# 1NC Newark Round 3

## OFF

### 1NC---Util NC

#### Ethics begin a posteriori.

#### 1. Knowledge is based on experience – I wouldn’t know 2+2=4 without experience of objects nor the color red without some experience of color. We can’t obtain evidence of goodness without experience.

#### 2. Indifference – Even if there are apriori moral truths, I can choose to ignore them. Cognition is binding – if I put my hand on a hot stove, I can’t turn off my natural aversion to it.

#### The standard is maximizing expected well-being. Prefer it:

#### [1] Actor specificity: util is the best for governments, which is the actor in the rez – multiple warrants:

#### [a] Governments must aggregate since every policy benefits some and harms others, which also means side constraints freeze action.

#### [b] States lack wills or intentions since policies are collective actions.

#### [c] Actor-specificity comes first since different agents have different ethical standings. Takes out util calc indicts since they’re empirically denied and link turns them because the alt would be no action.

#### [2] Pleasure and pain *are* intrinsic value and disvalue – everything else *regresses* – robust neuroscience.

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**Pleasure** is not only one of the three primary reward functions but it also **defines reward.** As homeostasis explains the functions of only a limited number of rewards, the principal reason why particular stimuli, objects, events, situations, and activities are rewarding may be due to pleasure. This applies first of all to sex and to the primary homeostatic rewards of food and liquid and extends to money, taste, beauty, social encounters and nonmaterial, internally set, and intrinsic rewards. Pleasure, as the primary effect of rewards, drives the prime reward functions of learning, approach behavior, and decision making and provides the **basis for hedonic theories** of reward function. We are attracted by most rewards and exert intense efforts to obtain them, just because they are enjoyable [10].

Pleasure is a passive reaction that derives from the experience or prediction of reward and may lead to a long-lasting state of happiness. The word happiness is difficult to define. In fact, just obtaining physical pleasure may not be enough. One key to happiness involves a network of good friends. However, it is not obvious how the higher forms of satisfaction and pleasure are related to an ice cream cone, or to your team winning a sporting event. Recent multidisciplinary research, using both humans and detailed invasive brain analysis of animals has discovered some critical ways that the brain processes pleasure [14].

Pleasure as a hallmark of reward is sufficient for defining a reward, but it may not be necessary. A reward may generate positive learning and approach behavior simply because it contains substances that are essential for body function. When we are hungry, we may eat bad and unpleasant meals. A monkey who receives hundreds of small drops of water every morning in the laboratory is unlikely to feel a rush of pleasure every time it gets the 0.1 ml. Nevertheless, with these precautions in mind, we may define any stimulus, object, event, activity, or situation that has the potential to produce pleasure as a reward. In the context of reward deficiency or for disorders of addiction, homeostasis pursues pharmacological treatments: drugs to treat drug addiction, obesity, and other compulsive behaviors. The theory of allostasis suggests broader approaches - such as re-expanding the range of possible pleasures and providing opportunities to expend effort in their pursuit. [15]. It is noteworthy, the first animal studies eliciting approach behavior by electrical brain stimulation interpreted their findings as a discovery of the brain’s pleasure centers [16] which were later partly associated with midbrain dopamine neurons [17–19] despite the notorious difficulties of identifying emotions in animals.

Evolutionary theories of pleasure: The love connection BO:D

Charles Darwin and other biological scientists that have examined the biological evolution and its basic principles found various mechanisms that steer behavior and biological development. Besides their theory on natural selection, it was particularly the sexual selection process that gained significance in the latter context over the last century, especially when it comes to the question of what makes us “what we are,” i.e., human. However, the capacity to sexually select and evolve is not at all a human accomplishment alone or a sign of our uniqueness; yet, we humans, as it seems, are ingenious in fooling ourselves and others–when we are in love or desperately search for it.

It is well established that modern biological theory conjectures that **organisms are** the **result of evolutionary competition.** In fact, Richard Dawkins stresses gene survival and propagation as the basic mechanism of life [20]. Only genes that lead to the fittest phenotype will make it. It is noteworthy that the phenotype is selected based on behavior that maximizes gene propagation. To do so, the phenotype must survive and generate offspring, and be better at it than its competitors. Thus, the ultimate, distal function of rewards is to increase evolutionary fitness by ensuring the survival of the organism and reproduction. It is agreed that learning, approach, economic decisions, and positive emotions are the proximal functions through which phenotypes obtain other necessary nutrients for survival, mating, and care for offspring.

Behavioral reward functions have evolved to help individuals to survive and propagate their genes. Apparently, people need to live well and long enough to reproduce. Most would agree that homo-sapiens do so by ingesting the substances that make their bodies function properly. For this reason, foods and drinks are rewards. Additional rewards, including those used for economic exchanges, ensure sufficient palatable food and drink supply. Mating and gene propagation is supported by powerful sexual attraction. Additional properties, like body form, augment the chance to mate and nourish and defend offspring and are therefore also rewards. Care for offspring until they can reproduce themselves helps gene propagation and is rewarding; otherwise, many believe mating is useless. According to David E Comings, as any small edge will ultimately result in evolutionary advantage [21], additional reward mechanisms like novelty seeking and exploration widen the spectrum of available rewards and thus enhance the chance for survival, reproduction, and ultimate gene propagation. These functions may help us to obtain the benefits of distant rewards that are determined by our own interests and not immediately available in the environment. Thus the distal reward function in gene propagation and evolutionary fitness defines the proximal reward functions that we see in everyday behavior. That is why foods, drinks, mates, and offspring are rewarding.

There have been theories linking pleasure as a required component of health benefits salutogenesis, (salugenesis). In essence, under these terms, pleasure is described as a state or feeling of happiness and satisfaction resulting from an experience that one enjoys. Regarding pleasure, it is a double-edged sword, on the one hand, it promotes positive feelings (like mindfulness) and even better cognition, possibly through the release of dopamine [22]. But on the other hand, pleasure simultaneously encourages addiction and other negative behaviors, i.e., motivational toxicity. It is a complex neurobiological phenomenon, relying on reward circuitry or limbic activity. It is important to realize that through the “Brain Reward Cascade” (BRC) endorphin and endogenous morphinergic mechanisms may play a role [23]. While natural rewards are essential for survival and appetitive motivation leading to beneficial biological behaviors like eating, sex, and reproduction, crucial social interactions seem to further facilitate the positive effects exerted by pleasurable experiences. Indeed, experimentation with addictive drugs is capable of directly acting on reward pathways and causing deterioration of these systems promoting hypodopaminergia [24]. Most would agree that pleasurable activities can stimulate personal growth and may help to induce healthy behavioral changes, including stress management [25]. The work of Esch and Stefano [26] concerning the link between compassion and love implicate the brain reward system, and pleasure induction suggests that social contact in general, i.e., love, attachment, and compassion, can be highly effective in stress reduction, survival, and overall health.

Understanding the role of neurotransmission and pleasurable states both positive and negative have been adequately studied over many decades [26–37], but comparative anatomical and neurobiological function between animals and homo sapiens appear to be required and seem to be in an infancy stage.

Finding happiness is different between apes and humans

As stated earlier in this expert opinion one key to happiness involves a network of good friends [38]. However, it is not entirely clear exactly how the higher forms of satisfaction and pleasure are related to a sugar rush, winning a sports event or even sky diving, all of which augment dopamine release at the reward brain site. Recent multidisciplinary research, using both humans and detailed invasive brain analysis of animals has discovered some critical ways that the brain processes pleasure.

Remarkably, there are pathways for ordinary liking and pleasure, which are limited in scope as described above in this commentary. However, there are **many brain regions**, often termed hot and cold spots, that significantly **modulate** (increase or decrease) our **pleasure or** even produce **the opposite** of pleasure— that is disgust and fear [39]. One specific region of the nucleus accumbens is organized like a computer keyboard, with particular stimulus triggers in rows— producing an increase and decrease of pleasure and disgust. Moreover, the cortex has unique roles in the cognitive evaluation of our feelings of pleasure [40]. Importantly, the interplay of these multiple triggers and the higher brain centers in the prefrontal cortex are very intricate and are just being uncovered.

Desire and reward centers

It is surprising that many different sources of pleasure activate the same circuits between the mesocorticolimbic regions (Figure 1). Reward and desire are two aspects pleasure induction and have a very widespread, large circuit. Some part of this circuit distinguishes between desire and dread. The so-called pleasure circuitry called “REWARD” involves a well-known dopamine pathway in the mesolimbic system that can influence both pleasure and motivation.

In simplest terms, the well-established mesolimbic system is a dopamine circuit for reward. It starts in the ventral tegmental area (VTA) of the midbrain and travels to the nucleus accumbens (Figure 2). It is the cornerstone target to all addictions. The VTA is encompassed with neurons using glutamate, GABA, and dopamine. The nucleus accumbens (NAc) is located within the ventral striatum and is divided into two sub-regions—the motor and limbic regions associated with its core and shell, respectively. The NAc has spiny neurons that receive dopamine from the VTA and glutamate (a dopamine driver) from the hippocampus, amygdala and medial prefrontal cortex. Subsequently, the NAc projects GABA signals to an area termed the ventral pallidum (VP). The region is a relay station in the limbic loop of the basal ganglia, critical for motivation, behavior, emotions and the “Feel Good” response. This defined system of the brain is involved in all addictions –substance, and non –substance related. In 1995, our laboratory coined the term “Reward Deficiency Syndrome” (RDS) to describe genetic and epigenetic induced hypodopaminergia in the “Brain Reward Cascade” that contribute to addiction and compulsive behaviors [3,6,41].

Furthermore, ordinary “liking” of something, or pure pleasure, is represented by small regions mainly in the limbic system (old reptilian part of the brain). These may be part of larger neural circuits. In Latin, hedus is the term for “sweet”; and in Greek, hodone is the term for “pleasure.” Thus, the word Hedonic is now referring to various subcomponents of pleasure: some associated with purely sensory and others with more complex emotions involving morals, aesthetics, and social interactions. The capacity to have pleasure is part of being healthy and may even extend life, especially if linked to optimism as a dopaminergic response [42].

Psychiatric illness often includes symptoms of an abnormal inability to experience pleasure, referred to as anhedonia. A negative feeling state is called dysphoria, which can consist of many emotions such as pain, depression, anxiety, fear, and disgust. Previously many scientists used animal research to uncover the complex mechanisms of pleasure, liking, motivation and even emotions like panic and fear, as discussed above [43]. However, as a significant amount of related research about the specific brain regions of pleasure/reward circuitry has been derived from invasive studies of animals, these cannot be directly compared with subjective states experienced by humans.

In an attempt to resolve the controversy regarding the causal contributions of mesolimbic dopamine systems to reward, we have previously evaluated the three-main competing explanatory categories: “liking,” “learning,” and “wanting” [3]. That is, dopamine may mediate (a) liking: the hedonic impact of reward, (b) learning: learned predictions about rewarding effects, or (c) wanting: the pursuit of rewards by attributing incentive salience to reward-related stimuli [44]. We have evaluated these hypotheses, especially as they relate to the RDS, and we find that the incentive salience or “wanting” hypothesis of dopaminergic functioning is supported by a majority of the scientific evidence. Various neuroimaging studies have shown that anticipated behaviors such as sex and gaming, delicious foods and drugs of abuse all affect brain regions associated with reward networks, and may not be unidirectional. Drugs of abuse enhance dopamine signaling which sensitizes mesolimbic brain mechanisms that apparently evolved explicitly to attribute incentive salience to various rewards [45].

Addictive substances are voluntarily self-administered, and they enhance (directly or indirectly) dopaminergic synaptic function in the NAc. This activation of the brain reward networks (producing the ecstatic “high” that users seek). Although these circuits were initially thought to encode a set point of hedonic tone, it is now being considered to be far more complicated in function, also encoding attention, reward expectancy, disconfirmation of reward expectancy, and incentive motivation [46]. The argument about addiction as a disease may be confused with a predisposition to substance and nonsubstance rewards relative to the extreme effect of drugs of abuse on brain neurochemistry. The former sets up an individual to be at high risk through both genetic polymorphisms in reward genes as well as harmful epigenetic insult. Some Psychologists, even with all the data, still infer that addiction is not a disease [47]. Elevated stress levels, together with polymorphisms (genetic variations) of various dopaminergic genes and the genes related to other neurotransmitters (and their genetic variants), and may have an additive effect on vulnerability to various addictions [48]. In this regard, Vanyukov, et al. [48] suggested based on review that whereas the gateway hypothesis does not specify mechanistic connections between “stages,” and does not extend to the risks for addictions the concept of common liability to addictions may be more parsimonious. The latter theory is grounded in genetic theory and supported by data identifying common sources of variation in the risk for specific addictions (e.g., RDS). This commonality has identifiable neurobiological substrate and plausible evolutionary explanations.

Over many years the controversy of dopamine involvement in especially “pleasure” has led to confusion concerning separating motivation from actual pleasure (wanting versus liking) [49]. We take the position that animal studies cannot provide real clinical information as described by self-reports in humans. As mentioned earlier and in the abstract, on November 23rd, 2017, evidence for our concerns was discovered [50]

In essence, although nonhuman primate brains are similar to our own, the disparity between other primates and those of human cognitive abilities tells us that surface similarity is not the whole story. Sousa et al. [50] small case found various differentially expressed genes, to associate with pleasure related systems. Furthermore, the dopaminergic interneurons located in the human neocortex were absent from the neocortex of nonhuman African apes. Such differences in neuronal transcriptional programs may underlie a variety of neurodevelopmental disorders.

In simpler terms, the system controls the production of dopamine, a chemical messenger that plays a significant role in pleasure and rewards. The senior author, Dr. Nenad Sestan from Yale, stated: “Humans have evolved a dopamine system that is different than the one in chimpanzees.” This may explain why the behavior of humans is so unique from that of non-human primates, even though our brains are so surprisingly similar, Sestan said: “It might also shed light on why people are vulnerable to mental disorders such as autism (possibly even addiction).” Remarkably, this research finding emerged from an extensive, multicenter collaboration to compare the brains across several species. These researchers examined 247 specimens of neural tissue from six humans, five chimpanzees, and five macaque monkeys. Moreover, these investigators analyzed which genes were turned on or off in 16 regions of the brain. While the differences among species were subtle, **there was** a **remarkable contrast in** the **neocortices**, specifically in an area of the brain that is much more developed in humans than in chimpanzees. In fact, these researchers found that a gene called tyrosine hydroxylase (TH) for the enzyme, responsible for the production of dopamine, was expressed in the neocortex of humans, but not chimpanzees. As discussed earlier, dopamine is best known for its essential role within the brain’s reward system; the very system that responds to everything from sex, to gambling, to food, and to addictive drugs. However, dopamine also assists in regulating emotional responses, memory, and movement. Notably, abnormal dopamine levels have been linked to disorders including Parkinson’s, schizophrenia and spectrum disorders such as autism and addiction or RDS.

Nora Volkow, the director of NIDA, pointed out that one alluring possibility is that the neurotransmitter dopamine plays a substantial role in humans’ ability to pursue various rewards that are perhaps months or even years away in the future. This same idea has been suggested by Dr. Robert Sapolsky, a professor of biology and neurology at Stanford University. Dr. Sapolsky cited evidence that dopamine levels rise dramatically in humans when we anticipate potential rewards that are uncertain and even far off in our futures, such as retirement or even the possible alterlife. This may explain what often motivates people to work for things that have no apparent short-term benefit [51]. In similar work, Volkow and Bale [52] proposed a model in which dopamine can favor NOW processes through phasic signaling in reward circuits or LATER processes through tonic signaling in control circuits. Specifically, they suggest that through its modulation of the orbitofrontal cortex, which processes salience attribution, dopamine also enables shilting from NOW to LATER, while its modulation of the insula, which processes interoceptive information, influences the probability of selecting NOW versus LATER actions based on an individual’s physiological state. This hypothesis further supports the concept that disruptions along these circuits contribute to diverse pathologies, including obesity and addiction or RDS.

#### [3] Extinction outweighs

Pummer 15 [Theron, Junior Research Fellow in Philosophy at St. Anne's College, University of Oxford. “Moral Agreement on Saving the World” Practical Ethics, University of Oxford. May 18, 2015] AT

There appears to be lot of disagreement in moral philosophy. Whether these many apparent disagreements are deep and irresolvable, I believe there is at least one thing it is reasonable to agree on right now, whatever general moral view we adopt: that it is very important to reduce the risk that all intelligent beings on this planet are eliminated by an enormous catastrophe, such as a nuclear war. How we might in fact try to reduce such existential risks is discussed elsewhere. My claim here is only that we – whether we’re consequentialists, deontologists, or virtue ethicists – should all agree that we should try to save the world. According to consequentialism, we should maximize the good, where this is taken to be the goodness, from an impartial perspective, of outcomes. Clearly one thing that makes an outcome good is that the people in it are doing well. There is little disagreement here. If the happiness or well-being of possible future people is just as important as that of people who already exist, and if they would have good lives, it is not hard to see how reducing existential risk is easily the most important thing in the whole world. This is for the familiar reason that there are so many people who could exist in the future – there are trillions upon trillions… upon trillions. There are so many possible future people that reducing existential risk is arguably the most important thing in the world, even if the well-being of these possible people were given only 0.001% as much weight as that of existing people. Even on a wholly person-affecting view – according to which there’s nothing (apart from effects on existing people) to be said in favor of creating happy people – the case for reducing existential risk is very strong. As noted in this seminal paper, this case is strengthened by the fact that there’s a good chance that many existing people will, with the aid of life-extension technology, live very long and very high quality lives. You might think what I have just argued applies to consequentialists only. There is a tendency to assume that, if an argument appeals to consequentialist considerations (the goodness of outcomes), it is irrelevant to non-consequentialists. But that is a huge mistake. Non-consequentialism is the view that there’s more that determines rightness than the goodness of consequences or outcomes; it is not the view that the latter don’t matter. Even John Rawls wrote, “All ethical doctrines worth our attention take consequences into account in judging rightness. One which did not would simply be irrational, crazy.” Minimally plausible versions of deontology and virtue ethics must be concerned in part with promoting the good, from an impartial point of view. They’d thus imply very strong reasons to reduce existential risk, at least when this doesn’t significantly involve doing harm to others or damaging one’s character. What’s even more surprising, perhaps, is that even if our own good (or that of those near and dear to us) has much greater weight than goodness from the impartial “point of view of the universe,” indeed even if the latter is entirely morally irrelevant, we may nonetheless have very strong reasons to reduce existential risk. Even egoism, the view that each agent should maximize her own good, might imply strong reasons to reduce existential risk. It will depend, among other things, on what one’s own good consists in. If well-being consisted in pleasure only, it is somewhat harder to argue that egoism would imply strong reasons to reduce existential risk – perhaps we could argue that one would maximize her expected hedonic well-being by funding life extension technology or by having herself cryogenically frozen at the time of her bodily death as well as giving money to reduce existential risk (so that there is a world for her to live in!). I am not sure, however, how strong the reasons to do this would be. But views which imply that, if I don’t care about other people, I have no or very little reason to help them are not even minimally plausible views (in addition to hedonistic egoism, I here have in mind views that imply that one has no reason to perform an act unless one actually desires to do that act). To be minimally plausible, egoism will need to be paired with a more sophisticated account of well-being. To see this, it is enough to consider, as Plato did, the possibility of a ring of invisibility – suppose that, while wearing it, Ayn could derive some pleasure by helping the poor, but instead could derive just a bit more by severely harming them. Hedonistic egoism would absurdly imply she should do the latter. To avoid this implication, egoists would need to build something like the meaningfulness of a life into well-being, in some robust way, where this would to a significant extent be a function of other-regarding concerns (see chapter 12 of this classic intro to ethics). But once these elements are included, we can (roughly, as above) argue that this sort of egoism will imply strong reasons to reduce existential risk. Add to all of this Samuel Scheffler’s recent intriguing arguments (quick podcast version available here) that most of what makes our lives go well would be undermined if there were no future generations of intelligent persons. On his view, my life would contain vastly less well-being if (say) a year after my death the world came to an end. So obviously if Scheffler were right I’d have very strong reason to reduce existential risk. We should also take into account moral uncertainty. What is it reasonable for one to do, when one is uncertain not (only) about the empirical facts, but also about the moral facts? I’ve just argued that there’s agreement among minimally plausible ethical views that we have strong reason to reduce existential risk – not only consequentialists, but also deontologists, virtue ethicists, and sophisticated egoists should agree. But even those (hedonistic egoists) who disagree should have a significant level of confidence that they are mistaken, and that one of the above views is correct. Even if they were 90% sure that their view is the correct one (and 10% sure that one of these other ones is correct), they would have pretty strong reason, from the standpoint of moral uncertainty, to reduce existential risk. Perhaps most disturbingly still, even if we are only 1% sure that the well-being of possible future people matters, it is at least arguable that, from the standpoint of moral uncertainty, reducing existential risk is the most important thing in the world. Again, this is largely for the reason that there are so many people who could exist in the future – there are trillions upon trillions… upon trillions. (For more on this and other related issues, see this excellent dissertation). Of course, it is uncertain whether these untold trillions would, in general, have good lives. It’s possible they’ll be miserable. It is enough for my claim that there is moral agreement in the relevant sense if, at least given certain empirical claims about what future lives would most likely be like, all minimally plausible moral views would converge on the conclusion that we should try to save the world. While there are some non-crazy views that place significantly greater moral weight on avoiding suffering than on promoting happiness, for reasons others have offered (and for independent reasons I won’t get into here unless requested to), they nonetheless seem to be fairly implausible views. And even if things did not go well for our ancestors, I am optimistic that they will overall go fantastically well for our descendants, if we allow them to. I suspect that most of us alive today – at least those of us not suffering from extreme illness or poverty – have lives that are well worth living, and that things will continue to improve. Derek Parfit, whose work has emphasized future generations as well as agreement in ethics, described our situation clearly and accurately: “We live during the hinge of history. Given the scientific and technological discoveries of the last two centuries, the world has never changed as fast. We shall soon have even greater powers to transform, not only our surroundings, but ourselves and our successors. If we act wisely in the next few centuries, humanity will survive its most dangerous and decisive period. Our descendants could, if necessary, go elsewhere, spreading through this galaxy…. Our descendants might, I believe, make the further future very good. But that good future may also depend in part on us. If our selfish recklessness ends human history, we would be acting very wrongly.” (From chapter 36 of On What Matters)

#### Extinction independently first –

#### 1 – Forecloses future improvement – we can never improve society because our impact is irreversible which proves moral uncertainty

#### 2 – Turns suffering – mass death causes suffering because people can’t get access to resources and basic necessities

#### 3 – Objectivity – body count is the most objective way to calculate impacts because comparing suffering is unethical

#### 4 – Lexical priority – threats to bodily security preclude the ability for moral actors to effectively cohere decisions which is a prerequisite to moral decision making

### 1NC---BBB DA

#### Biden’s pressure will resolve residual issues with BBB.

Jeffrey **Mervis 1/3**, staff at Science, “Will Congress deliver big funding boosts for science? Here’s your guide,” Science, 1-3-2022, https://www.science.org/content/article/will-congress-deliver-big-funding-boosts-science-here-s-your-guide

BBB

Unlike USICA, the $2.2 trillion BBB package would, if passed, immediately allow new government spending. But BBB, which is seen by both parties as a test of Biden’s ability to advance his agenda, is much more politically contentious than USICA. It faces universal Republican opposition and will require the support of all 50 Democrats in the Senate to pass. So far, however, Biden has been unable to get them to agree on a final bill.

Most of the battles over BBB have focused on its efforts to strengthen the nation’s social safety net, including universal prekindergarten and expanded housing and health care benefits. But it also includes aggressive steps to reduce the devastating impacts of climate change and tens of billions of dollars for fundamental research. NSF would get $3.5 billion, for example, with half going to the new technology directorate. DOE science would receive almost $1 billion, and DOE’s applied research programs an additional $4.5 billion, whereas NIST would get $1.25 billion.

Those amounts were much lower than what was in Biden’s original $3.5 trillion blueprint. (The initial House allocation was $11 billion for NSF, for example, and $12.8 billion for DOE science.) But they are still substantial, says lobbyist Leland Cogliani, who tracks energy programs for Lewis-Burke Associates. “Build Back Better was supposed to be our savior, the rising tide that would lift all boats,” he says.

The House acted first on Biden’s pared-down proposal, approving it on 19 November on a party line 220-to-213 vote. The bill’s fate is now in the hands of the Senate, where Democratic leaders hope to pass it using an arcane process, known as budget reconciliation, that allows legislation to advance with just 50 yes votes, instead of the usual 60.

The biggest sticking point for Democrats has been Senator Joe Manchin (D–WV), who has long objected to the bill’s overall size. His latest declaration of opposition, on 19 December 2021, dashed Biden’s hope of achieving a pre-Christmas victory.

But many science lobbyists believe Manchin and the White House will ultimately strike a deal on a slimmed-down BBB—or a series of related bills—that is likely to retain many of its science and climate provisions. “Yes, if you compare it to a year ago, a lot of air has come out of the Build Back Better balloon,” says lobbyist Joel Widder, co-founder of Federal Science Partners. “But I think there will be a resurrection in January.”

And he and other science advocates are heartened by the fact that Manchin included $5 billion for DOE science when the Energy and Natural Resources Committee he chairs was asked last month to provide its input on the bill. “The research component—both in climate and in energy—has never been an issue for Manchin,” Widder says.

Annual spending bills

The media attention given to the BBB fight has obscured another important challenge facing Congress in the weeks ahead—adopting a budget for the 2022 fiscal year that ends on 30 September so that the government doesn’t shut down. Last fall, legislators took the increasingly common path of avoiding a shutdown by freezing spending at existing levels. But that temporary solution, called a continuing resolution, expires on 18 February.

Its adoption halted progress on 12 individual spending bills covering various clusters of agencies. And, for researchers, the stopgap measure cast doubt on the fate of healthy increases that lawmakers had proposed for key research agencies, including the National Institutes of Health, NASA, NSF, DOE, the U.S. Geological Survey, and NIST’s in-house labs.

But those increases won’t go into effect unless lawmakers agree on overall 2022 spending levels—which could be difficult. Pro-defense legislators, for example, want to boost Biden’s proposed minimal increase for military spending and to whittle down his sizable boost to domestic programs. (Science budgets historically have risen in step with an overall increase in domestic spending.) There’s also the perennial fight over retaining antiabortion language. If agreement can’t be reached, lawmakers could decide to sacrifice their authority to set spending on myriad programs in favor of a yearlong continuing resolution that would sidestep those contentious issues.

If Congress goes that route, scientists will need to shelve their expectations for a major increase in federal research spending this year. And they will have to hope that Biden’s 2023 budget request, which he is expected to send to Congress in early spring, once again asks for increases at most science agencies.

Optimism amid complications

Despite the ample complications and uncertainty surrounding USICA, BBB, and the annual spending bills, science lobbyists remain cautiously optimistic that research will get a boost from Congress this year. They concede that political battles have disrupted what the Biden administration and congressional Democrats had hoped would be an orderly, sequential legislative process that would have first provided guidance to federal research agencies through USICA, then used BBB to set overall spending levels for key agencies, and finally filled in the details with individual appropriations bills.

“That would have been the logical sequence,” says one veteran lobbyist and former congressional staffer. “But it’s probably not going to happen that way.”

Still, they see Schumer’s determination to finalize USICA, and the bipartisan support it has received, as a good sign. And they believe Biden has a reasonable chance of pushing some version of BBB through the Senate. “Biden is hell-bent on another significant legislative accomplishment before the mid-term [elections],” Widder says. “And the research provisions don’t have any enemies. I like its chances.”

#### The plan is a political firestorm---regulating private space is unpopular---lawmakers want to encourage private space industries to encourage innovation and avoid government liability.

Loren Grush 15, science reporter for The Verge, the technology and culture brand from Vox Media, where she specializes in news about Space and Space law, 2015, “Private space companies avoid FAA oversight again, with Congress' blessing,” https://www.theverge.com/2015/11/16/9744298/private-space-government-regulation-spacex-asteroid-mining

The Senate passed the bill [H.R. 2262](https://www.congress.gov/bill/114th-congress/house-bill/2262), also known as the US Commercial Space Launch Competitiveness Act, last week, and both the House and the Senate have expressed support for it. House Majority Leader Kevin McCarthy has [scheduled the bill for final approval this afternoon](http://www.majorityleader.gov/floor/#daily). After it passes, it goes to the president for his official signature. PRIVATE SPACE TRAVEL IS STILL CONSIDERED YOUNG Many prominent commercial space companies — including SpaceX, Blue Origin, and Virgin Galactic — [have applauded H.R. 2262](https://science.house.gov/sites/republicans.science.house.gov/files/documents/FINAL%20WTS_SPACE%20Act%20of%202015.pdf). The legislation means that private space travel is still considered young, and lawmakers have given the industry more time to experiment and gather data."It allows the industry to grow, to test, and to develop without this overshadow of the regulatory hammer coming down on them," Eric Stallmer, president of the Commercial Spaceflight Federation, a non-profit aimed at promoting commercial spaceflight development, told *The Verge*. It also means that people participating in private spaceflight do so at their own risks, and there are no government regulations in place specifically to keep them safe. Space travel isn’t that safe, of course; nearly 1 in 10 rockets fail, though most vehicles that go into space these days don’t have crew members on board. The FAA is concerned about the spacecraft that will carry people, though, which is why the agency doesn’t seem supportive of the learning period extension. In February of 2014, George Nield, head of the FAA Office of Commercial Space Transportation, [testified before the House Subcommittee on Space](http://docs.house.gov/meetings/SY/SY16/20140204/101703/HHRG-113-SY16-Wstate-NieldG-20140204.pdf) that he thinks it's time for the period to expire. Nield said he understands that many in the industry fear overregulation by the FAA, but that his office is more concerned with ensuring crew safety than issuing "burdensome" standards. "We want to enable safe and successful commercial operations," he testified. REGULATORY LEARNING PERIOD The advent of private spaceflight began in the 1960s, but the industry has only started growing rapidly this decade. To address this expansion, Congress passed the Commercial Space Launch Amendments Act in 2004. It granted the private sector a "learning period" free of regulation. The learning period was set to expire in December 2012 but was granted two short extensions. H.R. 2262 will extend the period for a further eight years, through September 30th, 2023. THE FAA STILL HAS SOME AUTHORITY TO REGULATE THE COMMERCIAL SECTOR During the learning period, the FAA still has some authority to regulate the commercial sector. The agency is responsible for issuing licenses for rocket launches and for vehicles re-entering Earth's atmosphere. The agency’s main concern is to ensure that launch vehicles aren’t immediate threats to the uninvolved public and property. Under this legislation, the FAA is restricted from issuing licenses specifically pertaining to the safety of a spacecraft's crew or passengers. Right now, people who participate in commercial spaceflight do so through "informed consent" — meaning they know that they're partaking in an endeavor that could [easily kill them](http://www.popsci.com/article/technology/virgin-galactic-crash-may-lead-new-regulations-private-spaceflight). Before these participants can fly, they must sign a document that says spaceflight is inherently dangerous and they understand the risks associated with it. The end of the learning period would allow the FAA to issue standards related to crew safety — but it also means the agency could issue standards for anything else in relation to commercial spaceflight. For example, the agency could dictate specifically how engines or vehicles should be designed and built, similar to how the FAA oversees the commercial aviation industry. *NTSB investigators stand next to the crash site of SpaceShipTwo. (NTSB)* The FAA hasn't expressed interest in doing this, but Nield noted in his 2014 testimony that the agency wants to regulate spaceflight activities that take place in orbit; for instance, the FAA wants to issue standards for collision avoidance. The agency also hinted it might try to regulate commercial crew safety following last year's Virgin Galactic crash, in which a pilot was killed during a test flight of the company's SpaceShipTwo vehicle. The initial regulatory learning period allowed the FAA to issue regulations in direct response to a serious commercial space travel accident, and the SpaceShipTwo crash was the first commercial flight to result in a fatality. [The FAA told *Bloomberg*](http://www.bloomberg.com/news/articles/2014-11-07/should-space-travel-be-like-climbing-everest-or-airlines-) that the agency may want additional regulations following an accident investigation, without saying what those might entail. H.R. 2262 still maintains the FAA's ability to issue regulations in the event of a fatal accident, however those regulations must specifically address the accident itself and wouldn't apply to the entire industry. Stallmer, of the Commercial Spaceflight Federation, argued that there will be a time when more regulations are needed — after this learning period is over, without saying when that would be. He hopes that any new standards will stem from extensive dialogue between the government and commercial sectors, as companies continue to learn more about the business of rocket science. "And as the industry grows, we’ll have the knowledge we need so we can eventually have efficient and common sense regulations," said Stallmer. SPACE STATION AND ASTEROID MINING *The International Space Station (NASA)* H.R. 2262 also issues a number of other key provisions, [which can be found here](http://www.gpo.gov/fdsys/pkg/BILLS-114hr2262eas/pdf/BILLS-114hr2262eas.pdf). For one, the bill officially extends operations of the International Space Station through 2024. President Obama had already approved this ISS extension, but Congress must sign off on it in order for it to be final. "A new president could come and say, 'To hell with this space station,'" said Stallmer. "This puts into law that the space station will continue to be a national laboratory." And then there’s the asteroid mining. Under one provision of H.R. 2262 called the Space Resource Exploration and Utilization Act of 2015, commercial companies get the rights to any resources that they collect from celestial bodies. The provision is important for companies like the asteroid mining company Planetary Resources, which recently partnered with Virgin Galactic. "Now, if you go out somewhere in space and you pick [something] up, it’s yours," said Chris Lewicki, the president and chief engineer of Planetary Resources. "IF YOU GO OUT SOMEWHERE IN SPACE AND YOU PICK [SOMETHING] UP, IT’S YOURS." The bill mostly refines what was originally laid out in the Outer Space Treaty, a document signed by 104 companies in 1967 that eventually became the basis for international space law. The treaty forbids anyone from claiming asteroids or planets as new government territories, but it does grant non-government entities the rights "explore and use" outer space. That means companies can go collect any space materials they can find and bring back home with them. Now, H.R. 2262 guarantees that they will own those materials.

#### Even if pressure fails---regaining US leadership vindicates the democratic model.

Jonathan **Freedland 10/29**, Guardian columnist, “The battle to get here was ugly, but the impact of Joe Biden’s climate plan will be huge,” Guardian, 10-29-2021, <https://www.theguardian.com/commentisfree/2021/oct/29/joe-biden-climate-plan-emissions-cop26>

This matters not only because the US is, after China, the world’s biggest emitter of CO2, but because of the leadership role the US needs to play. It’s hard for Biden to bang the table and demand greater, speedier action from the likes of China and India when the US itself is still hesitating, even during this all too rare interlude – likely to end at next year’s midterms – when Biden’s party controls the White House and both houses of Congress. Authoritarian states fond of arguing that democracy is unfit for purpose in the 21st century will be cheered. Those young voters who rallied to Biden for the sake of the climate will wonder if it was worth it.

And yet, there is another way to look at all this. It begins with a recognition that the alternative to Manchin as the senator from West Virginia is not some impeccable liberal: if he or someone very much like him wasn’t there, the seat would be filled by a Republican and there would be no Biden plan, big or small. (The same is not true of Sinema: Arizona, which voted for Biden in 2020, would not punish her for behaving like a Democrat.) Not that this package is so small. If it passes, it will represent the biggest US spend to tackle global heating in history.

During the negotiations that led to this admittedly provisional agreement, Biden gave way on that string of popular, necessary domestic pledges, including free community college and expanded healthcare provision – but he held firm on the climate. It now stands as the largest single component of the entire bill, and that represents a huge victory by the environmental movement. It has persuaded one of the two main US parties to recognise that the climate is the dominant issue of the age.

Besides, $555bn is not to be sneezed at. I spoke on Thursday with Ben Rhodes, former adviser to Barack Obama. In 2009, Obama set aside a mere $90bn for climate-related action. But even that sum worked wonders. Despite Trump’s “ranting and raving”, and despite his withdrawal from the Paris accords, Rhodes notes that the US actually met its Paris targets in the Trump period.

That’s because Obama’s move had signalled where the economy was going, setting in train a shift that Trump could not reverse: “Companies were adjusting, the markets were adjusting, money was moving.” Now, a decade later, “people are not building new coal plants in the United States; they’re building windfarms and solar panels.”

Biden is sending a much bigger signal now. Combined with various executive actions he can take as president – moves he can make without the blessing of the senate or Manchin or anyone else – the legislation should help US greenhouse emissions fall to half their 2005 levels by 2030.

That can serve as a useful corrective to the view that the US, and democracy itself, has become dysfunctional and ineffective in the face of an existential threat. Yes, a dictatorship such as China can move more quickly: there is no senator from West Shanxi for Xi Jinping to worry about. But it is Europe and, if Biden’s deal holds, the US that is setting the pace. That, Rhodes adds, is partly down to the pressure to act on the climate that comes with an open civil society and a free press.

#### Shoring up the democratic model cascades and prevents a global erosion to authoritarianism that causes nuclear war

Dr. Larry **Diamond 19**, Professor of Political Science and Sociology at Stanford University, Senior Fellow at the Hoover Institution, Senior Fellow at the Freeman Spogli Institute for International Studies, PhD in Sociology from Stanford University, Ill Winds: Saving Democracy from Russian Rage, Chinese Ambition, and American Complacency, p. 199-202

The most obvious response to the ill winds blowing from the world’s autocracies is to help the winds of freedom blowing in the other direction. The democracies of the West cannot save themselves if they do not stand with democrats around the world.

This is truer now than ever, for several reasons. We live in a globalized world, one in which models, trends, and ideas cascade across borders. Any wind of change may gather quickly and blow with gale force. People everywhere form ideas about how to govern—or simply about which forms of government and sources of power may be irresistible—based on what they see happening elsewhere. We are now immersed in a fierce global contest of ideas, information, and norms. In the digital age, that contest is moving at lightning speed, shaping how people think about their political systems and the way the world runs. As doubts about and threats to democracy are mounting in the West, this is not a contest that the democracies can afford to lose.

Globalization, with its flows of trade and information, raises the stakes for us in another way. Authoritarian and badly governed regimes increasingly pose a direct threat to popular sovereignty and the rule of law in our own democracies. Covert flows of money and influence are subverting and corrupting our democratic processes and institutions. They will not stop just because Americans and others pretend that we have no stake in the future of freedom in the world. If we want to defend the core principles of self-government, transparency, and accountability in our own democracies, we have no choice but to promote them globally.

It is not enough to say that dictatorship is bad and that democracy, however flawed, is still better. Popular enthusiasm for a lesser evil cannot be sustained indefinitely. People need the inspiration of a positive vision. Democracy must demonstrate that it is a just and fair political system that advances humane values and the common good.

To make our republics more perfect, established democracies must not only adopt reforms to more fully include and empower their own citizens. They must also support people, groups, and institutions struggling to achieve democratic values elsewhere. The best way to counter Russian rage and Chinese ambition is to show that Moscow and Beijing are on the wrong side of history; that people everywhere yearn to be free; and that they can make freedom work to achieve a more just, sustainable, and prosperous society.

In our networked age, both idealism and the harder imperatives of global power and security argue for more democracy, not less. For one thing, if we do not worry about the quality of governance in lower-income countries, we will face more and more troubled and failing states. Famine and genocide are the curse of authoritarian states, not democratic ones. Outright state collapse is the ultimate, bitter fruit of tyranny. When countries like Syria, Libya, and Afghanistan descend into civil war; when poor states in Africa cannot generate jobs and improve their citizens’ lives due to rule by corrupt and callous strongmen; when Central American societies are held hostage by brutal gangs and kleptocratic rulers, people flee—and wash up on the shores of the democracies. Europe and the United States cannot withstand the rising pressures of immigration unless they work to support better, more stable and accountable government in troubled countries. The world has simply grown too small, too flat, and too fast to wall off rotten states and pretend they are on some other planet.

Hard security interests are at stake. As even the Trump administration’s 2017 National Security Strategy makes clear, the main threats to U.S. national security all stem from authoritarianism, whether in the form of tyrannies from Russia and China to Iran and North Korea or in the guise of antidemocratic terrorist movements such as ISIS.1 By supporting the development of democracy around the world, we can deny these authoritarian adversaries the geopolitical running room they seek. Just as Russia, China, and Iran are trying to undermine democracies to bend other countries to their will, so too can we contain these autocrats’ ambitions by helping other countries build effective, resilient democracies that can withstand the dictators’ malevolence.

Of course, democratically elected governments with open societies will not support the American line on every issue. But no free society wants to mortgage its future to another country. The American national interest would best be secured by a pluralistic world of free countries—one in which autocrats can no longer use corruption and coercion to gobble up resources, alliances, and territory.

If you look back over our history to see who has posed a threat to the United States and our allies, it has always been authoritarian regimes and empires. As political scientists have long noted, no two democracies have ever gone to war with each other—ever. It is not the democracies of the world that are supporting international terrorism, proliferating weapons of mass destruction, or threatening the territory of their neighbors.

For all these reasons, we need a new global campaign for freedom. Everything I am proposing in this book plays a role in that campaign, but in this chapter, I am concerned more narrowly with the ways that we can directly advance democracy, human rights, and the rule of law in the twenty-first-century world.

As with any policy area, many of the challenges can be somewhat technical, requiring smart design and the careful management of programs and institutions. Those operational debates I leave for another venue. Here, I make a more basic case for four imperatives. First, we must support the democrats of the world—the people and organizations struggling to create and improve free and accountable government. Second, we must support struggling and developing democracies, helping them to grow their economies and strengthen their institutions. Third, we must pressure authoritarian regimes to stop abusing the rights and stealing the resources of their citizens, including by imposing sanctions on dictators to make them think hard about their choices and separate them from both their supporters and the people at large. Finally, we need to reboot our public diplomacy—our global networks of information and ideas—for today’s fast-paced age of information and disinformation. For the sake of both our interests and our values, we need a foreign policy that puts a high priority on democracy, human rights, and the rule of law.

### 1NC---Theory

#### Interp: The affirmative must define “outer space” in a delimited text in the 1AC.

#### “Outer Space” is flexible and has too many interps – normal means shows no consensus

Leepuengtham 17 [Tosaporn Leepuengtham (Research Judge, Intellectual Property and International Trade Division, Supreme Court of Thailand). "International space law and its implications for outer space activities." 01-27-2017, Accessed 12-9-2021. https://www.elgaronline.com/view/9781785369612/06\_chapter1.xhtml // duongie

Those states which favor the precise demarcation of outer space support the spatial approach, whereas those who oppose to such demarcation prefer the functional approach, as the latter allows more flexibility in terms of the development of space technology.34 This lack of a definition and delimitation of outer space is problematic, since certain particular areas are neither explicitly defined as ‘air space’ or ‘outer space’. For example, it is vague whether an area located between 80 km and 120 km above sea level would be classified as either air space or outer space in the absence of demarcation, since 80 km is the maximum attitude for convention aircraft, and 120 km is the lowest attitude in which space activities could be carried out.35 Satellites which are stationed in a geostationary orbit are a good example of this ambiguity. Owing to this lack of any internationally recognized delimitation, equatorial states claim sovereignty over that part of the geostationary orbit which is located over their respective territories;36 whereas technologically developed countries believe that the geostationary orbit is an integral part of outer space.37 This uncertain status of areas leads to legal jurisdictional problems. According to international law, a state has sovereignty over the airspace above its territory.38 However, national sovereignty does not extend into outer space.39 Thus, it is necessary to determine where a state’s airspace ends to ensure that the appropriate legal regime is applied. One possible scenario which might occur and which is relevant to the subject of this book is the creation or infringement of an intellectual work is in just such an ambiguous location. This would cast doubt on the ‘legal’ location of creation or infringement, and the question of which applicable legal regime arises. Should we apply the law of the underlying state or is there no law to apply? For example, would satellite signals transmitted from a satellite stationed in a geostationary orbit located over equatorial countries be considered as works created or, if intercepted, be infringed, in outer space or in the sovereign air space of those respective countries? These hypothetical examples highlight why a boundary is necessary if unpredictability arising from different legal application is to be avoided. While it might be argued that this issue is being overemphasized at this stage, given increasing use of space technology, this problem is worth considering now rather than later.

#### Violation – you don’t.

#### Prefer –

#### 1] Stable Advocacy – they can redefine in the 1AR to wriggle out of DA’s which kills high-quality engagement and becomes two ships passing in the night –We lose access to Tech Race DA’s, Asteroid DA’s, basic case turns, and core process counter plans that have different definitions and 1NC pre-round prep.

#### 2] Real World – Policy makers will always define the entity that they are recognizing. It also means zero solvency, absent spec, private entities can circumvent since there is no delineated way to enforce the aff and means their solvency can’t actualize.

#### Fairness is a voter debate is a competitive activity that requires objective evaluation

#### Competing interps for T a] it tells the negative what they do and do not have to prepare for b] reasonability is arbitrary and incentivizes judge intervention

#### No RVIs—a] it’s your burden to be topical. Anything else chills real abuse b] forces theory debaters to bait theory and win on it every time

## Case

### Framework

#### 1. Hijack—only util can account for degrees of wrongness, telling someone their shirt looks nice when it doesn’t is better than telling a slave owner where a runaway slave is which means aggregation controls the internal link to your fw

#### 2. NC collapses to the AC—if each person has infinite value, having more of that value is a good thing so you have to aggregate

#### 3. Epistemology hijack—epistemology outweighs in terms of fw justifications—it determines how we create knowledge and determine a fw in the first place; only util accounts for all forms of epistemology such as aposteriori knowledge

#### 4. Actor spec—even if Kant were true, our aspec argument indicates that moral actions committed by the state are evaluated via consequences based on how the public perceives it—perception outweighs and controls int link to your fw since agency is the basis of your fw

#### 5. Choice architecture like pulling on a push door proves instinct comes before rationality and maintaining it is an impossible burden

#### AT Practical Reason/Universality

#### 1] This falsely conflates reason and the sort of practical rationality their authors are talking about. Reasons are simply justifications for acting in a certain way or supporting arguments for a logical proposition whereas their authors are talking about a statement of universal validity based in pure reason. Conceding that we act for reasons, doesn’t concede anything more than there must be a “because” statement following our actions. However, this concession doesn’t entail or segue into any particular interpretation of philosophical reason.

#### 2] Just because we give reasons for actions doesn’t mean that all moral theories must be premised on reason. Kantian Reason arbitrarily identifies reason as the moral quality of an action but lacks a reason why the other qualities of a particular action, lost when reason is universalized, fail to be equally important to the moral quality of the action.

Uncertainity is wrong, not every ethic needs to be understandable to different agents; you cant understand the way a different agent reasons so it links to their framework as well

Vallentyne doesn’t have a warrant, it cant prescribe why other things need to be taken into account apriori to consequences beyond saying freedom is valuable, levels to freedom exist which should be c/ad to the whole fwk

Is/Ought stuff doesn’t make sense, we use experience to determine what ought to be bc we can figure out what gives us pleasure and pian

### Offense

#### A model of freedom mandates a market-oriented approach to space—that negates

Broker 20 [(Tyler, work has been published in the Gonzaga Law Review, the Albany Law Review and the University of Memphis Law Review.) “Space Law Can Only Be Libertarian Minded,” Above the Law, 1-14-20, <https://abovethelaw.com/2020/01/space-law-can-only-be-libertarian-minded/>] TDI

The impact on human daily life from a transition to the virtually unlimited resource reality of space cannot be overstated. However, when it comes to the law, a minimalist, dare I say libertarian, approach appears as the only applicable system. In the words of NASA, “2020 promises to be a big year for space exploration.” Yet, as Rand Simberg points out in Reason magazine, it is actually private American investment that is currently moving space exploration to “a pace unseen since the 1960s.” According to Simberg, due to this increase in private investment “We are now on the verge of getting affordable private access to orbit for large masses of payload and people.” The impact of that type of affordable travel into space might sound sensational to some, but in reality the benefits that space can offer are far greater than any benefit currently attributed to any major policy proposal being discussed at the national level. The sheer amount of resources available within our current reach/capabilities simply speaks for itself. However, although those new realities will, as Simberg says, “bring to the fore a lot of ideological issues that up to now were just theoretical,” I believe it will also eliminate many economic and legal distinctions we currently utilize today. For example, the sheer number of resources we can already obtain in space means that in the rapidly near future, the distinction between a nonpublic good or a public good will be rendered meaningless. In other words, because the resources available within our solar system exist in such quantities, all goods will become nonrivalrous in their consumption and nonexcludable in their distribution. This would mean government engagement in the public provision of a nonpublic good, even at the trivial level, or what Kevin Williamson defines as socialism, is rendered meaningless or impossible. In fact, in space, I fail to see how any government could even try to legally compel collectivism in the way Simberg fears. Similar to many economic distinctions, however, it appears that many laws, both the good and the bad, will also be rendered meaningless as soon as we begin to utilize the resources within our solar system. For example, if every human being is given access to the resources that allows them to replicate anything anyone else has, or replace anything “taken” from them instantly, what would be the point of theft laws? If you had virtually infinite space in which you can build what we would now call luxurious livable quarters, all without exploiting human labor or fragile Earth ecosystems when you do it, what sense would most property, employment, or commercial law make? Again, this is not a pipe dream, no matter how much our population grows for the next several millennia, the amount of resources within our solar system can sustain such an existence for every human being. Rather than panicking about the future, we should try embracing it, or at least meaningfully preparing for it. Currently, the Outer Space Treaty, or as some call it “the Magna Carta of Space,” is silent on the issue of whether private individuals or corporate entities can own territory in space. Regardless of whether governments allow it, however, private citizens are currently obtaining the ability to travel there, and if human history is any indicator, private homesteading will follow, flag or no flag. We Americans know this is how a Wild West starts, where most regulation becomes the impractical pipe dream. But again, this would be a Wild West where the exploitation of human labor and fragile Earth ecosystem makes no economic sense, where every single human can be granted access to resources that even the wealthiest among us now would envy, and where innovation and imagination become the only things we would recognize as currency. Only a libertarian-type system, that guarantees basic individual rights to life, liberty, and the pursuit of happiness could be valued and therefore human fidelity to a set of laws made possible, in such an existence.

#### [2] Banning private space appropriation inhibits the sale and use of spacecraft and fuel- that’s a form of restricting the free economic choices of individuals

**Richman 12**, Sheldon. “The free market doesn’t need government regulation.” Reason, August 5, 2012. // AHS RG

Order grows from market forces. But where do **market forces** come from? They **are the result of human action. Individuals select ends and act to achieve them by adopting suitable means.** Since means are scarce and ends are abundant, **individuals economize in order to accomplish more rather than less.** And they always seek to exchange lower values for higher values (as they see them) and never the other way around. In a world of scarcity, tradeoffs are unavoidable, so one aims to trade up rather than down. (One’s trading partner does the same.) **The result of this**, along with other **features of human action**, and the world at large **is what we call market forces. But really, it is just men and women acting rationally in the world.**

#### [3] Acquisition of property can never be unjust – to create rights violations, there must already be an owner of the property being violated, but that presupposes its appropriation by another entity.

Feser 1, (Edward Feser, 1-1-2005, accessed on 12-15-2021, Cambridge University Press, "THERE IS NO SUCH THING AS AN UNJUST INITIAL ACQUISITION | Social Philosophy and Policy | Cambridge Core", Edward C. Feser is an American philosopher. He is an Associate Professor of Philosophy at Pasadena City College in Pasadena, California. [https://www.cambridge.org/core/journals/social-philosophy-and-policy/article/abs/there-is-no-such-thing-as-an-unjust-initial-acquisition/5C744D6D5C525E711EC75F75BF7109D1)[brackets](https://www.cambridge.org/core/journals/social-philosophy-and-policy/article/abs/there-is-no-such-thing-as-an-unjust-initial-acquisition/5C744D6D5C525E711EC75F75BF7109D1)%5bbrackets) for gen lang]//phs st

There is a serious difficulty with this criticism of Nozick, however. It is just this: There is no such thing as an unjust initial acquisition of resources; therefore, there is no case to be made for redistributive taxation on the basis of alleged injustices in initial acquisition. This is, to be sure, a bold claim. Moreover, in making it, I contradict not only Nozick’s critics, but Nozick himself, who clearly thinks it is at least possible for there to be injustices in acquisition, whether or not there have in fact been any (or, more realistically, whether or not there have been enough such injustices to justify continual redistributive taxation for the purposes of rectifying them). But here is a case where Nozick has, I think, been too generous to the other side. Rather than attempt —unsatisfactorily, in the view of his critics—to meet the challenge to show that initial acquisition has not in general been unjust, he ought instead to have insisted that there is no such challenge to be met in the first place. Giving what I shall call “the basic argument” for this audacious claim will be the task of Section II of this essay. The argument is, I think, compelling, but by itself it leaves unexplained some widespread intu- itions to the effect that certain specific instances of initial acquisition are unjust and call forth as their remedy the application of a Lockean proviso, or are otherwise problematic. (A “Lockean proviso,” of course, is one that forbids initial acquisitions of resources when these acquisitions do not leave “enough and as good” in common for others.) Thus, Section III focuses on various considerations that tend to show how those intuitions are best explained in a way consistent with the argument of Section II. Section IV completes the task of accounting for the intuitions in question by considering how the thesis of self-ownership itself bears on the acqui- sition and use of property. Section V shows how the results of the previ- ous sections add up to a more satisfying defense of Nozickian property rights than the one given by Nozick himself, and considers some of the implications of this revised conception of initial acquisition for our under- standing of Nozick’s principles of transfer and rectification. II. The Basic Argument The reason there is no such thing as an unjust initial acquisition of resources is that there is no such thing as either a just or an unjust initial acquisition of resources. The concept of justice, that is to say, simply does not apply to initial acquisition. It applies only after initial acquisition has already taken place. In particular, it applies only to transfers of property (and derivatively, to the rectification of injustices in transfer). This, it seems to me, is a clear implication of the assumption (rightly) made by Nozick that external resources are initially unowned. Consider the following example. Suppose an individual A seeks to acquire some previously unowned resource R. For it to be the case that A commits an injustice in acquiring R, it would also have to be the case that there is some individual B (or perhaps a group of individuals) against whom A commits the injustice. But for B to have been wronged by A’s acquisi- tion of R, B would have to have had a rightful claim over R, a right to R. By hypothesis, however, B did not have a right to R, because no one had a right to it—it was unowned, after all. So B was not wronged and could not have been. In fact, the very first person who could conceivably be wronged by anyone’s use of R would be, not B, but A himself, since A is the first one to own R. Such a wrong would in the nature of the case be an injustice in transfer—in unjustly taking from A what is rightfully his—not in initial acquisition. The same thing, by extension, will be true of all unowned resources: it is only after some- one has initially acquired them that anyone could unjustly come to possess them, via unjust transfer. It is impossible, then, for there to be any injustices in initial acquisition.7

#### To own yourself and use your own freedom is to be able to interact with external objects. Anything else makes you unable to exercise your own freedom on other things and creates a contradiction.

Feser 2, (Edward Feser, 1-1-2005, accessed on 12-15-2021, Cambridge University Press, "THERE IS NO SUCH THING AS AN UNJUST INITIAL ACQUISITION | Social Philosophy and Policy | Cambridge Core", Edward C. Feser is an American philosopher. He is an Associate Professor of Philosophy at Pasadena City College in Pasadena, California. [https://www.cambridge.org/core/journals/social-philosophy-and-policy/article/abs/there-is-no-such-thing-as-an-unjust-initial-acquisition/5C744D6D5C525E711EC75F75BF7109D1)[brackets](https://www.cambridge.org/core/journals/social-philosophy-and-policy/article/abs/there-is-no-such-thing-as-an-unjust-initial-acquisition/5C744D6D5C525E711EC75F75BF7109D1)%5bbrackets) for gen lang]//phs st

There is. An alternative, soft-line approach could acknowledge that the initial acquirer who abuses a monopoly over a water hole (or any similar crucial resource) does commit an injustice against those who are disad- vantaged, but such an approach could still hold that the acquirer never- theless has not committed an injustice in acquisition —his acquisition was, as I have said, neither just nor unjust. Nor does he fail to own what he has acquired; he still cannot be said to have stolen the water from anyone. Rather, his injustice is an unjust use of what he owns, on a par with the unjust use I make of my self-owned fist when I wield it, unprovoked, to bop you on your self-owned nose. In what sense does the water-hole owner use his water unjustly, though? He doesn’t try to drown anyone in it, after all— indeed, the whole problem is that he won’t let anybody near it! Eric Mack gives us the answer we need in what he has put forward as the “self-ownership proviso” (SOP).28 This is a proviso not (as the Lock- ean proviso is) on the initial acquisition of property, but rather on how one can use his property in a way that respects others’ self-ownership rights. It is motivated by consideration of the fact that the talents, abilities, capac- ities, energies, etc., that a person rightfully possesses as a self-owner are inherently “world-interactive”; that is, it is of their very essence that they are directed toward the extra-personal environment.29 Your capacity to use your hand, for instance, is just a capacity to grasp and manipulate external objects; thus, what you own in owning your hand is something essentially grasping and manipulating.30 Now if someone were to cut off your hand or invasively keep you from using it (by tying your arm against your body or holding it behind your back), he would obviously be violating your self-ownership rights. But there are, Mack suggests, other, noninvasive ways in which those rights might be violated. If, to use an example of Mack’s, I effectively nullify your ability to use your hand by creating a device that causes anything you reach for to be propelled beyond your grasp, making it impossible for you ever to grasp or manip- ulate anything, I have violated your right to your hand as much as if I had cut it off or tied it down. I have, in any case, prevented your right to your hand from being anything more than a formal right, one that is practically useless. In the interests of guaranteeing respect for substantive, robust rights of self-ownership, then, “[t]he SOP requires that persons not deploy their legitimate holdings, i.e., their extra-personal property, in ways that severely, albeit noninvasively, disable any person’s world-interactive powers.” 31 The SOP follows, in Mack’s view, from the thesis of self-ownership itself; or, at any rate, the considerations that would lead anyone to accept that thesis should also, in his view, lead one to accept the proviso.32 A brief summary of a few of Mack’s thought experiments should suffice to give a sense of why this is so.33 In what Mack calls the Adam’s Island example, Adam acquires a previously uninhabited island and later refuses a shipwrecked Zelda permission to come ashore, as a result of which she remains struggling at sea (and presumably drowns). In the Paternalist Caging example, instead of drowning, Zelda becomes caught offshore in a cage Adam has constructed for catching large sea mammals, and, rather than releasing her, Adam keeps her in the cage and feeds her regularly. In the Knuckle-Scraper Barrier example, Zelda falls asleep on some unowned ground, whereupon a gang of oafish louts encircles her and, using their bodies and arms as barriers, refuses to let her out of the circle (accusing her of assault if she touches them in order to climb over or break through). In the Disabling Property Barrier example, instead of a human barrier, Adam constructs a plastic shield over and around the unowned plot of ground upon which Zelda sleeps, accusing her of trespassing upon his property when she awakens and tries to escape by breaking through the plastic. And in the (similarly named) Disabling Property Barriers example, seem to suggest an Aristotelian-Thomistic conception of natural function, and though this by no means troubles me, it might not be what Mack himself has in mind (nor, of course, is it something every philosopher is going to sympathize with). Mack’s view nevertheless seems to require something like this conception. And something like it —enough like it to do the job Mack needs to be done, anyway—is arguably to be found in Larry Wright’s well- known reconstruction, in modern Darwinian terms, of the traditional notion of natural function. See Larry Wright, “Functions,” Philosophical Review 82, no. 2 (1973): 139–68. Adam, instead of enclosing Zelda in a plastic barrier, encloses in plastic barriers every external object that Zelda would otherwise be able to use — thus, in effect, enclosing her in a larger, all-encompassing plastic barrier of a more eccentric shape. In all of these cases, Mack says, although Zelda’s formal rights of self-ownership have not been violated—no one has invaded the area enclosed by the surface of her skin —her rights over her self-owned powers, and in particular her ability to exercise those powers, have nevertheless been nullified. But a plausible self-ownership- based theory surely cannot allow for this. It cannot, for instance, allow the innocent Zelda justly to be imprisoned in any of the ways described! If Mack is right, then it seems we have, in the SOP, grounds for holding that a water-hole monopolist would indeed be committing an injustice against anyone he refuses water to, or to whom he charges exorbitant prices for access. The injustice would be a straightforward violation of a person’s rights to self-ownership, a case of nullifying a person’s self- owned powers in a way analogous to Adam’s or the knuckle-scrapers’ nullification of Zelda’s self-owned powers. It would not be an injustice in initial acquisition, however. The water-hole monopolist still owns the water hole as much as he ever did; he just cannot use it in a way that violates other individuals’ self-ownership rights (either by drowning them in it or by nullifying their self-owned powers by denying them access to it when there is no alternative way for them to gain access to the water necessary for the use of their self-owned powers). Is Mack right? The hard-liner might dig in his heels and insist that none of Mack’s examples amount to self-ownership-violating injustices; instead, they are merely subtle but straightforward property rights violations or cases of moral failings of various other sorts (cruelty, selfishness, etc.). The Adam’s Island case, for starters, is roughly analogous to the example of the water-hole monopolist, so that it arguably cannot give any non-question- begging support to the SOP, if the SOP is then supposed to show that the water-hole example involves an injustice. The Disabling Property Barriers case might also be viewed as unable to provide any non-question-begging support, since Adam’s encasing everything in plastic might plausibly be interpreted as his acquiring everything, in which case we are back to a water-hole-type monopoly example. The Knuckle-Scraper Barrier and Dis- abling Property Barrier examples might be explained by saying that in falling asleep on the unowned plot of land, Zelda in effect has come (at least temporarily) to acquire it, and (by virtue of walking) to acquire also the path she took to get to it, so that the knuckle-scrapers and Adam violate her property rights (not her self-ownership rights) in not allowing her to escape. The Paternalist Caging example can perhaps be explained by arguing that in building the cage, Adam has acquired the water route leading to it, so that in swimming this route (and thus getting caught in the cage) Zelda has violated his property rights and, therefore, can justly be caged. Accordingly, the hard-liner might insist, we can explain all of these examples in a hard-line way and thus avoid commitment to the SOP. Such a hard-line response would be ingenious (well, maybe), but still, I think, ultimately doomed to failure. Can the Paternalist Caging example, to start with, plausibly be explained away in the manner that I have suggested? Does Adam commit no injustice against Zelda even if he never lets her out? It will not do to write this off merely as a case of excessive punishment (explaining the injustice of which would presumably not require commitment to the SOP). For suppose Adam says, after a mere five minutes of confinement, “I’m no longer punishing you; you’ve paid your debt and are free to go, as far as I’m concerned. But I’m not going to bother exerting the effort to let you out. I never forced you to get in the cage, after all —you did it on your own —and you have no right to the use of my self-owned cage-opening powers to fix your mistake! So teleport out, if you can. Or get someone else —if you can find someone —to let you out.” Adam would be neither violating Zelda’s rights to external property nor excessively punishing her in this case; nor would he be invasively vio- lating her self-ownership rights. But wouldn’t he still be committing an injustice, however noninvasively? Don’t we need something like the SOP to explain why this is so? The barrier examples, for their part, do not require Zelda’s walking and falling asleep on virgin territory, which thus (arguably) becomes her prop- erty. We can, to appeal to the sort of science-fiction scenario beloved of philosophers, imagine instead a bizarre chance disruption of the structure of space-time that teleports Zelda into Adam’s plastic shell or into the midst of the knuckle-scrapers. There is no question now of their violating her property rights; yet don’t they still commit an injustice by nullifying her self-owned powers in refusing to allow her to exit? Consider a parallel example concerning property ownership itself. If your prized $50,000 copy of Captain America Comics number 1, due to another rupture in space-time or just to a particularly strong wind that blows it out of your hands and through my window, suddenly appears on the floor of my living room, do I have the right to refuse to bring it back out to you or to allow you to come in and get it? Suppose I attempt to justify my refusal by saying, “I won’t touch it, and you’re free to have it back if you can arrange another space-time rupture or gust of wind. But I refuse to exert my self-owned powers to bring it out to you, or to allow you on my property to get it. I never asked for it to appear in my living room, after all!” Would anyone accept this justification? Doesn’t your property right in the comic book require me to give it back to you? The hard-liner might suggest that this example transports the SOP advocate out of the frying pan and into the fire. For if the SOP is true, wouldn’t we also have to commit ourselves to a “property-ownership proviso” (POP) that requires us not to nullify anyone’s ability to use his external private property in a way consistent with its “world-interactive powers”? If I build a miniature submarine in my garage, and you have the only swimming pool within one thousand miles, must you allow me the use of your pool lest you nullify my ability to use the sub? If (to take an example of Cohen’s cited by Mack) I own a corkscrew, must I be provided with wine bottles to open lest the corkscrew sadly fail to fulfill its full potential?34 Mack’s response to this line of thought seems basically to amount to a bit of backpedaling on the claim that his proviso really follows from the notion of self-ownership per se —so as to avoid the conclusion that a (rather unlibertarian and presumably redistributionist) POP would also, in par- allel fashion, follow from the concept of property ownership. His response seems, instead, to emphasize the idea that the considerations favoring self-ownership also favor, via an independent line of reasoning, the SOP.35 In my view, however, a better response would be one that took note of some relevant disanalogies between property in oneself and property in external things. Note first that the self-owned world-interactive powers, the possible use of which the SOP is intended to guarantee, are possessed by a living being who is undergoing development, which involves passing through various stages; therefore, these powers are ones that flourish with use and atrophy or even disappear with disuse.36 To nullify these powers even for a limited time, then, is (very often at least) not merely temporarily to inconvenience their owner, but, rather, to bring about a permanent reduc- tion or even disablement of these powers. By contrast, a submarine (or a corkscrew) retains its powers even when left indefinitely in a garage (or a drawer). This difference in the effect that nullification has on self-owned powers versus extra-personal property plausibly justifies a difference in our judgments concerning the acceptability, from the point of view of justice, of such nullification in the two cases; that is, it justifies adoption of the SOP but not of the POP.37 Second, there is an element of choice (and in particular, of voluntary acquisition) where extra-personal property is concerned that is morally relevant here. One’s self-owned powers, along with the SOP-guaranteed right to the non-nullification of those powers, are not something one chooses or acquires; one just has them —indeed, to a great degree one just is the constellation of those powers, abilities, etc.—and owns them fully. By contrast, extra-personal property is something one chooses to acquire or not to acquire, and as we have seen, one always acquires property rights in various degrees, from partial to full ownership—and this would include the rights guaranteed by a POP. If one chooses to acquire a corkscrew under conditions where wine bottles are unavailable, or are even likely at some point to become unavailable, one can hardly blame others if one finds oneself bottle-less. To fail to acquire POP-like rights regarding the corkscrew (by, say, contracting with someone else to provide one with wine bottles in perpetuity) is not the same thing as to have those rights and then have them violated. Someone who buys a corkscrew and then finds that he cannot use it is like the person who acquires only partial property rights in a water hole that others have already acquired partial use rights over. He cannot complain that his co-owners have violated his rights; he never acquired those other rights in the first place. Similarly, the corkscrew owner cannot complain that he has no bottles to open; he never acquired the right to those bottles, only to the corkscrew. If full ownership of a corkscrew requires POP-like rights over it, then all that follows is that corkscrew owners who lack bottles are not full owners of their corkscrews.

### Advantage

#### No ev ab priv companies

! turning it

#### Only private sector solves it

Diakovska & Aliieva 20 [Halyna Diakovska and Olga Aliieva, Ph.D.s in Philosophy, Associate Professors, Donbass State Pedagogical University, “Consequentialism and Commercial Space Exploration,” 2020, *Philosophy and Cosmology*, Vol. 24, pp. 5-24, https://doi.org/10.29202/phil-cosm/24/1, EA]

The experience of the USA showed that leadership in space exploration, which is maintained solely through public funding, could be erroneous. Since 1984, the share of public funding has gradually decreased in space telecommunications, commercial space transportation, remote sensing, etc., while the share of participation of non-state enterprises has increased rapidly. A legal and regulatory framework has been modified to stimulate space commercialization. The stages of space law development are discussed in the research of Valentyn Halunko (Halunko, 2019), Larysa Soroka (Soroka & Kurkova, 2019), etc. Larysa Soroka and Kseniia Kurkova explored the specifics of the legal regulation of the use and development of artificial intelligence for the space area (Soroka & Kurkova, 2019).

As a result of changing the legal framework and attracting private investors to the space market, the US did not lose its leadership in space exploration, but rather secured it. Private investment along with government funding have significantly reduced the risk of business projects in the space industry. The quality and effectiveness of space exploration programs have increased.

In 2018, Springer published an eloquent book The Rise of Private Actors in the Space Sector. Alessandra Vernile, the author of the book, explores a broad set of topics that reveal the role of private actors in space exploration (Vernile, 2018). The book covers the following topics: “Innovative Public Procurement and Support Schemes,” “New Target Markets for Private Actors,” etc. In the “Selected Success Stories,” Vernile provides examples of successful private actors in space exploration (Vernile, 2018).

The current level of competition, which has developed on the space market, allows us to state the following fact. Private space companies have been able to compete with entire states in launching spacecraft, transporting cargo to orbital stations, and exploring space objects. The issue of mining on space objects, the creation of space settlements and the intensive development of the space tourism market are on the agenda.

In the 21st century, the creation of non-governmental commercial organizations specializing in the field of commercial space exploration, is regarded as an ordinary activity. They are established as parts of the universities around projects funded by private investors. For example, Astropreneurship & Space Industry Club based on the MIT community (Astropreneurship, 2019).

Large-scale research in the field of commercial space exploration, as well as the practical results achieved, led to the formation of a new paradigm called “New Space” ecosystem. The articles of Deganit Paikowsky’s (Paikowsky, 2017), Clelia Iacomino (Iacomino & Ciccarelli, 2018) et al. reveal its key meanings and the opportunities it offers in the space sector. The “New Space” ecosystem is a new vision for commercial space exploration. It is the formation of a cosmic worldview, in which the near space with all the wealth of its resources and capabilities, becomes a part of the global economy and the sustainable development of the society. The “New Space” ecosystem offers the following ways for commercial space exploration (Iacomino & Ciccarelli, 2018):

1. Innovative public procurement and support schemes, which significantly expand the role of commercial actors in space exploration.

2. Attracting new entrants in the space sector. First of all, these are companies working in the domain of Information and communications technology, artificial intelligence, etc. that are expanding their research in space markets. They offer innovative business models and new solutions//

to space commercialization.

3. Innovative industrial approaches based on new processes, methods, and industrial organization for the development and production of space systems or launchers.

4. Disruptive market solutions, which significantly reduce commercial space exploration prices, increase labor productivity, provide new types of services, etc.

5. Substantial private investment from different sources and involving different funding mechanisms. For instance, these are private fortunes, venture capital firms, business angels, private equity companies, or banks, etc.

6. Involvement of an increasing number of space-faring nations investing in the acquisition of turnkey space capabilities or even in the development of a domestic space industrial base. This expands the space markets and makes it more competitive.

The analysis of the research and advances in commercial space exploration allows us to draw the following conclusions:

1. In fact, the space market has already been created. It is currently undergoing continuous development that will integrate the resources and capabilities of the near space into the global economy over the next decade.

2. A new paradigm, denoted by the term “New Space” ecosystem, is at the heart of the created space market. The “New Space” ecosystem is a step towards the formation of cosmic thinking, in which outer space, with its resources and capabilities, is considered as a sphere of human activities.

3. Space market regulates space law, which is constantly evolving. The space law develops within the bounds of international law. In essence, the space market is integrated into the international legal field and is governed by its laws.

#### Massive spillover effects, solves resources and ex risks

Green 21 [Brian Patrick Green, director of technology ethics at the Markkula Center for Applied Ethics, Santa Clara University, “Space Ethics,” 2021, Rowman, pp. 4-5, EA]

In favor of going into space are such basics as gaining scientific knowledge and developing beneficial new technologies, both of which space exploration and use have already begun to accomplish with dramatic and sometimes unexpected effects for humankind. Scientific advancements include astronomical and cosmological knowledge from various orbiting experiments and telescopes that have let us gain unprecedented understanding about our universe. But space activities have also contributed to a great deal of scientific knowledge about our Earth, including measurements of environmental status, habitat conversion and destruction, detailed knowledge of anthropogenic climate change, and much about Earth’s chemistry and geology. We have also learned a great deal about our local planets, for example, that a runaway “greenhouse effect” in the atmosphere of Venus makes the surface scorchingly hot, while too little greenhouse effect on Mars leaves the surface quite cold. There have also been significant contributions made to medical science, especially concerning the behavior of the human body when subjected to radiation, microgravity, nutritional restrictions, and so on.

On the technological side, everything with American global positioning system (GPS), Russian Glonass, or other global navigation systems—from smartphones to military vehicles—relies on a network of satellites above us, placed there by rocketry and painstakingly tracked with instruments developed for the task. So many technologies have been pioneered by space exploration and use that it is hard to list them all, but some of the more important ones include weather satellites (which are not only convenient but also allow preparation for and evacuation from severe weather), communication satellites, solar photovoltaic (PV) cells, advances in electronics and computers, advances in materials science, and so on.

Space is also an important location for the contention of national interests in a geopolitical and military sense. As the ultimate “high ground” in battle, space allows certain asset classes such as spy satellites to exist in a position unassailable by many or most opponents. While permanent weapons stations and weapons of mass destruction are banned from space by the United Nations Outer Space Treaty (OST), 6 that has not stopped the development of weapons that are impermanent (such as missiles, missile interceptors, and antisatellite weapons) or the research and development of possible space-based weapons platforms, such as were envisioned by U.S. president Ronald Reagan’s Strategic Defense Initiative, nicknamed “Star Wars.” While military and political interests may ultimately seem to be a less noble reason to explore and use space, relative power, safety, and security certainly are very human interests and are valuable to those who feel they are being protected by them.

Space activities are also a key way of promoting international cooperation and global awareness. While the international competition of the “space race” fueled one nation all the way to the Moon, shortly afterward, the Apollo-Soyuz program announced a thawing of this competition and commenced a period of cooperation between the United States of America and the Union of Soviet Socialist Republics. Currently the International Space Station continues this cross-national cooperation in space, with five space agencies (representing Canada, the European Space Agency nations, Japan, Russia, and the United States) participating. In addition to cooperation in space exploration itself, the perspective given from space has itself helped to produce some feelings of unity on Earth, with the famous “Blue Marble” and “Earthrise” pictures showing Earth’s oneness and scientific discoveries supported by space science, such as those related to climate change, helping to promote international cooperation to address these problems.

Gaining access to new critical resources may be another reason to go into space. Earth is a finite planet, and certain elements on Earth are very rare in the planetary crust, particularly platinum group metals that are very dense and siderophilic (iron-loving) and so have tended to sink toward the core over the natural history of the planet. However, asteroids and other objects in space (for example, planets, comets, and moons) can sometimes have these elements in abundance and in more available locations, making them potentially excellent sources for these valuable materials. Now-defunct asteroid-mining startup Planetary Resources once estimated that one “platinum-rich 500 meter wide asteroid contains . . . 1.5 times the known world-reserves of platinum group metals (ruthenium, rhodium, palladium, osmium, iridium, and platinum).” 7 In addition to returning elements to a resource-hungry Earth, further exploration and development of space will require access to resources that are not purely sourced from Earth. In particular, it will be necessary to gain access to water, which is relatively rare in the inner solar system and which would be far too costly to transport in any significant amounts from the Earth’s surface.

Another reason that humans may want to explore space would be to create a “backup Earth” to hedge against global catastrophic and existential risks (risks that may cause widespread disaster or human extinction, respectively) on our home planet. 8 Earth has always been a dangerous place for humans, with asteroid impacts, supervolcanic eruptions, pandemic disease, and other natural hazards threatening civilization. Now, in addition to these natural threats, human-made hazards such as nuclear weapons, climate change, biotechnology, nanotechnology, and artificial intelligence may threaten not only the viability of technological civilization but perhaps the survival of human life itself. A serious global-scale catastrophe could set back civilization many decades or centuries, and the worst disasters could cause human extinction. In one scenario, in which 100 percent of humanity dies, all of human effort for all of history would be for nothing. However, were the same global catastrophe to happen to Earth, yet humans were a multiplanetary species with just one self-sustaining settlement off-Earth, it would not result in the end of human civilization or human extinction. Instead while the same unimaginable fate would befall the Earth (certainly no mere triviality, with perhaps the deaths of 99.999 percent of all humans and possibly the destruction of the ecosphere and everything in it), at least all of human and planetory history would not be for nothing. Human life and culture would go on elsewhere, as well as other Earth species. This is a dire fate, but less terrible than the first.

#### Private actors solve space war and specifically ASAT restraint.

Cobb 21 [Wendy N. Whitman Cobb, Associate Professor of Strategy and Security Studies at the School of Advanced Air and Space Studies, “Privatizing Peace: How Commerce Can Reduce Conflict in Space,” 2021, Routledge, pp. 68-69, EA]

Finally, given the involvement of an ever-larger number of private actors in space, states also need to consider the lost opportunity costs if private actors choose to forego research, development, and deployment of new technologies because the danger in space is too high. As space becomes more commercialized, these private actors can exert pressure on states to behave peacefully in order to promote further economic development. Gartzke and Quan Li argue that this can happen through the movement of capital from conflict-prone states or areas to non-conflictual states.50 This is not necessarily applicable to space because there is no area in space which is formally protected, but commercial space actors may choose not to engage in new economic investment which can in turn affect a state’s economic performance. To date, the size of the space sector is comparatively small, so, arguably, the potential economic loss would not be that great. Where the harm comes from is state reliance on private actors for military and national security space services. As states contract out space services to a greater extent, private actors exert an even greater influence over the state by having a capability they do not.

Why might private companies want a more conflict-free space? If there is weaponized conflict in space, they could potentially benefit through new launches to send up replacement satellites; this is similar to an argument that war can actually be beneficial to an economy because companies are needed to create materiel and weapons.51 But, in a debris filled environment, sending replacements is more difficult and dangerous. Some private companies want to engage in human spaceflight; a conflictual or more dangerous orbital environment would likely prevent those activities or increase their costs to such an extent that it becomes economically infeasible. James Clay Moltz argues specifically that “the growing presence of space tourists in low-Earth orbit would greatly increase the incentives for restraint in any future [ASAT] test programs.”52 Those foregone development costs and commercial activities can have a similar cost to states simply by discouraging private actors from participating in the market.

#### That turns case and goes nuclear – extinction.

Blatt 20 [Talia M. Blatt, “Anti-Satellite Weapons and the Emerging Space Arms Race,” 05/26/20, *Harvard International Review*, https://hir.harvard.edu/anti-satellite-weapons-and-the-emerging-space-arms-race/, EA]

Nevertheless, a space race born from the Cold War continues to unfold. While the current space race may not have the same monopoly on the American imagination as the sprint to the moon held during the 1950s and 60s, it deserves our equal attention. We are now witnessing the rapid and increasingly international development of anti-satellite weapons. The race for these weapons not only increases the risk of global conflict—it could jeopardize all future space exploration.

What Are Anti-Satellite Weapons (ASATs)?

Difficult to define, ASATs occupy a gray zone in international arms control. On one level, they are exactly what the term suggests: weapons designed to destroy or limit satellites for military purposes, such as undermining the command and control centers of an adversary’s military. ASATs can function in several ways. For example, kinetic energy ASATs (KE-ASATs) destroy satellites by physically colliding with them at high velocities. Drones, ballistic missiles, and explosives detonated near satellites can all function as KE-ASATs.

Conversely, non-kinetic ASATs use any non-physical mechanism to render a satellite inoperative, such as blinding satellites with lasers, launching cyberattacks, or jamming frequencies.

But definitional issues arise because any technology that can physically or non-kinetically damage a satellite can be considered an ASAT weapon. For example, supposedly benign technology aimed at removing defunct satellites or other space junk—known as Active Debris Removal (ADR) technology—can also remove active satellites. With ostensibly civil but covertly military capabilities or functions, many space technologies, including ADR, are put in a category commonly known as “dual-use.” The dual-use nature of space infrastructure makes differentiating between weapon and non-weapon nearly impossible. As a result, regulating ASATs—and many other space-based weapons systems—is extremely difficult.

A Brief History of ASAT Proliferation

The earliest ASAT testing began during the Cold War, when the success of Sputnik I in October of 1957 catalyzed American fears about the Soviet Union’s potential goal of developing nuclear armed satellites capable of circling the globe. In response, the US developed its first ASAT: Bold Orion, an air-launched ballistic missile. The Soviet Union responded with its own ASAT program, developing weapons through the 1960s and 70s known as co-orbitals. Unlike previous KE-ASAT designs, these co-orbitals worked by syncing up with a target satellite’s orbit, then detonating.

The United States responded to Soviet co-orbitals in the 1980s with the ASM-135 weapon, an air-launched KE-ASAT distinguished by its hit-to-kill method. Unlike the Soviet co-orbitals, the hit-to-kill system did not require explosives; it just used the energy generated by the collision between the craft and the satellite, making delivery more stable. In a 1985 demonstration authorized by President Ronald Reagan, an ASM-135 successfully destroyed a defunct satellite.

Roughly 30 years later, China joined the space race. In 2007, China successfully tested a KE-ASAT, destroying an old weather satellite with a ballistic missile. And just last year, India also successfully tested an ASAT in what the Indian government referred to as Mission Shakti.

As of 2018, Russia and China were still developing more advanced non-kinetic ASATs. Russia is specifically developing an ASAT system known as Nudol, which operates in Lower Earth Orbit and can move between orbital paths, threatening more satellites than weapons limited to just one orbital path. So, despite the end of the Cold War era, more and more nations are jumping into a space arms race that is resulting in the rapid proliferation of advanced space weaponry.

The ASAT Appeal

A global fixation on anti-satellite weapons is arguably the logical end result of the main American project of the late 20th and early 21st century: the movement to digital communications. Via the telephone, computers, and eventually the internet, the United States pioneered the use of space-based communications for most civil and military functions. The benefits of satellite-based communications—namely increased efficiency, precision, and volume of information transmitted—are self-evident; however, the US lead in the transition to space-based systems posed a threat: relying on satellites for military use more than any other country created an asymmetric dependency. In other words, an unexpected denial of space-enabled information or capabilities would be more debilitating to the United States than to any other country because no other country is as dependent on satellite communications.

In an era of US hegemony, powers like Russia, China, and India are looking for arenas in which they can make the most gains against a conventionally stronger opponent. The space race has an asymmetric nature: the more the United States develops in space, the more it has to lose. Thus, space warfare provides an arena where emerging powers can gain a strategic advantage relative to the US.

More broadly, ASATs are also desirable because they can function as conflict deterrents. If a conflict arises, countries may be less likely to escalate if they believe their opponents are capable of essentially blinding their military. Just as two nuclear armed opponents risk mutually assured destruction (MAD), two ASAT armed countries risk mutual impotence. If they both can “turn off” each other’s militaries—or deny access to the satellites upon which their opponent’s conventional and nuclear forces rely—both countries are rendered close to defenseless, a risk they would be extremely reluctant to take.

A Uniquely Dangerous Arms Race

Despite their deterrent functions, ASATs are more likely to provoke or exacerbate conflicts than dampen them, especially given the risk they pose to early warning satellites//

. These satellites are a crucial element of US ballistic missile defense, capable of detecting missiles immediately after launch and tracking their paths.

Suppose a US early warning satellite goes dark, or is shut down. Going dark could signal a glitch, but in a world in which other countries have ASATs, it could also signal the beginning of an attack. Without early warning satellites, the United States is much more susceptible to nuclear missiles. Given the strategy of counterforcing—targeting nuclear silos rather than populous cities to prevent a nuclear counterattack—the Americans might believe their nuclear weapons are imminently at risk. It could be twelve hours before the United States regains satellite function, which is too long to wait to put together a nuclear counterattack. The United States, therefore, might move to mobilize a nuclear attack against Russia or China over what might just be a piece of debris shutting off a satellite.

Additionally, accidental warfare, or strategic miscalculation, is uniquely likely in space. It is much easier to hold an adversary’s space systems in jeopardy with destructive ASATs than it is to sustainably defend a system, which is expensive and in some cases not technologically feasible because of limitations on satellite movement. Space is therefore considered offense-dominant; offensive tactics like weapons development are prioritized over defensive measures, such as improving GPS or making satellites more resistant to jamming.

As a result, countries are left with poorly defended space systems and rely on offensive posturing, which increases the risk that their actions are perceived as aggressive and incentivizes rapid, risky counterattacks because militaries cannot rely on their spaced-based systems after first strikes.

There are several hotspots in which ASATs and offensive-dominant systems are particularly relevant. Early warning satellites play a central role in US readiness in the event of a conflict involving North Korea. News of North Korean missile launches comes from these satellites. Given North Korea’s history of nuclear provocations, unflinchingly hostile rhetoric towards the United States and South Korea, and diplomatic opacity, North Korea is always a threatening, unknowable adversary, but recent developments have magnified the risk. With the health of Kim Jong-un potentially in jeopardy, a succession battle or even civil war on the peninsula raises the chances of loose nukes. If the regime is terminal, traditional MAD risk calculus will become moot; with nothing to lose, North Korea would have no reason to hold back its nuclear arsenal. Or China might decide to seize military assets and infrastructure of the regime. If the US does not have its early warning satellites because they have been taken out in an ASAT attack, the US, South Korea, and Japan are all in imminent nuclear peril, while China could be in a position to fundamentally reshape East Asian geopolitics.

The South China Sea is another hotspot in which ASATs could risk escalation. China is developing Anti-Access Area Denial (A2/AD) in the South China Sea, a combination of long range radar with air and maritime defense meant to deny US freedom of navigation in the region. Given the disputed nature of territory in the South China Sea, the United States and its allies do not want China to successfully close off the region.

But the most effective way to break an A2/AD system would be with anti-satellite weapons. ASATs could neutralize the maritime surveillance China relies upon to deny access to the region and guide cruise missiles. Thus, China is extremely wary of US ASAT development: risks to Beijing’s South China Sea strategy are seen as threats to China itself because of territorial sovereignty claims that are deeply important to the regime and have only become more pronounced under President Xi Jinping. If a Chinese satellite went dark, Beijing might perceive it as a US ASAT designed to undermine the A2/AD approach, and escalate with conventional force.

An Even Greater Risk

Many of these conflict scenarios start with the loss of satellite function, which may seem unlikely. But ASATs threaten satellites through more than just direct attack. ASAT testing, rather than deployment, risks the exponential accumulation of debris, which endangers satellites and creates a host of other problems.

KE-ASATs rely on smashing satellites into thousands of pieces, so each test adds tremendous amounts of space debris. The 2007 Chinese KE-ASAT test alone increased the number of objects in orbit by 20 percent, producing more than two thousand pieces of debris large enough to be tracked and likely thousands more too small to be counted that will remain in orbit for centuries.

Even the smallest pieces of debris can do great damage; traveling at more than 15,000 miles per hour, they can crash into other debris in a proliferation known as the Kessler Syndrome. The situation in space could approach a critical mass in which collision cascading occurs even if all launches were halted, choking orbits with debris until all satellites are destroyed and spaceflight rendered impossible. Compared to the negligible debris created during commercial launches, ASAT tests—especially if the arms race continues to escalate and countries with less developed space programs join with cruder designs—may accelerate the debris in space closer and closer to this critical mass.

If debris knocks out a satellite, an increasingly likely possibility in a world with ASAT tests, then the aforementioned conflict scenarios become more likely. Conflict aside, ASAT-based debris clouds are terrifying in their own right. Public health, transportation, climate science, and a litany of other crucial infrastructures are dependent on satellites that are now at risk. Satellite GPS is a cornerstone of the modern economy; some pundits believe that the slightest glitch in GPS satellites could shock the stock market and further destabilize an unstable global economy. During the pandemic, satellites are playing a crucial role in geospatial data collection for infectious disease modeling.