# AFF – Cosmic Quarry Colonialism

## 1AC

### AC – Advocacy

#### Resolved: The appropriation of outer space by private entities is unjust.

### 1AC – Cosmic Colonialism

#### Advantage 1 is Cosmic Colonialism.

#### Private appropriation of outer space expands corporate colonialism.

Shammas and Holen 19 [(Victor L, a sociologist working at the Department of Sociology and Human Geography, University of Oslo; Tomas B., independent scholar in Oslo, Norway) “One giant leap for capitalistkind: private enterprise in outer space,” 1-29-2019, pg. 3-5] TDI

The 2010s may very well be remembered as the ‘Age of NewSpace', the decade when outer space was turned into a capitalist space, when private corporations pushed the price of launches, satellites, and space infrastructure downwards, exerting what industry insiders call the ‘SpaceX effect' (Henry, 2018), centered on the technological achievement of ‘reusability', recovering used rocket boosters for additional launches, promising to drastically reduce the price of going to space (Morring, 2016). As one report observes, ‘Not only has the number of private companies engaged in space exploration grown remarkably in recent years, these companies are quickly besting their government-sponsored competitors' (Houser, 2017). What the rockets, shuttles, ships, and landing pods will carry beneath their payload fairing or in their cargo hold, however, along with supplies and satellites, is the capitalist worldview, a particular ideology—just as Robinson Crusoe, in Marx’s ironic retelling in Capital, ‘having saved a watch, ledger, ink and pen from the shipwreck… soon begins, like a good Englishman, to keep a set of books' (Marx, 1976, p. 170), brings with him English political economy—'Freedom, Equality, Property and Bentham', as Marx (1976, p. 280) says elsewhere— to his desert island.

In early 2018, astronomers across the world learned that a New Zealand start-up, Rocket Lab, which aimed to launch thousands of miniature satellites into orbit around Earth (so-called ‘smallsats'), had planned to launch a giant, shining ‘disco ball'—the ‘Humanity Star'—into orbit around Earth. It was an elaborate marketing stunt masked by humanistic idealism. ‘No matter where you are in the world, or what is happening in your life', said Rocket Lab CEO Peter Beck, ‘everyone will be able to see the Humanity Star in the night sky' (Amos, 2018). Many astronomers expressed outrage at these plans, fearing that the light from the Human Star would threaten their ability to carry out scientific observations. But while these astronomers were incensed by the idea of a bright geodesic object disrupting their ability to carry out observations, concerns with the effects of the arrival of capitalistkind on their ability to collect data were non-existent. The astronomical community was angered by the idea of a material, concrete, visible object polluting “pure” scientific data, but it paid less attention to the (invisible and abstract) recuperation of the night sky as it was brought into the fold of capitalism.

In an interview, Beck was quizzed about the Humanity Star and asked by a reporter about the difficulties of generating profits in space (Tucker, 2018). To this Beck replied, ‘It has always been a government domain, but we’re witnessing the democratization of it…[I]t [is] turning into a commercially dominated domain'. Beck established an equivalence established between the dissolution of space as the rightful domain of states and the advent of profitmaking ventures as signs of ‘democratization'. In space, according to Beck’s logic, democratization involves the disappearance of the state and the rise of capital. The argument, of course, is impeccably post-statist: on this account, states are monolithic, conservative Leviathans beyond the reach of popular control; corporations, on the other hand, are in principle representatives of the everyman: in the age of the start-up, any humble citizen could in theory become an agent of disruption, a force for change, an explorer of space, and a potential member of the cadre of capitalistkind. Following this logic, the question for the entrepreneurs of NewSpace is how to monetize outer space, which means turning space into a space for capital; their question is how they can deplanetarize capital and universalize it, literally speaking, that is, turn the Universe into a universe for capital. In this light, Peter Beck’s distortion of democratic ideals appears eminently sensible, equating democratization with monetization, that is, capital liberated from its earthly tethers.

Emblematic of this capitalist turn in space was the founding of Moon Express in 2011, composed of a ‘team of prominent Silicon Valley entrepreneurs…shooting for the moon with a new private venture aimed at scouring the lunar surface for precious metals and rare metallic elements' (Hennigan, 2011). Following Google’s Lunar XPRIZE—an intertwining of Silicon Valley and NewSpace’s capitalistkind—which promised a $20 million prize for the first private company to land a spacecraft on the Moon, travel 500 meters, and transmit high-definition images back to Earth, all by March 2018,9 Moon Express claimed that it would be capable of landing on the lunar surface and earn the cash prize. Their stated goal was twofold: first, to mine rare resource like Helium-3 (a steadily dwindling scarce resources on Earth), gold, platinum group metals, and water, and, second, to carry out scientific work that would ‘help researchers develop human space colonies for future generations' (Ioannou, 2017). The ordering is telling: first profits, then humanity. These were the hollow, insubstantial promises of a venture-capitalized NewSpace enterprise: in early 2018, Google announced that none of the five teams competing for the Lunar XPRIZE, including Moon Express, would reach their stated objectives by the 31 March deadline and they were taking their money back (Grush, 2018). In this sense, it was typical for NewSpace in its formative years: a corporate field populated by (overly exuberant) private enterprises who promised more than they could deliver. But the belief in NewSpace is real enough. In a tome bursting with the optimism of NewSpace, Wohlforth and Hendrix claim that ‘the commercial spaceflight industry is transforming our sense of possibility. Using Silicon Valley’s money and innovative confidence, it will soon bring mass space products to the market' (2016, p. 7).

The trope of humanity plays a key role in the rhetoric of the adherents of NewSpace. To fulfill the objectives of NewSpace, including profit maximization and the exploitation of celestial bodies, the symbolic figure of a shared humanity serves a useful purpose, camouflaging the conquest of space by capitalism with a dream of humanity boldly venturing forth into the dark unknown, thereby also providing the legitimacy and enthusiasm needed to support bolster the legitimacy of NewSpace. So long as the stargazers and SpaceX watchers are permitted their fill of ‘collective effervescence', to use Durkheim’s (1995, p. 228) concept, capitalist entrepreneurs will be able to pursue their business interests more or less as they please. The spectacle of outer space is crucial in this regard.

Crucially, however, and despite this spectacle, SpaceX’s technology might not necessarily be more sophisticated than its competitors or predecessors. Some industry insiders have rebuffed some of the more the spectacular claims of NewSpace’s proponents, arguing that launch vehicle reusability requires a (perhaps prohibitively) expensive refurbishing of the rocket engines involved in launches: ‘The economics will depend on how many times a booster can be flown, and how much the individual expense will be to refurbish the booster…each time' (Chang, 2017). Reusability may be a technological dead-end because of the inherently stressful effects of a rocket launch on the launch vehicle’s components, with extreme limitations on reusability beyond second-use as well as added risks of malfunctions that customers and insurers are likely to wish to avoid. Furthermore, the Falcon Heavy still has not matched the power and payload capacity of NASA’s Saturn V, a product of 1960s military-industrial engineering and Fordist state spending programs. What SpaceX and other NewSpace corporations do with great ingenuity, however, is to manage the spectacle of outer space, producing outpourings of public fervor, aided by a widespread adherence to the ‘Californian Ideology' (Barbrook and Cameron, 1996), or post-statist techno-utopianism, in many postindustrialized societies.

The very centrality of these maneuvers has initiated a new phase in the history of capitalist relations, that of ‘charismatic accumulation'—certainly not in the sense of any ‘objective' or inherent charismatic authority, but with a form of illusio, to speak with Bourdieu, vested in the members of capitalistkind by their uncanny ability to spin mythologizing self-narratives. This has always been part of the capitalist game, from Henry Ford and onwards, but the charismatic mission gains a special potency in the grandiose designs of NewSpace’s entrepreneurs. Every SpaceX launch is a quasi-religious spectacle, observed by millions capable of producing a real sense of wonder in a condition of (legitimizing) collective effervescence.

Outer space necessarily reduces inter-human difference to a common denominator or a shared species-being. An important leitmotiv in many Hollywood science fiction movies, including Arrival (2016), is that a first encounter with an alien species of intelligent beings tends to flatten all human difference (including ethnoracial and national categories), thereby restoring humankind to its proper universality (see also Novoa, 2016). Ambassadors of Earth as a whole, not representatives of particular nations, step forth to meet alien emissaries. But even in the absence of such an encounter, the search for habitable domains (or rather, profitable locales) beyond Earth will necessarily forge a shared conception of the human condition, initiated with the Pale Blue Dot photograph in 1990. Typical of this sentiment are the words of the astronomer Carl Sagan, who famously observed of this photograph: ‘On it everyone you love, everyone you know, everyone you ever heard of, every human being who ever was, lived out their lives'.

This naïvely humanistic vision has been one of the dominant tropes in the discourse on space since the 1950s, and it remains strong today, as with the claims of the United Nations Office for Outer Space Affairs (UNOOSA) that their task is to ‘uphold the vision of a more equitable future for all humankind through shared achievements in space'. This representational tendency mobilizes humanism to generate enthusiasm about space-related activities. But such representations are increasingly being recuperated by capitalist enterprise, so that it is not humankind but its modulation by space capitalists that will launch into the dark unknown. It is not humankind but capitalistkind that ventures forth. In early 2018, NASA was set to request $150 million in its 2019 budget to ‘enable the development and maturation of commercial entities and capabilities which will ensure that commercial successors to the ISS…are operational when they are needed', only one of many signs that space is becoming a space for capitalism. According to one estimate, the value of just one single asteroid would be more than $20 trillion in rare earth and platinum-group metals (Lewis, 1996), a precious prize indeed for profit-hungry corporations.10 Even the UNOOSA spoke vociferously in favor of the commercialization of space, appealing variously to the ‘industry and private sector' and elevating the ‘space economy' to a central pillar in its Space2030 Agenda (including the ‘use of resources that create and provide value and benefits to the world population in the course of exploring, understanding and utilizing space'), even as the UN agency falls back on a humanistic, almost social-democratic vision of the equitable distribution of benefits (and profits) from space mining, exploration, and colonization (UNOOSA, 2018).

We find evidence of this strategic humanism in all manner of pronouncements from NewSpace entrepreneurs. To take but one example: Naveen Jain, the chairman and co-founder of MoonEx, a lunar commercialization firm, has claimed that ‘from an entrepreneur’s perspective, the moon has never truly been explored'. The moon, Jain has claimed, ‘could hold resources that benefit Earth and all humanity' (Hennigan, 2011). We should note the recourse to the trope of all of humanity by this NewSpace entrepreneur, mimicked in the 1979 Moon Agreement, a UN treaty, which also held that the Moon’s resources are ‘the common heritage of mankind' (Tronchetti, 2013, p. 13).11 In a purely factual sense, of course, Jain is wrong: Google Moon offers high-resolution images of the lunar surface,12 and the moon has already been explored, in the sense of being mapped, albeit rudimentarily and with room for further data collection. Crucially, however, these cartographic techniques have not been put to capitalist uses: mapping minerals, for instance, or producing detailed schemata that might one day turn the Moon into a ‘gas station' for commercial space ventures, as Wilbur Ross, Trump’s Secretary of Commerce, has proposed (Bryan, 2018). What is lacking, in short, are capitalist maps of the Moon, i.e., a cartography for capital. But as Klinger (2017: 199) notes, even though no one is ‘actively mining the Moon' at present, at least ‘six national space programs, fifty private firms, and one graduate engineering program, are intent on figuring out how to do so'; furthermore, Klinger draws attention to mapping efforts that have revealed high an abundance of rare earth metals, thorium, and iron in the Moon’s ‘Mare Procellarum KREEP' region (Klinger, 2017, p. 203).

We have already noted that it is not humanity, conceived as species-being, a Gattungswesen, that makes its way into space. The term Gattungswesen, of course, has a long intellectual pedigree, harking back to Hegel, Feuerbach, Marx, and others. The term can ‘be naturally applied both to the individual human being and to the common nature or essence which resides in every individual man and woman', Allan Wood (2004, p. 17) writes, as well as ‘to the entire human race, referring to humanity as a single collective entity or else to the essential property which characterizes this entity and makes it a single distinctive thing in its own right'. Significantly, the adherents of NewSpace often resort to the idea of humanity in its broad universality (e.g., Musk, 2017), but this denies and distorts the modulation of humanity by its imbrication with the project of global (and post-global, i.e., space-bound) capitalism. It is precisely the sort of false universality implied in the humanism of the supporters of NewSpace that Marx subjected to a scathing critique in the sixth of his Theses on Feuerbach. Here Marx noted that the human essence is not made up of some ‘abstraction inherent in each single individual' (1998, p. 570). Instead, humans are defined by the ‘ensemble of social relations' in which they are enmeshed. Under NewSpace, it is not humanity, plain and simple, that ventures forth, but a specific set of capitalist entrepreneurs, carrying a particular ideological payload, alongside their satellites, instruments, and supplies, a point noted by other sociologists of outer space, or ‘astrosociologists' (Dickens and Ormrod, 2007a, 2007b).

#### NewSpace valorizes private property and advances a new frontier to preserve the capitalist structure

Johnson ‘20 (Johnson, Matthew Robert. "Mining the high frontier: sovereignty, property and humankind’s common heritage in outer space." PhD diss., University of Technology Sydney. Faculty of Arts and Social Sciences, 2020-08-26; JPark) **[Bolded Brackets]** inserted for footnote clarity

5. Privateering the cosmic frontier: empire, myth and the violence of property93 There is an intractable link between national sovereignty and private property (Chapter 2), particularly as manifest in mining rights (Chapter 3). A neoliberal constitution has emerged in international law that fortifies corporate rights to extract from and pollute the global commons, as Atlas organisations pressure sovereign states to undermine alternate legal orders that recognise collective rights and responsibilities. NewSpace’s ‘constitutional’ arguments attempt to create a legal justification for private off-world resource appropriation in advance of this speculative project being realised (Chapter 4). In this chapter, we will move further into the realm of the anticipatory, as I discuss how state-corporate appropriation on the cosmic frontier might transpire. I will do this by counter-posing my own speculations against an episode in NewSpace myth-making, a tale of off-world privatisation. The now-defunct NewSpace start-up MirCorp had briefly privatised the Russian space station Mir – this was essentially NewSpace’s first and only corporate outpost in space. The story of MirCorp is told by NewSpace protagonists in the documentary film, Orphans of Apollo (2008). This text is arguably the zenith of the network’s anti-statist and anti-bureaucratic mythos: it is a paean to NewSpace entrepreneurialism that implicates NASA and the US Government in the failure of MirCorp, while simultaneously absolving speculative capital. The documentary invokes the figure of the pirate – the original extra-territorial anarcho-libertarian – and in doing so, it broaches the tension between national appropriation and private mineral ownership that is at the heart of this dissertation. I will use the Orphans’ pirate imagery as a heuristic for establishing precedents for space mining in the age of maritime colonialism (returning to themes I raised in section 3.2.1). I posit that the state-backed space mining firm bears closer resemblance to the privateers and charter companies of maritime colonialism: pirates for hire and commercial vanguards for empire, pushing back the frontier. To describe a place or space as a frontier is to give it an ostensibly geographical designation: it can describe the furthest extent of a civilisation, the periphery at spatial remove from the core (Wallerstein 1974). It can also denote areas that are particularly 182 difficult to access, like mountainous regions, jungles, deserts and outer space (Hall 2013, p.53). As Derek Hall notes in his political economy of land, “frontiers are areas where states fall well short of exercising administrative control” (2014, p.52). Yet using physical or political-geographic terms to describe frontiers is to neglect their cultural characteristics and their mythoi. The future studies scholar William Kramer (2014) reports on the ongoing use of frontier metaphors in NASA mission planning and lists the adjectives that can accompany frontier discourses and the role of the valorous pioneer within them. The frontier can be: “unknown, vast, lonely, godless, godforsaken, virgin, barren, unbroken, untamed, heathen, wild, desolate, savage, unforgiving, cold, hostile, foreboding, limitless, dangerous, uncivilized and even angry. These, then, contribute to the suite of terms that describe aspects of pioneers’ relationship to that frontier, such as fear, battle, challenge, assault, conquering, conquest, subduing, civilizing, and taming” (Kramer 2014, p.181). To varying extents, frontiers are anomic or lawless (anomos; discussed in section 2.3) – at least from the perspective of colonisers. Frontiers either lack a nomos, or there is an older, indigenous nomos that is displaced by a new colonial nomos through state-sanctioned violence (Walker 2013, pp.400-401). To tame, to conquer and to subdue – more than mere geophysical marker, ‘the frontier’ indelibly connotes the violence of colonialism. ‘The frontier’ has always been a central trope in NewSpace discourse, one in which discourses of individual freedom or deregulation merge with the inherent patriotism of the US-centred movement. The Tea Party in Space is one organisation that participates in the ‘March Storm’ or ‘August Blitz’ inter-organisational lobbying events held by the Alliance for Space Development (ASD 2019, p.1). In their policy platform, they state: “Only through fiscally responsible policy, which limits government bureaucracy and stimulates the free market, will the United States expand on its leadership in space. By removing barriers of entry to the utilization of the solar system, new business models become viable. This sound free-market-based approach will create new sectors of the economy and strengthen America as the vanguard of freedom and opportunity as we spread throughout the solar system. We will carry forth the American values that made our nation great. The United States will settle space as it settled the American continent. The days of Lewis and Clark, and Apollo, are over. This is the Oregon Trail space policy” (Tea Party in Space 2014). The Tea Party in Space’s platform invokes some historically durable motifs – not least of all the mythological figure of Apollo, namesake of the US’s lunar program. In addition to 183 neoliberal edicts of ‘fiscal responsibility’ and removing barriers to entry, the Tea Party in Space’s platform is, in their words, “grounded in American exceptionalism” (Tea Party in Space 2014). This exceptionalism is expressed in spatio-historic terms through the invocation of the frontier. NewSpace will ‘carry forth the American values that made our nation great’ onto unsettled celestial bodies like the civilian pioneers westward bound on the Oregon Trail. NewSpace believes it will be the exceptional, valorous entrepreneur who is skyward bound as ‘the vanguard of freedom and opportunity’ – America’s destiny manifest in a union with free- market capitalism. Parker (2009, pp.89-90) has noted the synergy between the westward frontier and the libertarian space frontier. Henry David Thoreau (1817-1862) had said, “Eastward I go only by force; but westward I go free” – on the frontier, one could “forget the Old World and its institutions” that lay across the Atlantic, because “we go westward as into the future” (2008 [1862]; Parker 2009, p.89). For libertarian space advocates, beyond the atmosphere lies an open expanse of extraterritorial liberty, an endless frontier in which to exercise one’s inalienable right to private property ownership, untethered to terrestrial polity or regulation. However, unacknowledged in the frontier romanticism of Thoreau and the Tea Party in Space is the fact that the Oregon Trail had been blazed, in large part, by the Hudson’s Bay Company (Douthit 1992). This British charter company was incorporated by King Charles II in 1670 for the purpose of "finding some Trade for Furs, Minerals, and other considerable Commodities...[from which] there may probably arise very great Advantage to Us and Our Kingdom” (Royal Charter of the Hudson’s Bay Company, HBC Heritage 2016). The Company was granted powers of de facto government, and had exercised the rights bestowed by the Crown “to send either Ships of War, Men or Ammunition...unto any their Plantations, Forts, Factories, or Places of Trade aforesaid, for the Security and Defence” of the land it had claimed along the fabled ‘pioneer’ trail from Missouri to Oregon (HBC Heritage 2016). Also missing from the above frontier mythologies is the fact that the American continent had been pioneered millennia before the arrival of early industrial civilisation. The indigenous societies that lived and worked the land prior to the Oregon Trail were often key sources of trade for Anglo-American wagon trains and, through disease and violence, were frequently killed through contact with white settlers. Far from forgetting the institutions of the Old World, “free from all worldly engagements” (Thoreau 2008), the frontier freedoms of white pioneers were enabled by European monarchical sovereignty – often expressed and solidified through 184 colonial violence. Myth-making is abundant in NewSpace. By myth, I mean both a falsehood and a ‘legend’ that “still powerfully conveys some important moral and social lesson” regardless of its veracity (Christman 2014, p.3). The mythic frontier appears in the policy platforms of NewSpace organisations. It appears in the promotional material of prospective space miners: Moon Express, for example, looks to new colonial horizons and core-periphery relationships when asserting that “The Moon is Earth’s 8th continent, a new frontier for humanity with precious resources that can bring enormous benefits to life on Earth and our future in space” (n.d.). The frontier trope is also evident in the private property advocacy formulated and published by neoliberal think-tanks. In contrast with Thoreau’s wistful sauntering in the wilderness, for Edward Hudgins of the Cato Institute, the off-world frontier promises commercial infinitude and boundless capital accumulation, so long as it is tamed through private property rights. “In the past patriots fought to establish political and economic conditions of free exchange and private property rights. These conditions opened commercial frontiers on Earth and allowed us to create material wealth and technical capacities never dreamed of. By establishing these conditions throughout the solar system, we will open boundless new commercial frontiers.” (Hudgins 2002, p.xxv) Hudgins claims private property will open new frontiers, rather than enclose them or establish new barriers to open access. Much like the Tea Party in Space, Hudgins fuses together the heroic narrative of American nationalism with neoliberalism’s omniscient market and the trailblazing entrepreneur. This chapter explores the ‘geo-mythography’ (Connery 2001; Dean 2006) of the frontier and its role in NewSpace’s political imaginary. I begin by discussing Orphans of Apollo and its invocation of the pirate, and move into a discussion of the privateer – an alternate figure in maritime colonialism that brings us closer to a precedent for the state- backed frontier mineral rights of the CSLCA.94 To what extent would the NewSpace mining **[FOOTNOTE 94]** As a point of revision, space mining start-ups represent the contemporary, ‘business face’ of NewSpace’s utopianism. The business model for space mining currently appears geared towards more sober, feasible projects in the form of extracting water from asteroids, separating it into hydrogen and oxygen for fuel and selling it (through presently non-existent mechanisms for off-world trade) to national space agencies and their ‘big aerospace’ contractors. However, civil society organisations and several founders of the space mining firms within the broader NewSpace network consider in situ resource utilisation as the vehicle for the permanent settlement of other celestial bodies. From O’Neill and the L-5 Society through to SpaceX’s proposed Colonial Fleet (Musk 2017, p.49), NewSpace has consistently treated off-world resource [PAGE ENDS, FOOTNOTE CONTINUES] appropriation as the key to ‘humanising’ the cosmos (O’Neill 1977). I thus treat space mining and space colonisation, the visioneer’s contradictory impulses of technical pragmatism and utopianism (McCray 2013), as intractable elements in this chapter. [FOOTNOTE 94 ENDS] 185 project mirror the frontier appropriations of the privateer and the joint-stock company? On the one hand, I venture that the legislative guarantee of private mineral rights represents the first, pre-emptive step in a neo-colonial entwinement of US resource imperialism and NewSpace’s humanising mission. In the off-world, there is an unrealised, anticipatory violence lurking behind the promise of property ownership – such as the Trump Administration’s 2019 establishment of a US Space Force that would (among other geostrategic priorities) protect American commercial interests in space (DoD 2018). On the other hand, NewSpace colonialism is discordant with the piratical and imperial violence that has plagued the frontiers of Earth. For NewSpace, the Solar System represents the guilt-free frontier – a benign colonialism. To use Hegel’s words, it is an attempt to escape from the “slaughter bench” of history (2001 [n.d.], p.35).

#### That permanently locks the Global South out of space, magnifying inequality.

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Corporate Space Debris, Security Tensions and Environmental Contamination

Space debris can be defined as non-purposeful man-made objects that reside in space; made up of inactive parts from former space operations and fragmentations of spacecraft, there are nearly 30,000 pieces of debris in the Earth’s orbit (Pellegrino & Stang, 2016: 25). Despite most debris being centimetres or millimetres in size satellites often travel at the speed of a bullet, meaning that a collision between the two could be catastrophic in terms of environmental, mechanical and financial damage (Black & Butt, 2010: 1).

Since the development of the Kessler Syndrome thesis in 1978 – which predicted that space debris may become so dense as to trigger a chain reaction of major collisions – space debris is considered more of a threat to security operations in the near-term than military space activity (Quintana, 2017: 95). Difficulty over determining whether a collision was accidental or a purposeful act further exacerbates this problem, given that “every object in orbit is a threat to everything else in orbit, regardless of its intended function” (Faith, 2012: 86). Such developments have led to the US administration increasingly adopting a securitisation discourse around orbital debris (Bowen, 2014: 47), which may cause concerns as to whether policymakers may react to future American satellite collisions in a militarised manner.

A number of NewSpace actors are likely to complicate these worries even further through recent satellite proposals. Whilst Boeing is proposing a constellation of up to 3,000 satellites, SpaceX has even grander goals of creating a constellation consisting of 4,425 satellites, eventually expanding to 12,000 satellites in the near-future (Kosiak, 2019: 7). Putting this into context, there are currently just around 1,400 active satellites in orbit around the Earth, highlighting the scale of these projects. The collision between a single US privately-owned Iridium satellite and state-owned Russian Cosmos satellite in 2009 underscored not only the sheer amount of debris caused by these collisions – over 1,500 pieces – but also foreshadowed the possible geopolitical tensions that may arise from them (Wang, 2010: 87-88). Given the number of various commercial satellite constellations possibly going into orbit in the near-future, this raises questions over the possibly devastating security hazards they could pose once in orbit or when they eventually become defunct.

Yet the proliferation of these commercial satellite plans also pose significant environmental issues. Article IX of the OST asserts that: “States shall pursue activities of outer space in a manner that avoids any harmful contamination or adverse environmental changes on Earth” (UN, 1967). However, the use of terms like ‘harmful’ or ‘adverse change’ underscores the lack of specificity over what exactly constitutes environmental damage, or for whom it must refrain from harming. There is also a failure to address the explicit problem of space debris since the discourse is primarily concentrated on chemical effluent pollution, undermining attempts to facilitate the removal of floating wreckage(Gupta, 2016: 26).

The inability of the OST to properly promote environmental considerations in space has been mirrored in the NewSpace community, where there has been a woeful lack of ecological consideration: “The hundreds of articles and books on outer space resource development seldom mention that such actions may adversely affect the environment in ways that will potentially disadvantage their enterprises and the humans that will be required to implement them” (Kramer, 2017: 136). Such images evoke the types of difficulties that private firms have encountered on Earth reconciling capital with the environment in a way that doesn’t damage profit margins (Magdoff & Foster, 2011: 61-66). Yet in doing so, this neglect is only likely to result in the proliferation of extra-terrestrial debris that the UN OST failed to address. Indeed, despite its vastness there is only a narrow region of orbital space that is either useable or beneficial for prolonged human missions (Brearley, 2005: 2), meaning that the increase in space debris from these massive commercial satellite constellations will likely be at the detriment of developing nations who have yet fostered spacefaring capabilities.

Elon Musk’s SpaceX company has already caused complications for Earth-bound astrologists. The brightness of his recent ‘Starlink’ satellite constellation system in comparison to other satellites has been obscuring telescopic images (see Grush, 2020). More concerningly, Starlink may be much more visible during twilight hours which could be problematic in identifying potentially hazardous asteroids in a timely manner (The Verge, 2020). In this sense, whilst private space entrepreneurs are able to increase their profitability from being able to establish constellations, such endeavours are spoiling the scientific work of researchers on Earth that may complicate the monitoring of Earth-based asteroid impacts.

Conclusion: Space as a Global Commodity

Ultimately, this essay has revealed how the UN OST fails to adequately regulate private space enterprises in outer space within an array of activities. Predominately designed from a state-centric perspective, the increasing entanglement of the state apparatus with the private sector is enabling both actors to satisfy their extra-terrestrial interests through legal ambiguities in a way that the treaty never envisaged possible.

Yet, these processes also expose the ways in which the conceptualisation of outer space by both the drafters of the OST and NewSpace actors is intimately connected to Earth-bound social relations and power structures. Whether it be contestations over resources, surveillance or the environment, the concerns raised mirror those taking place on Earth. A product of its time, the OST was broadly concerned with protecting states from damage caused by one another in a tense international terrestrial atmosphere of possible nuclear annihilation, rather than seeking to protect the space environment as an aspiration “in its own right” (Brearley, 2005: 19). Despite framing themselves as the saviours of an anthropogenic extinction, the emphasis of NewSpace entrepreneurs on profit accumulation in space also emulates the types of criticisms private enterprises have faced on Earth, and risk the extension of existing wealth inequalities into the cosmos. The precedent set by NASA in April 2020 that will likely lead to the further involvement of private firms such as SpaceX in space endeavours will therefore serve to restrict public access to the extra-terrestrial domain – and the benefits that may arise from this. Indeed, the notion of outer space as a ‘global commons’ is slowly turning into one of a ‘global commodity’.

### 1AC – Detritus

#### Advantage 2 is Detritus

#### Asteroid mining spikes the risk of satellite-dust collisions

Scoles 15 ~~[(Sarah Scoles, freelance science writer, contributor at Wired and Popular Science, author of the books Making Contact and They Are Already Here) "Dust from asteroid mining spells danger for satellites," New Scientist, May 27, 2015, <https://www.newscientist.com/article/mg22630235-100-dust-from-asteroid-mining-spells-danger-for-satellites/>~~] TDI

* Study this is citing – Javier Roa, Space Dynamic Group, Applied Physics Department, Technical University of Madrid. Casey J Handmer, Theoretical Astrophysics, California Institute of Technology. Both PhD Candidates. "Quantifying hazards: asteroid disruption in lunar distant retrograde orbits," arXiv, Cornell University, May 14, 2015, <https://arxiv.org/pdf/1505.03800.pdf>

NASA chose the second option for its [Asteroid Redirect Mission](http://www.nasa.gov/content/what-is-nasa-s-asteroid-redirect-mission/), which aims to [pluck a boulder from an asteroid’s surface](https://www.newscientist.com/article/dn27243-rock-grab-from-asteroid-will-aid-human-mission-to-mars) and relocate it to a stable orbit around the moon. But an asteroid’s gravity is so weak that it’s not hard for surface particles to escape into space. Now a new model warns that debris shed by such transplanted rocks could intrude where many defence and communication satellites live – in geosynchronous orbit.

According to [Casey Handmer](http://www.caseyhandmer.com/) of the California Institute of Technology in Pasadena and Javier Roa of the Technical University of Madrid in Spain, 5 per cent of the escaped debris will end up in regions traversed by satellites. Over 10 years, it would cross geosynchronous orbit 63 times on average. A satellite in the wrong spot at the wrong time will suffer a damaging high-speed collision with that dust.

The study also looks at the "catastrophic disruption" of an asteroid 5 metres across or bigger. Its total break-up into a pile of rubble would increase the risk to satellites by more than 30 per cent ([arxiv.org/abs/1505.03800](http://arxiv.org/abs/1505.03800)).

#### Commercial rocket launches produce space clutter—increased debris could reach a tipping point. AND private companies are impossible to control – only space decolonization solves

Thompson 20 [(Clive, author of Coders: The Making of a New Tribe and the Remaking of the World, a columnist for Wired magazine, and a contributing writer to The New York Times Magazine) “Monetizing the Final Frontier The strange new push for space privatization,” December 3, 2020 <https://newrepublic.com/article/160303/monetizing-final-frontier>] TDI

“Physics tells us that two things can’t occupy the same space at the same time or else bad things happen,” Jah said dryly. Indeed, there’s already been one collision that produced sprawling orbital pollution. In 2009, a satellite owned by the U.S. firm Iridium slammed into a decommissioned Russian government satellite at more than 26,000 mph. The crash produced 2,300 pieces of debris, spraying off in all directions. And debris is a particularly gnarly problem in space, because when it’s traveling at thousands of miles an hour, even a marble-size chunk is like a bullet, capable of rendering a damaged satellite inoperable and unsteerable—the owner can no longer fire its boosters to guide it into a higher or lower orbit. There are currently an estimated 500,000 marble-size chunks up there. Decades of space travel by governments left plenty of refuse, ranging from parts of rocket boosters to stray bits of scientific experiments. One particularly grim vision of the future that haunts astronomers is the “Kessler syndrome,” proposed by the astrophysicist Donald Kessler in 1978. Kessler hypothesized that space clutter could reach a tipping point: One really bad collision could produce so much junk that it would trigger a chain reaction of collisions. This disaster scenario would leave hundreds of satellites eventually destroyed, and create a ring of debris that would make launching any new satellites impossible, forever. “Near space is finite—it’s a finite resource,” Jah said. “So now you have this growing trash problem that isn’t being remediated.... And if we exceed the capacity of the environment to carry all this traffic safely, then it becomes unusable.” That’s why a growing chorus of critics are already making the case that space is the next major environmental area to protect, after the oceans and land on Earth. “People seem to really treat resources in space as being infinite,” said Erika Nesvold, an astrophysicist who’s the cofounder of The JustSpace Alliance. “As we’ve seen, people don’t really intuitively understand exponential growth.” That’s the dilemma in a nutshell: The available room in the sky is limited, but the plans for growth are exponential. SpaceX isn’t the only New Space firm looking to toss up satellites. Satellite and rocket start-ups are now lining up en masse, atop new waves of investment. There are satellites geared up to connect to “the internet of things” so companies can communicate among proprietary networks of household devices. There are floating cameras pointing down—so as to gather “geospatial intelligence,” which is to say data streamed from “the vantage point you get from satellites looking down on Earth and giving us information about our planet,” as the venture capitalist Anderson told me. And new forms of satellite vision are emerging all the time, such as cameras that can see at night, or are specially designed to see agriculture. Experiments abound, and so satellite launches will inevitably multiply in their wake. Part of what makes near-Earth orbit so chaotic is that it is, at the moment, remarkably unregulated—not unlike the internet of the early ’90s. An American firm has to get permission from the Federal Communications Commission to launch a satellite, but once it’s in orbit, there’s no federal agency that can compel it to move out of the path of a collision. Satellite owners generally don’t like to move if they can avoid it, because their satellites have a limited amount of fuel; any movement decreases their usable lifespan. On top of that, there are dozens of nations shooting satellites into low-Earth orbit—but no international body coordinating their flight paths. Last fall, the European Space Agency realized one of SpaceX’s new Starlink satellites was on a dangerously close path to an ESA satellite. SpaceX said it had no plans to move the satellite; so the ESA decided to fire its thrusters and get clear. This high-stakes negotiation was conducted via email. What’s more, space debris is extremely hard to source. If a British satellite slams into yours, you can probably figure out who hit you. But if your satellite is wrecked by a random piece of junk, nobody has any clue where that debris came from. It is, in this way, a neat parallel to the problem of C02, where a ceaseless barrage of tiny commercial decisions creates a sprawling problem—one that’s all but designed to ensure that everyone who caused it can deny responsibility. And damage is asymmetric: A company with a small $60,000 satellite could smash into a wildly expensive one paid for by U.S. taxpayers. “A National Reconnaissance Office satellite is at least a billion dollars, if not more, so they have a lot more to lose if something hits a satellite,” Bhavya Lal, a researcher at the IDA Science and Technology Policy Institute, noted. “As more private activity starts to happen, there’s more chances of that loss of control, too.” One might dismiss all this anxiety as a sort of sci-fi version of hippie environmentalism—except that even the administrator of NASA is deeply worried about the chaos and destruction likely to be sown by commercial activity in near-Earth orbit. Jim Bridenstine, the Trump-appointed head of NASA, is as pro-market as one can be. He praises SpaceX every chance he gets; he talks about privatizing the space station. But when I asked him about the looming danger of space debris, during a press-conference call, he conceded that it’s a huge, unresolved issue.

“More satellites mean more risk,” he said. “And we as a nation have not yet caught up to the risk that currently exists in space.” In September, a few months after Bridenstine and I spoke, the space station had to fire its thrusters for 150 seconds to [move out of the way](https://blogs.nasa.gov/spacestation/2020/09/22/station-boosts-orbit-to-avoid-space-debris/) of dangerously approaching space junk, while the crew huddled in a Soyuz capsule in case the station’s hull was breached and they had to flee to Earth.

Apart from the fate of the station, one could ask who cares if a commercial stampede blights Earth’s orbit, and wrecks anyone’s ability to keep satellites aloft? Maybe it’ll just hurt a bunch of investors. And maybe we need less surveillance from deathless orbiting eyes, not more.

There are, though, plenty of civically significant reasons to keep low-Earth orbit usable. Satellite monitoring isn’t solely a spy activity—these days, it has become a powerful tool for climate scientists to figure out how the oceans are warming, and to puzzle out our adaptations to climate change. Other nonprofit concerns use satellites to monitor injustices on Earth: Global Forest Watch, for example, takes data from the 140-satellite array of the firm Planet and uses it to help [bust illegal deforestation](https://www.planet.com/pulse/planet-ksat-and-airbus-awarded-first-ever-global-contract-to-combat-deforestation/).

So it’d certainly be good to keep low-Earth orbit from becoming a junkyard. But there’s no ready consensus on how to do that. Some government regulation could help: Bridenstine wants Congress to pass a bill funding a department in charge of “compelling somebody to maneuver if it’s necessary.” Moriba Jah would like a federal law requiring space firms to openly publish the location of their satellites. (Some, like Planet, already do, but most, as Jah has found, make it very difficult for others to pin down the exact locations of their satellites.) “You can’t enforce anything unless you know what’s happening,” Jah said, and a name-and-shame system could help: “Once people can assign a first and last name, it’s like, OK, these assholes aren’t complying.” Better tech might also assist; the U.S. firm [LeoLabs](https://www.leolabs.space/) is building a radar-dish array that can track pieces of space junk as small as a few centimeters. Others are working on as-yet-untested ways of actually cleaning up orbital junk, possibly by pushing it down to burn up on reentry.

“Sometimes I think that we might need to have some terrible collision event happening for the world to kind of come together and take it seriously.”

New Space firms themselves, however, want to be left alone to deal with this problem. Most I spoke to argued—quite against the weight of industrial history—that the free market would self-regulate, since each firm wants orbits clean enough to make money in. But even some ardent champions of the new commercial boom worry things may get worse before anyone snaps to attention. “Sometimes I think that we might need to have some terrible collision event happening for the world to kind of come together and take it seriously,” Lal told me.

Satellites are the big commercial opportunity in space right now, though there are plenty of others in various states of gestation. Each one raises a handful of intriguing possibilities for a commercial boom, and its own blizzard of questions for earthbound society. One rough rule of thumb for sizing them up might go something like this: The farther out you go from Earth, the weirder the questions become.

The most proximal market, according to investors, is probably the development of [manufacturing in near-Earth orbit](https://www.space.com/40552-space-based-manufacturing-just-getting-started.html), on space stations. Microgravity, it turns out, makes it possible to create materials that can’t easily be pulled together on Earth. The range of product lines for off-planet factories runs from specially shaped contact lenses (designed to correct deep vision problems) to optical fibers capable of carrying more data than cables made on Earth. One firm, [Nanoracks](https://nanoracks.com/), currently contracts out room for commercial start-ups on the International Space Station. Its early client list boasts a diverse array of for-profit activities—everything from running science experiments to launching small, inexpensive “[Cubesats](https://www.nasa.gov/mission_pages/cubesats/overview)” that can fit in your hand and mostly do remote sensing (like monitoring the atmosphere) for research or industry. In the long run, Nanoracks aims to launch its own space station to offer complex manufacturing capabilities that wouldn’t currently fit in the International Space Station’s limited confines.

“There’s a lot of work you can do, a lot of research and a lot of exciting things when you’re not connected to a gigantic, humongous modular space station that has different gravity tensions, different forces acting on it, disturbing the microgravity,” Nanoracks CEO Jeffrey Manber noted.

The next generation of space stations will probably be built—like Manber’s hoped-for one—mostly by private interests. Such installations will continue to do plenty of work for governments. Manber would rather make a fully robotic space station—it’s far more profitable for New Space moguls not to shoulder the, ahem, astronomical costs of keeping people alive in outer space—but he anticipates that a major early customer would likely be NASA, and one of NASA’s main scientific areas of study is how humans react to living in space. Any for-profit space station NASA’s contracting agents would bring on would thus likely need to host a crew.

Beyond the space station beckons another old NASA stomping ground—the moon, which has become newly lucrative. After the last Apollo visit in 1972, NASA and Congress abandoned the moon; reaching it had been a quest to beat the Soviets, and, that race won, public support for the incredible expense evaporated. But over the last decade, moon activity has rebooted. Trump [announced](https://www.theatlantic.com/science/archive/2019/03/trump-nasa-moon-2024/585880/) the goal of returning NASA astronauts to the lunar surface; India [tried and failed](https://www.npr.org/2019/11/26/782890646/2-months-after-failed-moon-landing-india-admits-its-craft-crashed) to put a lander down; and last year, [China succeeded](https://www.space.com/42981-china-moon-far-side-panorama-chang-e-4.html). NASA is currently planning to build a lunar [Gateway](https://www.nasa.gov/gateway), a space station orbiting the moon, to assist in regular traffic back and forth; SpaceX has a $7 billion contract for launching its components.

What, exactly, made the moon sexy again? The [discovery of water](http://news.bbc.co.uk/2/hi/science/nature/8544635.stm). Beginning in the late aughts, moon probes have found that craters in the lunar poles contain water ice—some 600 million tons of it, according to one estimate. This instantly changed the moon’s geopolitical and economic import, because water is an enormously precious commodity in space. It’s crucial for life—not just as a fluid, but broken into its constituent molecular parts: oxygen that lets you breathe, and hydrogen for fuel. One scientist’s rough estimate found that the amount of water on the moon could power one space shuttle launch every day for 2,200 years. Several companies announced their eventual goal would be to create landing craft that could reach the moon and mine the water. One such concern, [the Moon Express](https://www.theverge.com/2017/7/12/15958164/moon-express-robot-landers-private-mining-outpost), pitches its mission in a heady compound of colonialist new frontier rhetoric—equal parts Star Trek and Rudyard Kipling: “The Moon is Earth’s 8th continent,” the firm announces on its website.

But even assuming the wet new lunar frontier can be tamed—for all the space-booster rhetoric, it’s still a very spec-ulative prospect, both logistically and economically—there’s a whole host of untested questions about property rights in the great beyond. Space law, it turns out, is very ambiguous about who’s empowered to exploit space resources, and to what geopolitical-cum-commercial ends. There’s an [Outer Space Treaty](https://2009-2017.state.gov/t/isn/5181.htm), signed in 1967 by most major industrial countries, which seeks to establish space as a shared resource for humanity. It lets corporations engage in commercial activities on other celestial bodies—but neither they nor countries can claim property rights; and whatever a corporation does in space, its host country is on the hook for. There is also a Moon Treaty, created in 1979, that bans property rights on the moon and requires equitable use of lunar resources by all nations. But the Moon Treaty is [mostly toothless](https://www.thespacereview.com/article/1954/1); no country that has launched humans into space ever signed it.

The force of those treaties was never certain. But now that there’s possible money at hand, individual countries are openly defying the treaties—writing laws under their own steam to allow property rights in the heavens. In 2015, Obama signed the [SPACE Act](https://psmag.com/social-justice/outer-space-treaties-didnt-anticipate-the-privatization-of-space-travel-can-they-be-enforced), which explicitly gives U.S. firms the rights to any resources they mine from a celestial body. The Trump administration is [actively pushing](https://www.theguardian.com/science/2020/may/05/trump-mining-moon-us-artemis-accords) for firms to mine the moon. Other countries courting New Space firms—[hello, Luxembourg](https://www.technologyreview.com/2019/11/26/131822/why-its-now-the-perfect-time-to-start-a-small-space-agency/)—are following suit.

History, of course, would suggest that treaties crumble when serious money comes into play. Western settlers signed treaties with indigenous people in the Americas, then ignored them, as Lucianne Walkowicz, an astronomer at the [Adler Planetarium](https://www.adlerplanetarium.org/) and another cofounder of the JustSpace Alliance, noted.

“In many cases,” she told me, “treaties are good until somebody discovers something that they want.” She’s a fan of the Outer Space Treaty, finding it “a very, like, hopeful, peaceful, almost Star Trek-esque view of what space is.” She hopes it proves stronger than it looks.

Historically, however, law tends to follow the facts on the ground rather than shape them. When a new geography for commerce opens, whoever shows up first to exploit the resources sets the norm—and then law is written to validate the first movers. “‘First come, first serve’ is essentially what’s going to happen when people start to do things on the moon,” Peter Ward, author of [The Consequential Frontier](https://www.penguinrandomhouse.com/books/610858/the-consequential-frontier-by-peter-ward/), said.

Yet before the great water rush on the moon starts in earnest, one key point is worth pausing over: The supply of ice on the moon is limited. The estimated water reserves up there may be eye-popping at first glance, but they’re not that big. They likely add up to “three to five cubic kilometers of water, based on the studies that have come up,” said James Schwartz, a philosopher who also studies the ethics of space exploration. “Not a lot of water compared to even moderate- or small-size lakes on Earth.” It wouldn’t be that hard for a concerted explosion of commercial activity to chew through it all.

That may sound far-fetched, but, as all these space ethicists note, to the eyes of nineteenth-century explorers and industrialists, our planet seemed limitless, too—and it only took another century-plus of rapid commercial activity to tear through a diminishing store of finite resources. The environmental implications of exhausting the moon seem ludicrously sci-fi and far-off right now, and they’ll remain so for a long time—until, abruptly, they’re not. As with low-Earth orbit, outer space becomes much smaller and more cramped when you start thinking at commercial scale.

In any event, the moon is chiefly envisioned as a way-station project among the most ambitious cohort of space privatizers. A settled moon colony would serve as the push-off point for the main event, commercially speaking, for New Space entrepreneurs: mining the asteroid belt.

Asteroids are almost comically rich in precious materials. The asteroid Ryugu, for example, has about $82 billion in nickel and iron, according to the “[Asterank](https://www.asterank.com/)” asteroid-value–ranking project. Another, Bennu, boasts a cool $669 million worth of iron and hydrogen. “You could totally collapse the gold and platinum market on Earth by mining asteroids,” joked Jacob Haqq Misra, a senior research investigator with the [Blue Marble Space Institute of Science](https://www.bmsis.org/), a nonprofit that encourages space exploration.

But there’s a hitch: Nobody has much of an idea how you’d actually mine an asteroid. Despite what you’ve seen in lumbering sci-fi epics like Armageddon, merely grabbing hold of a comparatively small, city-block–size object in microgravity is a forbidding physics puzzle—to say nothing of actually refining whatever you find.

One thing’s clear, however: In order to reach an asteroid, you’d need a lot of fuel for robotic probes. (Oxygen, too, if you’re bringing along a human crew.) This would likely be too expensive to do from Earth, given its gravity. The moon, on the other hand, is a sweet spot to base one’s commercial mining endeavors: enough gravity so humans can live in a base and assemble a rotating corps of mining robots, but sufficiently little gravity that launching mining probes at asteroids is easy.

“It takes so much energy to escape Earth’s orbit, by the time you do that, you’re basically halfway to anywhere in the universe,” Anderson said. “The moon as a launchpad—there’s a lot of commercial value there.”

Some New Space firms harbor still greater plans, in line with the classic “civilizing mission” that animated so many colonial land rushes in recent terrestrial history. Jeff Bezos wants to build space stations that rotate fast enough to simulate Earth gravity—and large enough to host entire cities full of residents. It’s a vision he built from a youth steeped in sci-fi. At Princeton, he took a class with Gerard O’Neill, a physicist who’d been [arguing since the 1960s](https://www.bloomberg.com/news/articles/2019-05-13/why-jeff-bezos-s-space-habitats-already-feel-stale) that humanity had to slip the surly bonds of Earth in order to survive over the long haul. O’Neill argued that living in space and mining asteroids represented the only path forward for the human race to continue growing and prospering without laying waste to planet Earth. He laid it out as a simple proposition of geology: If you were to mine the entire Earth down half a mile, leaving it a honeycombed crater, you’d still only get 1 percent of the metals and substances from the three biggest asteroids.

Bezos has eagerly endorsed the space-colony vision. In the short term, Bezos’s plans are the standard-issue vision for the New Space entrepreneur: building rockets and spacecraft that NASA will hire in order to resume landing astronauts on the moon. But in the long run—decades hence—building space colonies is, as he has argued, the only mission he can find big enough to devote his life and riches toward. “The only way that I can see to deploy this much financial resource,” Bezos [told Business Insider](https://www.businessinsider.com/jeff-bezos-interview-axel-springer-ceo-amazon-trump-blue-origin-family-regulation-washington-post-2018-4), “is by converting my Amazon winnings into space travel.”

The unexpected costs of Bezos-style space exploitation are, as yet, a little distant—decades, at least. But if there’s one thing we’ve learned from observing the human and environmental wreckage of the industrial era, it’s that history is like space travel: The path you set at the beginning is critical. Changing course later on is much harder. So it behooves us to plan now. Are there ways to avoid the worst possible outcomes in space? How is commercial life in space going to unfold?

The world’s small community of space ethicists has, in recent years, been increasingly pondering this, and they’ve come to some unsettling conclusions. First off, they note, the big winners in space will likely be ... the big winners on Earth. “I think it’s going to benefit the wealthy people that are running these mining firms,” Schwartz said bluntly. There are, as New Space investors today will tell you, winner-take-all dynamics. Bezos built a supply chain that is helping Amazon gradually dominate the world. Space will probably have room for only a few winners. So in order to envision the future contours of space conquest, it’s probably a safe bet to take all the harms of monopoly we see on this planet and project them on to a literally cosmic scale.

And that leads, in turn, to a corollary prophecy: Human rights in space are likely to be execrable, if they’re left up to the private sector.

Consider that anyone working in space will be reliant upon their employer for the most basic stuff of life. That’s not just food and water, but breathable oxygen, on a minute-by-minute basis. Plenty of science fiction has, over the years, war-gamed the bleak implications of these precarious situations. In Ridley Scott’s [Alien](https://www.imdb.com/title/tt0078748/) (1979), the employees of “The Company” are sent unwittingly to encounter a vicious alien life-form, with The Company hoping it would get a profitable specimen out of this. More recently, the TV show [The Expanse](https://www.imdb.com/title/tt3230854/) depicts the lives of asteroid miners as an outright form of slavery. One could, again, regard this as the typical pessimism of left-wing creative types—until one ponders workers’ rights on Earth as they exist now. Employees in Amazon’s warehouses are already [peeing into bottles](https://www.theverge.com/2018/4/16/17243026/amazon-warehouse-jobs-worker-conditions-bathroom-breaks) and [collapsing from heat exhaustion](https://www.businessinsider.com/amazon-warehouse-2011-9) in their attempt to satisfy their employer’s relentless work quotas; imagine if the company also controlled their breathable air.

Charles Cockell is a professor of astrobiology at the University of Edinburgh who’s written at length about the question of freedom in space settlements. He’s generally a libertarian, so he’s concerned about concentrations of power in both governments and private-sector firms in space.

“The controls on freedom of movement on the moon or Mars are worse than in North Korea,” he told me. “You can’t just walk out of a settlement.” Control of oxygen, he predicted, will empower the worst instincts of authoritarians of any stripe. “It will attract the coercively inclined and petty officialdom like all these things do…. It will attract people who crave power. You have to assume that that will lead to tyranny.”

These thought experiments don’t all conclude in grim dead-ends, however. There’s a whole arm of space ethics and philosophy devoted to asking the questions: Could the prospect of settling space positively serve society and justice? Could it offer up new ways of thinking about how we organize civic relations?

Coping with scarcity in space might impel settlers to reconsider some of the basic tent­poles of Western society. One is prison: On Mars, jailing someone would cost billions. A settlement would, as the astrophysicist and ethicist Nesvold noted, wonder, “Is it even worth it?” They’d be far more liable to consider styles of justice that don’t involve locking people up. The same goes for environmental thinking. Water and air will be so precious to space settlers that “the people who are living in space are going to be much more concerned about resource conservation,” Schwartz said. “It could be the attitudes that we get there are ones that are helpful to send back [to Earth].”

The idea of space as a fresh slate for political thinking is enticing. But it’s hemmed in by the very nature of the market forces currently reaching for the skies. Would any private-sector firms heading to space agree to limit their power when they’re beyond Earth’s grasp? Nesvold and Lucianne Walkowicz think it’s possible. There is, they believe, a window of opportunity right now, while commercial space activity is still ramping up, to convince everyone in New Space—from the firms to their early (and crucial) governmental clients—to take space ethics seriously. They’ve been pursuing two tracks of inquiry along these lines: first, talking directly to New Space companies about the political, social, and environmental aspects of space exploitation. (The smaller firms, Nesvold noted, are often eager to talk; the big ones—the SpaceXs and Blue Origins—not so much.) Walkowicz has also been holding public events to get everyday citizens to discuss, as she put it, “becoming interplanetary.”

“I think making the infrastructure of getting to spaceflight cheaper and more sustainable, reusable, all of that stuff is great—I love watching rocket launches as much as the next person,” Walkowicz told me. But she wants a much broader cross-section of the public to have a voice on how space is used. As she frames things, it’s a simple matter of public accountability: For all the self-mythologizing among New Space titans about the new, scrappy, and libertarian cast of modern space exploration, it’s still NASA—and by extension, the people’s treasury—that’s projected to supply the biggest revenue stream for much New Space activity today, and in the near future. In other words, we the people are paying for many of these rocket launches, and the huge outlays that will help bankroll the hard stuff, like future human colonies on the moon.

So the public ought to have more input on how the projected settlement and exploitation of outer space actually happens. Walkowicz and Nesvold want to create a bigger sample of people informed about the stakes in the new space race, people who’d lobby Congress to help lay down the new American road rules for space—from keeping orbits clean to the question of who gets to ride on those taxpayer-funded rockets in the first place.

Space, in other words, needs to be “decolonized.” That’s a coinage gaining currency among some space thinkers, including Lindy Elkins-Tanton. She’s a planetary scientist with one foot in the world of New Space, and another in the world of space ethics. She’s the head of the NASA [“Psyche” project](https://www.jpl.nasa.gov/missions/psyche/), which is launching a probe next year to explore the metallic asteroid Psyche. On the one hand, she is herself benefiting directly from the lower costs that New Space has created, so she’s generally a fan of commercial interests making space more viable. Her probe will launch on a SpaceX rocket, and it’s so much cheaper than NASA’s older launches that it makes her science far more affordable. (“I’m sure I’m not supposed to tell you, but I’ll tell you: It’s a lot of money,” she said.)

Yet as Elkins-Tanton noted, the story of new frontiers being settled is the history of colonization, fueled by moneyed interests. Whether it was Europeans heading to North America or Africa or parts of Asia, it was generally huge state interests putting up the money for risk-taking explorers—with the explorers getting rich, the states amassing power, the new frontiers becoming gradually stripped of resources, and their indigenous populations either killed or impoverished.

“Decolonization,” as she and other New Space ethicists put it, would be a different route. It’d be the act of exploring space with that history in mind, and working deliberately in concert to avoid its brutalities. What would that mean? Elkins-Tanton argued, like Walkowicz and Nesvold, that any voyages to space need to have much greater democratic participation. For years, she’s been organizing annual projects that bring together a disparate array of thinkers—astrophysicists, artists, indigenous scholars—to plan for things such as how a Mars colony might exist without becoming a human rights nightmare.

#### Private space companies vastly outpace the public sector and avoid regulation which makes it a uniquely dangerous industry

**Rauenzahn et al, 20** (The Regulatory Review, 6-6-2020, accessed on 1-14-2022, The Regulatory Review, "Regulating Commercial Space Activity | The Regulatory Review", https://www.theregreview.org/2020/06/06/saturday-seminar-regulating-commercial-space-activity/)azhang

Scholars address possible strategies to regulate an emerging commercial space industry. After much anticipation, the United States launched a manned rocket ship for the first time in almost a decade. The launch marked a new era of space travel as Elon Musk’s SpaceX became the first private company to transport astronauts to space. But the transformation of spaceflight from a public endeavor to a commercial industry raises questions about how to regulate the activities of private entities in space. In 2014, the National Aeronautics and Space Administration (NASA) outsourced the task of transporting its astronauts, granting billion-dollar contracts to SpaceX and Boeing in a program called Commercial Crew. NASA astronauts Doug Hurley and Bob Behnken became the first crew to enter space under this public-private program. Over the next few decades, NASA plans to rely on this commercial partnership to pursue even more ambitious goals: returning to the moon and sending astronauts to Mars. But private companies have their own aspirations for outer space. Musk hopes to use SpaceX to start a human colony on Mars. Amazon’s Jeff Bezos also has his sights set on space colonization, and firms such as Bigelow Aerospace and Axiom Space plan to develop their own space stations. Some investors see opportunities in space tourism and mining. But these for-profit goals raise serious concerns about who can claim ownership of space resources and what law will govern private activity in uncharted frontiers. International space law is governed by a 1967 agreement known as the Outer Space Treaty⁠. The treaty allows all nations to use and explore the moon and celestial bodies, prohibits claims of sovereignty, and it requires nations to oversee the activities of private space companies. But existing space law has not kept up with the growth in the private sector, and the United States lacks a comprehensive regulatory regime. In anticipation of a growing commercial space industry, some experts and scholars call for more robust regulation. This week’s Saturday Seminar focuses on possible legal frameworks for governing commercial activity in outer space.

#### Regulation does NOT solve:

#### 1] No one says yes to taxes/fines

Taylor 6 [(Michael, LLM @ McGill University Institute of Air and Space Law), “Orbital Debris: Technical and Legal Issues and Solutions,” August 2006, <https://apps.dtic.mil/dtic/tr/fulltext/u2/a453419.pdf>] TDI

The desire by some commentators to “punish” States for creating orbital debris through taxes or fines is understandable. However, for such a system to have a chance at being accepted by the international community, the revenue created through such a system would have to be put to some other use, such as orbital debris research or funding an international orbital debris tracking organization.443 Even then, international acceptance of this idea is unlikely.

#### 2] The regulations will be set too low -- lack of knowledge and incentives for profiteering

Salter 16 [(Aexander William Salter, Economics Professor at Texas Tech), “SPACE DEBRIS: A LAW AND ECONOMICS ANALYSIS OF THE ORBITAL COMMONS” 19 STAN. TECH. L. REV. 221, 2016] TDI

Although attractive in theory, Pigouvian taxes encounter two serious problems. First is the knowledge problem: it is difficult to believe that the public sector has the knowledge necessary to implement an optimally sized tax. Such knowledge would require heroic assumptions about the ability of regulators to ascertain the state of currently existing markets relative to their perfectly efficient state. The second is the incentive problem: even if regulators do have the knowledge necessary to solve the externality problem, fixing the issue may not be in their interest. Like market actors, public-sector actors are not angels. They have their own sets of beliefs and goals, and those values will only imperfectly align with promoting economic efficiency. Market actors promote efficiency because of the discipline imposed by the market profit-andloss system; public-sector actors face much less rigorous constraints.

#### Space dust wrecks satellites and debris exponentially spirals

Intagliata 17 ~~[(Christopher Intagliata, MA Journalism from NYU, Editor for NPRs All Things Considered, Reporter/Host for Scientific American’s 60 Second Science) "The Sneaky Danger of Space Dust," Scientific American, May 11, 2017, <https://www.scientificamerican.com/podcast/episode/the-sneaky-danger-of-space-dust/>~~] TDI

When tiny particles of space debris slam into satellites, the collision could cause the emission of hardware-frying radiation, Christopher Intagliata reports.

Aside from all the satellites, and the space station orbiting the Earth, there's a lot of trash circling the planet, too. Twenty-one thousand [baseball-sized chunks](https://www.scientificamerican.com/article/orbital-debris-space-fence/) of debris, [according to NASA](https://www.orbitaldebris.jsc.nasa.gov/faq.html). But that number's dwarfed by the number of small particles. There's hundreds of millions of those.

"And those smaller particles tend to be going fast. Think of picking up a grain of sand at the beach, and that would be on the large side. But they're going 60 kilometers per second."

Sigrid Close, an applied physicist and astronautical engineer at Stanford University. Close says that whereas mechanical damage—like punctures—is the worry with the bigger chunks, the dust-sized stuff might leave more insidious, invisible marks on satellites—by causing electrical damage.

"We also think this phenomenon can be attributed to some of the failures and anomalies we see on orbit, that right now are basically tagged as 'unknown cause.'"

Close and her colleague Alex Fletcher modeled this phenomenon mathematically, based on plasma physics behavior. And here's what they think happens. First, the dust slams into the spacecraft. Incredibly fast. It vaporizes and ionizes a bit of the ship—and itself. Which generates a cloud of ions and electrons, traveling at different speeds. And then: "It's like a spring action, the electrons are pulled back to the ions, ions are being pushed ahead a little bit. And then the electrons overshoot the ions, so they oscillate, and then they go back out again."

That movement of electrons creates a pulse of electromagnetic radiation, which Close says could be the culprit for some of that electrical damage to satellites. The study is in the journal Physics of Plasmas. ~~[Alex C. Fletcher and Sigrid Close, [Particle-in-cell simulations of an RF emission mechanism associated with hypervelocity impact plasmas](http://aip.scitation.org/doi/full/10.1063/1.4980833)~~]

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#### Scenario 1 is miscalc

#### Early warning satellites going dark signals attacks – causes miscalc and goes nuclear

Orwig 16 ~~[(Jessica, MS in science and tech journalism from Texas A&M, BS in astronomy and physics from Ohio State) "Russia says a growing problem in space could be enough to spark a war," Insider,’ January 26, 2016, <https://www.businessinsider.com/russia-says-space-junk-could-spark-war-2016-1>~~] TDI

NASA has already warned that the large amount of space junk around our planet is growing beyond our control, but now a team of Russian scientists has cited another potentially unforeseen consequence of that debris: War.

Scientists estimate that anywhere from 500,000 to 600,000 pieces of human-made space debris between 0.4 and 4 inches in size are currently orbiting the Earth and traveling at speeds over 17,000 miles per hour.

If one of those pieces smashed into a military satellite it "may provoke political or even armed conflict between space-faring nations," Vitaly Adushkin, a researcher for the Institute of Geosphere Dynamics at the Russian Academy of Sciences, reported in a paper set to be published in the peer-reviewed journal Acta Astronautica, which is sponsored by the International Academy of Astronautics.

Say, for example, that a satellite was destroyed or significantly damaged in orbit — something that a 4-inch hunk of space junk could easily do traveling at speeds of 17,500 miles per hour, Adushkin reported. (Even smaller pieces no bigger than size of a pea could cause enough damage to the satellite that it would no longer operate correctly, he notes.)

It would be difficult for anyone to determine whether the event was accidental or deliberate.

This lack of immediate proof could lead to false accusations, heated arguments and, eventually, war, according to Adushkin and his colleagues.

A politically dangerous dilemma

In the report, the Adushkin said that there have already been repeated "sudden failures" of military spacecraft in the last two decades that cannot be explained.

"So, there are two possible explanations," he wrote. The first is "unregistered collisions with space objects." The second is "machinations" ~~[deliberate action~~] of the space adversary.

"This is a politically dangerous dilemma," he added.

But these mysterious failures in the past aren't what concerns Adushkin most.

It's a future threat of what experts call the cascade effect that has Adushkin and other scientists around the world extremely concerned.

The Kessler Syndrome

In 1978, American astrophysicist Donald Kessler predicted that the amount of space debris around Earth would begin to grow exponentially after the turn of the millennium.

Kessler 's predictions rely on the fact that over time, space junk accumulates. We leave most of our defunct satellites in space, and when meteors and other man-made space debris slam into them, you get a cascade of debris.

The cascade effect — also known as the Kessler Syndrome — refers to a critical point wherein the density of space junk grows so large that a single collision could set off a domino effect of increasingly more collisions.

For Kessler, this is a problem because it would "create small debris faster than it can be removed," Kessler said last year. And this cloud of junk could eventually make missions to space too dangerous.

For Adushkin, this would exacerbate the issue of identifying what, or who, could be behind broken satellites.

The future

So far, the US and Russian Space Surveillance Systems have catalogued 170,000 pieces of large space debris (between 4 and 8 inches wide) and are currently tracking them to prevent anymore dilemmas like the ones Adushkin and his colleagues cite in their paper.

But it's not just the large objects that concern Adushkin, who reported that even small objects (less than 1/3 of an inch) could damage satellites to the point they can't function properly.

Using mathematical models, Adushkin and his colleagues calculated what the situtation will be like in 200 years if we continue to leave satellites in space and make no effort to clean up the mess. They estimate we'll have:

1.5 times more fragments greater than 8 inches across

3.2 times more fragments between 4 and 8 inches across

13-20 times more smaller-sized fragments less than 4 inches across

"The number of small-size, non-catalogued objects will grow exponentially in mutual collisions," the researchers reported.

#### Anti-Satellite Weapons and Space Debris Collisions Lead to Arms Race and War

**Blatt 20** Talia M. Blatt [I am a rising sophomore at Harvard, considering a joint concentration in Social Studies and Integrative Biology with a citation in Chinese. I specialize in East Asian geopolitics and security issues]., 26.MAY.2020, "Anti-Satellite Weapons and the Emerging Space Arms Race," Harvard International Review, https://hir.harvard.edu/anti-satellite-weapons-and-the-emerging-space-arms-race/

Despite their deterrent functions, ASATs are more likely to provoke or exacerbate conflicts than dampen them, especially given the risk they pose to early warning satellites. These satellites are a crucial element of US ballistic missile defense, capable of detecting missiles immediately after launch and tracking their paths. Suppose a US early warning satellite goes dark, or is shut down. Going dark could signal a glitch, but in a world in which other countries have ASATs, it could also signal the beginning of an attack. Without early warning satellites, the United States is much more susceptible to nuclear missiles. Given the strategy of counterforcing—targeting nuclear silos rather than populous cities to prevent a nuclear counterattack—the Americans might believe their nuclear weapons are imminently at risk. It could be twelve hours before the United States regains satellite function, which is too long to wait to put together a nuclear counterattack. The United States, therefore, might move to mobilize a nuclear attack against Russia or China over what might just be a piece of debris shutting off a satellite. Additionally, accidental warfare, or strategic miscalculation, is uniquely likely in space. It is much easier to hold an adversary’s space systems in jeopardy with destructive ASATs than it is to sustainably defend a system, which is expensive and in some cases not technologically feasible because of limitations on satellite movement. Space is therefore considered offense-dominant; offensive tactics like weapons development are prioritized over defensive measures, such as improving GPS or making satellites more resistant to jamming. As a result, countries are left with poorly defended space systems and rely on offensive posturing, which increases the risk that their actions are perceived as aggressive and incentivizes rapid, risky counterattacks because militaries cannot rely on their spaced-based systems after first strikes. There are several hotspots in which ASATs and offensive-dominant systems are particularly relevant. Early warning satellites play a central role in US readiness in the event of a conflict involving North Korea. News of North Korean missile launches comes from these satellites. Given North Korea’s history of nuclear provocations, unflinchingly hostile rhetoric towards the United States and South Korea, and diplomatic opacity, North Korea is always a threatening, unknowable adversary, but recent developments have magnified the risk. With the health of Kim Jong-un potentially in jeopardy, a succession battle or even civil war on the peninsula raises the chances of loose nukes. If the regime is terminal, traditional MAD risk calculus will become moot; with nothing to lose, North Korea would have no reason to hold back its nuclear arsenal. Or China might decide to seize military assets and infrastructure of the regime. If the US does not have its early warning satellites because they have been taken out in an ASAT attack, the US, South Korea, and Japan are all in imminent nuclear peril, while China could be in a position to fundamentally reshape East Asian geopolitics. The South China Sea is another hotspot in which ASATs could risk escalation. China is developing Anti-Access Area Denial (A2/AD) in the South China Sea, a combination of long range radar with air and maritime defense meant to deny US freedom of navigation in the region. Given the disputed nature of territory in the South China Sea, the United States and its allies do not want China to successfully close off the region. But the most effective way to break an A2/AD system would be with anti-satellite weapons. ASATs could neutralize the maritime surveillance China relies upon to deny access to the region and guide cruise missiles. Thus, China is extremely wary of US ASAT development: risks to Beijing’s South China Sea strategy are seen as threats to China itself because of territorial sovereignty claims that are deeply important to the regime and have only become more pronounced under President Xi Jinping. If a Chinese satellite went dark, Beijing might perceive it as a US ASAT designed to undermine the A2/AD approach, and escalate with conventional force. Many of these conflict scenarios start with the loss of satellite function, which may seem unlikely. But ASATs threaten satellites through more than just direct attack. ASAT testing, rather than deployment, risks the exponential accumulation of debris, which endangers satellites and creates a host of other problems. KE-ASATs rely on smashing satellites into thousands of pieces, so each test adds tremendous amounts of space debris. The 2007 Chinese KE-ASAT test alone increased the number of objects in orbit by 20 percent, producing more than two thousand pieces of debris large enough to be tracked and likely thousands more too small to be counted that will remain in orbit for centuries. Even the smallest pieces of debris can do great damage; traveling at more than 15,000 miles per hour, they can crash into other debris in a proliferation known as the Kessler Syndrome. The situation in space could approach a critical mass in which collision cascading occurs even if all launches were halted, choking orbits with debris until all satellites are destroyed and spaceflight rendered impossible. Compared to the negligible debris created during commercial launches, ASAT tests—especially if the arms race continues to escalate and countries with less developed space programs join with cruder designs—may accelerate the debris in space closer and closer to this critical mass. If debris knocks out a satellite, an increasingly likely possibility in a world with ASAT tests, then the aforementioned conflict scenarios become more likely. Conflict aside, ASAT-based debris clouds are terrifying in their own right. Public health, transportation, climate science, and a litany of other crucial infrastructures are dependent on satellites that are now at risk. Satellite GPS is a cornerstone of the modern economy; some pundits believe that the slightest glitch in GPS satellites could shock the stock market and further destabilize an unstable global economy. During the pandemic, satellites are playing a crucial role in geospatial data collection for infectious disease modeling. Essentially, it is hard to imagine a world without satellites, but that is a possible outcome given that there are no reliable methods of withdrawing debris from space.

#### Nuke war causes extinction – it won’t stay limited

Edwards 17 ~~[(Paul N. Edwards, CISAC’s William J. Perry Fellow in International Security at Stanford’s Freeman Spogli Institute for International Studies. Being interviewed by EarthSky/card is only parts of the interview directly from Paul Edwards.) "How nuclear war would affect Earth’s climate," EarthSky, September 8, 2017, earthsky.org/human-world/how-nuclear-war-would-affect-earths-climate~~] TDI

We are not talking enough about the climatic effects of nuclear war.

The "nuclear winter" theory of the mid-1980s played a significant role in the arms reductions of that period. But with the collapse of the Soviet Union and the reduction of U.S. and Russian nuclear arsenals, this aspect of nuclear war has faded from view. That’s not good. In the mid-2000s, climate scientists such as Alan Robock (Rutgers) took another look at nuclear winter theory. This time around, they used much-improved and much more detailed climate models than those available 20 years earlier. They also tested the potential effects of smaller nuclear exchanges.

The result: an exchange involving just 50 nuclear weapons — the kind of thing we might see in an India-Pakistan war, for example — could loft 5 billion kilograms of smoke, soot and dust high into the stratosphere. That’s enough to cool the entire planet by about 2 degrees Fahrenheit (1.25 degrees Celsius) — about where we were during the Little Ice Age of the 17th century. Growing seasons could be shortened enough to create really significant food shortages. So the climatic effects of even a relatively small nuclear war would be planet-wide.

What about a larger-scale conflict?

A U.S.-Russia war currently seems unlikely, but if it were to occur, hundreds or even thousands of nuclear weapons might be launched. The climatic consequences would be catastrophic: global average temperatures would drop as much as 12 degrees Fahrenheit (7 degrees Celsius) for up to several years — temperatures last seen during the great ice ages. Meanwhile, smoke and dust circulating in the stratosphere would darken the atmosphere enough to inhibit photosynthesis, causing disastrous crop failures, widespread famine and massive ecological disruption.

The effect would be similar to that of the giant meteor believed to be responsible for the extinction of the dinosaurs. This time, we would be the dinosaurs.

Many people are concerned about North Korea’s advancing missile capabilities. Is nuclear war likely in your opinion?

At this writing, I think we are closer to a nuclear war than we have been since the early 1960s. In the North Korea case, both Kim Jong-un and President Trump are bullies inclined to escalate confrontations. President Trump lacks impulse control, and there are precious few checks on his ability to initiate a nuclear strike. We have to hope that our generals, both inside and outside the White House, can rein him in.

North Korea would most certainly "lose" a nuclear war with the United States. But many millions would die, including hundreds of thousands of Americans currently living in South Korea and Japan (probable North Korean targets). Such vast damage would be wrought in Korea, Japan and Pacific island territories (such as Guam) that any "victory" wouldn’t deserve the name. Not only would that region be left with horrible suffering amongst the survivors; it would also immediately face famine and rampant disease. Radioactive fallout from such a war would spread around the world, including to the U.S.

It has been more than 70 years since the last time a nuclear bomb was used in warfare. What would be the effects on the environment and on human health today?

To my knowledge, most of the changes in nuclear weapons technology since the 1950s have focused on making them smaller and lighter, and making delivery systems more accurate, rather than on changing their effects on the environment or on human health. So-called "battlefield" weapons with lower explosive yields are part of some arsenals now — but it’s quite unlikely that any exchange between two nuclear powers would stay limited to these smaller, less destructive bombs.

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#### Scenario 2 is warming

#### Earth observation satellites key to warming adaptation

* Monitoring deforestation/ice caps
* ECV essential climate variables

Alonso 18 [(Elisa Jiménez Alonso, communications consultant with Acclimatise, climate resilience organization) “Earth Observation of Increasing Importance for Climate Change Adaptation,” Acclimatise, May 2, 2018, <https://www.acclimatise.uk.com/2018/05/02/earth-observation-of-increasing-importance-for-climate-change-adaptation/>] TDI

Earth observation (EO) satellites are playing an increasingly important role in assessing climate change. By providing a constant and consistent stream of data about the state of the climate, EO is not just improving scientific outcomes but can also inform climate policy.

Managing climate-related risks effectively requires accurate, robust, sustained, and wide-ranging climate information. Reliable observational climate data can help scientists test the accuracy of their models and improve the science of attributing certain events to climate change. Information based on projections from models and historic data can help decision makers plan and implement adaptation actions.

Providing information in data-sparse regions

Ground-based weather and climate monitoring systems only cover about 30% of the Earth’s surface. In many parts of the world such data is incomplete and patchy due to poorly maintained weather stations and a general lack of such facilities.

EO satellites and rapidly improving satellite technology, especially data from open access programmes, offer a valuable source information for such data-sparse regions. This is especially important since countries and regions with a lack of climate data are often particularly vulnerable to climate change impacts.

International efforts for systematic observation

The importance of satellite-based observations is also recognised by the international community. Following the recommendations of the World Meteorological Organization’s (WMO) Global Climate Observing System (GCOS) programme, the UNFCCC strongly encourages countries that support space agencies with EO programmes to get involved in GCOS and support the programme’s implementation. The Paris Agreement highlights the need for and importance of effective and progressive responses to the threat of climate change based on the best available scientific knowledge. This implies that climate knowledge needs to be strengthened, which includes continuously improving systematic observations of the Earth’s climate.

To meet the need of such systematic climate observations, GCOS developed the concept of the Essential Climate Variable, or ECV. According to WMO, an ECV “is a physical, chemical or biological variable or a group of linked variables that critically contributes to the characterization of Earth’ s climate.” In 2010, 50 ECVs which would help the work of the UNFCCC and IPCC were defined by GCOS. The ECVs, which can be seen below, were identified due to their relevance for characterising the climate system and its changes, the technical feasibility of observing or deriving them on a global scale, and their cost effectiveness.

The 50 Essential Climate Variables as defined by GCOS.

One effort supporting the systemic observation of the climate is the European Space Agency’s (ESA) Climate Change Initiative (CCI). The programme taps into its own and its member countries’ EO archives that have been established in the last three decades in order to provide a timely and adequate contribution to the ECV databases required by the UNFCCC.

Robust evidence supporting climate risk management

Earth observation satellites can observe the entire Earth on a daily basis (polar orbiting satellites) or continuously monitor the disk of Earth below them (geostationary satellites) maintaining a constant watch of the entire globe. Sensors can target any point on Earth even the most remote and inhospitable areas which helps monitor deforestation in vast tropical forests and the melting of the ice caps.

Without insights offered by EO satellites there would not be enough evidence for decision makers to base their climate policies on, increasing the risk of maladaptation. Robust EO data is an invaluable resource for collecting climate information that can inform climate risk management and make it more effective.

#### Warming causes extinction

Klein 14[(Naomi Klein, award-winning journalist, syndicated columnist, former Miliband Fellow at the London School of Economics, member of the board of directors of 350.org), *This Changes Everything: Capitalism vs. the Climate*, pp. 12-14]

In a 2012 report, the World Bank laid out the gamble implied by that target. “As global warming approaches and exceeds 2-degrees Celsius, there is a risk of triggering nonlinear tipping elements. Examples include the disintegration of the West Antarctic ice sheet leading to more rapid sea-level rise, or large-scale Amazon dieback drastically affecting ecosystems, rivers, agriculture, energy production, and livelihoods. This would further add to 21st-century global warming and impact entire continents.” In other words, once we allow temperatures to climb past a certain point, where the mercury stops is not in our control.¶ But the bigger problem—and the reason Copenhagen caused such great despair—is that because governments did not agree to binding targets, they are free to pretty much ignore their commitments. Which is precisely what is happening. Indeed, emissions are rising so rapidly that unless something radical changes within our economic structure, 2 degrees now looks like a utopian dream. And it’s not just environmentalists who are raising the alarm. The World Bank also warned when it released its report that “we’re on track to a 4-C warmer world [by century’s end] marked by extreme heat waves, declining global food stocks, loss of ecosystems and biodiversity, and life-threatening sea level rise.” And the report cautioned that, “there is also no certainty that adaptation to a 4-C world is possible.” Kevin Anderson, former director (now deputy director) of the Tyndall Centre for Climate Change, which has quickly established itself as one of the U.K’s premier climate research institutions, is even blunter; he says 4 degrees Celsius warming—7.2 degrees Fahrenheit—is “incompatible with an organized, equitable, and civilized global community.”¶ We don’t know exactly what a 4 degree Celsius world would look like, but even the best-case scenario is likely to be calamitous. Four degrees of warming could raise global sea levels by 1 or possibly even 2 meters by 2100 (and would lock in at least a few additional meters over future centuries). This would drown some island nations such as the Maldives and Tuvalu, and inundate many coastal areas from Ecuador and Brazil to the Netherlands to much of California and the northeastern United States as well as huge swaths of South and Southeast Asia. Major cities likely in jeopardy include Boston, New York, greater Los Angeles, Vancouver, London, Mumbai, Hong Kong, and Shanghai.¶ Meanwhile, brutal heat waves that can kill tens of thousands of people, even in wealthy countries, would become entirely unremarkable summer events on every continent but Antarctica. The heat would also cause staple crops to suffer dramatic yield losses across the globe (it is possible that Indian wheat and U.S. could plummet by as much as 60 percent), this at a time when demand will be surging due to population growth and a growing demand for meat. And since crops will be facing not just heat stress but also extreme events such as wide-ranging droughts, flooding, or pest outbreaks, the losses could easily turn out to be more severe than the models have predicted. When you add ruinous hurricanes, raging wildfires, fisheries collapses, widespread disruptions to water supplies, extinctions, and globe-trotting diseases to the mix, it indeed becomes difficult to imagine that a peaceful, ordered society could be sustained (that is, where such a thing exists in the first place).¶ And keep in mind that these are the optimistic scenarios in which warming is more or less stabilized at 4 degrees Celsius and does not trigger tipping points beyond which runaway warming would occur. Based on the latest modeling, it is becoming safer to assume that 4 degrees could bring about a number of extremely dangerous feedback loops—an Arctic that is regularly ice-free in September, for instance, or, according to one recent study, global vegetation that is too saturated to act as a reliable “sink”, leading to more carbon being emitted rather than stored. Once this happens, any hope of predicting impacts pretty much goes out the window. And this process may be starting sooner than anyone predicted. In May 2014, NASA and the University of California, Irvine scientists revealed that glacier melt in a section of West Antarctica roughly the size of France now “appears unstoppable.” This likely spells down for the entire West Antarctic ice sheet, which according to lead study author Eric Rignot “comes with a sea level rise between three and five metres. Such an event will displace millions of people worldwide.” The disintegration, however, could unfold over centuries and there is still time for emission reductions to slow down the process and prevent the worst. ¶ Much more frightening than any of this is the fact that plenty of mainstream analysts think that on our current emissions trajectory, we are headed for even more than 4 degrees of warming. In 2011, the usually staid International Energy Agency (IEA) issued a report predicting that we are actually on track for 6 degrees Celsius—10.8 degrees Fahrenheit—of warming. And as the IEA’s chief economist put it: “Everybody, even the school children, knows that this will have catastrophic implications for all of us.” (The evidence indicates that 6 degrees of warming is likely to set in motion several major tipping points—not only slower ones such as the aforementioned breakdown of the West Antarctic ice sheet, but possibly more abrupt ones, like massive releases of methane from Arctic permafrost.) The accounting giant PricewaterhouseCoopers as also published a report warning businesses that we are headed for “4-C , or even 6-C” of warming.¶ These various projections are the equivalent of every alarm in your house going off simultaneously. And then every alarm on your street going off as well, one by one by one. They mean, quite simply, that climate change has become an existential crisis for the human species. The only historical precedent for a crisis of this depth and scale was the Cold War fear that we were headed toward nuclear holocaust, which would have made much of the planet uninhabitable. But that was (and remains) a threat; a slim possibility, should geopolitics spiral out of control. The vast majority of nuclear scientists never told us that we were almost certainly going to put our civilization in peril if we kept going about our daily lives as usual, doing exactly what we were already going, which is what climate scientists have been telling us for years. ¶ As the Ohio State University climatologist Lonnie G. Thompson, a world-renowned specialist on glacier melt, explained in 2010, “Climatologists, like other scientists, tend to be a stolid group. We are not given to theatrical rantings about falling skies. Most of us are far more comfortable in our laboratories or gathering data in the field than we are giving interviews to journalists or speaking before Congressional committees. When then are climatologists speaking out about the dangers of global warming? The answer is that virtually all of us are now convinced that global warming poses a clear and present danger to civilization.”

### 1AC – Framing

#### Extinction first --- moral uncertainty.

Bostrom 12 [(Nick Bostrom, Faculty of Philosophy & Oxford Martin School University of Oxford) “Existential Risk Prevention as Global Priority.” Global Policy, 2012] TDI

These reflections on moral uncertainty suggest an alternative, complementary way of looking at existential risk; they also suggest a new way of thinking about the ideal of sustainability. Let me elaborate. Our present understanding of axiology might well be confused. We may not now know — at least not in concrete detail — what outcomes would count as a big win for humanity; we might not even yet be able to imagine the best ends of our journey. If we are indeed profoundly uncertain about our ultimate aims, then we should recognize that there is a great option value in preserving — and ideally improving — our ability to recognize value and to steer the future accordingly. Ensuring that there will be a future version of humanity with great powers and a propensity to use them wisely is plausibly the best way available to us to increase the probability that the future will contain a lot of value. To do this, we must prevent any existential catastrophe.

**Pleasure and pain are intrinsically valuable.**

Moen 16 [Ole Martin Moen, Research Fellow in Philosophy at University of Oslo “An Argument for Hedonism” Journal of Value Inquiry (Springer), 50 (2) 2016: 267–281] TDI

Let us start by observing, empirically, that a widely shared judgment about intrinsic value and disvalue is that pleasure is intrinsically valuable and pain is intrinsically disvaluable. On virtually any proposed list of intrinsic values and disvalues (we will look at some of them below), pleasure is included among the intrinsic values and pain among the intrinsic disvalues. This inclusion makes intuitive sense, moreover, for there is something undeniably good about the way pleasure feels and something undeniably bad about the way pain feels, and neither the goodness of pleasure nor the badness of pain seems to be exhausted by the further effects that these experiences might have. “Pleasure” and “pain” are here understood inclusively, as encompassing anything hedonically positive and anything hedonically negative.2 The special value statuses of pleasure and pain are manifested in how we treat these experiences in our everyday reasoning about values. If you tell me that you are heading for the convenience store, I might ask: “What for?” This is a reasonable question, for when you go to the convenience store you usually do so, not merely for the sake of going to the convenience store, but for the sake of achieving something further that you deem to be valuable. You might answer, for example: “To buy soda.” This answer makes sense, for soda is a nice thing and you can get it at the convenience store. I might further inquire, however: “What is buying the soda good for?” This further question can also be a reasonable one, for it need not be obvious why you want the soda. You might answer: “Well, I want it for the pleasure of drinking it.” If I then proceed by asking “But what is the pleasure of drinking the soda good for?” the discussion is likely to reach an awkward end. The reason is that the pleasure is not good for anything further; it is simply that for which going to the convenience store and buying the soda is good.3 As Aristotle observes: “We never ask [a man] what his end is in being pleased, because we assume that pleasure is choice worthy in itself.”4 Presumably, a similar story can be told in the case of pains, for if someone says “This is painful!” we never respond by asking: “And why is that a problem?” We take for granted that if something is painful, we have a sufficient explanation of why it is bad. If we are onto something in our everyday reasoning about values, it seems that pleasure and pain are both places where we reach the end of the line in matters of value.

#### Thus, the standard is maximizing expected well-being – prefer:

#### 1] Actor specificity—governments must aggregate otherwise it turns their framework because of the social contract governments have with individuals