concept of, and evidence for, desirability, once the concept is in place there are contexts in which we will have reason to think it applies even when the corresponding sensible experience is lacking. Indeed, in Chapter IV, Mill is concerned not with generating a desire, but with justifying the belief that happiness is desirable, and the only thing desirable, as an end, and so concerned with defending the standard for determining what should be desired. Mill's aim is to take what people already, and he thinks inevitably, see as desirable and argue that those views commit them to the value of the general happiness (whet her or not their desires follow the deliverances of t heir reason). Those who, like Mill, desire the general happiness already hold the view that the general happiness is desirable. They accept the claim that Mill is trying to defend. As Mill knows, however, there are many who do not have this desire -- many who desire only their own happiness, and some who even desire that others suffer. These are the people he sets out to persuade, along with others who are more generous and benevolent, but who nonetheless do not see happiness as desirable, and the only thin g desirable, as an end. Mill's argument is directed at convincing t hem all -- whether their desires follow or not -- that they have grounds for, and are in fact already com mitted to, regarding the happiness of others as valuable as an end. Mill recognizes that whatever argument he might hope to offer will need to appeal to evaluative claims people already accept (since he takes to heart Hume's caution concerning inferring an 'ought' from an 'is'). The claim Mill thinks he can appeal to -- that one's own happiness is a good (i.e. desirable) -- is something licensed as available by people desiring their own happiness. Yet he is not supposing here that the fact that they desire their own happiness, or anything else, is proof that it is desirable, just as he would not suppose that the fact that someone sees something as red is proof that it is. Rather, he is supposing that if people desire their own happiness, or see something as red, one can rely on t hem having available, as a premise for further argument, the claim that their own happiness is desirable or that the thing is red (at least absent contrary evidence). As he puts it in the third paragraph, "If the end which the utilitarian doctrine proposes to itself were not, in theory and in practice, acknowledged to be an end nothing could ever convince any person that it was so." Thus, in appealing to the analogy bet ween judgments of sensible qualities and judgments of value, Mill is not trading on an ambiguity, nor does his argument here involve identifying being desirable with being desired or assuming that "desirable" means "desired." He is instead relying consistently on an empiricist account of concepts and their application -- on a view according to which we have the concepts, evidence, and knowledge we do only thanks to our having experiences of a certain sort. In the absence of the relevant experiences, he holds (with other empiricists), we would not only lack the required evidence for our judgments, we would lack the capacity to make the judgments in the first place. In the presence of the relevant experiences, though, we have both the concepts and the required evidence -- "not only all the proof which the case admits of, but all which it is possible to require."

#### The standard is maximizing expected wellbeing. Pleasure and pain are intrinsic value and disvalue – everything else regresses – robust neuroscience.

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**Pleasure** is not only one of the three primary reward functions but it also **defines reward.** As homeostasis explains the functions of only a limited number of rewards, the principal reason why particular stimuli, objects, events, situations, and activities are rewarding may be due to pleasure. This applies first of all to sex and to the primary homeostatic rewards of food and liquid and extends to money, taste, beauty, social encounters and nonmaterial, internally set, and intrinsic rewards. Pleasure, as the primary effect of rewards, drives the prime reward functions of learning, approach behavior, and decision making and provides the basis **for hedonic** theories of reward function. We are attracted by most rewards and exert intense efforts to obtain them, just because they are enjoyable [10]. Pleasure is a passive reaction that derives from the experience or prediction of reward and may lead to a long-lasting state of happiness. The word happiness is difficult to define. In fact, just obtaining physical pleasure may not be enough. One key to happiness involves a network of good friends. However, it is not obvious how the higher forms of satisfaction and pleasure are related to an ice cream cone, or to your team winning a sporting event. Recent multidisciplinary research, using both humans and detailed invasive brain analysis of animals has discovered some critical ways that the brain processes pleasure [14]. Pleasure as a hallmark of reward is sufficient for defining a reward, but it may not be necessary. A reward may generate positive learning and approach behavior simply because it contains substances that are essential for body function. When we are hungry, we may eat bad and unpleasant meals. A monkey who receives hundreds of small drops of water every morning in the laboratory is unlikely to feel a rush of pleasure every time it gets the 0.1 ml. Nevertheless, with these precautions in mind, we may define any stimulus, object, event, activity, or situation that has the potential to produce pleasure as a reward. In the context of reward deficiency or for disorders of addiction, homeostasis pursues pharmacological treatments: drugs to treat drug addiction, obesity, and other compulsive behaviors. The theory of allostasis suggests broader approaches - such as re-expanding the range of possible pleasures and providing opportunities to expend effort in their pursuit. [15]. It is noteworthy, the first animal studies eliciting approach behavior by electrical brain stimulation interpreted their findings as a discovery of the brain’s pleasure centers [16] which were later partly associated with midbrain dopamine neurons [17–19] despite the notorious difficulties of identifying emotions in animals. Evolutionary theories of pleasure: The love connection BO:D Charles Darwin and other biological scientists that have examined the biological evolution and its basic principles found various mechanisms that steer behavior and biological development. Besides their theory on natural selection, it was particularly the sexual selection process that gained significance in the latter context over the last century, especially when it comes to the question of what makes us “what we are,” i.e., human. However, the capacity to sexually select and evolve is not at all a human accomplishment alone or a sign of our uniqueness; yet, we humans, as it seems, are ingenious in fooling ourselves and others–when we are in love or desperately search for it. It is well established that modern biological theory conjectures that **organisms are** the **result of evolutionary competition.** In fact, Richard Dawkins stresses gene survival and propagation as the basic mechanism of life [20]. Only genes that lead to the fittest phenotype will make it. It is noteworthy that the phenotype is selected based on behavior that maximizes gene propagation. To do so, the phenotype must survive and generate offspring, and be better at it than its competitors. Thus, the ultimate, distal function of rewards is to increase evolutionary fitness by ensuring the survival of the organism and reproduction. It is agreed that learning, approach, economic decisions, and positive emotions are the proximal functions through which phenotypes obtain other necessary nutrients for survival, mating, and care for offspring. Behavioral reward functions have evolved to help individuals to survive and propagate their genes. Apparently, people need to live well and long enough to reproduce. Most would agree that homo-sapiens do so by ingesting the substances that make their bodies function properly. For this reason, foods and drinks are rewards. Additional rewards, including those used for economic exchanges, ensure sufficient palatable food and drink supply. Mating and gene propagation is supported by powerful sexual attraction. Additional properties, like body form, augment the chance to mate and nourish and defend offspring and are therefore also rewards. Care for offspring until they can reproduce themselves helps gene propagation and is rewarding; otherwise, many believe mating is useless. According to David E Comings, as any small edge will ultimately result in evolutionary advantage [21], additional reward mechanisms like novelty seeking and exploration widen the spectrum of available rewards and thus enhance the chance for survival, reproduction, and ultimate gene propagation. These functions may help us to obtain the benefits of distant rewards that are determined by our own interests and not immediately available in the environment. Thus the distal reward function in gene propagation and evolutionary fitness defines the proximal reward functions that we see in everyday behavior. That is why foods, drinks, mates, and offspring are rewarding. There have been theories linking pleasure as a required component of health benefits salutogenesis, (salugenesis). In essence, under these terms, pleasure is described as a state or feeling of happiness and satisfaction resulting from an experience that one enjoys. Regarding pleasure, it is a double-edged sword, on the one hand, it promotes positive feelings (like mindfulness) and even better cognition, possibly through the release of dopamine [22]. But on the other hand, pleasure simultaneously encourages addiction and other negative behaviors, i.e., motivational toxicity. It is a complex neurobiological phenomenon, relying on reward circuitry or limbic activity. It is important to realize that through the “Brain Reward Cascade” (BRC) endorphin and endogenous morphinergic mechanisms may play a role [23]. While natural rewards are essential for survival and appetitive motivation leading to beneficial biological behaviors like eating, sex, and reproduction, crucial social interactions seem to further facilitate the positive effects exerted by pleasurable experiences. Indeed, experimentation with addictive drugs is capable of directly acting on reward pathways and causing deterioration of these systems promoting hypodopaminergia [24]. Most would agree that pleasurable activities can stimulate personal growth and may help to induce healthy behavioral changes, including stress management [25]. The work of Esch and Stefano [26] concerning the link between compassion and love implicate the brain reward system, and pleasure induction suggests that social contact in general, i.e., love, attachment, and compassion, can be highly effective in stress reduction, survival, and overall health. Understanding the role of neurotransmission and pleasurable states both positive and negative have been adequately studied over many decades [26–37], but comparative anatomical and neurobiological function between animals and homo sapiens appear to be required and seem to be in an infancy stage. Finding happiness is different between apes and humans As stated earlier in this expert opinion one key to happiness involves a network of good friends [38]. However, it is not entirely clear exactly how the higher forms of satisfaction and pleasure are related to a sugar rush, winning a sports event or even sky diving, all of which augment dopamine release at the reward brain site. Recent multidisciplinary research, using both humans and detailed invasive brain analysis of animals has discovered some critical ways that the brain processes pleasure. Remarkably, there are pathways for ordinary liking and pleasure, which are limited in scope as described above in this commentary. However, there are **many brain regions**, often termed hot and cold spots, that significantly **modulate** (increase or decrease) our **pleasure or** even produce the opposite of pleasure— that is disgust and fear [39]. One specific region of the nucleus accumbens is organized like a computer keyboard, with particular stimulus triggers in rows— producing an increase and decrease of pleasure and disgust. Moreover, the cortex has unique roles in the cognitive evaluation of our feelings of pleasure [40]. Importantly, the interplay of these multiple triggers and the higher brain centers in the prefrontal cortex are very intricate and are just being uncovered. Desire and reward centers It is surprising that many different sources of pleasure activate the same circuits between the mesocorticolimbic regions (Figure 1). Reward and desire are two aspects pleasure induction and have a very widespread, large circuit. Some part of this circuit distinguishes between desire and dread. The so-called pleasure circuitry called “REWARD” involves a well-known dopamine pathway in the mesolimbic system that can influence both pleasure and motivation. In simplest terms, the well-established mesolimbic system is a dopamine circuit for reward. It starts in the ventral tegmental area (VTA) of the midbrain and travels to the nucleus accumbens (Figure 2). It is the cornerstone target to all addictions. The VTA is encompassed with neurons using glutamate, GABA, and dopamine. The nucleus accumbens (NAc) is located within the ventral striatum and is divided into two sub-regions—the motor and limbic regions associated with its core and shell, respectively. The NAc has spiny neurons that receive dopamine from the VTA and glutamate (a dopamine driver) from the hippocampus, amygdala and medial prefrontal cortex. Subsequently, the NAc projects GABA signals to an area termed the ventral pallidum (VP). The region is a relay station in the limbic loop of the basal ganglia, critical for motivation, behavior, emotions and the “Feel Good” response. This defined system of the brain is involved in all addictions –substance, and non –substance related. In 1995, our laboratory coined the term “Reward Deficiency Syndrome” (RDS) to describe genetic and epigenetic induced hypodopaminergia in the “Brain Reward Cascade” that contribute to addiction and compulsive behaviors [3,6,41]. Furthermore, ordinary “liking” of something, or pure pleasure, is represented by small regions mainly in the limbic system (old reptilian part of the brain). These may be part of larger neural circuits. In Latin, hedus is the term for “sweet”; and in Greek, hodone is the term for “pleasure.” Thus, the word Hedonic is now referring to various subcomponents of pleasure: some associated with purely sensory and others with more complex emotions involving morals, aesthetics, and social interactions. The capacity to have pleasure is part of being healthy and may even extend life, especially if linked to optimism as a dopaminergic response [42]. Psychiatric illness often includes symptoms of an abnormal inability to experience pleasure, referred to as anhedonia. A negative feeling state is called dysphoria, which can consist of many emotions such as pain, depression, anxiety, fear, and disgust. Previously many scientists used animal research to uncover the complex mechanisms of pleasure, liking, motivation and even emotions like panic and fear, as discussed above [43]. However, as a significant amount of related research about the specific brain regions of pleasure/reward circuitry has been derived from invasive studies of animals, these cannot be directly compared with subjective states experienced by humans. In an attempt to resolve the controversy regarding the causal contributions of mesolimbic dopamine systems to reward, we have previously evaluated the three-main competing explanatory categories: “liking,” “learning,” and “wanting” [3]. That is, dopamine may mediate (a) liking: the hedonic impact of reward, (b) learning: learned predictions about rewarding effects, or (c) wanting: the pursuit of rewards by attributing incentive salience to reward-related stimuli [44]. We have evaluated these hypotheses, especially as they relate to the RDS, and we find that the incentive salience or “wanting” hypothesis of dopaminergic functioning is supported by a majority of the scientific evidence. Various neuroimaging studies have shown that anticipated behaviors such as sex and gaming, delicious foods and drugs of abuse all affect brain regions associated with reward networks, and may not be unidirectional. Drugs of abuse enhance dopamine signaling which sensitizes mesolimbic brain mechanisms that apparently evolved explicitly to attribute incentive salience to various rewards [45]. Addictive substances are voluntarily self-administered, and they enhance (directly or indirectly) dopaminergic synaptic function in the NAc. This activation of the brain reward networks (producing the ecstatic “high” that users seek). Although these circuits were initially thought to encode a set point of hedonic tone, it is now being considered to be far more complicated in function, also encoding attention, reward expectancy, disconfirmation of reward expectancy, and incentive motivation [46]. The argument about addiction as a disease may be confused with a predisposition to substance and nonsubstance rewards relative to the extreme effect of drugs of abuse on brain neurochemistry. The former sets up an individual to be at high risk through both genetic polymorphisms in reward genes as well as harmful epigenetic insult. Some Psychologists, even with all the data, still infer that addiction is not a disease [47]. Elevated stress levels, together with polymorphisms (genetic variations) of various dopaminergic genes and the genes related to other neurotransmitters (and their genetic variants), and may have an additive effect on vulnerability to various addictions [48]. In this regard, Vanyukov, et al. [48] suggested based on review that whereas the gateway hypothesis does not specify mechanistic connections between “stages,” and does not extend to the risks for addictions the concept of common liability to addictions may be more parsimonious. The latter theory is grounded in genetic theory and supported by data identifying common sources of variation in the risk for specific addictions (e.g., RDS). This commonality has identifiable neurobiological substrate and plausible evolutionary explanations. Over many years the controversy of dopamine involvement in especially “pleasure” has led to confusion concerning separating motivation from actual pleasure (wanting versus liking) [49]. We take the position that animal studies cannot provide real clinical information as described by self-reports in humans. As mentioned earlier and in the abstract, on November 23rd, 2017, evidence for our concerns was discovered [50] In essence, although nonhuman primate brains are similar to our own, the disparity between other primates and those of human cognitive abilities tells us that surface similarity is not the whole story. Sousa et al. [50] small case found various differentially expressed genes, to associate with pleasure related systems. Furthermore, the dopaminergic interneurons located in the human neocortex were absent from the neocortex of nonhuman African apes. Such differences in neuronal transcriptional programs may underlie a variety of neurodevelopmental disorders. In simpler terms, the system controls the production of dopamine, a chemical messenger that plays a significant role in pleasure and rewards. The senior author, Dr. Nenad Sestan from Yale, stated: “Humans have evolved a dopamine system that is different than the one in chimpanzees.” This may explain why the behavior of humans is so unique from that of non-human primates, even though our brains are so surprisingly similar, Sestan said: “It might also shed light on why people are vulnerable to mental disorders such as autism (possibly even addiction).” Remarkably, this research finding emerged from an extensive, multicenter collaboration to compare the brains across several species. These researchers examined 247 specimens of neural tissue from six humans, five chimpanzees, and five macaque monkeys. Moreover, these investigators analyzed which genes were turned on or off in 16 regions of the brain. While the differences among species were subtle, **there was** a **remarkable contrast in** theneocortices, specifically in an area of the brain that is much more developed in humans than in chimpanzees. In fact, these researchers found that a gene called tyrosine hydroxylase (TH) for the enzyme, responsible for the production of dopamine, was expressed in the neocortex of humans, but not chimpanzees. As discussed earlier, dopamine is best known for its essential role within the brain’s reward system; the very system that responds to everything from sex, to gambling, to food, and to addictive drugs. However, dopamine also assists in regulating emotional responses, memory, and movement. Notably, abnormal dopamine levels have been linked to disorders including Parkinson’s, schizophrenia and spectrum disorders such as autism and addiction or RDS. Nora Volkow, the director of NIDA, pointed out that one alluring possibility is that the neurotransmitter dopamine plays a substantial role in humans’ ability to pursue various rewards that are perhaps months or even years away in the future. This same idea has been suggested by Dr. Robert Sapolsky, a professor of biology and neurology at Stanford University. Dr. Sapolsky cited evidence that dopamine levels rise dramatically in humans when we anticipate potential rewards that are uncertain and even far off in our futures, such as retirement or even the possible alterlife. This may explain what often motivates people to work for things that have no apparent short-term benefit [51]. In similar work, Volkow and Bale [52] proposed a model in which dopamine can favor NOW processes through phasic signaling in reward circuits or LATER processes through tonic signaling in control circuits. Specifically, they suggest that through its modulation of the orbitofrontal cortex, which processes salience attribution, dopamine also enables shilting from NOW to LATER, while its modulation of the insula, which processes interoceptive information, influences the probability of selecting NOW versus LATER actions based on an individual’s physiological state. This hypothesis further supports the concept that disruptions along these circuits contribute to diverse pathologies, including obesity and addiction or RDS.

#### Prefer:

#### 1] Bindingness-- I could put my hand on a hot stove and I’d automatically pull it back before a signal is sent to my brain-- Anything else fails to be morally binding because one could always ask “why not?”

#### 2] Actor spec—governments must use util because they don’t have intentions and are constantly dealing with tradeoffs—outweighs since different agents have different obligations—takes out calc indicts since they are empirically denied.

#### 3] Only consequentialism explains degrees of wrongness—if I break a promise to meet up for lunch, that is not as bad as breaking a promise to take a dying person to the hospital. Only the consequences of breaking the promise explain why the second one is much worse than the first which is the most intuitive. That outweighs:

#### A] Parsimony – metaphysics relies on long chains of questionable claims that make conclusions less likely.

#### B] Hijacks – intuitions are inevitable since even every framework must take some unjustified assumption as a starting point.

#### 4] Use epistemic modesty for clash – disincentives debaters going all in for framework meaning we get the ideal balance between normative and applied philosophy

#### 5] Reject calc indicts and util triggers permissibility arguments:

#### A] Theory—they’re functionally NIBs that everyone knows are silly but skew the aff and move the debate away from the topic and actual philosophical debate, killing valuable education

#### B] Morally abhorrent – it would say we have no obligation to prevent genocide and that slavery was permissible which is morally abhorrent and makes debate unsafe

#### 6] Extinction outweighs

Pummer 15 [Theron, Junior Research Fellow in Philosophy at St. Anne's College, University of Oxford. “Moral Agreement on Saving the World” Practical Ethics, University of Oxford. May 18, 2015] brett

There appears to be lot of disagreement in moral philosophy. Whether these many apparent disagreements are deep and irresolvable, I believe there is at least one thing it is reasonable to agree on right now, whatever general moral view we adopt: that it is very important to reduce the risk that all intelligent beings on this planet are eliminated by an enormous catastrophe, such as a nuclear war. How we might in fact try to reduce such existential risks is discussed elsewhere. My claim here is only that we – whether we’re consequentialists, deontologists, or virtue ethicists – should all agree that we should try to save the world. According to consequentialism, we should maximize the good, where this is taken to be the goodness, from an impartial perspective, of outcomes. Clearly one thing that makes an outcome good is that the people in it are doing well. There is little disagreement here. If the happiness or well-being of possible future people is just as important as that of people who already exist, and if they would have good lives, it is not hard to see how reducing existential risk is easily the most important thing in the whole world. This is for the familiar reason that there are so many people who could exist in the future – there are trillions upon trillions… upon trillions. There are so many possible future people that reducing existential risk is arguably the most important thing in the world, even if the well-being of these possible people were given only 0.001% as much weight as that of existing people. Even on a wholly person-affecting view – according to which there’s nothing (apart from effects on existing people) to be said in favor of creating happy people – the case for reducing existential risk is very strong. As noted in this seminal paper, this case is strengthened by the fact that there’s a good chance that many existing people will, with the aid of life-extension technology, live very long and very high quality lives. You might think what I have just argued applies to consequentialists only. There is a tendency to assume that, if an argument appeals to consequentialist considerations (the goodness of outcomes), it is irrelevant to non-consequentialists. But that is a huge mistake. Non-consequentialism is the view that there’s more that determines rightness than the goodness of consequences or outcomes; it is not the view that the latter don’t matter. Even John Rawls wrote, “All ethical doctrines worth our attention take consequences into account in judging rightness. One which did not would simply be irrational, crazy.” Minimally plausible versions of deontology and virtue ethics must be concerned in part with promoting the good, from an impartial point of view. They’d thus imply very strong reasons to reduce existential risk, at least when this doesn’t significantly involve doing harm to others or damaging one’s character. What’s even more surprising, perhaps, is that even if our own good (or that of those near and dear to us) has much greater weight than goodness from the impartial “point of view of the universe,” indeed even if the latter is entirely morally irrelevant, we may nonetheless have very strong reasons to reduce existential risk. Even egoism, the view that each agent should maximize her own good, might imply strong reasons to reduce existential risk. It will depend, among other things, on what one’s own good consists in. If well-being consisted in pleasure only, it is somewhat harder to argue that egoism would imply strong reasons to reduce existential risk – perhaps we could argue that one would maximize her expected hedonic well-being by funding life extension technology or by having herself cryogenically frozen at the time of her bodily death as well as giving money to reduce existential risk (so that there is a world for her to live in!). I am not sure, however, how strong the reasons to do this would be. But views which imply that, if I don’t care about other people, I have no or very little reason to help them are not even minimally plausible views (in addition to hedonistic egoism, I here have in mind views that imply that one has no reason to perform an act unless one actually desires to do that act). To be minimally plausible, egoism will need to be paired with a more sophisticated account of well-being. To see this, it is enough to consider, as Plato did, the possibility of a ring of invisibility – suppose that, while wearing it, Ayn could derive some pleasure by helping the poor, but instead could derive just a bit more by severely harming them. Hedonistic egoism would absurdly imply she should do the latter. To avoid this implication, egoists would need to build something like the meaningfulness of a life into well-being, in some robust way, where this would to a significant extent be a function of other-regarding concerns (see chapter 12 of this classic intro to ethics). But once these elements are included, we can (roughly, as above) argue that this sort of egoism will imply strong reasons to reduce existential risk. Add to all of this Samuel Scheffler’s recent intriguing arguments (quick podcast version available here) that most of what makes our lives go well would be undermined if there were no future generations of intelligent persons. On his view, my life would contain vastly less well-being if (say) a year after my death the world came to an end. So obviously if Scheffler were right I’d have very strong reason to reduce existential risk. We should also take into account moral uncertainty. What is it reasonable for one to do, when one is uncertain not (only) about the empirical facts, but also about the moral facts? I’ve just argued that there’s agreement among minimally plausible ethical views that we have strong reason to reduce existential risk – not only consequentialists, but also deontologists, virtue ethicists, and sophisticated egoists should agree. But even those (hedonistic egoists) who disagree should have a significant level of confidence that they are mistaken, and that one of the above views is correct. Even if they were 90% sure that their view is the correct one (and 10% sure that one of these other ones is correct), they would have pretty strong reason, from the standpoint of moral uncertainty, to reduce existential risk. Perhaps most disturbingly still, even if we are only 1% sure that the well-being of possible future people matters, it is at least arguable that, from the standpoint of moral uncertainty, reducing existential risk is the most important thing in the world. Again, this is largely for the reason that there are so many people who could exist in the future – there are trillions upon trillions… upon trillions. (For more on this and other related issues, see this excellent dissertation). Of course, it is uncertain whether these untold trillions would, in general, have good lives. It’s possible they’ll be miserable. It is enough for my claim that there is moral agreement in the relevant sense if, at least given certain empirical claims about what future lives would most likely be like, all minimally plausible moral views would converge on the conclusion that we should try to save the world. While there are some non-crazy views that place significantly greater moral weight on avoiding suffering than on promoting happiness, for reasons others have offered (and for independent reasons I won’t get into here unless requested to), they nonetheless seem to be fairly implausible views. And even if things did not go well for our ancestors, I am optimistic that they will overall go fantastically well for our descendants, if we allow them to. I suspect that most of us alive today – at least those of us not suffering from extreme illness or poverty – have lives that are well worth living, and that things will continue to improve. Derek Parfit, whose work has emphasized future generations as well as agreement in ethics, described our situation clearly and accurately: “We live during the hinge of history. Given the scientific and technological discoveries of the last two centuries, the world has never changed as fast. We shall soon have even greater powers to transform, not only our surroundings, but ourselves and our successors. If we act wisely in the next few centuries, humanity will survive its most dangerous and decisive period. Our descendants could, if necessary, go elsewhere, spreading through this galaxy…. Our descendants might, I believe, make the further future very good. But that good future may also depend in part on us. If our selfish recklessness ends human history, we would be acting very wrongly.” (From chapter 36 of On What Matters)

## 2

#### CP text: The United States should publicly renounce its support for any COVID TRIPS waivers.

#### Dip cap key to check climate

Yu 20 Alan Yu, a senior fellow and the director of International Climate Policy at the Center for American Progress. Previously, he was a career foreign service officer at the State Department., 12-8-2020, "How U.S. Diplomacy and Diplomats Can Help Get International Climate Action Back on Track," Center for American Progress, https://www.americanprogress.org/issues/green/reports/2020/12/08/493528/u-s-diplomacy-diplomats-can-help-get-international-climate-action-back-track/, accessed 7/27/2021 EH

Throughout the 2020 presidential campaign and in the early days of the transition, President-elect Joe Biden has made clear that climate action will be a core element of his plan to “build back better,” driving toward a more resilient, sustainable economy that will put the United States on an irreversible path to achieve net-zero emissions by no later than 2050.1 President-elect Biden’s first foreign policy actions have also demonstrated a commitment to make climate change a central pillar of his foreign policy. He has announced a senior national security team that recognizes the linkage between U.S. national security and climate change and is committed to climate action.2 He has raised climate action in every congratulatory call he has received from foreign leaders.3 And, most notably, he has created the new position of special presidential envoy (SPE) for climate change and enlisted former U.S. Secretary of State John Kerry, Washington’s leading climate champion—a strong signal that President-elect Biden intends to return the United States to global climate change leadership. President-elect Biden’s intention to position climate action as a central focus of U.S. foreign policy aligns with recommendations by the Center for American Progress and other leading international climate and U.S. foreign policy experts.4 Although President-elect Biden and SPE-designate Kerry will lead this transformation, it will be the U.S. Department of State and U.S. diplomats who will execute this new charge. This will require fundamental changes to the U.S. foreign policy apparatus and the work of its diplomats. At a time when experts are calling for reform and repurposing how the State Department executes a foreign policy to fit changing global challenges, now is the time to design for the centrality of climate action in the department’s mission and operations.5 There is no alternative to the United States for driving all countries toward climate ambition and action—including China, the world’s largest carbon emitter.6 Restoring U.S. leadership in the global fight against climate change is in the U.S. national interest and the global interest. But while the world would welcome the United States back to the fight against climate change, four years of head-snapping changes in U.S. policy—such as reversals in domestic climate policies and actions, withdrawal from the Paris Agreement, and retreat from global cooperation—have eroded trust in the United States’ consistency and commitment. America must demonstrate that it is a reliable global leader and partner. In order for the Biden administration to restore U.S. climate leadership and then drive global action, it will need to determine what the U.S. government will do and how it will do it. The president and his special envoy must lead, but they should put U.S. diplomats and the State Department in the central role to drive global climate action. This issue brief offers some priority actions for the new administration to consider and a series of detailed recommendations on how to execute these changes through leadership and actions by the president, the secretary of state, and U.S. ambassadors overseas. It concludes with recommendations on management reforms, including a boost in foreign service personnel, which the State Department should adopt to make the centrality of climate diplomacy in U.S. foreign relations built to last. A progressive U.S. agenda on global climate action President-elect Biden has been clear that a return to the Paris Agreement would be the first necessary step for the United States to reclaim its place in international climate leadership,7 but his administration will have much to do to repair the United States’ reputation and move to counter climate change. A U.S. agenda for international climate policy that prioritizes urgent and consequential outcomes should include the following core actions: Promptly deliver an ambitious and credible plan to demonstrate to the world that the United States will act domestically to reduce greenhouse gas emissions to net-zero by 2050.8 Reengage diplomatically in key multilateral processes and with major climate players such as China, India, the European Union, and Brazil to drive stronger and faster collective and country actions. Restore and elevate the United States’ work with developing countries to support their efforts to achieve their development goals in a clean energy pathway that aligns with the Intergovernmental Panel on Climate Change’s recommendation to limit global temperature rise to 1.5 degrees Celsius and that strengthens their resilience to the impacts of climate change.9 Accelerate work across U.S. agencies—such as the departments of State, Defense, Treasury, Agriculture, and Energy and the U.S. Agency for International Development (USAID)—and with key foreign governments, research institutions, and other stakeholders to deepen America’s understanding and planning to address the national security risk implications of climate change and develop measures to address them. Draw from the U.S. trade and financial policy toolkits to catalyze increased climate action by major emitters beyond U.S. borders. How can the Biden administration best position itself to drive climate action internationally? CAP identifies two key factors: Washington’s demonstration of climate leadership and a strategic use of the full power of U.S. diplomacy. Presidential leadership: The centrality of international climate action in words and deeds As noted earlier, President-elect Biden has demonstrated both in his statements and senior appointments his intention to prioritize climate action in his foreign policy agenda. As a practical matter, the new administration’s first priority on climate will be to deliver an ambitious and credible domestic plan to make up for lost progress. Demonstrating bold action at home is also the first step to regaining U.S. climate influence abroad to drive global action. In turn, helping to drive action internationally will be critical in order for the administration to sustain public support for domestic climate ambition. After he is sworn in, President-elect Biden should use the occasion of his first foreign policy speech to speak directly to the American people about the urgency of the climate crisis and the need for action—and explain how he will deliver climate results globally at the same time he calls for consequential domestic transformations. He should make the case that combatting climate change globally is in the economic and security interests of the United States and declare that, under his National Security Strategy, he will make achieving meaningful climate action beyond U.S. borders a central priority of U.S. foreign policy. President-elect Biden and senior leaders in his administration must reinforce that message and vision to both domestic and international audiences—and, importantly, to his own government. To reinforce his words, the president-elect can take the following steps to put climate at the center of U.S. foreign policy: Engage in presidential climate diplomacy. President-elect Biden has demonstrated this commitment to engaging on climate change in his congratulatory calls from foreign leaders. Once in office, he should continue to make clear to foreign governments that the U.S. government will prioritize addressing climate change in all bilateral relationships. He should commit to making climate an ongoing leader-level topic with key global climate players such as China, India, the European Union, and Brazil, and he should include it on his agenda at the G-7, G-20, NATO, and Asia Pacific Economic Cooperation, commonly known as APEC. Appoint senior officials committed to climate action. The president should select senior leadership who embrace this new paradigm and are committed to leading this transformation in U.S. foreign policymaking. His nominees for secretary of state, secretary of the treasury, national security adviser, and director of the national economic council do just that. He should look for those same qualities in his nominees for secretaries of defense and energy, U.S. trade representative, USAID administrator, and ambassadors to China, India, the European Union, and Brazil. Give his special presidential envoy for climate change resources and authority. Former Secretary of State John Kerry’s appointment to the SPE role gives the administration immediate credibility in foreign capitals and a leader with diplomatic experience, substantive expertise, and policy passion. To deliver on this central foreign policy priority, the White House must grant the SPE sufficient authority to lead across the government, mobilizing cabinet agencies to align diplomats and technical experts, as well as development assistance and other policy tools. His seat on the National Security Council is critical for that reason. The secretary of state-SPE relationship will also be critically important. Boost the federal climate budget to meet the crisis. To reinvigorate U.S. diplomatic and development strategies, the president-elect should seek funding from Congress to hire 500 new diplomatic positions and boost U.S. climate-related foreign assistance programs to $25 billion over five years. The Biden administration should use the additional funding to make good on U.S. funding commitments to the Green Climate Fund.10 Reenvisioning U.S. diplomacy and climate change For U.S. diplomacy to deliver on global climate action, State Department leaders will need to work seamlessly with SPE-designate Kerry, as the State Department will be the lead agency responsible for executing the reorientation of U.S. foreign policy to a climate-centric vision. The State Department will also need to partner with and rely on the contributions from a wide range of U.S. economic, development, and technical agencies, but it will be ultimately accountable for delivering results. The success of this reorientation will rely critically on the strategic vision and bureaucratic stamina of the secretary of state, who will face both the urgency to act on the climate crisis and the challenge of driving change to the State Department’s outmoded culture, structure, and incentives, which hamper its capacity to deliver stronger climate action. Secretary of State-designate Antony Blinken’s previous experience as deputy secretary in leading and managing the department would enable him to understand the scope of the challenge and lead the change, if confirmed.11 But change will not happen overnight or without the right mix of incentives and structural support. Setting diplomatic course direction at the State Department The Biden administration can draw useful lessons from then-Secretary of State Kerry’s efforts to elevate climate change as a top foreign policy issue and his attempts to implement cultural and operational change at the State Department. Current Secretary of State Mike Pompeo’s whole-of-department approach on China policy also offers insights and a potential model for climate policy management. Both examples illustrate that for climate change to be central to U.S. foreign policy—and not just a niche issue that may or may not be considered more broadly—State Department leaders will need to fully integrate it into department policy and operations, including by embassies worldwide. The secretary of state and State Department leadership should take the following key steps to elevate and center climate action in the work of the department: Set the secretary’s vision for climate diplomacy. One of Secretary-designate Blinken’s first tasks will be to translate the administration’s broad framing of climate change policy into a strategic vision and operational guidance for U.S. diplomats across the world and in Washington. During the Obama administration, Secretary Kerry’s focus on climate shook up the department’s tradition-bound bureaucracy. In his first months in office, he used the secretary’s traditional first message to U.S. embassies worldwide to issue a very nontraditional directive, declaring that climate action would be a top department priority. He identified core objectives and directed bureaus and embassies to realign resources and effort accordingly—and they did.12 In the department’s 2015 Quadrennial Diplomatic and Development Review, Secretary Kerry declared “mitigating and adapting to climate change” to be one of four department priorities.13 Transformative while he was there, Secretary Kerry’s efforts to lock in the primacy of climate in U.S. foreign policy went dormant after the change in administration. CAP recommends that the new administration take policy and administrative steps to build sustainability of climate as a State Department priority. Engage in secretarial climate diplomacy. The single most important action the incoming secretary can take to elevate and give urgency to climate in U.S. foreign policy is to do so in his own diplomacy. Secretary Kerry put climate change on the agenda in all of his foreign diplomatic engagements. For some engagements, climate was a top, extensive discussion topic. For others, it was a secondary but present issue. He took a direct role in securing the Paris Agreement. The department and embassies quickly adjusted and followed his new policy direction. Domestically, Secretary Kerry was a persistent and effective advocate with the White House, federal agencies, Congress, industry, and civil society to align effort and resources in support of the department’s climate agenda. Make the right senior State Department appointments. The department will need senior leaders who accept the strategic imperative of embedding climate action as a central pillar of foreign policy. The secretary of State, deputy Secretary, and undersecretaries14 will be instrumental in driving this change from the top. But it will be the department’s regional bureau assistant secretaries15 and U.S. ambassadors overseas who will direct U.S. diplomats on whether to take up and act on climate as a priority in the nation’s foreign policy. Their appointments will be critical. Sync climate policy coordination between the secretary of state and SPE Kerry . Clear communication and close coordination between Secretary-designate Blinken and SPE-designate Kerry will be critical for the administration to best leverage the expertise and policy connections of U.S. diplomats, who typically look to their chains of command for instruction. For good, SPE-designate Kerry knows how the department works and how it conducts climate diplomacy, but unity of communication between the secretary’s office and SPE-designate Kerry will be critical for foreign service officers (FSOs) to implement the administration’s climate action agenda with speed and effectiveness. Importantly, it will be the secretary of state and the department’s leadership who will ultimately drive U.S. diplomats to integrate climate change in their conduct of foreign policy. The success of this effort will be key to ensuring that climate action as a department priority is not vulnerable to changes in leadership or administration. China “core policy” offers a model for departmentwide climate policy action. Secretary Pompeo’s mobilization of bureaus and embassies to execute the administration’s China adversary strategy provides an interesting model that the next administration could draw from to unify and direct all department elements to advance its climate change strategy. Secretary Pompeo instructed the deputy secretary to chair a monthly meeting with all bureau assistant secretaries to identify and prioritize specific policy actions and align resources and efforts to act accordingly. The East Asia assistant secretary coordinated departmentwide efforts; each bureau identified a senior official and staff to coordinate China action within the bureau; and each embassy designated China-responsible officers. For example, under the deputy secretary’s direction, relevant regional and technical bureaus coordinated on a worldwide diplomatic strategy to counter China’s commercial 5G buildout by engaging foreign governments, corporations, and other stakeholders to explain the security risks Chinese technology pose to domestic networks.16 For climate purposes, the deputy secretary could adapt this mechanism to coordinate and leverage the efforts of senior State Department officials and ambassadors to engage senior foreign government leaders—particularly at the presidential or prime ministerial level—to address specific climate policy objectives or strategies. That could be at a global level—for example, a global hydrogen research and development strategy—or at a regional level, such as a Gulf states engagement strategy. Administratively, the assistant secretary for Oceans and International Environmental and Scientific Affairs could serve as the department coordinator. Regional bureaus and embassies could create structures to coordinate climate-related work within bureaus and between bureaus and embassies. Climate action on the ground: Ambassadors and embassies The urgency for global action requires the State Department to scrap its past practice of putting U.S. climate diplomacy solely in the hands of Washington-based climate policy experts and instead put its ambassadors, diplomats, and local embassy staff at the forefront of advancing U.S. climate policy in host countries. Climate diplomacy for the early 2020s has a very different charge when compared with the mission during the Obama administration and even earlier. At that time, the State Department was focused on negotiating the new design of an international climate regime, and long-time Washington-based climate experts carried the diplomatic load. FSOs, who often have generalist backgrounds, largely played supporting roles or watched from the side. A smaller team was able to successfully carry out the mission.17 But with the Paris Agreement framework now established, countries are focused on implementing their commitments. Climate policy has pivoted from U.N. negotiations to domestic governance. Governments are deciding development pathways; passing legislation and setting rules; debating economic and energy policies with business and labor; and communicating their climate policy vision to the public. It is at this governance stage where U.S. diplomats—advancing U.S. climate policy with government, business, and civil society—do their best work. To put climate at the center of every embassy’s policy mission, the administration can: Make clear embassy senior leaders’ intent. The president’s letter of instruction to chiefs of mission18 should direct all ambassadors to make climate change a priority issue in their embassies’ work in host countries. Just as the secretary would communicate to the entire department the centrality of climate change, U.S. ambassadors should do the same to embassy staff and in their own diplomacy. Ambassadors should prioritize climate change action appropriately in their Integrated Country Strategy, the strategic and priority-setting policy document for U.S. foreign policy in the host country.19 Institute a whole-of-embassy effort. Economic or science sections traditionally manage U.S. embassies’ climate change diplomacy. But because climate change policy spans the equities of nearly all parts of a typical embassy, the ambassador’s office should lead and direct a holistic approach to the embassy’s policy strategy. Under the deputy chief of mission’s (DCM) direction, for example, the embassy country team should make briefings on embassy actions on climate change a standard agenda item in its regular meeting. Forging a cohesive team that includes State Department economic and public affairs officers; defense attaches; and Foreign Commercial Service, Foreign Agricultural Service, and USAID officers is vital to a successful, full-court press to advance a U.S. climate agenda. Also, U.S. embassies have long benefited from the talent and experience of local professional staff, many of whom previously served in prestigious roles in government, industry, and academia. They are an invaluable resource that embassies should elevate to serve as full partners to advance the U.S. climate agenda. Leverage the diplomatic tool of climate assistance. There have been few more effective tools for U.S. technical agencies and embassies to drive on-the-ground climate policy implementation than the Obama administration’s Global Climate Change Initiative (GCCI), particularly in developing countries. Under the GCCI, the State Department funded the overseas climate-related activities of experts from the U.S. departments of Agriculture, Energy, and the Treasury and the U.S. Environmental Protection Agency,20 who advanced climate policy objectives and built important political and economic connections. The Biden administration should revive and boost GCCI-like activities. As noted above, CAP recommends seeking $25 billion over five years. Launch State Department annual climate country reports. The State Department’s annual Human Rights Country Report is one of the U.S. government’s most powerful instruments for monitoring and potentially driving improved human rights performance around the world.21 An annual State Department Climate Change Country Report could serve a similar catalytic function. Embassies could provide annual updates on host country greenhouse gas emissions; their climate policies and actions; climate adaptation preparedness; transition trends in the power, transportation, and other sectors; and more. Climate country reports could serve to increase transparency of country actions—or inaction and highlight creative solutions. Making climate diplomacy built to last in U.S. foreign relations Nearly all the leadership and management changes recommended in this issue brief are subject to the risk of fading or termination should a subsequent administration take a less urgent approach to climate change. To sustain prioritized climate action, the Biden administration, in any broader State Department reform strategy, should incorporate new measures to ensure climate change is mainstreamed into how the department and the foreign service conduct U.S. foreign relations. The secretary of state and the department leadership team can take administrative measures in the following areas to make “built to last” the goal of embedding climate action into U.S. foreign policy. More people Executing climate action effectively, both under the Biden administration and over the long term, will require many more foreign affairs professionals. The administration should create 500 new foreign service and local U.S. embassy staff positions at the State Department, USAID, the Department of Commerce, and the Department of Agriculture—all dedicated to the international climate brief. An exodus of diplomats in recent years22 might tempt the State Department to direct new officers and resources to traditional foreign policy priority areas. It should resist doing so. Looming global challenges such as climate change require the department to reorient its strategic outlook and resources. More climate-smart people For most foreign affairs professionals, climate change is a subject that is expansive, complex, and new. That can no longer stand. The department should implement training across a range of climate policy functions and at all seniority levels to elevate and sustain climate policy and program management competencies. A departmentwide climate training program should include climate policy familiarization modules at entering-officer orientation, as well as DCM and ambassador courses; required courses on topics such as climate diplomacy, decarbonization policy measures, and climate science for all officers with climate policy responsibilities; and distance learning units on priority climate policy initiatives for all personnel. The department should also offer promising officers one-year external assignments at agencies such as USAID, the Department of Energy, the U.S. Development Finance Corporation, and the U.S. Trade and Development Agency to learn about these agencies’ climate-related tools and capabilities. To realize those training and detail opportunities without compromising the State Department’s operational readiness, the department needs more “float” personnel slots, which the 500 new-hire positions would help make possible. More climate-as-career people The Biden administration can further embed climate change as a core State Department policy priority over time and across changes in administration with changes to organizational incentives that influence the culture of the foreign service.23 Foreign service job assignments and promotion are two areas where the department can act.24 If you were to speak to any FSO, she would tell you that her career path decisions are largely influenced by two incentives: onward job assignments and promotion potential. For any number of historical reasons, the personnel system rewards both in assignments and promotion those officers who specialize in regions—such as Europe, the Middle East, or East Asia—over those who specialize in global or transnational issues, such as climate change, nonproliferation, or refugee matters. To rebalance the system to make climate change a desirable career path for FSOs, the department should take the following actions: Create more embassy climate change jobs. Officers see little foreign service career growth opportunity in climate. At a typical embassy, climate change responsibility is given to one midlevel officer. Supervisors engage on an ad hoc basis, ambassadors and DCMs even less so. The department should create clear career ladder opportunities from midlevel to senior positions, both in Washington and at embassies. Embassies in major capitals should have senior climate officers who lead multiofficer teams. Consider climate performance in foreign service promotion decisions. Given the up-or-out system, all FSOs focus on how a job’s responsibilities and visibility can help them move up the ladder. The foreign service promotion system discourages an officer from considering a climate change assignment or career focused on climate. The system rewards accomplishments that support department-specified priorities, of which climate has long been absent. The department should work with the American Foreign Service Association to add to its promotion precepts a specific expectation that officers demonstrate positive performance on climate to be considered for promotion at each professional level. Reward and recognize climate performance. The department’s servicewide awards program is another signal of the low priority it places on climate change. There are awards for DCM performance, political reporting, consular management, and other areas. There is no department award recognizing foreign service performance on climate change.25 The department should create such an award. Conclusion The majority of Americans expect President-elect Biden to act promptly on climate change, both at home and abroad.26 The gravity of the threat of climate change to the United States and the world requires the Biden administration to make climate change a central focus of U.S. foreign policy, aligning the resources and influence of the United States to help drive global action. The president must lead, but he should put U.S. diplomats and the State Department in the central role for executing this new charge and driving global action. These recommendations should go a long way in enabling them to do so.

#### Biden is currently avoiding disagreements with other WTO members over TRIPS. The plan flips that to create consensus, expending critical diplomatic capital

Day 7-19, Meagan Day is a staff writer at Jacobin. Jacobin, 7-19-21. “Biden Just Turned Down a Golden Opportunity to End Vaccine Apartheid” <https://www.jacobinmag.com/2021/07/biden-administration-covid-19-vaccine-apartheid-global-south-distribution-merkel> brett

The protest on Thursday was organized by a coalition of progressive trade advocacy organizations who object to Merkel’s obstruction of the patent waiver proposal in the World Trade Organization (WTO). The WTO operates by consensus, which means that, in principle, any intransigent party can successfully block the implementation of a policy backed by more than a hundred forty countries. “The protection of intellectual property is a source of innovation and this has to remain so in the future,” Merkel has said in defense of her opposition to the waiver, which would exempt COVID-19 vaccines from the patent protection rules spelled out in the WTO’s Trade-Related Aspects of Intellectual Property Rights Agreement, or TRIPS. To improve global vaccine access, Merkel prefers instead to rely on the COVID-19 Vaccines Global Access initiative (COVAX), a program that has agreements with current vaccine patent holders and would not challenge their intellectual property rights. COVAX caps vaccine doses at 20 percent of a country’s population, and is meant only as a supplement to the ordinary market-based system. Critics say that while it will protect corporate profits, it will be insufficient to end the pandemic worldwide. Merkel’s opposition to a waiver of TRIPS nominally puts her at odds with Biden, who publicly avowed his support for the patent waiver in May. Biden was praised by progressives and censured by the pharmaceutical industry for his position. But now groups who want to see the policy implemented say that Biden isn’t doing enough to convince allies like Merkel and make the idea a reality. The White House meeting on Thursday came and went with no apparent change in Merkel’s position. Biden did not mention the TRIPS waiver in his post-meeting press conference, suggesting either that it was not discussed or that Biden felt no need to publicly pressure Merkel after she privately reiterated her position. Biden and Merkel’s discussion appeared to focus more on Nord Stream 2, a Russian oil pipeline to Germany that Biden worries will give Russia greater influence over the European energy sector and undermine US dominance. He was willing to give airtime to this disagreement, but said nothing about their disagreement over the vaccine patent waiver. “For Merkel to get a high-profile White House victory lap and have Pres. Biden proclaim that she ‘never fails to stand for human dignity’ while Biden has failed to get Merkel to stop blocking the WTO COVID vaccine waiver delivers a punishing blow to efforts to end the pandemic,” said Lori Wallach, director of the group Public Citizen’s Global Trade Watch. “To show global leadership, Biden had to get Germany to stop blocking what he says is a U.S. priority to save tens of millions of lives,” she added. “This summit was a failure.” COVID deaths have risen 40 percent in Africa in the past week alone. Only 1 percent of Africans have been vaccinated, as wealthy nations on other continents have preordered vaccine doses well into the future. Africa’s COVID spike illustrates the urgency of waiving vaccine patents so that global production can scale up immediately, even though to do so would undermine pharmaceutical profits. Every month that passes without a patent waiver, COVID deaths increase in countries without the resources to buy vaccines. So do the chances of viral mutations whose risks won’t necessarily be contained to the Global South. Merkel’s rejection of a TRIPS waiver is a deadly policy rooted in her politics of centrist market liberalism — a politics that, in this case, will result in many more deaths worldwide if not swiftly reversed. Biden just had a chance to take a stand and push for that reversal, but he neglected to spend his political capital pushing the chancellor to get on board with our best shot at ending the pandemic globally. He has taken the right public position on TRIPS, but so far it’s still an open question how serious he is about making it a reality.

#### Diplomatic capital is finite---the plan distracts US focus

Anderson & Grewell 01 Terry L. Anderson is executive director of Political Economy Research Center / J. Bishop Grewell is a research associate with PERC, The Greening of Foreign Policy, Chicago Journal of International Law Fall, 2001 2 Chi. J. Int'l L. 427 (Lexis-Nexis), https://chicagounbound.uchicago.edu/cgi/viewcontent.cgi?article=1422&context=cjil

Greater international environmental regulation can increase international tension. Foreign policy is a bag of goods that includes issues from free trade to arms trading to human rights. Each new issue in the bag weighs it down, lessening the focus on other issues and even creating conflicts between issues. Increased environmental regulations could cause countries to lessen their focus on international threats of violence such as the sale of ballistic missiles or border conflicts between nations. As countries must watch over more and more issues arising in the international policy arena, they will stretch the resources necessary to deal with traditional international issues. As Schaefer (2000, 46) writes, “Because diplomatic currency is finite . . . it is critically important that the United States focus its diplomatic efforts on issues of paramount importance to the nation.

#### Warming encompasses AND outweighs every existential threat

Torres 16 (Phil, affiliate scholar @ Institute for Ethics and Emerging Technologies PhD candidate @ Rice University in tropical conservation biology, Op-ed: Climate Change Is the Most Urgent Existential Risk, <http://ieet.org/index.php/IEET/more/Torres20160807>)

Humanity faces a number of formidable challenges this century. Threats to our collective survival stem from asteroids and comets, supervolcanoes, global pandemics, climate change, biodiversity loss, nuclear weapons, biotechnology, synthetic biology, nanotechnology, and artificial superintelligence. With such threats in mind, an informal survey conducted by the Future of Humanity Institute placed the probability of human extinction this century at 19%. To put this in perspective, it means that the average American is more than a thousand times more likely to die in a human extinction event than a plane crash.\* So, given limited resources, which risks should we prioritize? Many intellectual leaders, including Elon Musk, Stephen Hawking, and Bill Gates, have suggested that artificial superintelligence constitutes one of the most significant risks to humanity. And this may be correct in the long-term. But I would argue that two other risks, namely climate change and biodiveristy loss, should take priority right now over every other known threat. Why? Because these ongoing catastrophes in slow-motion will frame our existential predicament on Earth not just for the rest of this century, but for literally thousands of years to come. As such, they have the capacity to raise or lower the probability of other risks scenarios unfolding. Multiplying Threats Ask yourself the following: are wars more or less likely in a world marked by extreme weather events, megadroughts, food supply disruptions, and sea-level rise? Are terrorist attacks more or less likely in a world beset by the collapse of global ecosystems, agricultural failures, economic uncertainty, and political instability? Both government officials and scientists agree that the answer is “more likely.” For example, the current Director of the CIA, John Brennan, recently identified “the impact of climate change” as one of the “deeper causes of this rising instability” in countries like Syria, Iraq, Yemen, Libya, and Ukraine. Similarly, the former Secretary of Defense, Chuck Hagel, has described climate change as a “threat multiplier” with “the potential to exacerbate many of the challenges we are dealing with today — from infectious disease to terrorism.” The Department of Defense has also affirmed a connection. In a 2015 report, it states, “Global climate change will aggravate problems such as poverty, social tensions, environmental degradation, ineffectual leadership and weak political institutions that threaten stability in a number of countries.” Scientific studies have further shown a connection between the environmental crisis and violent conflicts. For example, a 2015 paper in the Proceedings of the National Academy of Sciences argues that climate change was a causal factor behind the record-breaking 2007-2010 drought in Syria. This drought led to a mass migration of farmers into urban centers, which fueled the 2011 Syrian civil war. Some observers, including myself, have suggested that this struggle could be the beginning of World War III, given the complex tangle of international involvement and overlapping interests. The study’s conclusion is also significant because the Syrian civil war was the Petri dish in which the Islamic State consolidated its forces, later emerging as the largest and most powerful terrorist organization in human history. A Perfect Storm The point is that climate change and biodiversity loss could very easily push societies to the brink of collapse. This will exacerbate existing geopolitical tensions and introduce entirely new power struggles between state and nonstate actors. At the same time, advanced technologies will very likely become increasingly powerful and accessible. As I’ve written elsewhere, the malicious agents of the future will have bulldozers rather than shovels to dig mass graves for their enemies. The result is a perfect storm of more conflicts in the world along with unprecedentedly dangerous weapons. If the conversation were to end here, we’d have ample reason for placing climate change and biodiversity loss at the top of our priority lists. But there are other reasons they ought to be considered urgent threats. I would argue that they could make humanity more vulnerable to a catastrophe involving superintelligence and even asteroids. The basic reasoning is the same for both cases. Consider superintelligence first. Programming a superintelligence whose values align with ours is a formidable task even in stable circumstances. As Nick Bostrom argues in his 2014 book, we should recognize the “default outcome” of superintelligence to be “doom.” Now imagine trying to solve these problems amidst a rising tide of interstate wars, civil unrest, terrorist attacks, and other tragedies? The societal stress caused by climate change and biodiversity loss will almost certainly compromise important conditions for creating friendly AI, such as sufficient funding, academic programs to train new scientists, conferences on AI, peer-reviewed journal publications, and communication/collaboration between experts of different fields, such as computer science and ethics. It could even make an “AI arms race” more likely, thereby raising the probability of a malevolent superintelligence being created either on purpose or by mistake. Similarly, imagine that astronomers discover a behemoth asteroid barreling toward Earth. Will designing, building, and launching a spacecraft to divert the assassin past our planet be easier or more difficult in a world preoccupied with other survival issues? In a relatively peaceful world, one could imagine an asteroid actually bringing humanity together by directing our attention toward a common threat. But if the “conflict multipliers” of climate change and biodiversity loss have already catapulted civilization into chaos and turmoil, I strongly suspect that humanity will become more, rather than less, susceptible to dangers of this sort. Context Risks We can describe the dual threats of climate change and biodiversity loss as “context risks.” Neither is likely to directly cause the extinction of our species. But both will define the context in which civilization confronts all the other threats before us. In this way, they could indirectly contribute to the overall danger of annihilation — and this worrisome effect could be significant. For example, according to the Intergovernmental Panel on Climate Change, the effects of climate change will be “severe,” “pervasive,” and “irreversible.” Or, as a 2016 study published in Nature and authored by over twenty scientists puts it, the consequences of climate change “will extend longer than the entire history of human civilization thus far.” Furthermore, a recent article in Science Advances confirms that humanity has already escorted the biosphere into the sixth mass extinction event in life’s 3.8 billion year history on Earth. Yet another study suggests that we could be approaching a sudden, irreversible, catastrophic collapse of the global ecosystem. If this were to occur, it could result in “widespread social unrest, economic instability and loss of human life.” Given the potential for environmental degradation to elevate the likelihood of nuclear wars, nuclear terrorism, engineered pandemics, a superintelligence takeover, and perhaps even an impact winter, it ought to take precedence over all other risk concerns — at least in the near-term. Let’s make sure we get our priorities straight.

## 3

#### The 1AC defends gift giving structures as bad. Capitalism and free trade markets are entrenched in those systems. Embracing globalism is good and the aff exacerbates climate change significantly—also poverty, violence, and exploitation date back much further than capitalism. Turns every aff impact.

**Karlsson**, PhD, Associate Professor, Department of Political Science, Umeå University, **‘16**

(Rasmus, “The Environmental Risks of Incomplete Globalisation,” Globalizations, August)

While neither xenophobia nor militarism is by any means new in history, what is striking is the **lack of enthusiasm** among contemporary elites and leading academics for accelerating globalisation processes or actively planning for a future of shared prosperity. As climate change has emerged as the defining political issue of our time, the rise of the poor is increasingly treated as a problem rather than a transformative opportunity (Myers & Kent, 2003). What is worse, **cultural perfectionist ideas** about the perceived superficiality of “mass consumption” have been allowed to **blend with protectionist fears of foreign competition** into a **silent acceptance of chronic poverty** abroad, preferably **under the guise of “sustainable livelihoods”** powered by small-scale renewable energy, as a tolerable price for avoiding a climate emergency. According to Paul and Anne Ehrlich, avoiding a collapse of global civilisation will require “widely based cultural change” and dramatic reductions of both “population size and overconsumption” (Ehrlich & Ehrlich, 2013:5). For those subscribing to such views, a delayed or incomplete globalisation is seen as a blessing of sorts as it takes away some of the urgency of climate mitigation.

The primary aim of this paper is to show that, far from offering a path to long-term climate stability, such a development may lead policy-makers to **grossly underestimate** the true scope of the climate/energy challenge (Arto et al., 2016) and pursue policies that continue to lock in non-scalable forms of low-carbon technologies. More generally, beyond the formidable human cost of maintaining a divided world, the possibility of incomplete globalisation is likely to make the transition to a “Good Anthropocene” (Ellis, 2014) more difficult, reduce overall resilience, and **divert resources** away from important social and environmental ends.

The paper is structured so that it proceeds from a general critique of traditional environmental ideas of intentional localisation through a more specific discussion on the effects of “climate nationalism” towards a normative argument in favour of deliberately, i.e. by political and democratic means, accelerating the transition to a fully integrated high-energy planet as a way of reducing global environmental risks. **None of this comes from facile cornucopian optimism** or any attempt to downplay the existential challenges that humanity is currently facing with regard to the natural environment. It is rather the very urgency of those risks that makes it important to **contest existing discourses** on the relationship between globalisation and the environment, both those discourses that reflect **Malthusian beliefs** (Christoff & Eckersley, 2013) and those who deny the very reality of global environmental problems such as climate change.

The transition fallacies of localism

One long-running theme in the literature on sustainability **has been the virtues of localism and decentralisation** (Dobson, 2007:95; Goodin, 1992:147). Local economies are thought to be (a) intrinsically more sustainable, (b) better equipped to cope with resources scarcities, and (c) less vulnerable to environmentally catastrophes. As a consequence, the “Transition Town” movement and others have come to see intentional localisation as an appropriate response to climate change and other Anthropocene risks (Barry & Quilley, 2009; North, 2010). While such arguments obviously form part of a much broader discussion on political economy and the future of capitalism, there are many reasons to be **sceptical of this localist discourse**.

Starting with the first claim and assuming a basic natural resource point of view, it is clear that different geographical locations have different endowments of everything from soil types to moisture variability. This naturally invites specialisation and **intensification** of production. If each locale were to produce the full range of goods necessary even for meeting **basic human needs**, then **efficiency would be much lower** and **land use much higher** than today. Inefficient modes of production would thus not only require higher inputs of labour, energy, and raw materials but also **leave less room for nature** (Desrochers & Shimizu, 2012). As agricultural production would be pushed into landscapes of increasingly lower productivity (e.g. poorer soils, less favourable climatic conditions, and steeper slopes) the result would be **lower yields yet again**. In a field such as metallurgy, even the most rudimentary processes require inputs that are geographically dispersed. To unthink trade is therefore essentially to unthink modern civilisation. While this may in fact be the explicit goal of some of the most radical voices (Zerzan, 2008) there is very little recognition in localist literature for how much of human welfare that actually depends on economies of scale, specialisation, and exchange. Yet, it simply suffice to consider how little most individuals in advanced economies know of farming, forestry or mining to realise what an enormous loss in productivity and knowledge that would follow if these tasks were to be more broadly shared within local communities. Similarly, the ecological toll that would follow if billions of people would go out in nature in search for food and fuel is clearly **unfathomable**. It is thus not surprising that most advocates of localism **fall short of endorsing autarky** or complete self-reliance. However by romanticising the local and discriminating in favour of it (Woodin & Lucas, 2004:30) these scholars show little appreciation for the enormous gains in welfare, not to mention the formidable progress in science and technology, which have been made possible over the last centuries precisely thanks to specialisation and the integration of markets.

Even if pre-modern human history was essentially defined by poverty, social domination, and violent conflict, **it is still common to blame the prevalence of such ills on modernity.** Yet, as many have rightly pointed out, what is difficult to explain is not underdevelopment but that development was at all possible. According to a progressive reading of history, the key driver behind the great acceleration of the last centuries has been the emergence of broad social investments (Lindert, 2004). While both Marxists and libertarians may think otherwise, equality is crucial for modern capitalism to function as it provides both consumers who can afford the goods of industrialism and producers who can create ever more sophisticated things of value to others. Whatever short-term gains that may be obtained through exploitation or other unequal forms of exchange, they are dwarfed by the long-term gains that come with greater measures of equality as clearly illustrated by the resounding economic success of welfare capitalism over the course of the 20th century (Berman, 2006). The same of course holds true in a globalised economy. Rich countries may benefit in the short run from low consumer prices of imported goods but, for every Bangladesh that becomes a South Korea, the value of rising global demand and new export markets is obviously much greater.

As for the second claim that localism promotes resilience, there is a strong intuitive argument that if consumption and production are taking place in close proximity, supply chain interruptions can be minimised. Yet, considering how deeply integrated global supply chains have already become, **the opposite may in fact be the case**. This is so because either discrimination in favour of local products (1) rem**ains the kind of boutique concern for environmental elites** that it is in the present and then it will not matter much in a situation of global trade disruption or (2) it forms part of a comprehensive protectionist regime and then it may be the very thing that **triggers the disruption of global trade in the first place**. As a consequence, the best way to mitigate situations of resource scarcity is therefore rather to ensure the existence of a robust world trade system (Deudney, 1990:470) since it not only allows communities to offset immediate local shortages but also gives them more time to come up with substitutes through technological innovation (the costs of which presumably can be shared among a large number of consumers worldwide). Moreover, judging from the history of the 20th century, the existence of an open world trade system is in itself crucial for driving overall growth and making eventual economic convergence possible (Williamson, 1996).

Finally, as to the third claim, that decentralised local communities would be better suited to cope with environmental disasters thanks to their **“organic” or “embedded” nature**, **the opposite again seems to be the case**. As the events following the 2004 Boxing Day tsunami clearly illustrate, the existence of cosmopolitan norms of solidarity abroad and the possibility to bring in resources from unaffected, far-away lands offered much better help than any policy of national isolation. Likewise, after the super typhoon Haiyan hit in 2013, remittances from people working overseas and the help from international NGOs have been essential for the rebuilding of the city of Tacloban in the Philippines. As these and many other similar cases illustrate, accelerated global integration appears far more appropriate in any real-world scenario of environmental catastrophe than traditional environmental visions of self- sufficiency and communitarianism.

#### Capitalism solves war.

Mina E. Tanious 18, General Authority for Investment and Free Zones (GAFI), Giza, Egypt and Faculty of Economics and Political Science, Cairo University, Giza, Egypt. REPS 4,1, July 7 2018. “The impact of economic interdependence on the probability of conflict between states” <https://www.emerald.com/insight/content/doi/10.1108/REPS-10-2018-010/full/pdf> brett

Liberals view that increasing ties between countries in some fields encourages them to achieve greater cooperation in other fields. These linkages are supposed to strengthen communication and reduce misunderstandings which may cause tension and creates cultural and institutional mechanisms capable of mediating conflicts that may arise between them. At the same time, mutual recognition of mutual benefits enhances peace.

Liberals believe that economic relations between nations lead to peace, with liberals pointing to three important points (Korbel and Chen, 2009, p. 15):

(1) The costs of waging a war against state’s economic partner are very high because fighting against a partner with which the state trade and invest, the state actually fights against itself because a war between the state and its partner must have a negative effect on the state’s economy.

(2) Economic ties change states’ preferences when economic ties between two states become stronger and these two states become more economically interdependent or even integrated, economic interests – compared with other national interests such as military buildup – become the most important.

(3) Strong economic ties make non-military threats such as economic sanctions credible. Therefore, when there is a conflict between two states that have strong economic ties, a non-military threat is more likely to be the choice.

Liberals, assuming that states seek to maximize absolute welfare, maintain that situations of high trade should continue into the foreseeable future as long as states are rational; such actors have no reason to forsake the benefits from trade, especially defection from the trading arrangement will only lead to retaliation. Liberals can argue that interdependence as reflected in high trade at any particular moment in time-will foster peace, given the benefits of trade over war (Copeland, 1996, p. 16).

The core liberal position is straightforward trade provides valuable benefits, or “gains from trade,” to any particular state. A dependent state should therefore seek to avoid war, as peaceful trading gives it all the benefits of close ties without any of the costs and risks of war. Trade pays more than war, so dependent states should prefer to trade not invade (Copeland, 1996, p. 8).

#### Capitalism is sustainable

Bailey ’18 [Ronald; March 12; B.A. in Economics from the University of Virginia, member of the Society of Environmental Journalists and the American Society for Bioethics and Humanities, citing a compilation of interdisciplinary research; Reason, “Climate Change Problems Will Be Solved Through Economic Growth,” <https://reason.com/2018/03/12/climate-change-problems-will-be-solved-t>; RP]

"It is, I promise, worse than you think," David Wallace-Wells wrote in an infamously apocalyptic 2017 New York Magazine article. "Indeed, absent a significant adjustment to how billions of humans conduct their lives, parts of the Earth will likely become close to uninhabitable, and other parts horrifically inhospitable, as soon as the end of this century." The "it" is man-made climate change. Temperatures will become scalding, crops will wither, and rising seas will inundate coastal cities, Wallace-Wells warns. But toward the end of his screed, he somewhat dismissively observes that "by and large, the scientists have an enormous confidence in the ingenuity of humans….Now we've found a way to engineer our own doomsday, and surely we will find a way to engineer our way out of it, one way or another." Over at Scientific American, John Horgan considers some eco-modernist views on how humanity will indeed go about engineering our way out of the problems that climate change may pose. In an essay called "Should We Chill Out About Global Warming?," Horgan reports the more dynamic and positive analyses of two eco-modernist thinkers, Harvard psychologist Steven Pinker and science journalist Will Boisvert. In an essay for The Breakthrough Journal, Pinker notes that such optimism "is commonly dismissed as the 'faith that technology will save us.' In fact, it is a skepticism that the status quo will doom us—that knowledge and behavior will remain frozen in their current state for perpetuity. Indeed, a naive faith in stasis has repeatedly led to prophecies of environmental doomsdays that never happened." In his new book, Enlightenment Now, Pinker points out that "as the world gets richer and more tech-savvy, it dematerializes, decarbonizes, and densifies, sparing land and species." Economic growth and technological progress are the solutions not only to climate change but to most of the problems that bedevil humanity. Boisvert, meanwhile, tackles and rebuts the apocalyptic prophecies made by eco-pessimists like Wallace-Wells, specifically with regard to food production and availabilty, water supplies, heat waves, and rising seas. "No, this isn't a denialist screed," Boisvert writes. "Human greenhouse emissions will warm the planet, raise the seas and derange the weather, and the resulting heat, flood and drought will be cataclysmic. Cataclysmic—but not apocalyptic. While the climate upheaval will be large, the consequences for human well-being will be small. Looked at in the broader context of economic development, climate change will barely slow our progress in the effort to raise living standards." Boisvert proceeds to show how a series of technologies—drought-resistant crops, cheap desalination, widespread adoption of air-conditioning, modern construction techniques—will ameliorate and overcome the problems caused by rising temperatures. He is entirely correct when he notes, "The most inexorable feature of climate-change modeling isn't the advance of the sea but the steady economic growth that will make life better despite global warming." Horgan, Pinker, and Boisvert are all essentially endorsing what I have called "the progress solution" to climate change. As I wrote in 2009, "It is surely not unreasonable to argue that if one wants to help future generations deal with climate change, the best policies would be those that encourage rapid economic growth. This would endow future generations with the wealth and superior technologies that could be used to handle whatever comes at them including climate change." Six years later I added that that "richer is more climate-friendly, especially for developing countries. Why? Because faster growth means higher incomes, which correlate with lower population growth. Greater wealth also means higher agricultural productivity, freeing up land for forests to grow as well as speedier progress toward developing and deploying cheaper non–fossil fuel energy technologies. These trends can act synergistically to ameliorate man-made climate change." Horgan concludes, "Greens fear that optimism will foster complacency and hence undermine activism. But I find the essays of Pinker and Boisvert inspiring, not enervating….These days, despair is a bigger problem than optimism." Counseling despair has always been wrong when human ingenuity is left free to solve problems, and that will prove to be the case with climate change as well.

#### Transition goes nuclear:

#### 1---Security threats.

Mann 14 [Eric Mann is a special agent with a United States federal agency, with significant domestic and international counterintelligence and counter-terrorism experience. Worked as a special assistant for a U.S. Senator and served as a presidential appointee for the U.S. Congress. He is currently responsible for an internal security and vulnerability assessment program. Bachelors @ University of South Carolina, Graduate degree in Homeland Security @ Georgetown. “AUSTERITY, ECONOMIC DECLINE, AND FINANCIAL WEAPONS OF WAR: A NEW PARADIGM FOR GLOBAL SECURITY,” May 2014, <https://jscholarship.library.jhu.edu/bitstream/handle/1774.2/37262/MANN-THESIS-2014.pdf>]

The conclusions reached in this thesis demonstrate how economic considerations within states can figure prominently into the calculus for future conflicts. The findings also suggest that security issues with economic or financial underpinnings will transcend classical determinants of war and conflict, and change the manner by which rival states engage in hostile acts toward one another. The research shows that security concerns emanating from economic uncertainty and the inherent vulnerabilities within global financial markets will present new challenges for national security, and provide developing states new asymmetric options for balancing against stronger states.¶ The security areas, identified in the proceeding chapters, are likely to mature into global security threats in the immediate future. As the case study on South Korea suggest, the overlapping security issues associated with economic decline and reduced military spending by the United States will affect allied confidence in America’s security guarantees. The study shows that this outcome could cause regional instability or realignments of strategic partnerships in the Asia-pacific region with ramifications for U.S. national security. Rival states and non-state groups may also become emboldened to challenge America’s status in the unipolar international system.¶ The potential risks associated with stolen or loose WMD, resulting from poor security, can also pose a threat to U.S. national security. The case study on Pakistan, Syria and North Korea show how financial constraints affect weapons security making weapons vulnerable to theft, and how financial factors can influence WMD proliferation by contributing to the motivating factors behind a trusted insider’s decision to sell weapons technology. The inherent vulnerabilities within the global financial markets will provide terrorists’ organizations and other non-state groups, who object to the current international system or distribution of power, with opportunities to disrupt global finance and perhaps weaken America’s status. A more ominous threat originates from states intent on increasing diversification of foreign currency holdings, establishing alternatives to the dollar for international trade, or engaging financial warfare against the United States.

#### Framing issue---Only weigh the material consequences we produce---all of their links are to the status quo and are completely non unique so if we win the alt fails they have nothing left.

# Case

### AT Vaccine diplomacy

#### No vaccine diplomacy—countries are having their own problems

Culbertson and Garcia 21 Alix Culbertson, News Reporter and Carmen Aguila Garcia, Senior Data Journalist 21, 2-24-2021, "COVID-19 'vaccine diplomacy': China, Russia and India cherry-picking the countries they help," Sky News, https://news.sky.com/story/covid-19-vaccine-diplomacy-china-russia-and-india-cherry-picking-the-countries-they-help-12226865, accesed 7/28/2021 EH

"Russia and China are presenting themselves as saviours but there's a risk - they have had production issues, they're struggling to vaccinate their own populations so there's a big concern they will overpromise and underdeliver." China and Russia are not only providing vaccines to countries but they are also providing factories to make them and workers as part of their long-term strategy in some nations. India, which is only producing vaccines in India, is targeting neighbouring countries and is trying to beat China to them, development expert Dr Subir Sinha from The School of Oriental & African Studies, University of London said. He belives there is another strand of vaccine diplomacy for India in that the prime minister, Narendra Modi, wants to be seen on the world stage as a man of "great generosity". However, with the roll-out within India going slowly and some states refusing to administer the Indian-made Covivax vaccine due to efficacy concerns, there is a question over how far India's vaccine diplomacy can go. COVAX, the initiative aimed at ensuring all countries get the vaccine fairly, does not have any deals with Russia, China or India yet, but China has said its three developers have applied to supply their vaccines to the programme and is waiting to see if they are approved.

### AT IP the issue

#### Moderna proves IP isn’t the issue

Osenga 21 Kristen Osenga [Kristen Osenga is the Austin E. Owen Research Scholar and Professor of Law at the University of Richmond School of Law.], 5-28-2021, "The Biden Administration's IP Waiver Is a Huge Mistake," RealClearMarkets, <https://www.realclearmarkets.com/articles/2021/05/28/the_biden_administrations_ip_waiver_is_a_huge_mistake_778895.html> , EH

Proponents of the waiver argue that the prospect of quicker vaccinations outweighs suppressing innovation. In reality, waiving IP protections is a largely symbolic move that is unlikely to speed up either the production or distribution of vaccines. For one thing, Moderna has already voluntarily waived IP protections for its vaccine, which means any company can manufacture the Moderna vaccine. Additionally, international law already allows for compulsory licensing of vaccines. Both of these factors mean that there is little need for additional intervention because if a country wants to manufacture a coronavirus vaccine, it may already do so. Even under the most optimistic timeline imaginable, it would take months to implement this waiver and begin manufacturing vaccines. By the time the change is effective, most countries will likely already have enough vaccines because of companies like Moderna and humanitarian aid from countries like the United States.