# Democracy AC

#### The value in the round is morality, as the word ought in the resolution implies moral obligations.

#### The value criterion is consistency with democratic deliberation – prefer –

#### 1] Ethical Safety – philosophers have debated ethics for thousands of years, and it’s presumptive to choose one out of the many possible theories. Democratic deliberation is the best middle-ground because it allows for the use of different ethical theories and perspectives in different situations.

#### 2] Actor spec –

#### Democracies are the most prominent form of governments.

Davis 21 [Ben Davis, MV Organizing, “Which is the most popular form of government?” May 10th, 2021, [https://www.mvorganizing.org/which-is-the-most-popular-form-of-government/]/](https://www.mvorganizing.org/which-is-the-most-popular-form-of-government/%5d/) lm

Which is the most popular form of government? 1 Answer Democracy is the most popular form of government in the contemporary world because of the following reasons: (i) It allows us to select our representatives through elections. (ii) It also ensures that every citizen is entitled to basic fundamental rights. What is the most common form of government and why? Although democracy is the most prevalent form of government in recent decades, it has no shortage of competitors. Among them: Monarchy – Rule of one. Traditionally a king or emperor, but in modern times this usually describes a dictator. Why democracy is so popular? DeMoCrAcY is becoming so popular in the form because it is the dominant form of Govt. Democracy has many advantages like ———-> (1) Citizens have the right to choose candidates in the election. (2) Anyone can stand up in the elections. Why is democracy the best form of government class 9? It is a government run by and for the people. Democracy improves the quality of decision-making. Democracy provides a method to deal with differences and conflicts. Democracy is better than other forms of government because it allows us to correct our own mistakes. How can we say that democracy is a better form of government? A democratic government is a better government because it is a more accountable form of government. Democracy improves the quality of Decision Making. Democracy provides a method to deal with differences and conflicts. Democracy allows people to correct their own mistakes. What is the most basic outcome of democracy? government accountability Who is the largest democracy in the world? India (Hindi: Bhārat), officially the Republic of India (Hindi: Bhārat Gaṇarājya), is a country in South Asia. It is the second-most populous country, the seventh-largest country by land area, and the most populous democracy in the world. How many countries are under dictatorship? fifty nations

#### Also, ‘A just government’ in particular must be democratic –

**The Free Dictionary**, "Declaration of Independence," TheFreeDictionary, <https://legal-dictionary.thefreedictionary.com/Declaration+of+Independence> /

Scholars have long debated the relative importance of the different sources Jefferson used for his ideas in the Declaration. Most agree that the natural rights philosophy of English philosopher John Locke greatly influenced Jefferson's composition of the Declaration. In particular, Locke advanced the ideas that a just government derives its legitimacy and power from the consent of the governed, that people possess inalienable rights that no legitimate government may take away, and that the people have the right and duty to overthrow a government that violates their rights. Jefferson also paralleled Locke in his identification of three major rights—the rights to "Life, Liberty and the pursuit of Happiness"—though the last of his three is a change from Locke's right to "property."

#### 3] Performativity – debate calls for democratic deliberation by necessity – in the act of debating we deliberate between different arguments, and in the act of judging, you deliberate on which debater made the best arguments. Tournaments prove, judges democratically decide who should win the tournament overall.

#### 4] Democratic deliberation is procedural not substantive, which means that we are first concerned with the decision-making procedure of deliberation and then evaluation of what impacts matter most.

Serra 09 [Juan Pablo Serra. What Is and What Should Pragmatic Ethics Be? Some Remarks on Recent Scholarship. EUROPEAN JOURNAL OF PRAGMATISM AND AMERICAN PHILOSOPHY. 2009. Francisco de Vitoria College, Humanities Department, Faculty member. <https://journals.openedition.org/ejpap/905>]

BY WAY OF CONCLUSION: As LaFollette presents it, the key to understanding pragmatist ethics is that it is not an ethical theory per se, but rather it is an anthropology, a way of understanding the human being and his moral action. Therefore, pragmatist ethics in reality does not propose a new ethical theory, but rather “reconstructs” through a new prism the basic intuitions of the best ethical theories. The fundamental element on which the attention of pragmatist ethics centers is deliberation. Deliberationisnotdirectlyresponsible for directing action,butonly doessoindirectly**,** bymeans of a critique of past actions, theefforttocorrect or reinforce certain habits and mental experiments that each actor performs in order to determine his own future conduct, and even to determine in a general manner the way in which one wishes to live one’s life (or, what amounts to the same thing, the type of person one wishes to be). Thetaskofapragmatistethics, therefore**,** isnottoprovidefinalsolutions**,** butrather to indicate that it is onlyvia thetestingandcommunicationofexperiencesthatthe superiorityof onemoral ideaover another can be demonstrated. In this sense, one of the principal missions of any given version of pragmatist ethics is to indicate some general manner in which habits can be acquired which, later, will facilitate personal deliberation – both internal and external – in the broad variety of circumstances which make up the moral life.

#### Thus I affirm the resolution – “A just government ought to recognize an unconditional right of workers to strike.” I’ll spec and clarify within reason to meet any interps, and I’ll defend the whole res as a general principle as per LD rules –

**NSDA 21** [2021-22 Lincoln-Douglas Ballot, https://www.speechanddebate.org/wp-content/uploads/Sample-Lincoln-Douglas-Debate-Ballot-Blank.pdf]

Each debater has the burden to prove their side of the resolution more valid as a general principle. It is unrealistic to expect a debater to prove complete validity or invalidity of the resolution. The better debater is the one who, on the whole, proves their side of the resolution more valid as a general principle.

#### That means PICs don’t negate since specific instances don’t disprove the resolution in general, and the aff doesn’t have an absolute burden of proof.

#### Contention 1 is that the unconditional right of workers to strike is necessary to save democracy.

#### Democracy is in decline – pressures from COVID-19 and the rise of authoritarianism around the world have caused loss of freedom and democracy.

Freedom House 21 [Freedom House, Press Release, “New Report: The global decline in democracy has accelerated,” March 3rd, 2021, [https://freedomhouse.org/article/new-report-global-decline-democracy-has-accelerated]/](https://freedomhouse.org/article/new-report-global-decline-democracy-has-accelerated%5d/) lm

The report found that the share of countries designated Not Free has reached its highest level since the deterioration of democracy began in 2006, and that countries with declines in political rights and civil liberties outnumbered those with gains by the largest margin recorded during the 15-year period. The report downgraded the freedom scores of 73 countries, representing 75 percent of the global population. Those affected include not just authoritarian states like China, Belarus, and Venezuela, but also troubled democracies like the United States and India.

In one of the year’s most significant developments, India’s status changed from Free to Partly Free, meaning less than 20 percent of the world’s people now live in a Free country—the smallest proportion since 1995. Indians’ political rights and civil liberties have been eroding since Narendra Modi became prime minister in 2014. His Hindu nationalist government has presided over increased pressure on human rights organizations, rising intimidation of academics and journalists, and a spate of bigoted attacks—including lynchings—aimed at Muslims. The decline deepened following Modi’s reelection in 2019, and the government’s response to the coronavirus pandemic in 2020 featured further abuses of fundamental rights.

The changes in India formed part of a broader shift in the international balance between democracy and authoritarianism, with authoritarians generally enjoying impunity for their abuses and seizing new opportunities to consolidate power or crush dissent. In many cases, promising democratic movements faced major setbacks as a result.

In Belarus and Hong Kong, for example, massive prodemocracy protests met with brutal crackdowns by governments that largely disregarded international criticism. The Azerbaijani regime’s military offensive in Nagorno-Karabakh indirectly threatened recent democratic gains in Armenia, while the armed conflict in Ethiopia’s Tigray Region dashed hopes for the tentative political opening in that country since 2018. All four of these cases notably featured some degree of intervention by an autocratic neighbor: Moscow provided a backstop for the regime in Belarus, Beijing propelled the repression in Hong Kong, Turkey’s government aided its Azerbaijani counterpart, and Ethiopia’s leader called in support from Eritrea.

The malign influence of the regime in China, the world’s most populous dictatorship, ranged far beyond Hong Kong in 2020. Beijing ramped up its global disinformation and censorship campaign to counter the fallout from its cover-up of the initial coronavirus outbreak, which severely hampered a rapid global response in the pandemic’s early days. Its efforts also featured increased meddling in the domestic political discourse of foreign democracies, as well as transnational extensions of rights abuses common in mainland China. The Chinese regime has gained clout in multilateral institutions such as the UN Human Rights Council, which the United States abandoned in 2018, as Beijing pushed a vision of so-called noninterference that allows abuses of democratic principles and human rights standards to go unpunished while the formation of autocratic alliances is promoted.

“This year’s findings make it abundantly clear that we have not yet stemmed the authoritarian tide,” said Sarah Repucci, vice president of research and analysis at Freedom House. “Democratic governments will have to work in solidarity with one another, and with democracy advocates and human rights defenders in more repressive settings, if we are to reverse 15 years of accumulated declines and build a more free and peaceful world.”

A need for reform in the United States

While still considered Free, the United States experienced further democratic decline during the final year of the Trump presidency. The US score in [Freedom in the World](https://freedomhouse.org/report/freedom-world/2021/democracy-under-siege) has dropped by 11 points over the past decade, and fell by three points in 2020 alone. The changes have moved the country out of a cohort that included other leading democracies, such as France and Germany, and brought it into the company of states with weaker democratic institutions, such as Romania and Panama.

Several developments in 2020 contributed to the United States’ current score. The Trump administration undermined government transparency by dismissing inspectors general, punishing or firing whistleblowers, and attempting to control or manipulate information on COVID-19. The year also featured mass protests that, while mostly peaceful, were accompanied by high-profile cases of violence, police brutality, and deadly confrontations with counterprotesters or armed vigilantes. There was a significant increase in the number of journalists arrested and physically assaulted, most often as they covered demonstrations. Finally, the outgoing president’s shocking attempts to overturn his election loss—culminating in his incitement of rioters who stormed the Capitol as Congress met to confirm the results in January 2021—put electoral institutions under severe pressure. In addition, the crisis further damaged the United States’ credibility abroad and underscored the menace of political polarization and extremism in the country.

”January 6 should be a wake-up call for many Americans about the fragility of American democracy,” said Michael J. Abramowitz, president of Freedom House. “Authoritarian powers, especially China, are advancing their interests around the world, while democracies have been divided and consumed by internal problems. For freedom to prevail [we] on a global scale, the United States and its partners must band together and work harder to strengthen democracy at home and abroad. President Biden has pledged to restore America’s international role as a leading supporter of democracy and human rights, but to rebuild its leadership credentials, the country must simultaneously address the weaknesses within its own political system.”

“Americans should feel gratified that the courts and other important institutions held firm during the postelection crisis, and that the country escaped the worst possible outcomes,” said Abramowitz. “But the Biden administration, the new Congress, and American civil society must fortify US democracy by strengthening and expanding political rights and civil liberties for all. People everywhere benefit when the United States serves as a positive model, and the country itself reaps ample returns from a more democratic world.”

The effects of COVID-19

Government responses to the COVID-19 pandemic exacerbated the global democratic decline. Repressive regimes and populist leaders worked to reduce transparency, promote false or misleading information, and crack down on the sharing of unfavorable data or critical views. Many of those who voiced objections to their government’s handling of the pandemic faced harassment or criminal charges. Lockdowns were sometimes excessive, politicized, or brutally enforced by security agencies. And antidemocratic leaders worldwide used the pandemic as cover to weaken the political opposition and consolidate power.

In fact, many of the year’s negative developments will likely have lasting effects, meaning the eventual end of the pandemic will not necessarily trigger an immediate revitalization of democracy. In Hungary, for example, the government of Prime Minister Viktor Orbán took on emergency powers during the health crisis and misused them to withdraw financial assistance from municipalities led by opposition parties. In Sri Lanka, President Gotabaya Rajapaksa dissolved Parliament in early March and, with new elections repeatedly delayed due to COVID-19, ruled without a legislature for several months. Later in the year, both Hungary and Sri Lanka passed constitutional amendments that further strengthened executive power.

#### Recognizing an unconditional right to strike solves –

#### Empirics prove – strikes beat back authoritarianism and push democratic reform. Independently, conditions on the right to strike undermine effectiveness.

Puddington 10 [Arch Puddington is currently Senior Scholar Emeritus at Freedom House. He also previously served as the Senior Vice President for Research at Freedom House. "The Global State of Workers’ Rights: Free Labor in a Hostile World." https://freedomhouse.org/sites/default/files/inline\_images/WorkerRightsFULLBooklet-FINAL.pdf]

Some 30 years ago, in August 1980, workers in communist Poland formed the independent Solidarity trade union movement, thereby challenging one of the totalitarian system‘s fundamental principles: control of labor organizations by the party-state. The strike that led to Solidarity‘s establishment was launched at the Lenin shipyards in Gdansk. It quickly spread throughout Poland, and its program escalated from workplace issues to a sweeping demand for freedom to create the institutions that undergird a democratic society. After a decade of tumult and repression, Solidarity emerged triumphant, compelling the country‘s communist authorities to allow competitive elections that resulted in a landmark victory for the democratic opposition. This in turn led to the domino-like collapse of communist rule throughout Central and Eastern Europe and, two years later, the breakup of the Soviet Union. The question some are asking today is whether a phenomenon similar to Solidarity might be possible in what is now the world‘s most powerful authoritarian country, China. In recent years, evidence of worker unrest there has steadily mounted. Strikes and other forms of labor protest occur regularly; just in the last few months, workers have called high-profile strikes at installations operated by some of the world‘s largest multinational corporations. As was the case in Poland, the official labor umbrella group, the All-China Federation of Trade Unions (ACFTU), has played an obstructive role by trying to force striking workers back into their enterprises and in some instances acting as strikebreakers. There are also signs that some within the ACFTU, unlike in the official Polish union, see a need for change that seems to be lost on the leadership. The burgeoning workers‘ resistance in China has drawn supporters and participants from many segments of the economy, including cab drivers, teachers, and factory workers. Despite their lack of experience as union activists, they have embraced the tried-and-true tactics of labor protest— sit-down strikes and roadblocks, for example—and have eschewed violence. These youthful workers have also used mobile telephones and the internet to draw attention to their causes. The stories they tell about conditions at the workplace are eerily familiar to anyone who is acquainted with the history of the trade union struggle in Europe and North America: low pay within the context of rapidly expanding inequality, punishing hours, harsh supervisors, and a consuming work routine that discourages family life. The most recent strike wave has taken many observers outside China by surprise. The growth of the Chinese industrial juggernaut gave rise to myths about Chinese workers, who were widely regarded as docile, willing to work remarkably long hours without complaint, uninterested in unions or collective action, inspired by patriotic love for the Communist Party leadership, and unwilling to challenge authority. Among those caught unaware were the owners and managers of multinational corporations whose investments in China have been predicated on the assumption of cheap, compliant Chinese labor. Indeed, the American Chamber of Commerce in China was sharply critical of changes to Chinese labor laws that were adopted in 2008, issuing a thinly veiled warning that enhanced protections for workers would lead multinationals to look elsewhere for new installations. Unlike the state-owned enterprises in communist Poland, the strike targets in modern China are foreign-owned, private firms. Accordingly, the strikers do not confront the state directly, and the strikes are thus not regarded as overtly political. Still, the increasing willingness of Chinese workers to risk arrest and jail to defend workplace rights is a potent signal to the government of the power of independent worker action. The Chinese case is a cogent reminder of the central role played by the struggle for worker rights in the past century‘s broader movement toward democratic freedom. From South Africa to South Korea, Chile to the Czech Republic, the democracy and workers‘ rights movements have been closely linked. This relationship was well understood by fascist, communist, and authoritarian dictators who feared the strength of democratic trade unionists. A number of important qualities distinguish free trade unions from other nongovernmental organizations (NGOs) that promote democratic reform. First, unlike most NGOs, they have a mass membership. Second, if they are run democratically, they can act as a training ground for democracy activists, who learn how to campaign on issues, muster support, and get themselves elected to union offices. And third, trade unions are one of the few NGOs that operate simultaneously in the social, economic, and political spheres, making them a potential counterweight to the concentrated power of economic and political elites. It is no surprise, then, that a principal goal of totalitarians and dictators of both the right and the left has been to secure absolute control over organized labor and transform unions into pliant instruments of the party-state. Communist movements of the past, which claimed to draw legitimacy from the working classes, were particularly eager to capture and destroy independent labor organizations. Today, repressive regimes are still wary of the power of organized workers. In a number of societies, unions and workers remain in the forefront of movements that seek human rights, fair elections, a free press, and laws to stem rampant corruption. Unions have played a crucial role, for example, in the effort to bring reforms to Zimbabwe in the face of murderous reprisals by the regime of President Robert Mugabe. In South Africa, it was the labor movement that prevented the transshipment of Chinese weapons to Zimbabwe at a time when the government of President Thabo Mbeke went out of its way to befriend Mugabe. In Iran, bus drivers and other workers have been important forces in the struggle for democracy; threatening statements issued in recent months by the country‘s supreme leader, Ayatollah Ali Khamenei, have paid special attention to the role of workers in the opposition. In Guinea, unions were a critical force in demonstrations that sought democratic change, and union members were prominent among those massacred by the country‘s military junta in September 2009. And in Venezuela, unions have strongly resisted attempts by President Hugo Chavez to bring the entire labor movement under his personal control. The political leaderships of many authoritarian countries—such as Russia, China, Iran, and Egypt—are acutely aware of the Solidarity example and are determined to forestall a repetition on their territory. However, only the most oppressive regimes—North Korea and Cuba, for example—exert the degree of tight control that marked previous eras, and relatively few countries respond to trade union activism with the sort of thuggery employed by Mugabe. Just as they have developed sophisticated mechanisms to muzzle independent voices in the media, control the activities of civil society organizations, and marginalize opposition political parties, modern authoritarian regimes have devised more nuanced strategies to keep organized labor under control. Thus the Communist Party leadership in China has developed an approach that combines concessions to striking workers with efforts to restrict press attention to labor unrest, prevent labor complaints from reaching higher authorities in the state or party, and above all block the formation of a nationwide workers‘ movement that could become an autonomous source of power like Solidarity. The problems of workers are not restricted to countries with authoritarian political environments. Societies that otherwise observe a wide array of democratic freedoms—those that tolerate robust debate in the media, are sensitive to the rights of minorities, and have adopted a series of policies to achieve gender equality—may still take steps to limit the power of trade unions as agents of collective bargaining and sources of independent political power. The most glaring example of this phenomenon is the United States. While the country has adopted laws that in principle guarantee the rights of workers to form unions, engage in collective bargaining, and conduct [to] strikes and other forms of workplace protest, these rights have been circumscribed in practice over the past three decades through a combination of court decisions, political initiatives, and government policies. The status of workers‘ rights must also be viewed within the context of a global decline in freedom of association. Authoritarian governments have singled out the institutions of civil society for special attention in recent years. Targets include democratic political parties, human rights organizations, women‘s advocates, groups that investigate corruption or monitor abuse by security services, organizations that seek legal reform, and groups that champion minority rights or religious freedom—organizations, in other words, that aim to provide ordinary people with a voice or influence on public policy.

#### Additionally, unconditionality is key to effectiveness – strikes are successful, but current law disincentives them.

Reddy 21 [(Diana S., a Doctoral Fellow at the Law, Economics, and Politics Center at UC Berkeley Law, and a PhD candidate in UCB's Jurisprudence and Social Policy Program.) ““There Is No Such Thing as an Illegal Strike”: Reconceptualizing the Strike in Law and Political Economy,” The Yale Law Journal, 1/6/21. <https://www.yalelawjournal.org/forum/there-is-no-such-thing-as-an-illegal-strike-reconceptualizing-the-strike-in-law-and-political-economy>]

The National Labor Relations Board—the institution charged with enforcing the policies of the Act—summarizes these “qualifications and limitations” on the right to strike on its website in the following way: The lawfulness of a strike may depend on the object, or purpose, of the strike, on its timing, or on the conduct of the strikers. The object, or objects, of a strike and whether the objects are lawful are matters that are not always easy to determine. Such issues often have to be decided by the National Labor Relations Board. The consequences can be severe to striking employees and struck employers, involving as they do questions of reinstatement and backpay.93 The “right” to strike, it seems, is filled with uncertainty and peril. Collectively, these rules prohibit many of the strikes which helped build the labor move‐ ment in its current form. Ahmed White accordingly argues that law prohibits effective strikes, strikes which could actually change employer behavior: “Their inherent affronts to property and public order place them well beyond the purview of what could ever constitute a viable legal right in liberal society; and they have been treated accordingly by courts, Congress, and other elite authorities.”94

In recent years, consistent with this vision, there has been a shift in the kinds of strikes [are] workers and their organizations engage in—increasingly public-facing, engaged with the community, and capacious in their concerns.178 They have transcended the ostensible apoliticism of their forebearers in two ways, less voluntaristic and less economistic. They are less voluntaristic in that they seek to engage and mobilize the broader community in support of labor’s goals, and those goals often include community, if not state, action. They are less economistic in that they draw through lines between workplace-based economic issues and other forms of exploitation and subjugation that have been constructed as “political.” These strikes do not necessarily look like what strikes looked like fifty years ago, and they often skirt—or at times, flatly defy—legal rules. Yet, they have often been successful. Since 2012, tens of thousands of workers in the Fight for $15 movement have engaged in discourse-changing, public law-building strikes. They do not shut down production, and their primary targets are not direct employers. For these reasons, they push the boundaries of exiting labor law.179 Still, the risks appear to have been worth it. A 2018 report by the National Employment Law Center found that these strikes had helped twenty-two million low-wage workers win $68 billion in raises, a redistribution of wealth fourteen times greater than the value of the last federal minimum wage increase in 2007.180 They have demonstrated the power of strikes to do more than challenge employer behavior. As Kate Andrias has argued: [T]he Fight for $15 . . . reject[s] the notion that unions’ primary role is to negotiate traditional private collective bargaining agreements, with the state playing a neutral mediating and enforcing role. Instead, the movements are seeking to bargain in the public arena: they are engaging in social bargaining with the state on behalf of all workers.”181 In the so-called “red state” teacher strikes of 2018, more than a hundred thousand educators in West Virginia, Oklahoma, Arizona, and other states struck to challenge post-Great Recession austerity measures, which they argued hurt teachers and students, alike.182 These strikes were illegal; yet, no penalties were imposed.183 Rather, the strikes grew workers’ unions, won meaningful concessions from state governments, and built public support. As noted above, public-sector work stoppages are easier to conceive of as political, even under existing jurisprudential categories.184 But these strikes were political in the broader sense as well. Educators worked with parents and students to cultivate support, and they explained how their struggles were connected to the needs of those communities.185 Their power was not only in depriving schools of their labor power, but in making normative claims about the value of that labor to the community. Most recently, 2020 saw a flurry of work stoppages in support of the Black Lives Matter movement.186 These ranged from Minneapolis bus drivers’ refusal to transport protesters to jail, to Service Employees International Union’s Strike for Black Lives, to the NBA players’ wildcat strike.187 Some of these protests violated legal restrictions. The NBA players’ strike for instance, was inconsistent with a “no-strike” clause in their collective-bargaining agreement with the NBA.188 And it remains an open question in each case whether workers sought goals that were sufficiently job-related as to constitute protected activity.189 Whatever the conclusion under current law, however, striking workers demonstrated in fact the relationship between their workplaces and broader political concerns. The NBA players’ strike was resolved in part through an agreement that NBA arenas would be used as polling places and sites of civic engagement.190 Workers withheld their labor in order to insist that private capital be used for public, democratic purposes. And in refusing to transport arrested protestors to jail, Minneapolis bus drivers made claims about their vision for public transport. Collectively, all of these strikes have prompted debates within the labor movement about what a strike is, and what its role should be. These strikes are so outside the bounds of institutionalized categories that public data sources do not always reflect them.191 And there is, reportedly, a concern by some union leaders that these strikes do not look like the strikes of the mid-twentieth century. There has been a tendency to dismiss them.192 In response, Bill Fletcher Jr., the AFL-CIO’s first Black Education Director, has argued, “People, who wouldn’t call them strikes, aren’t looking at history.”193 Fletcher, Jr. analogizes these strikes to the tactics of the civil-rights movement. As Catherine Fisk and I recently argued, law has played an undertheorized role in constructing the labor movement and civil-rights movement as separate and apart from each other, by affording First Amendment protections to civil rights groups, who engage in “political” activity, that are denied to labor unions, engaging in “economic” activity.194 Labor unions who have strayed from the lawful parameters of protest have paid for it dearly.195 As such, it is no surprise that some unions are reluctant to embrace a broader vision of what the strike can be. Under current law, worker protest that defies acceptable legal parameters can destroy a union. Recasting the strike—and the work of unions more broadly—as political is risky. Samuel Gompers defended the AFL’s voluntarism and economism not as a matter of ideology but of pragmatism; he insisted that American workers were too divided to unite around any vision other than “more.”196 He did not want labor’s fortunes tied to the vicissitudes of party politics or to a state that he had experienced as protective of existing power structures. Now, perhaps more than ever, it is easy to understand the dangers of the “political” in a divided United States. Through seeking to be apolitical, labor took its work out of the realm of the debatable for decades; for this time, the idea that (some) workers should have (some form of) collective representation in the workplace verged on hegemonic. And yet, labor’s reluctance to engage in the “contest of ideas” has inhibited more than its cultivation of broader allies; it has inhibited its own organizing. If working people have no exposure to alternative visions of political economy or what workplace democracy entails, it is that much harder to convince them to join unions. Similarly, labor’s desire to organize around a decontextualized “economics” has always diminished its power (and moral authority), given that the economy is structured by race, gender, and other status inequalities—and always has been. During the Steel Strike of 1919, the steel companies relied on more than state repression to break the strike. They also exploited unions’ refusal to organize across the color line. Steel companies replaced striking white workers with Black workers.197 Black workers also sought “more.” But given their violent exclusion from many labor unions at the time, many believed they would not achieve it through white-led unions.198

#### Contention 2 is that unconditional right to strike is key for fighting climate change.

#### Democracy is far better than authoritarianism for fighting climate change – multiple warrants and empirics.

Looney 16 [[Robert Looney](https://foreignpolicy.com/author/robert-looney/), JUNE 1, 2016, “Democracy Is the Answer to Climate Change”, [https://foreignpolicy.com/2016/06/01/democracy-is-the-answer-to-climate-change //](https://foreignpolicy.com/2016/06/01/democracy-is-the-answer-to-climate-change%20//)]

But is it really necessary to choose between democracy and saving the planet? A comprehensive review of various countries’ progress towards environmental sustainability suggests otherwise. In fact, the case against democracy as a vehicle for environmental sustainability may be grossly overstated, based less on the actions of the world’s democracies as a whole than on the failures of a conspicuous few.

Two data sets can help us identify the impact of democracy on climate change: The Economist Intelligence Unit’s (EIU) [Democracy Index 2015](http://www.yabiladi.com/img/content/EIU-Democracy-Index-2015.pdf) and the World Energy Council’s [Energy Trilemma Index](https://www.worldenergy.org/data/trilemma-index/). The Democracy Index divides 167 countries into four main groups: full democracies, flawed democracies, hybrid regimes, and authoritarian regimes. The countries are ranked best (Norway) to worst (North Korea). The Energy Trilemma Index ranks 130 countries in terms of their progress in three key energy performance measures: energy security (the availability of reliable supplies of energy), energy equity (the domestic price of energy) and environmental sustainability (the effect of the country’s energy sources on greenhouse gas emissions). Based on these measures, countries are ranked from best (Switzerland) to worst (South Africa).

In 2015, the twenty countries grouped by the EIU as democracies had an average ranking of 34.2 on the energy sustainability index, while the 27 authoritarian regimes for which climate data existed scored much worse, with an average ranking of 85.6. In the two intermediate regime types, environmental sustainability fell off with democracy, with flawed democracies having an average ranking of 62.9 compared to hybrid countries at 67.5. The bad reputation of democracies in combatting climate change likely reflects the extremely low environmental sustainability scores of several of the more prominent members of this group, namely Canada (71), the United States (95), and Australia (110).

As the name “Energy Trilemma” suggests, countries are forced to make trade-offs between energy security, energy equity, and environmental sustainability when determining their energy policies. For instance, a country that prioritizes energy equity might opt to import cheap fossil fuels at the expense of energy security and environmental sustainability until it can develop low-cost green domestic energy sources. Thus, the Energy Trilemma Index can provide insights not just into a country’s performance, but also into its priorities.

As it turns out, countries that prioritized environmental sustainability ranked considerably higher on democracy than those that didn’t (75.4 vs. 103.5). These countries also had somewhat lower average per capita income ($25,015 vs. $37,095), demonstrating that taking action against climate change is far from a luxury that only the richest nations can afford.

As these patterns clearly show, democracies are much more likely than authoritarian regimes to give environmental sustainability priority over either energy security or affordable energy supplies. This fact appears counter-intuitive, given that an often-cited flaw of democracy is that politicians are forced to make short-run decisions based on the election cycle. However, the effects of climate change, in the form of more severe storms, damaging droughts, falling agricultural yields, and increased flooding of coastal areas, are already being felt. And voters whose lives and livelihoods are increasingly impacted by climate change are beginning to demand immediate action, effectively forcing politicians to take a longer-run view. As a result, democratic governments become more likely to comply with global agreements that set specific targets for carbon reduction.

Nevertheless, as noted above, several of the more prominent democracies — in particular, Canada, the United States, and Australia — have failed to adopt a national strategy for combatting climate change. The governments of these countries have not only come under pressure from their domestic fossil fuel industries, but from other constituencies that oppose changing the status quo, due in particular to the perception that environmentalism comes at the expense of jobs and low energy prices. In the U.S., a long-term campaign of [disinformation](http://www.ucsusa.org/press/2016/new-evidence-reveals-fossil-fuel-industry-funded-cutting-edge-climate-science-research) funded by the fossil fuel sector has given rise to a large group of climate-change naysayers, although their numbers may be [shrinking](http://ncse.com/news/2016/03/latest-climate-poll-from-gallup-0016974).

Even in these countries, however, democracy is at work subtly prodding the government toward greater environmental responsibility. For now, this work is taking place at the provincial, state, and municipal levels. [British Columbia](http://www.economist.com/blogs/americasview/2014/07/british-columbias-carbon-tax) has imposed a carbon tax, [California](http://www.wsj.com/articles/how-cap-and-trade-is-working-in-california-1411937795) has initiated a cap-and-trade carbon plan, and [Melbourne](https://www.melbourne.vic.gov.au/SiteCollectionDocuments/zero-net-emissions-update-2014.pdf) has set a goal of zero net emissions by 2020. In most cases where local action has taken place, the effects of climate change have already begun to affect people’s lives. Once the consequences of climate change begin to be felt in other parts of these countries, it is reasonable to expect movements of this sort to gain momentum.

Public concerns about the effects of climate change are unlikely to have the same force in authoritarian regimes as in democracies for two basic reasons. Authoritarian regimes almost invariably prioritize energy security and equity over environmental sustainability, since rising fuel prices risk social unrest. This overarching concern with [keeping energy prices low](https://www.researchgate.net/publication/240515305_Subsidies_for_fossil_fuels_and_climate_change_A_comparative_perspective) encourages increased usage of fossil fuels and a bias against green technologies. At the same time, authoritarian governments control information through state dominance of the media and access to official data. For example, China recently reported a sizable drop in coal consumption to placate citizens’ concerns about the country’s choking air pollution. According to the New York Times, however, Chinese coal consumption during the period of supposed reduction actually [rose](http://www.nytimes.com/2015/11/04/world/asia/china-burns-much-more-coal-than-reported-complicating-climate-talks.html) by 600 million tons, an increase equal to 70 percent of annual coal usage in the United States. Even as Chinese greenhouse gas emissions from coal grew, a [Pew Research report](http://www.theguardian.com/environment/2015/nov/05/climate-change-concerns-chinese-citizens-plummets) noted the number of Chinese who expressed serious concern about global warming fell from 41 percent in 2010 to just 18 percent in 2015. The only explanation for the drop the report’s author could suggest was a relative lack of public discussion of climate change.

#### Additionally, Strikes incentivize companies to take climate action seriously.

**Ivanova 19** [Irin. Work, tech, climate and data for [CBSNews](https://twitter.com/CBSNews). Priors: [HuffPost](https://twitter.com/HuffPost), [CrainsNewYork](https://twitter.com/CrainsNewYork), [newmarkjschool](https://twitter.com/newmarkjschool). “These businesses are closing for Friday's climate strike”. 9-20-2019. No Publication. https://www.cbsnews.com/news/global-climate-strike-businesses-close-their-doors-in-time-for-climate-strike-2019/.]

Thousands of people are planning to walk out of work or school on Friday to press global leaders for solutions to rapidly escalating climate change. And while it was students who started the movement, more and more workers—and even companies—are joining them in support. Some businesses are letting workers take the day off to protest, while others plan to close their doors outright. They tend to be small or mid-sized businesses — most of the country's largest corporations have yet to weigh in on the strike, although plenty of people who work at them might yet participate when walkouts are set to start Friday afternoon. Here are the ways workers and companies are supporting the strike. Walkouts Amazon is expected to see more than 1,500 employees walk out, with the largest contingent exiting its Seattle headquarters, as they push the company to cut ties with fossil-fuel companies and stop funding groups that deny climate science. The company on Thursday announced it would make its operations carbon-neutral by 2040 and run entirely on renewable energy within a decade. More than 900 Google workers and unknown numbers of workers from Facebook, Atlassian, Cobot, Ecosia, Microsoft and Twitter are vowing walkouts. The strikers have details at [Tech Workers Coalition.](https://techworkerscoalition.org/climate-strike/) Some smaller companies are giving workers paid time off to participate in the walkouts. These include Atlassian, Sustain Natural, Grove Collaborative and others. Closures Ben & Jerry's corporate offices in South Burlington, Vermont, will be closed during the strike on Friday, while shops worldwide will either be closed or open later than usual. The company is also stopping production at its manufacturing plants in Vermont and the Netherlands, according to [Adweek](https://www.adweek.com/brand-marketing/brands-are-closing-their-doors-in-support-of-the-global-climate-strike/). "We recognize that climate change is an existential threat to our planet and all its inhabitants, and therefore we are proud standing with the youth-led movement demanding bold action in response to the climate emergency," a spokesperson said. Patagonia is closing its retail stores for 24 hours on Friday. "For decades, many corporations have single-mindedly pursued profits at the expense of everything else — employees, communities and the air, land and water we all share," CEO Rose Marcario wrote on [LinkedIn](https://www.linkedin.com/pulse/enough-join-climate-strikes-demand-action-rose-marcario/?sf219300827=1). "[C]apitalism needs to evolve if humanity is going to survive." Lush Cosmetics will close its manufacturing facilities and retail outlets on September 20 in the U.S. and on September 27 in Canada. It's also halting online sales on Friday. Badger Balm is closing for the day and giving workers paid time off to demonstrate or volunteer. The company is also donating 5% of online sales from September 16 to 27 to AmazonWatch.org to aid in preserving the shrinking Amazon's ecological systems, it said. Burton, the outdoor retailer, is closing its offices and owned retail stores on September 20th or 27th (depending on their country of location). It also won't make any online sales for 24 hours on Friday. SodaStream, the seltzer maker owned by PepsiCo, is shuttering its headquarters and closing e-commerce on Friday. Digital doings and more The heart of the strike will be in the streets, but that doesn't mean the action stops there. More than 7,000 [companies](https://digital.globalclimatestrike.net/) have pledged to draw attention to the protest by either donating ad space or putting banners on their sites. Participants include Tumblr, WordPress, Imgur, Kickstarter, BitTorrent, Tor, BoingBoing, Greenpeace, Change.org, among many others.

#### Climate change leads to extinction.

Strona 18 Giovanni, Flinders University, Bradshaw, Corey J. A., Scientific Reports, Science Daily, “Climate Change risks ‘extinction domino effect,’” https://www.sciencedaily.com/releases/2018/11/181129122506.htm

New research reveals the extinction of plant or animal species from extreme environmental change increases the risk of an [leads to] 'extinction domino effect' that could annihilate all life on Earth. This would be the worst-case scenario of what scientists call 'co-extinctions', where an organism dies out because it depends on another doomed species, with the findings published today in the journal Scientific Reports. Think of a plant's flower pollinated by only one species of bee -- if the bee becomes extinct, so too will the plant eventually. "Even the most resilient species will inevitably fall victim to the synergies among extinction drivers as extreme stresses drive ecosystems to collapse." says lead author Dr Giovanni Strona of the European Commission's Joint Research Centre based in Ispra in northern Italy. Researchers from Italy and Australia simulated 2,000 'virtual earths' linking animal and plant species. Using sophisticated modelling, they subjected the virtual earths to catastrophic environmental changes that ultimately annihilated all life. Examples of the kinds of catastrophes they simulated included runaway global warming, scenarios of 'nuclear winter' following the detonation of multiple atomic bombs, and a large asteroid impact. "What we were trying to test is whether the variable tolerances to extreme global heating or cooling by different species are enough to explain overall extinction rates," "But because all species are connected in the web of life, our paper demonstrates that even the most tolerant species ultimately succumb to extinction when the less-tolerant species on which they depend disappear." "Failing to take into account these co-extinctions therefore underestimates the rate and magnitude of the loss of entire species from events like climate change by up to 10 times," says co-author Professor Bradshaw of Flinders University in South Australia Professor Bradshaw and Dr Strona say that their virtual scenarios warn humanity not to underestimate the impact of co-extinctions. "Not taking into account this domino effect gives an unrealistic and exceedingly optimistic perspective about the impact of future climate change," warns Professor Bradshaw. It can be hard to imagine how the demise of a small animal or plant matters so much, but the authors argue that tracking species up to total annihilation demonstrates how the loss of one can amplify the effects of environmental change on the remainder. "Another really important discovery was that in the case of global warming in particular, the combination of intolerance to heat combined with co-extinctions mean that 5-6 degrees of average warming globally is enough to wipe out most life on the planet," says Dr Strona. Professor Bradshaw further warns that their work shows how climate warming creates extinction cascades in the worst possible way, when compared to random extinctions or even from the stresses arising from nuclear winter.