# R1 – TOC – 1NC vs Mercer Island

## 1

#### Interpretation: The affirmative may only garner offense from the hypothetical implementation of the resolution and may not garner offense external to that. To clarify the affirmative MUST defend the consequences of the ending of private appropriation because it is unjust.

#### Resolved indicates a policy action.

Parcher 01. [Jeff. 2/26/01. “Re: Jeff P--Is the resolution a question?” [https://web.archive.org/web/20050122044927/http://www.ndtceda.com/archives/200102/0790.html](https://web.archive.org/web/20050122044927/http:/www.ndtceda.com/archives/200102/0790.html)] Justin

(1) Pardon me if I turn to a source besides Bill. American Heritage Dictionary: Resolve: 1. To make a firm decision about. 2. To decide or express by formal vote. 3. To separate something into constiutent parts See Syns at \*analyze\* (emphasis in orginal) 4. Find a solution to. See Syns at \*Solve\* (emphasis in original) 5. To dispel: resolve a doubt. - n 1. Frimness of purpose; resolution. 2. A determination or decision. (2) The very nature of the word "resolution" makes it a question. American Heritage: A course of action determined or decided on. A formal statemnt of a deciion, as by a legislature. (3) The resolution is obviously a question. Any other conclusion is utterly inconcievable. Why? Context. The debate community empowers a topic committee to write a topic for ALTERNATE side debating. The committee is not a random group of people coming together to "reserve" themselves about some issue. There is context - they are empowered by a community to do something. In their deliberations, the topic community attempts to craft a resolution which can be ANSWERED in either direction. They focus on issues like ground and fairness because they know the resolution will serve as the basis for debate which will be resolved by determining the policy desireablility of that resolution. That's not only what they do, but it's what we REQUIRE them to do. We don't just send the topic committtee somewhere to adopt their own group resolution. It's not the end point of a resolution adopted by a body - it's the prelimanary wording of a resolution sent to others to be answered or decided upon. (4) Further context: the word resolved is used to emphasis the fact that it's policy debate. Resolved comes from the adoption of resolutions by legislative bodies. A resolution is either adopted or it is not. It's a question before a legislative body. Should this statement be adopted or not.

#### Ought means should.

Merriam Webster, No Date – Merriam Webster’s Learner’s Dictionary, “ought”, <http://www.learnersdictionary.com/definition/ought>  
ought /ˈɑːt/ verb  
Learner's definition of OUGHT [modal verb] 1 ◊ Ought is almost always followed by to and the infinitive form of a verb. The phrase ought to has the same meaning as should and is used in the same ways, but it is less common and somewhat more formal. The negative forms ought not and oughtn't are often used without a following to. — used to indicate what is expected They ought to be here by now. You ought to be able to read this book. There ought to be a gas station on the way. 2 — used to say or suggest what should be done You ought to get some rest. That leak ought to be fixed. You ought to do your homework.

#### Should requires legal effect.

Summers 94 (Justice – Oklahoma Supreme Court, “Kelsey v. Dollarsaver Food Warehouse of Durant”, 1994 OK 123, 11-8, http://www.oscn.net/applications/oscn/DeliverDocument.asp?CiteID=20287#marker3fn13)

¶4 The legal question to be resolved by the court is whether the word "should"[13](http://www.oscn.net/applications/oscn/DeliverDocument.asp?CiteID=20287#marker3fn13) in the May 18 order connotes futurity or may be deemed a ruling *in praesenti*.[14](http://www.oscn.net/applications/oscn/DeliverDocument.asp?CiteID=20287#marker3fn14) The answer to this query is not to be divined from rules of grammar;[15](http://www.oscn.net/applications/oscn/DeliverDocument.asp?CiteID=20287#marker3fn15) it must be governed by the age-old practice culture of legal professionals and its immemorial language usage. To determine if the omission (from the critical May 18 entry) of the turgid phrase, "and the same hereby is", (1) makes it an in futuro ruling - i.e., an expression of what the judge will or would do at a later stage - or (2) constitutes an in in praesenti resolution of a disputed law issue, the trial judge's intent must be garnered from the four corners of the entire record. [CONTINUES – TO FOOTNOTE] [13](http://www.oscn.net/applications/oscn/DeliverDocument.asp?CiteID=20287#marker2fn13) "*Should*" not only is used as a "present indicative" synonymous with *ought* but also is the past tense of "shall" with various shades of meaning not always easy to analyze. See 57 C.J. Shall § 9, Judgments § 121 (1932). O. JESPERSEN, GROWTH AND STRUCTURE OF THE ENGLISH LANGUAGE (1984); St. Louis & S.F.R. Co. v. Brown, 45 Okl. 143, 144 P. 1075, 1080-81 (1914). For a more detailed explanation, see the Partridge quotation infra note 15. Certain contexts mandate a construction of the term "should" as more than merely indicating preference or desirability. Brown, supra at 1080-81 (jury instructions stating that jurors "should" reduce the amount of damages in proportion to the amount of contributory negligence of the plaintiff was held to imply an *obligation* *and to be more than advisory*); Carrigan v. California Horse Racing Board, 60 Wash. App. 79, [802 P.2d 813](http://www.oscn.net/applications/oscn/deliverdocument.asp?box1=802&box2=P.2D&box3=813) (1990) (one of the Rules of Appellate Procedure requiring that a party "should devote a section of the brief to the request for the fee or expenses" was interpreted to mean that a party is under an *obligation* to include the requested segment); State v. Rack, 318 S.W.2d 211, 215 (Mo. 1958) ("should" would mean the same as "shall" or "must" when used in an instruction to the jury which tells the triers they "should disregard false testimony"). [14](http://www.oscn.net/applications/oscn/DeliverDocument.asp?CiteID=20287#marker2fn14) *In praesenti* means literally "at the present time." BLACK'S LAW DICTIONARY 792 (6th Ed. 1990). In legal parlance the phrase denotes that which in law is *presently* or *immediately effective*, as opposed to something that *will* or *would* become effective *in the future [in futurol*]. See Van Wyck v. Knevals, [106 U.S. 360](http://www.oscn.net/applications/oscn/deliverdocument.asp?box1=106&box2=U.S.&box3=360), 365, 1 S.Ct. 336, 337, 27 L.Ed. 201 (1882).

#### Appropriation of outer space” by private entities refers to the exercise of exclusive control of space.

TIMOTHY JUSTIN TRAPP, JD Candidate @ UIUC Law, ’13, TAKING UP SPACE BY ANY OTHER MEANS: COMING TO TERMS WITH THE NONAPPROPRIATION ARTICLE OF THE OUTER SPACE TREATY UNIVERSITY OF ILLINOIS LAW REVIEW [Vol. 2013 No. 4]

The issues presented in relation to the nonappropriation article of the Outer Space Treaty should be clear.214 The ITU has, quite blatantly, created something akin to “property interests in outer space.”215 It allows nations to exclude others from their orbital slots, even when the nation is not currently using that slot.216 This is directly in line with at least one definition of outer-space appropriation.217 [\*\*Start Footnote 217\*\*Id. at 236 (“Appropriation of outer space, therefore, is ‘the exercise of exclusive control or exclusive use’ with a sense of permanence, which limits other nations’ access to it.”) (quoting Milton L. Smith, The Role of the ITU in the Development of Space Law, 17 ANNALS AIR & SPACE L. 157, 165 (1992)). \*\*End Footnote 217\*\*]The ITU even allows nations with unused slots to devise them to other entities, creating a market for the property rights set up by this regulation.218 In some aspects, this seems to effect exactly what those signatory nations of the Bogotá Declaration were trying to accomplish, albeit through different means.219

#### Violation:

#### Standards:

#### 1 - competitive equity and clash – Not defending the effects of the resolution favors the aff because it destroys the only stasis point and makes prep impossible because any ground is self-serving, concessionary, and from distorted literature bases. Their model allows someone to specialize for 4 years giving them an edge over people who switch every 2 months. There is in round abuse – them not defending the consequences of the resolution decks neg ground bc we lose access to all DAs and CPs which is horrible. Filter this through debate’s nature of being a game where both teams want to win, which becomes meaningless without constraints.

#### Comes first - Procedural fairness outweighs—1] intrinsicness—debate is a game and equity is necessary to sustain the activity 2] probability—debate can’t alter subjectivity, but it can rectify skews 3] metaconstraint—all your arguments concede fairness since you assume they will be evaluated fairly 4] application—your model only indicts how fairness has been appliednot that it’s intrinsically bad—their model would justify exclusion.

#### Paradigm issues:

#### TFW is drop the debater – it indicts their method of engagement and proves we couldn’t engage fairly with their aff.

#### Competing interps – reasonability is arbitrary, you can’t be reasonably topical, and causes a race to the bottom of questionable argumentation.

#### No impact turns or RVIs -

#### 1 - Perfcon – if T’s bad and you vote for them on that arg, you’re voting on T.

#### 2 - Substance – if T’s bad then we should try debating on substance – impact turns force me to go for T since I need to defend my position.

## 2

#### Robust neuroscience proves pleasure and pain are intrinsically binding and control motivation and decision making.

#### Pleasure and pain are intrinsic value and disvalue – everything else regresses – robust neuroscience.

Blum et al. 18 Kenneth Blum, 1Department of Psychiatry, Boonshoft School of Medicine, Dayton VA Medical Center, Wright State University, Dayton, OH, USA 2Department of Psychiatry, McKnight Brain Institute, University of Florida College of Medicine, Gainesville, FL, USA 3Department of Psychiatry and Behavioral Sciences, Keck Medicine University of Southern California, Los Angeles, CA, USA 4Division of Applied Clinical Research & Education, Dominion Diagnostics, LLC, North Kingstown, RI, USA 5Department of Precision Medicine, Geneus Health LLC, San Antonio, TX, USA 6Department of Addiction Research & Therapy, Nupathways Inc., Innsbrook, MO, USA 7Department of Clinical Neurology, Path Foundation, New York, NY, USA 8Division of Neuroscience-Based Addiction Therapy, The Shores Treatment & Recovery Center, Port Saint Lucie, FL, USA 9Institute of Psychology, Eötvös Loránd University, Budapest, Hungary 10Division of Addiction Research, Dominion Diagnostics, LLC. North Kingston, RI, USA 11Victory Nutrition International, Lederach, PA., USA 12National Human Genome Center at Howard University, Washington, DC., USA, Marjorie Gondré-Lewis, 12National Human Genome Center at Howard University, Washington, DC., USA 13Departments of Anatomy and Psychiatry, Howard University College of Medicine, Washington, DC US, Bruce Steinberg, 4Division of Applied Clinical Research & Education, Dominion Diagnostics, LLC, North Kingstown, RI, USA, Igor Elman, 15Department Psychiatry, Cooper University School of Medicine, Camden, NJ, USA, David Baron, 3Department of Psychiatry and Behavioral Sciences, Keck Medicine University of Southern California, Los Angeles, CA, USA, Edward J Modestino, 14Department of Psychology, Curry College, Milton, MA, USA, Rajendra D Badgaiyan, 15Department Psychiatry, Cooper University School of Medicine, Camden, NJ, USA, Mark S Gold 16Department of Psychiatry, Washington University, St. Louis, MO, USA, “Our evolved unique pleasure circuit makes humans different from apes: Reconsideration of data derived from animal studies”, U.S. Department of Veterans Affairs, 28 February 2018, accessed: 19 August 2020, <https://www.ncbi.nlm.nih.gov/pmc/articles/PMC6446569/>, R.S.

**Pleasure** is not only one of the three primary reward functions but it also **defines reward.** As homeostasis explains the functions of only a limited number of rewards, the principal reason why particular stimuli, objects, events, situations, and activities are rewarding may be due to pleasure. This applies first of all to sex and to the primary homeostatic rewards of food and liquid and extends to money, taste, beauty, social encounters and nonmaterial, internally set, and intrinsic rewards. Pleasure, as the primary effect of rewards, drives the prime reward functions of learning, approach behavior, and decision making and provides the **basis for hedonic theories** of reward function. We are attracted by most rewards and exert intense efforts to obtain them, just because they are enjoyable [10].

Pleasure is a passive reaction that derives from the experience or prediction of reward and may lead to a long-lasting state of happiness. The word happiness is difficult to define. In fact, just obtaining physical pleasure may not be enough. One key to happiness involves a network of good friends. However, it is not obvious how the higher forms of satisfaction and pleasure are related to an ice cream cone, or to your team winning a sporting event. Recent multidisciplinary research, using both humans and detailed invasive brain analysis of animals has discovered some critical ways that the brain processes pleasure [14].

Pleasure as a hallmark of reward is sufficient for defining a reward, but it may not be necessary. A reward may generate positive learning and approach behavior simply because it contains substances that are essential for body function. When we are hungry, we may eat bad and unpleasant meals. A monkey who receives hundreds of small drops of water every morning in the laboratory is unlikely to feel a rush of pleasure every time it gets the 0.1 ml. Nevertheless, with these precautions in mind, we may define any stimulus, object, event, activity, or situation that has the potential to produce pleasure as a reward. In the context of reward deficiency or for disorders of addiction, homeostasis pursues pharmacological treatments: drugs to treat drug addiction, obesity, and other compulsive behaviors. The theory of allostasis suggests broader approaches - such as re-expanding the range of possible pleasures and providing opportunities to expend effort in their pursuit. [15]. It is noteworthy, the first animal studies eliciting approach behavior by electrical brain stimulation interpreted their findings as a discovery of the brain’s pleasure centers [16] which were later partly associated with midbrain dopamine neurons [17–19] despite the notorious difficulties of identifying emotions in animals.

Evolutionary theories of pleasure: The love connection BO:D

Charles Darwin and other biological scientists that have examined the biological evolution and its basic principles found various mechanisms that steer behavior and biological development. Besides their theory on natural selection, it was particularly the sexual selection process that gained significance in the latter context over the last century, especially when it comes to the question of what makes us “what we are,” i.e., human. However, the capacity to sexually select and evolve is not at all a human accomplishment alone or a sign of our uniqueness; yet, we humans, as it seems, are ingenious in fooling ourselves and others–when we are in love or desperately search for it.

It is well established that modern biological theory conjectures that **organisms are** the **result of evolutionary competition.** In fact, Richard Dawkins stresses gene survival and propagation as the basic mechanism of life [20]. Only genes that lead to the fittest phenotype will make it. It is noteworthy that the phenotype is selected based on behavior that maximizes gene propagation. To do so, the phenotype must survive and generate offspring, and be better at it than its competitors. Thus, the ultimate, distal function of rewards is to increase evolutionary fitness by ensuring the survival of the organism and reproduction. It is agreed that learning, approach, economic decisions, and positive emotions are the proximal functions through which phenotypes obtain other necessary nutrients for survival, mating, and care for offspring.

Behavioral reward functions have evolved to help individuals to survive and propagate their genes. Apparently, people need to live well and long enough to reproduce. Most would agree that homo-sapiens do so by ingesting the substances that make their bodies function properly. For this reason, foods and drinks are rewards. Additional rewards, including those used for economic exchanges, ensure sufficient palatable food and drink supply. Mating and gene propagation is supported by powerful sexual attraction. Additional properties, like body form, augment the chance to mate and nourish and defend offspring and are therefore also rewards. Care for offspring until they can reproduce themselves helps gene propagation and is rewarding; otherwise, many believe mating is useless. According to David E Comings, as any small edge will ultimately result in evolutionary advantage [21], additional reward mechanisms like novelty seeking and exploration widen the spectrum of available rewards and thus enhance the chance for survival, reproduction, and ultimate gene propagation. These functions may help us to obtain the benefits of distant rewards that are determined by our own interests and not immediately available in the environment. Thus the distal reward function in gene propagation and evolutionary fitness defines the proximal reward functions that we see in everyday behavior. That is why foods, drinks, mates, and offspring are rewarding.

There have been theories linking pleasure as a required component of health benefits salutogenesis, (salugenesis). In essence, under these terms, pleasure is described as a state or feeling of happiness and satisfaction resulting from an experience that one enjoys. Regarding pleasure, it is a double-edged sword, on the one hand, it promotes positive feelings (like mindfulness) and even better cognition, possibly through the release of dopamine [22]. But on the other hand, pleasure simultaneously encourages addiction and other negative behaviors, i.e., motivational toxicity. It is a complex neurobiological phenomenon, relying on reward circuitry or limbic activity. It is important to realize that through the “Brain Reward Cascade” (BRC) endorphin and endogenous morphinergic mechanisms may play a role [23]. While natural rewards are essential for survival and appetitive motivation leading to beneficial biological behaviors like eating, sex, and reproduction, crucial social interactions seem to further facilitate the positive effects exerted by pleasurable experiences. Indeed, experimentation with addictive drugs is capable of directly acting on reward pathways and causing deterioration of these systems promoting hypodopaminergia [24]. Most would agree that pleasurable activities can stimulate personal growth and may help to induce healthy behavioral changes, including stress management [25]. The work of Esch and Stefano [26] concerning the link between compassion and love implicate the brain reward system, and pleasure induction suggests that social contact in general, i.e., love, attachment, and compassion, can be highly effective in stress reduction, survival, and overall health.

Understanding the role of neurotransmission and pleasurable states both positive and negative have been adequately studied over many decades [26–37], but comparative anatomical and neurobiological function between animals and homo sapiens appear to be required and seem to be in an infancy stage.

Finding happiness is different between apes and humans

As stated earlier in this expert opinion one key to happiness involves a network of good friends [38]. However, it is not entirely clear exactly how the higher forms of satisfaction and pleasure are related to a sugar rush, winning a sports event or even sky diving, all of which augment dopamine release at the reward brain site. Recent multidisciplinary research, using both humans and detailed invasive brain analysis of animals has discovered some critical ways that the brain processes pleasure.

Remarkably, there are pathways for ordinary liking and pleasure, which are limited in scope as described above in this commentary. However, there are **many brain regions**, often termed hot and cold spots, that significantly **modulate** (increase or decrease) our **pleasure or** even produce **the opposite** of pleasure— that is disgust and fear [39]. One specific region of the nucleus accumbens is organized like a computer keyboard, with particular stimulus triggers in rows— producing an increase and decrease of pleasure and disgust. Moreover, the cortex has unique roles in the cognitive evaluation of our feelings of pleasure [40]. Importantly, the interplay of these multiple triggers and the higher brain centers in the prefrontal cortex are very intricate and are just being uncovered.

Desire and reward centers

It is surprising that many different sources of pleasure activate the same circuits between the mesocorticolimbic regions (Figure 1). Reward and desire are two aspects pleasure induction and have a very widespread, large circuit. Some part of this circuit distinguishes between desire and dread. The so-called pleasure circuitry called “REWARD” involves a well-known dopamine pathway in the mesolimbic system that can influence both pleasure and motivation.

In simplest terms, the well-established mesolimbic system is a dopamine circuit for reward. It starts in the ventral tegmental area (VTA) of the midbrain and travels to the nucleus accumbens (Figure 2). It is the cornerstone target to all addictions. The VTA is encompassed with neurons using glutamate, GABA, and dopamine. The nucleus accumbens (NAc) is located within the ventral striatum and is divided into two sub-regions—the motor and limbic regions associated with its core and shell, respectively. The NAc has spiny neurons that receive dopamine from the VTA and glutamate (a dopamine driver) from the hippocampus, amygdala and medial prefrontal cortex. Subsequently, the NAc projects GABA signals to an area termed the ventral pallidum (VP). The region is a relay station in the limbic loop of the basal ganglia, critical for motivation, behavior, emotions and the “Feel Good” response. This defined system of the brain is involved in all addictions –substance, and non –substance related. In 1995, our laboratory coined the term “Reward Deficiency Syndrome” (RDS) to describe genetic and epigenetic induced hypodopaminergia in the “Brain Reward Cascade” that contribute to addiction and compulsive behaviors [3,6,41].

Furthermore, ordinary “liking” of something, or pure pleasure, is represented by small regions mainly in the limbic system (old reptilian part of the brain). These may be part of larger neural circuits. In Latin, hedus is the term for “sweet”; and in Greek, hodone is the term for “pleasure.” Thus, the word Hedonic is now referring to various subcomponents of pleasure: some associated with purely sensory and others with more complex emotions involving morals, aesthetics, and social interactions. The capacity to have pleasure is part of being healthy and may even extend life, especially if linked to optimism as a dopaminergic response [42].

Psychiatric illness often includes symptoms of an abnormal inability to experience pleasure, referred to as anhedonia. A negative feeling state is called dysphoria, which can consist of many emotions such as pain, depression, anxiety, fear, and disgust. Previously many scientists used animal research to uncover the complex mechanisms of pleasure, liking, motivation and even emotions like panic and fear, as discussed above [43]. However, as a significant amount of related research about the specific brain regions of pleasure/reward circuitry has been derived from invasive studies of animals, these cannot be directly compared with subjective states experienced by humans.

In an attempt to resolve the controversy regarding the causal contributions of mesolimbic dopamine systems to reward, we have previously evaluated the three-main competing explanatory categories: “liking,” “learning,” and “wanting” [3]. That is, dopamine may mediate (a) liking: the hedonic impact of reward, (b) learning: learned predictions about rewarding effects, or (c) wanting: the pursuit of rewards by attributing incentive salience to reward-related stimuli [44]. We have evaluated these hypotheses, especially as they relate to the RDS, and we find that the incentive salience or “wanting” hypothesis of dopaminergic functioning is supported by a majority of the scientific evidence. Various neuroimaging studies have shown that anticipated behaviors such as sex and gaming, delicious foods and drugs of abuse all affect brain regions associated with reward networks, and may not be unidirectional. Drugs of abuse enhance dopamine signaling which sensitizes mesolimbic brain mechanisms that apparently evolved explicitly to attribute incentive salience to various rewards [45].

Addictive substances are voluntarily self-administered, and they enhance (directly or indirectly) dopaminergic synaptic function in the NAc. This activation of the brain reward networks (producing the ecstatic “high” that users seek). Although these circuits were initially thought to encode a set point of hedonic tone, it is now being considered to be far more complicated in function, also encoding attention, reward expectancy, disconfirmation of reward expectancy, and incentive motivation [46]. The argument about addiction as a disease may be confused with a predisposition to substance and nonsubstance rewards relative to the extreme effect of drugs of abuse on brain neurochemistry. The former sets up an individual to be at high risk through both genetic polymorphisms in reward genes as well as harmful epigenetic insult. Some Psychologists, even with all the data, still infer that addiction is not a disease [47]. Elevated stress levels, together with polymorphisms (genetic variations) of various dopaminergic genes and the genes related to other neurotransmitters (and their genetic variants), and may have an additive effect on vulnerability to various addictions [48]. In this regard, Vanyukov, et al. [48] suggested based on review that whereas the gateway hypothesis does not specify mechanistic connections between “stages,” and does not extend to the risks for addictions the concept of common liability to addictions may be more parsimonious. The latter theory is grounded in genetic theory and supported by data identifying common sources of variation in the risk for specific addictions (e.g., RDS). This commonality has identifiable neurobiological substrate and plausible evolutionary explanations.

Over many years the controversy of dopamine involvement in especially “pleasure” has led to confusion concerning separating motivation from actual pleasure (wanting versus liking) [49]. We take the position that animal studies cannot provide real clinical information as described by self-reports in humans. As mentioned earlier and in the abstract, on November 23rd, 2017, evidence for our concerns was discovered [50]

In essence, although nonhuman primate brains are similar to our own, the disparity between other primates and those of human cognitive abilities tells us that surface similarity is not the whole story. Sousa et al. [50] small case found various differentially expressed genes, to associate with pleasure related systems. Furthermore, the dopaminergic interneurons located in the human neocortex were absent from the neocortex of nonhuman African apes. Such differences in neuronal transcriptional programs may underlie a variety of neurodevelopmental disorders.

In simpler terms, the system controls the production of dopamine, a chemical messenger that plays a significant role in pleasure and rewards. The senior author, Dr. Nenad Sestan from Yale, stated: “Humans have evolved a dopamine system that is different than the one in chimpanzees.” This may explain why the behavior of humans is so unique from that of non-human primates, even though our brains are so surprisingly similar, Sestan said: “It might also shed light on why people are vulnerable to mental disorders such as autism (possibly even addiction).” Remarkably, this research finding emerged from an extensive, multicenter collaboration to compare the brains across several species. These researchers examined 247 specimens of neural tissue from six humans, five chimpanzees, and five macaque monkeys. Moreover, these investigators analyzed which genes were turned on or off in 16 regions of the brain. While the differences among species were subtle, **there was** a **remarkable contrast in** the **neocortices**, specifically in an area of the brain that is much more developed in humans than in chimpanzees. In fact, these researchers found that a gene called tyrosine hydroxylase (TH) for the enzyme, responsible for the production of dopamine, was expressed in the neocortex of humans, but not chimpanzees. As discussed earlier, dopamine is best known for its essential role within the brain’s reward system; the very system that responds to everything from sex, to gambling, to food, and to addictive drugs. However, dopamine also assists in regulating emotional responses, memory, and movement. Notably, abnormal dopamine levels have been linked to disorders including Parkinson’s, schizophrenia and spectrum disorders such as autism and addiction or RDS.

Nora Volkow, the director of NIDA, pointed out that one alluring possibility is that the neurotransmitter dopamine plays a substantial role in humans’ ability to pursue various rewards that are perhaps months or even years away in the future. This same idea has been suggested by Dr. Robert Sapolsky, a professor of biology and neurology at Stanford University. Dr. Sapolsky cited evidence that dopamine levels rise dramatically in humans when we anticipate potential rewards that are uncertain and even far off in our futures, such as retirement or even the possible alterlife. This may explain what often motivates people to work for things that have no apparent short-term benefit [51]. In similar work, Volkow and Bale [52] proposed a model in which dopamine can favor NOW processes through phasic signaling in reward circuits or LATER processes through tonic signaling in control circuits. Specifically, they suggest that through its modulation of the orbitofrontal cortex, which processes salience attribution, dopamine also enables shilting from NOW to LATER, while its modulation of the insula, which processes interoceptive information, influences the probability of selecting NOW versus LATER actions based on an individual’s physiological state. This hypothesis further supports the concept that disruptions along these circuits contribute to diverse pathologies, including obesity and addiction or RDS.

#### The standard is maximizing expected wellbeing.

#### 1 - ASPEC - governments must use util because they don’t have intentions and are constantly dealing with tradeoffs—outweighs since different agents have different obligations—takes out calc indicts since they are empirically denied.

#### 2 - Extinction comes first.

**Pummer 15**, Theron. [Theron is a Senior Lecturer in [Philosophy @University of St Andrews](https://www.st-andrews.ac.uk/philosophy/) and Director of the [Centre for Ethics, Philosophy and Public Affairs](https://ceppa.wp.st-andrews.ac.uk/).] “Moral Agreement on Saving the World.” Practical Ethics, 18 May 2015, <https://bioethics.georgetown.edu/2015/05/moral-agreement-on-saving-the-world/> //JQ

There appears to be lot of disagreement in moral philosophy.  Whether these many apparent disagreements are deep and irresolvable, I believe there is at least one thing it is reasonable to agree on right now, whatever general moral view we adopt:  that it is very important to reduce the risk that all intelligent beings on this planet are eliminated by an enormous catastrophe, such as a nuclear war.  How we might in fact try to reduce such [existential risks](http://www.existential-risk.org/) is [discussed elsewhere](http://www.givewell.org/labs/causes/global-catastrophic-risks).  My claim here is only that we – whether we’re [consequentialists, deontologists, or virtue ethicists](http://www.amazon.co.uk/Three-Methods-Ethics-Debates-Philosophy/dp/0631194355) – should all agree that we should try to save the world.

According to consequentialism, we should maximize the good, where this is taken to be the goodness, from an impartial perspective, of outcomes.  Clearly one thing that makes an outcome good is that the people in it are doing well.  There is little disagreement here.  If the happiness or well-being of possible future people is just as important as that of people who already exist, and if they would have good lives, it is not hard to see how reducing existential risk is easily the most important thing in the whole world.  This is for the familiar reason that there are so many people who could exist in the future – there are trillions upon trillions… upon trillions.

There are so many possible future people that reducing existential risk is arguably the most important thing in the world, even if the well-being of these possible people were given only 0.001% as much weight as that of existing people.  Even on a wholly person-affecting view – according to which there’s nothing (apart from effects on existing people) to be said in favor of creating happy people – the case for reducing existential risk is very strong.  As noted in [this seminal paper](http://www.nickbostrom.com/astronomical/waste.pdf), this case is strengthened by the fact that there’s a good chance that many existing people will, with the aid of life-extension technology, live very long and very high quality lives.

You might think what I have just argued applies to consequentialists only.  There is a tendency to assume that, if an argument appeals to consequentialist considerations (the goodness of outcomes), it is irrelevant to non-consequentialists.   But that is a huge mistake.  Non-consequentialism is the view that there’s more that determines rightness than the goodness of consequences or outcomes; it is not the view that the latter don’t matter.  Even [John Rawls wrote](https://books.google.co.uk/books?id=kvpby7HtAe0C&printsec=frontcover&dq=john+rawls+a+theory+of+justice&hl=en&sa=X&ei=vg1XVdK1E4qu7Ab764CgDw&ved=0CCEQ6AEwAA#v=onepage&q=john%20rawls%20a%20theory%20of%20justice&f=false), “All ethical doctrines worth our attention take consequences into account in judging rightness.  One which did not would simply be irrational, crazy.”  Minimally plausible versions of deontology and virtue ethics must be concerned in part with promoting the good, from an impartial point of view.  They’d thus imply very strong reasons to reduce existential risk, at least when this doesn’t significantly involve doing harm to others or damaging one’s character.

What’s even more surprising, perhaps, is that even if our own good (or that of those near and dear to us) has much greater weight than goodness from the impartial “point of view of the universe,” indeed even if the latter is entirely morally irrelevant, we may nonetheless have very strong reasons to reduce existential risk.  Even egoism, the view that each agent should maximize her own good, might imply strong reasons to reduce existential risk.  It will depend, among other things, on [what one’s own good consists in](http://plato.stanford.edu/entries/well-being/).  If well-being consisted in pleasure only, it is somewhat harder to argue that egoism would imply strong reasons to reduce existential risk – perhaps we could argue that one would maximize her expected hedonic well-being by funding life extension technology or by having herself cryogenically frozen at the time of her bodily death as well as giving money to reduce existential risk (so that there is a world for her to live in!).  I am not sure, however, how strong the reasons to do this would be.  But views which imply that, if I don’t care about other people, I have no or very little reason to help them are not even minimally plausible views (in addition to hedonistic egoism, I here have in mind views that imply that one has no reason to perform an act unless one actually desires to do that act).

To be minimally plausible, egoism will need to be paired with a more sophisticated account of well-being.  To see this, it is enough to consider, [as Plato did](http://plato.stanford.edu/entries/plato-ethics/), the possibility of a ring of invisibility – suppose that, while wearing it, Ayn could derive some pleasure by helping the poor, but instead could derive just a bit more by severely harming them.  Hedonistic egoism would absurdly imply she should do the latter.  To avoid this implication, egoists would need to build something like the meaningfulness of a life into well-being, in some robust way, where this would to a significant extent be a function of other-regarding concerns (see chapter 12 of [this classic intro to ethics](http://www.amazon.co.uk/dp/0521707684/ref=pd_lpo_sbs_dp_ss_1?pf_rd_p=569136327&pf_rd_s=lpo-top-stripe&pf_rd_t=201&pf_rd_i=052143971X&pf_rd_m=A3P5ROKL5A1OLE&pf_rd_r=0PF67NT5WXXFCZ5ZN1EW)).  But once these elements are included, we can (roughly, as above) argue that this sort of egoism will imply strong reasons to reduce existential risk.  Add to all of this [Samuel Scheffler’s recent intriguing arguments](http://ukcatalogue.oup.com/product/9780199982509.do) (quick podcast version [available here](http://philosophybites.com/2013/07/samuel-scheffler-on-the-afterlife.html)) that most of what makes our lives go well would be undermined if there were no future generations of intelligent persons.  On his view, my life would contain vastly less well-being if (say) a year after my death the world came to an end.  So obviously if Scheffler were right I’d have very strong reason to reduce existential risk.

We should also take into account [moral uncertainty](http://wiki.lesswrong.com/wiki/Moral_uncertainty).  What is it reasonable for one to do, when one is uncertain not (only) about the empirical facts, but also about the moral facts?  I’ve just argued that there’s agreement among minimally plausible ethical views that we have strong reason to reduce existential risk – not only consequentialists, but also deontologists, virtue ethicists, and sophisticated egoists should agree.  But even those (hedonistic egoists) who disagree should have a significant level of confidence that they are mistaken, and that one of the above views is correct.  Even if they were 90% sure that their view is the correct one (and 10% sure that one of these other ones is correct), they would have pretty strong reason, from the standpoint of moral uncertainty, to reduce existential risk.  Perhaps most disturbingly still, even if we are only 1% sure that the well-being of possible future people matters, it is at least arguable that, from the standpoint of moral uncertainty, reducing existential risk is the most important thing in the world.  Again, this is largely for the reason that there are so many people who could exist in the future – there are trillions upon trillions… upon trillions.  (For more on this and other related issues, see [this excellent dissertation](https://docs.google.com/viewer?a=v&pid=sites&srcid=ZGVmYXVsdGRvbWFpbnxuYmVja3N0ZWFkfGd4OjExNDBjZTcwNjMxMzRmZGE)).

Of course, it is uncertain whether these untold trillions would, in general, have good lives.  It’s possible they’ll be miserable.  It is enough for my claim that there is moral agreement in the relevant sense if, at least given certain empirical claims about what future lives would most likely be like, all minimally plausible moral views would converge on the conclusion that we should try to save the world.  While there are some non-crazy views that place significantly greater moral weight on avoiding suffering than on promoting happiness, for reasons [others have offered](http://www.amirrorclear.net/academic/ideas/negative-utilitarianism/) (and for independent reasons I won’t get into here unless requested to), they nonetheless seem to be fairly implausible views.  And even if things did not go well for our ancestors, I am optimistic that they will overall go fantastically well for our descendants, if we allow them to.  I suspect that most of us alive today – at least those of us not suffering from extreme illness or poverty – have lives that are well worth living, and that things will [continue to improve](http://www.amazon.co.uk/The-Better-Angels-Our-Nature/dp/0141034645).  Derek Parfit, whose work has emphasized [future generations](http://individual.utoronto.ca/stafforini/parfit/parfit_-_future_generations.pdf) as well as agreement in ethics, described our situation clearly and accurately:

#### Death is bad and outweighs –

#### A - agents can’t act if they fear for their bodily security which constrains every ethical theory.

#### B - it destroys the subject itself – kills any ability to achieve value in ethics since life is a prerequisite which means it’s a side constraint since we can’t reach the end goal of ethics without life.

#### C - Structural violence - death causes suffering because people can’t get access to resources and basic necessities.

#### 3 - Only consequentialism explains degrees of wrongness—if I break a promise to meet up for lunch, that is not as bad as breaking a promise to take a dying person to the hospital. Only the consequences of breaking the promise explain why the second one is much worse than the first which OW on intuition.

#### Outweighs –

#### A – Parsimony - metaphysics relies on long chains of questionable claims that make conclusions less likely.

#### B – Hijacks - intuitions are inevitable since even every framework must take some unjustified assumption as a starting point.

## 3

#### CP Text: The private appropriation of outer space is unjust except for the use of private Chinese space weather satellites for the sole use of collecting data and studying space weather.

#### **China’s private satellite data is uniquely key to advanced space weather forecasting – that prevents catastrophe.**

Aghajanian 12 [Liana Aghajanian, journalist, citing Dr. Rainer Schwenn, one of the developers of KuaFu; Dr. William Liu, a senior scientist at the Canadian Space Agency; the 2008 National Academy of Sciences Report; May 14, 2012. “Cloudy With a Chance of Catastrophe: Predicting the Weather in Space.” http://mentalfloss.com/article/30665/cloudy-chance-catastrophe-predicting-weather-space]

In 1859, while observing sunspots, a young astronomer named Richard Carrington recorded a geomagnetic storm so powerful, the electrical currents it sent to Earth were enough to keep the newly invented telegraph operating without a battery. Centuries later, though humans have sent robots to Mars and even strong-armed a couple engineers into walking on the moon, the science of space weather, the changing environmental conditions in near-Earth space, has largely managed to elude us. In fact even the term “space weather” is new; it wasn’t used regularly until the 1990s. Now, an international project led by China is hoping to advance the study of space weather by light-years in order to minimize the dangerous impact a storm in space might have on us fragile Earthlings. If experts are correct, there's a chance that a serious space weather threat will arrive sooner rather than later – and the risk to humans is greater than you think. Oddly, the trouble is that we’ve become too advanced. Because humans today are so dependent upon modern electrical technology, a space storm the size of the one Carrington recorded in 1859 could cause catastrophic problems if it occurred tomorrow. According to a 2008 National Academy of Sciences Report, from long-term electrical blackouts to damage to communication satellites and GPS systems (not to mention billions in financial losses), the results could be devastating worldwide. Luckily, scientists are hopeful the KuaFu project will prevent (or at least minimize the impact of) this kind of disaster. Our Eyes on the Sun, The Sun in Our Eyes Named for Kua Fu, a sun-chasing giant from a Chinese folktale whose pursuit to tame the brightest star in our solar system ended after he died of thirst, the KuaFu project will create a space weather forecasting system 1.5 million kilometers from the Earth's surface. The goal is similar to the one from the legend: to observe changes in solar-terrestrial storms, investigate flows of energy and solar material, and improve the forecasting of space weather. Not necessarily to tame the sun, but, at least, to understand it. Proposed in 2003 by scientist Chuanyi Tu from the Chinese Academy of Sciences, the project will place three separate satellites at strategic points in our solar system to observe the inner workings of space weather. China's National Space Administration along with the European and Canadian Space Agencies will work together to man them. “Being aware of the impending blindness to space weather and its effects, we consider a mission like KuaFu absolutely mandatory,” said Dr. Rainer Schwenn, one of the developers of KuaFu. “If 'space weather' keeps being considered an important science goal, then KuaFu is a real key project.” The satellites will offer an unprecedented ability to glean information about the often tumultuous relationship between the sun and Earth, by allowing scientists to observe both the star and its effects on the planet simultaneously. To now, this process has been viewable only via computer simulation. “You have to look at the two systems simultaneously [to most accurately forecast space weather]” said Dr. William Liu, a senior scientist at the Canadian Space Agency who took over as project leader when Chuanyi Tu retired two years ago. “It's a real observation; it's what's actually happening.” Space Storm Showdown: What Do We Do? So, if the power-grid frying, billion dollar damage-wreaking storm is inevitable, how much will forecasting it actually help? Lots. According to Liu, predicting space weather activity can give the operators who maneuver satellites in space the information they need to protect them and us from harm. For example: If companies know a storm is approaching, it gives them a chance to tweak their loads before their systems descend into chaos and shut off power for, say, the entire East Coast of the United States. “That's how you prevent catastrophe,” Liu explained. “You reduce the load on the parts that are more sensitive.” While the project was originally scheduled to be completed this year, Liu’s current estimates put its debut at 2016. Despite the delays, he remains optimistic it will come to fruition, pointing out that international collaborations like this one often stir up scientific and financial challenges that delay the launch process. Whether the KuaFu project will be able to predict space weather accurately all of the time is up for debate. Liu, however, is confident that, at the very least, it's a step toward that direction . “With this launch and operation, we'll make our predictions better. Whether it will be 100 percent, that will be too much to ask, but it will definitely improve our knowledge.”

#### Severe space weather is a great filter event that sparks resource wars, economic collapse, grid failure, pandemics, and nuclear miscalc.

Loper 19 [Dr. Robert D. Loper, Ph.D. from the Air Force Institute of Technology, Assistant Professor of Space Physics, Spring 2019. “Carrington-class Events as a Great Filter for Electronic Civilizations in the Drake Equation.” Publications of the Astronomical Society of the Pacific. https://iopscience.iop.org/article/10.1088/1538-3873/ab028e/meta]

Eastwood et al. (2017), the National Academy of Sciences (2008), and the Royal Academy of Engineering (2013) outline the potential economic impacts of severe space weather. In particular, major direct impacts from a Carrington-class CME could be outlined as including the following. 1. Power grid failure due to destruction of large transformers by geomagnetically induced currents. The large transformers in question here generally cost about $1 million per unit and require about 18 months to manufacture, ship, and install. The National Academy of Sciences (2008) report estimates such a power grid failure would cost $1–2 trillion per year6 and last four to ten years. 2. Outages or failures of LEO (low Earth orbit) space assets due to enhancement of the inner Van Allen belt. A severe solar storm can also cause ionospheric uplift which can dramatically increase satellite drag (Tsurutani et al. 2012). Additionally, LEO spacecraft operation could be disrupted by solar energetic protons (SEPs) generated in the shock of the CME passage through the solar wind (Royal Academy of Engineering 2013). 3. Outages or failures of GEO (geosynchronous equatorial orbit) space assets due to enhancement of the outer Van Allen belt or due to SEPs generated in the shock of the CME passage (Royal Academy of Engineering 2013). 4. GPS outages due to GEO spacecraft outages or failures, or GPS degradation due to ionospheric uplift and enhancement, potentially lasting several days or longer. 5. Communications outages due to high-frequency and ultrahigh-frequency radio blackouts, as well as cellular communication network and internet collapse due to extended power outages beyond the limits of generators and stored fuel. In particular, although optical ﬁber cables are the foundation of much of the global communication network, electrical power is still needed to power optical repeaters and transmitters (Royal Academy of Engineering 2013). 6. Increased radiation doses to astronauts and airline passengers (Royal Academy of Engineering 2013). This is more of a risk for long-haul airline ﬂights or manned spaceﬂight. Major indirect effects could include, but are by no means limited to, the following: 1. water and waste water shortages due to reduced or eliminated pumping from power grid failure; 2. fuel shortages due to reduced or eliminated pumping from power grid failure, which could result in transportation stoppages; 3. food shortages due to transportation stoppages, which could contribute to increased death rates and incite rioting and/or looting; 4. reduced hospital care due to water shortages and power outages, which could contribute to increased death rates and rates of infection; and 5. a years-long power grid and internet degradation or outage might irrevocably damage the global economy, in turn greatly prolonging the time to restore the power grid beyond the estimate of four to ten years. If one recalls major disasters caused by terrestrial weather events like hurricanes Katrina (New Orleans, 2005) and Maria (Puerto Rico, 2017), one can imagine the sorts of major effects on people and life in those areas. The most striking difference is that, whereas humanitarian aid came to bear on these disasters, a Carrington-class event would be a global catastrophe with little or no aid forthcoming. Much greater loss of life could result, and our civilization could be driven back to a much more fractured and pre-electronic one. For the purposes of another planet’s Drake equation, our civilization would be eliminated from the calculation. Conversely, another planet whose electronic civilization were struck by a Carrington-class CME would be eliminated from our calculation. Riley (2012) estimates the probability of another Carringtonclass event occuring within the following decade at about 12%. This estimate preceded the solar storm of 2012, but a good rule of thumb would be to estimate this to be the probability of having a Carrington event during any given solar cycle. Love (2012) and Kataoka (2013) have calculated probabilities in rough agreement, but there are a wide range of probabilities in the literature, ranging from once per 60 years (Tsubouchi & Omura 2007) to once per 500 years (Yermolaev et al. 2018). This work will retain the result of Riley (2012), which is also used in National Academy of Sciences (2008) and Royal Academy of Engineering (2013). This roughly agrees with the “once in a century” designation usually given to the Carrington event. Royal Academy of Engineering (2013) indicates that this designator is not well understood given the relative lack of data, but also that there are several tens of Carrington-class CMEs every century that either miss Earth or have lesser impact due to a northward orientation of the interplanetary magnetic ﬁeld. As shown in Figure 1, such a CME has a very wide angular extent (in the 2012 July event, the CME extended in about a 135° arc from the Sun), which could strike Earth in three out of eight occurrences. There is also some indication that a solar storm could trigger other Great Filter events. Knipp et al. (2016) outlines a solar storm in 1967 May that nearly triggered a nuclear war, as American radar operators initially mistook a solar storm for Soviet jamming. It might also be possible that a Carrington-class event could unleash or exascerbate an infectious disease due to reduced hospital care at a critical time, resulting in a pandemic.

#### Solves the aff – isn’t space col/their cards don’t indict our use of outer space.

## 4

#### CP Text: Space faring nations should enter into a prior and binding consultation with the International Court of Justice over [plan].

#### Advisory opinions from ICJ are necessary to clarify and develop international space law and they say yes.

Simpson and Johnson 17 [Michael Simpson, International Space University · Space Policy and Law; Business and Management, Chris Johnson is the Space Law Advisor at the Secure World Foundation, a non-governmental organization (NGO) focused on the sustainable uses of outer space. Christopher does research, writes, and speaks about international and national space law with a special focus on peaceful uses of outer space, emerging governance challenges with non-traditional space activities, and identifying and characterizing deficiencies in existing space law., September 2017, Lacunae and Silence in International Space Law – A Hypothetical Advisory Opinion from the International Court of Justice, ResearchGate, https://www.researchgate.net/publication/320596144\_Lacunae\_and\_Silence\_in\_International\_Space\_Law\_-\_A\_Hypothetical\_Advisory\_Opinion\_from\_the\_International\_Court\_of\_Justice 12-16-2021] rohan

* lacunae = situation where there is no applicable law
* non liquet = no answer from governing system

Since international space law has developed for at least 60 years in an environment devoid of judicial opinions on live controversies, it lacks the judicial contribution to clarification and elaboration of terms and principles normally enjoyed by a body of law. For this reason, advisory opinions may be particularly useful in this area. The mechanism for seizing the Court also appears to be favorably developed. In the nuclear weapons case, the ICJ turned down a 1993 request from the World Meteorological Organization on the grounds that WMO, acting ultra vires lacked standing. Only when the UN General Assembly later made the request in its own name did the Court take up the question. Since many of the questions amenable to illumination through advisory opinions are within the remit of the UN Committee for the Peaceful Uses of Outer Space (UNCOPUOS), which itself reports through Fourth Committee to the General Assembly, the procedural pathway to a UNGA request is both established and clear. Equally as helpful is that UNCOPUOS operates by consensus. Thus, early requests for clarification, could easily establish that the necessary political will to seek increased clarity was present and permit to begin with less controversial concepts. Once the efficacy of advisory opinions to clarify elements of space law is established, the General Assembly could possibly decide to forward more challenging issues even where consensus in COPUOS could not be expected. III. NON-LIQUET AT THE ICJ. It is a general principle of law at both the national and international level (indeed inherited from ancient Roman law) that when asked to deliver a judgement, a court knows the law (Iura novit curia). So it should seem as an unexpected and rare surprise when a court does not, indeed, know the law. In the Nuclear Weapons advisory opinion, the Court considered the existing law applicable to the threat or use of nuclear weapons, and their treatment under the various sources and bodies of law. The Court was asked to consider “is the threat or use of nuclear weapons in any circumstances permitted under international law?” However, the Court slightly rephrased that question merely to “determine the legality or illegality of the threat or use of nuclear weapons.”11 In seeking an answer, the Court looked to custom and to treaties, and looking to a diverse field of special regimes of international law, including the law of armed conflict (LOAC) a.k.a. International Humanitarian Law (IHL) (including jus ad bellum and jus in bellow), environmental law, and human rights law. However, the law, as a system and as a whole, was weighed and found wanting. The Court concluded: 11 20 Legality of the Threat or Use of Nuclear Weapons, Advisory Opinion, I.C.J. Reports (1996) p. 226, 238 para. 97. Accordingly, in view of the present state of international law viewed as a whole, as examined above by the Court, and of the elements of fact at its disposal, the Court is led to observe that it cannot reach a definitive conclusion as to the legality or illegality of the use of nuclear weapons by a State in such circumstance of self-defense, in which its very survival would be at stake. Non liquet, meaning, it is not clear, is where a court finds the law insufficient, and does not permit a conclusion one way or the other regarding the issue it is presented with. 12 IV. SPACE LAW, LACUNAE, AND NON-LIQUET The idea that gaps in the law or uncertainty with its provisions can render judicial decisions impossible, difficult, or unwise is at least as old as Roman law. As such the concepts of lacunae and non liquet still bear the Latin names that would have been familiar to lawyers and legal scholars throughout the Roman Empire. As explained by Mark Bogdansky, non liquet can be extended to cover both the case where no legal rule can be found that applies to a case under consideration and to the case where lack of clarity in the facts or in a principle of law makes it impossible to discern clearly the implications of that principle in light of the facts presented. Bogdansky refers to the former situation as ontological non liquet and to the latter as epistemological. We will use lacunae to refer to apparent gaps in international space law and will confine our use of “non liquet” to situations where a principle has been articulated but is not clear. Definitions become extremely important in discussing the impact of lacunae and non liquet on international space law. Note for example the list of lacunae in José Monserrat Filho’s excellent paper, “Space Law In The Light Of Bobbio's Theory Of Legal Ordering,” IAC-12.E7. 5. 6.

1. Definition of “space object”, “space debris”, “space activities”, “space launching”;

2. Binding “Space Debris Mitigation Guidelines”;

3. Prohibition of all kind of weapons in Earth orbits;

4. Definition and delimitation of the outer space;

5. Regulation of commercialization of space activities;

6. Environmental damage in Liability Convention;

7. Industrial exploitation of lunar natural resources;

8. Remote sensing activities in the XXI century;

9. Satellite data as evidence in criminal proceedings;

10. The use of nuclear power sources in space;

11. The human presence in space.

12

While items 2, 3, 6, and 11 fit clearly into our definition of lacunae, the others represent cases where legal principles have been articulated, but are subject to substantial disagreement as to their application to various fact situations. Where lacunae exist, the utility of advisory opinions is greatly constrained. The foundational principles of positivism and sovereignty that are key pillars of international law do not lend themselves to judicial activism in creating legal rules in the absence of political action to create them. On the other hand, where a situation of non liquet emerges from disagreement over definitions or the application of a legal principle to a particular situation, an advisory opinion could have either one of two beneficial outcomes. In the first case an advisory opinion could clarify the meaning of terms where uncertainty exists. This situation would require strong arguments to support the opinion and justify it. It might be elaborated on the basis of original intent reflected in the travaux préparatoires, clear patterns of application of terms and principles in the action of States parties to the agreements where uncertainty exists or lack of clarity is perceived, or lucid reasoning by analogy to similar situations where greater certainty can be demonstrated. The second case could result from an opinion that clarification cannot be provided and that the matter remains non liquet. In this case, there would be an unambiguous signal that political/ diplomatic action would be required to clarify the issues in dispute. Take for example the hypothetical example of a case seeking clarification of the non-appropriation clause of the Outer Space Treaty. A non liquet in such a case would leave those wishing to assert that a prohibition against off Earth mining existed in international law without a legal vindication of their position while those wishing to engage in such mining would face uncertainty because the Court had not ruled definitively that non appropriation did not apply to them. Since the mining advocates would be ~~handicapped~~ by uncertainty in their approaches to potential investors, both sides would have an incentive to seek a political resolution with the compromises that was likely to entail.

#### International space legal regime are needed to solve space war - malleable laws are key in outer space.

Hart 21 [Amalyah Hart, Amalyah Hart is a science journalist based in Melbourne, 11-19-2021, "Do we need new space law to prevent space war", Cosmos Magazine, https://cosmosmagazine.com/people/society/space-law-to-prevent-space-war/] simha

The week before last, a UN panel approved the creation of a working group to discuss next-generation laws to prevent the militarisation of space. The move comes as space 2.0 seems to be going into hyper-drive, with countries and corporations racing to claim their stake in the final frontier. It’s timely, as the potential for friction is gathering by the day, with China, India, Russia and the US testing anti-satellite missiles on their own satellites and creating worrisome clouds of debris. This week’s destruction by Russia of its “dead” satellite, Cosmos 1408, underlined the issue. Meanwhile, the orbital space around Earth is becoming jammed with machinery; currently, there are 3,372 active satellites whizzing around Earth, but in one or two decades that number is set to leap to potentially 100,000 or more. And that’s ignoring the space stations, telescopes and spyware already in orbit as countries flex their aerospace muscles. It’s a cosmic fracas. And contested territory is prime fodder for international disputes, as we know. It’s these kinds of disputes the group of UK diplomats who proposed the UN motion want to prevent, by coming to an agreed-upon set of norms for behaviour in space. Space law: what are the issues at stake? The current international framework for law in space is the UN’s 1967 Outer Space Treaty (OST), which sets governing principles for the exploration of space, including that space should be free for use by all nations, that celestial bodies like the Moon should be used exclusively for peaceful purposes, and that outer space should not be subject to national appropriation. Under international law, any and all objects being launched into space must be registered to avoid collisions. On top of these global laws, each nation-state has its own legal framework around the registering and launching of objects into space. But as technology evolves and new opportunities arise, are these old laws equipped to govern new problems? The UN’s 1967 Outer Space Treaty sets governing principles for the exploration of space, including that space should be free for use by all nations. “There exists an incredible amount of applicable law already, and it has served us really well,” says space law expert Steven Freeland, an emeritus professor at Western Sydney University and professorial fellow at Bond University. Freeland is vice-chair of a UN Committee on the Peaceful Uses of Outer Space (COPUOS) working group that is developing laws around the exploitation of resources in space. “There’s a lot of law at the multilateral level that then filters down to other layers of bilateral or ‘minilateral’ agreements and national laws. But clearly things move so quickly with technology, we’re doing so many more things in space that were beyond the contemplation of the drafters of the original treaties. Ideally we need more.” Freeland says there are myriad complex, interconnected issues in space that need tighter laws. These include the increasing militarisation of space; the proliferation of satellites, which can lead to overcrowding of “popular” orbits and increased demand for radio-wave spectra; ethical issues around human spaceflight; and the possible extraction of resources on celestial bodies like the Moon. Resource exploitation It might sound like science fiction, but mining in outer space is looking increasingly likely in the not-too-distant future. In September 2020, NASA announced that it would award contracts to private companies for the extraction and purchase of lunar regolith (rock matter) from the surface of the Moon, which could be mined and then studied in situ by the company, before the data and rights are transferred to the space agency. The move heralds what our space-based future might look like, with private companies mining celestial bodies for their precious resources. In our solar system, composed of millions of celestial bodies both large and small, the opportunities for cashing in look potentially endless – provided technology advances to the level of practical spaceflight. “Most wars on Earth have historically been fought over a quest for resources,” says Freeland, “so it’s incredibly important [to have appropriate space laws].” Just last month, scientists announced the discovery of two extraordinarily metal-rich near-Earth asteroids (NEAs), comprised of roughly 85% metals like iron, nickel and cobalt, which are thought to exceed Earth’s entire known metallic reserves. These three highly valuable metals, often known as the “iron triad”, are particularly critical for the energy supply chain and a renewable energy future; they’re used to build lithium-ion batteries, electrochemical capacitators for storing energy, and nano-catalysts for use in the energy sector. Under the OST, outer-space resources cannot be appropriated by nations, but the law and principle around the commercial use of space resources is less clear. The 1979 Moon Treaty holds that any celestial body is under the jurisdiction of the international community and therefore subject to international law. The treaty outlaws the military use of any celestial body as well as providing a legal framing for the “responsible” exploitation of celestial resources. But, to date, no space-capable nation has ratified the treaty. Militarisation That brings us to the militarisation of space. As technology advances, the potential avenues for weapons that cross the border from terrestrial to cosmic continue to proliferate. So, what laws protect us from a space war? “The issues about security in space have historically been dealt with by the CD, the Conference of Disarmament, but more recently the UK has led discussions at the United Nations that effectively seek to change the diplomatic language and thinking about space security,” says Freeland. Currently, the principles for governing space under the OST forbid the military use of space, but space is already used for military purposes such as surveillance, and some missiles carve a path through outer space on their journeys to their targets. As it currently stands, the only weapons found in space are the TP-82 Cosmonaut survival pistols that Russian astronauts regularly take on board the Soyuz spacecraft, intended to protect them from a potential wild animal attack if they are forced to emergency land in “off-the-map” territory. But as technology proliferates, the opportunities for space-based militarisation also grow. The existing laws were drafted long before many of these technologies were even dreamed up. The most worrisome technologies currently being trialled are anti-satellite missiles. “We have this strategic competition going on amongst the major powers,” says Gilles Doucet, a space security consultant based in Canada who worked for 35 years with the Canadian Department of National Defence. Doucet is both an engineer and an expert in space law. “They all wish to be dominant and make sure that their national security is secured by controlling, or at least not having other people control, outer space.” But what kinds of defence technologies are being developed in space? Doucet says the most worrisome technologies currently being trialled are anti-satellite missiles of the sort that Russia deployed earlier this week. Known as direct-ascent anti-satellite missiles (DA-ASAT), they can destroy satellites in low Earth orbit. “This essentially looks a lot like ballistic missile defence, but it’s happening in outer space against satellites,” he says. In fact, DA-ASAT technology is dependent on the same technology used for midcourse ballistic missile defence – the technology that the US, for example, deploys to defend itself from potential ballistic missile attacks on North America. These missiles fly at altitudes of around 3,000 to 4,000 kilometres, well within the low-Earth orbit many satellites operate in. This technology is being developed and tested by the US, China, India and Russia. “Destroying another country’s satellites would only occur in an armed conflict scenario,” Doucet says. “It would be because the other country’s satellite is providing an important military role – for example, a GPS satellite for directing munitions or an imagery satellite for locating your forces.” Other military applications in space, Doucet says, include the jamming of satellite communications and navigation, as well as interference with some GNSS signals, of which GPS – the satellite navigation system we all use for things like Google Maps – is one. Satellite jamming can have major disruptive potential. “You might be conducting an operation in a conflict – let’s say you wish to target a certain facility. Your missile system or your drone-launching missiles rely on GPS to guide them,” Doucet says. “So if you’re on the other end of it wanting to protect yourself, then you’ll send out jamming signals.” But while these signals can help defend a military target, Doucet says many satellites provide services for military and civilian companies and organisations at once. In this case, jamming a satellite’s signal may also interfere with civilian services it provides, including aircraft and ship navigation, car mapping, even timing signals for financial transactions. This means satellite jamming has major disruptive potential. And there are other areas where satellite technology could have duplicitous or combative potential. “Close proximity operations seem to get countries a bit upset,” says Doucet. Close proximity operations, as the name suggests, involve satellites moving close to other satellites. “One reason might be intelligence or inspection, just to take close images to understand how it’s built. But you may be getting close to intercept signals or to interfere with signals. “So that is a concern, because it’s one thing to get close for passively collecting information, but if you’re close you may also be in a position to interfere.” What might new space law systems look like? “We have a lot of space systems that are dual use, that have the potential to do harm,” Doucet says. “I’d like to see some transparency on the mission, on what you’re doing, to help alleviate concerns. “That might sound like a small step, but to militaries it’s actually a really big step to provide transparency.” Doucet says he’d also like to see clarification of the existing principles for space law already set out in the OST and other treaties. In fact, he’s currently working on the MILAMOS Project, developing a Manual on International Law Applicable to Military Uses of Outer Space at Canada’s McGill University. “I would like to see the existing legal regime being given a bit of life,” he says. “We’ve got tremendously good outer space principles, but over several decades countries have kind of refused to give them life because it’s too controversial. “The third thing I’d like to see is the major space powers sit down and talk. They’re all potentially losers if this keeps going down this path. I don’t think there’s a winner in a space war.” For all these complex problems, Doucet is cautiously optimistic about our chances of avoiding a space war. “I don’t think the issue about space security is as unique as people think,” he says. “Yes, it’s a very unique domain, but the actors are all the same, the interests are all the same. It’s the same people that have struggled over ballistic missile proliferation, nuclear weapons proliferation, treaties about the high seas, about aviation and all kinds of things. “So, we shouldn’t think this is an unsolvable problem. We may take lessons from how we’ve managed to agree to disagree in other areas beyond national jurisdiction.” Freeland agrees that even if international tensions may simmer at home, it’s in the best interest of major global powers to come to agreements about laws in space. “When it comes to these really big issues, particularly issues that have the propensity to go horribly wrong if we follow an irresponsible path, in the end it’s in [governments’] common interest to agree to the rules of the road,” he says. “The important element is that they have had the opportunity to buy in on the framing of those rules.“I think we need to be optimistic. With a great deal of caution, cool heads will prevail.”

## Case

#### **Capitalism is inevitable, adaptive, and alternatives are comparatively worse.**

[Meltzer](http://public.tepper.cmu.edu/facultydirectory/FacultyDirectoryProfile.aspx?id=98) 09 Dr. Allan H. Meltzer, economist and professor of Political Economy at Carnegie Mellon University’s Tepper School of Business in Pittsburgh (The eighth lecture in the 2008-2009 Bradley Lecture series, 3/9/2009, “There is no better alternative than capitalism”, [http://hiram7.wordpress.com/2009/03/12/there-is-no-better-alternative-than-capitalism/)//](http://hiram7.wordpress.com/2009/03/12/there-is-no-better-alternative-than-capitalism/)//jk)

**There is no better alternative than capitalism** as a social system **for providing growth and personal freedom. The alternatives offer less freedom and lower growth. The “better alternatives” that people imagine are almost always someone’s idea of utopia**. Libraries are full of books on utopia. **Those that have been tried have not survived** or flourished. **The most common reason for failure is that one person or group’s utopian ideal is unsatisfactory for others** who live subject to its rules. Either the rules change or they are enforced by authorities. Capitalism, particularly democratic capitalism, includes the means for orderly change. **Critics of capitalism look for viable alternatives to support. They do not recognize that**, unlike Socialism, **capitalism is adaptive, not rigid. Private ownership of the means of production flourishes in many different cultures**. Recently **critics of capitalism discovered the success of Chinese capitalism as an alternative to American capitalism. Its main feature is mercantilist policies supported by rigid controls on capital**. China’s progress takes advantage of an American or western model–the open trading system–and the willingness of the United States to run a current account balance. China is surely more authoritarian than Japan or western countries, a political difference that previously occurred in Meiji Japan, Korea, and Taiwan. Growth in these countries produced a middle class followed by demands for political freedom. China is in the early stages of development following the successful path pioneered by Japan, Korea, Taiwan, Hong Kong, and others who chose export-led growth under trade rules. Sustained economic growth led to social and political freedom in Japan, Korea, and Taiwan. Perhaps China will follow. **Capitalism continues to spread. It is the only system humans have found in which personal freedom, progress, and opportunities coexist. Most of the faults and flaws on which critics dwell are human faults, as Kant recognized. Capitalism is the only system that adapts to all manner of cultural and institutional differences. It continues to spread and adapt and will for the foreseeable future.**

#### Capitalist growth is sustainable.

Rune **Westergård 18**. Entrepreneur, Engineer and Author, founder of the technical consulting company CITEC. 2018. “Real and Imagined Threats.” One Planet Is Enough, Springer International Publishing, pp. 71–80. CrossRef, doi:10.1007/978-3-319-60913-3\_7.

Threatening reports about our ability to create disasters and even exterminate ourselves are not a new idea. A standard example is the British national economist Thomas Malthus in the early 19th century, who predicted that population growth would come to a halt because of starvation. Malthus calculated that the available food in the world couldn’t feed more than one billion people. He extrapolated the development from a still picture of his own time and couldn’t fathom that food production would increase tremendously thanks to new knowledge and technology. Our present food production is sufficient for seven times as many. Malthus didn’t pay attention to the fact that we live in a continuously changing civilisation, and the same kind of miscalculations are still made today. There are people who have even achieved the status of media superstars by presenting various dystopias and catastrophe scenarios. As early as 1968, Professor Paul Erlichs at Stanford University published the bestseller The Population Bomb, where he predicted that an imminent population explosion would result in hundreds of millions of deaths by starvation in the 1970s and 80s. Basically, he made the same mistake as Malthus, i.e. he treated knowledge and technology as if they were static phenomena. The most widely read environment report in the world, State of the World, was a loud whistle-blower when it was first published in the early 1980s. The Swedish version, Tillståndet i världen, was published yearly from 1984 and some years into the 2000s by the Worldwatch Institute Norden; I still have some of the early issues left. This report contains many valuable observations and suggestions, but also several basic analytical mistakes. In other words, it acts as an eye-opener, but it suffers from being tainted by political ideology. Its main weakness is that it doesn’t take the intrinsic driving forces of progress into account. State of the World was translated into most major languages and is, as already mentioned, the world’s most widely read environmental report. It has affected us all, directly or indirectly, through school and media. Even if the Swedish version I refer to was written some years ago, it is still worthy of discussion, firstly because it maintains an appearance of scientific validity, and secondly because it has served as a trendsetter for the general ideology which has been adopted by many later books and reports on the subject at hand. It still lives on as an engraved pattern in our conception of the world. In the report we can, for instance, read the following: A world where human desires and needs are fulfilled without the destruction of natural systems demands an entirely new economic order, founded on the insight that a high consumption level, population growth, and poverty are the powers behind the devastation of the environment. The rich have to reduce their consumption of resources so that the poor can increase their standard of living. The global economy simply works against the attempts to reduce poverty and protect the environment. We stubbornly insist to regard economic growth as synonymous with development, even though it makes the poor even poorer. Even if we up to this point have mainly described the environment revolution in economic terms, it is, in its most fundamental meaning, a social revolution: to change our values. Massive threat scenarios are still presented, for instance in the British scientist Tim Jackson’s book Prosperity Without Growth from 2009, which is one of the most widely read and frequently quoted works in this area. Tim Jackson, who is an economist and professor in sustainable development, explains how we humans are indulging in a ruthless pursuit of new-fangled gadgets in a consumption society running at full speed towards its doom. He also claims that material things in themselves cannot help us to flourish; on the contrary, they may even restrain our welfare. In other words, we cannot build our hopes that the economy, technology or science can help us to escape from the trap of Anthropocene, which has brought us to the brink of an ecological disaster. There are hundreds on books on this theme, and they all agree that the general state of the world is pure misery; everything is getting worse, the resources are being depleted, and that man will soon have destroyed the entire planet. The apparent reason for this, of course, is due to the consumption culture and the present financial system—which exposes man as a greedy, ruthless and ultimately weak creature. This attitude may serve a purpose as an eye-opener. But it is not very credible, and it may even be counterproductive. Of course, we can see a lot of problems ahead of us; but to solve them, we need the correct diagnostics instead of dubious doomsday prophesies. Focus: The Problem Since the focus of attention is so profoundly fixated on the problems in the climate and environmental debate, the progress already made—and the opportunities at hand—are often overshadowed. The example below will help to illustrate this point: In the year 2014, the Nobel Prize in physics was awarded to three scientists who had invented blue light emitting diodes—a technology that has made high-bright and energy-efficient LED lighting possible. As lighting accounts for 20% of the world’s total electrical consumption, this invention has the potential to radically reduce energy consumption and greenhouse gas emissions. In an interview made by the major Swedish daily newspaper Dagens Nyheter, one of the prize winners, Hiroshi Amano, says the following about energy-efficient, inexpensive and high-bright LED lights: “They are now being used all over the world. Even children in the developing countries can use this lighting to read books and study in the evenings. This makes me very very happy”. Shortly after this announcement, the news headlines declared that LED lighting was a threat to the environment. This statement was based on a report showing that LED lighting could be hazardous to flies and moths, which in turn might disturb the eco system. This is a typical example of how progress pessimists and, not least the media, think and act. In this case, they focused on a potential problem associated with LED lighting, and ignored the tremendous possibilities that the new technology offered to dramatically reduce greenhouse gases and thus spare the eco system (not to mention all the other advantages). Books and reports of the kind mentioned above tell us repeatedly about disasters, threats, problems, collapses and famines. On the other hand, they are notoriously silent about the great improvements actually made—the reduction of extreme poverty (not only as a percentage but also in absolute numbers), longer lifespans, dramatic global progress in education and healthcare, etc. The lack of positive media coverage on the environment means that many people believe that too little is being done, which is quite understandable considering the one-sided nature of the information they are presented with. Alarmist reporting almost always reminds me of pirates: they are unreliable and half their vision is blocked by their eye patches. It is vital that the media not only one-sidedly focus on the misery without presenting the progress made and suggesting constructive courses of action. The quality of our decisions in all respects depends on our knowledge, insight and attitude. Real and Imagined Threats Many people are convinced that the climate and environmental problems are growing. It is certainly true that our planet has its limitations, but many of the predictions from alarmist literature have been proven false. In the 1980s, the forest dieback was a frequently discussed subject. To quote the well-known German news magazine Der Spiegel, an “ecological Hiroshima” was imminent. Most experts at the time claimed that a wide-spread forest death seemed unavoidable. Additionally, the general mood of impending doom was augmented by the threat of a nuclear disaster during the cold war. I remember the pessimistic discussions among friends and how frequently the gloomy reports appeared in Swedish and Finnish television. The future of humankind appeared to be depressingly bleak. But the forest dieback never happened. On the contrary, the forest area has been constantly expanding in Europe, even during the entire period when the forest was believed to be dying. Today, only two thirds of the yearly accretion in Europe are cut down, according to the Natural Resource Institute in Finland. There are different opinions as to why the large-scale forest dieback didn’t occur. One theory is that the researchers’ evidence and conclusions had been incomplete and too hasty; the forest was actually never in danger. Others suggest that the emission limitations implemented prevented the disaster. My point is that the environmental catastrophe did not happen. Some other environmental problems, exaggerated or not, that have concerned us during the last decades have also disappeared from the immediate agenda: overpopulation, DDT, the ozone hole, heavy metals, lead poisoning, soot particles, the waste mountain, and the acidification of our lakes. Unfortunately, some environmental problems, like soot particles and waste, still remain in some areas, especially in poorer countries, where there are other, even worse problems that have yet to be resolved. The conclusion is, however, that we and our society in most cases have handled threatening situations quite well. When alarming symptoms are noted, scientists and other experts are summoned, and we act according to their diagnoses. It is no big deal that the diagnoses are sometimes wrong, as long as the side effects are not too severe. The main thing is that we do our best to avoid disasters, and on the whole, humankind has succeeded rather well this far. As individuals, we react very differently to various kinds of threats. The closer and more tangible the threat is, the more violent are the reactions—while distant and invisible symptoms, like the depletion of the ozone layer, concern us less. In the latter cases, we have to trust the scientists’ and later the politicians’ reactions. Does this mean that disasters are avoided thanks to war headlines, threats, and anxiety? I don’t think that this is the most important explanation; rather, it is factual and science-based information that produces effective results. But if exaggerated threat scenarios and reports of misery are needed to inspire the necessary political opinion, acquire research funding and create behavioural changes, we will have to live with that. The most important thing to remember in this context is that the actions shouldn’t cause more harm than the original problem itself. The risk with exaggerated threat and misery reporting is that it may inspire an over-reaction based on misleading diagnoses, or the opposite—a paralysing feeling of helplessness. It is necessary to take threats against the climate and the environment seriously, but not to a degree where our ability to reason and act is blocked by fear or anxiety. Many environmental debaters claim that the fall of the Inca and Roman empires were caused by the same causes that are now threatening our present civilisation—a short-sighted over-exploitation and rape of nature. Easter Island is another popular example. However, in my opinion it is both worthless and irresponsible to judge the world situation of today by copying the outcome of earlier cultural endeavours in history. The inhabitants of the Inca empire and Easter Island didn’t have anything even remotely comparable with the organisations, technology, medicine or general knowledge of today. It would be like comparing a case of appendicitis in the past to a case today. In pre-modern times, it was a fatal condition. In this day and age, it is cured by a simple routine operation. Today, humankind is conscious of the climate changes and other ecological challenges. And we also have the knowledge and resources needed to act. Facts, Propaganda and Hidden Messages During all the years I have followed the development of technology and society, I have repeatedly observed how a mishmash of serious research, political propaganda, and the hidden agendas of individuals have been distributed more or less randomly by the media. There are of course many different kinds of alarmism— everything from well-founded research reports to exaggerated prophesies of doom. It is far from simple to separate the wheat from the chaff. The actions taken against ozone depletion, lead emissions and the toxic chemical, dioxin, are all examples of how research has shown the way to successful results. Today, greenhouse gas emissions top the list of issues deserving our gravest attention, as it is a global phenomenon—just as the depletion of the ozone layer once was. There are also a considerable number of local environmental problems, such as drought, air pollution, forest depletion and overfishing. All of these are real threats that have to be acted upon, even though they are not global. However, I am always disturbed when a single global environmental issue is bundled with an assortment of several local issues, rather like a simplified trademark advertisement for the negative consequences of civilisation. This makes the information abstract and inaccurate, ignoring the fact that different locales require different solutions. Fear and alarmism are natural reactions that once protected us when we were living at the mercy of nature—they are evolutionary relics from our life in the savanna. Today, the same properties can be significant drawbacks. The transition from a primitive, animal-like state to the society we have today must, on the whole, be counted as a great success. But many people regard the same world as over-exploited, depleted, unjust, war-ridden and balancing on the brink of destruction. How can people living in the same epoch have so entirely different views of the world? In the sustainability debate, there is one faction dealing with the natural resources and ecosystems, and another focusing on the redistribution of wealth. There is even a third faction discussing a minimalistic lifestyle; for example, downshifting, with less work and less material welfare. When all these ingredients are mixed without discretion, the result is an anxiety soup that many have choked on. In a situation like that, we cannot expect any constructive initiatives to materialise. Instead, it would be far better to explore, research and discuss each dimension separately. What Is the Real State of the Planet? It is easy to generalise and say that we over-exploit the planet’s resources and pollute the world with our waste. But how many care to examine these statements in detail and ask exactly which resources are over-exploited? • Are fish becoming extinct? It is true that overfishing occurs in many places, which is, of course, unsustainable. However, this is not an unavoidable threat to the world’s total food resources. Fortunately, there are several examples of fish stocks that have either recovered or started to replenish once the fishing effort has been eased. • Is the air being poisoned? Many are convinced that the air we breathe is becoming dirtier all the time. But that isn’t true, at least not in the Western world. From the year 1990, emissions of sulphur dioxide have been reduced by 80%, nitrogen oxides by 44%, volatile organic substances by 55%, and carbon monoxide by 62%. Despite these dramatic improvements, 64% of Europeans believe that pollution is increasing. • Are the forests dying? It is a general belief that the forests in the developed countries are dwindling. But that isn’t true; on the contrary, the wooded areas are expanding. However, the forests are decreasing in the poor countries, where forestry and farming are still major sources of income, as they once were in the industrialised countries. • Are we drowning in waste? There are many who believe that we are surrounded by constantly growing mountains of waste. In the developed countries, the truth is that increasing amounts of waste are being recycled and the landfills are decreasing. • Will there be enough phosphorus? Phosphorus is an important nutrient in farming, extracted from phosphate ore. Many scientists fear that the finite natural resource of phosphate ore will become depleted in the future, which may jeopardise the world’s food supply. But there are already working solutions for this problem, such as by reclaiming phosphorus through digestion residues and sewage sludge. There are also technological solutions for the chemical extraction of phosphorus from polluted water—the remediation of lakes and rainwater by removing phosphorus is already a common procedure. Here we achieve a win-win situation—phosphorus is collected while preventing the eutrophication of lakes. • Will there be enough energy to go around? A common statement is that the earth’s population is too large, and that we consume too much energy with respect to the climate. This is one of those issues where we have to think in terms of symptoms, diagnoses, and medication. The symptoms are there for all to see: climate change. On the other hand, the diagnosis that we consume too much energy is wrong. The correct diagnosis is that we are not using the right technology; i.e. energy efficient power production without harmful emissions. Consequently, the correct statement would be that we consume energy that is produced by technologies that are harmful to the climate. The difference in wording is important. As the first diagnosis is “too high energy consumption”, the remedy will be to use a different medication than a diagnosis based on “the wrong technology”. Alarmist reporting can inspire bad decisions if the statements aren’t systematically reviewed and evaluated. It can also be misguiding to express environmental threats in general terms. Actions must be based on precise specific symptoms with corresponding diagnoses. If the doctor discovers that the patient is lame and suffers from a high fever, it doesn’t help to predict imminent death. Maybe the lameness and the fever have different causes altogether! A successful cure would probably include two different diagnoses with separate medications. Several recent surveys of the general conception of the world have been made— one is Project Ignorance by Gapminder and Novus in Sweden. One of the questions asked was whether CO2 emissions per capita and year had increased or decreased in the world during the last 40 years. The surveyed group was large and representative in order to give a fairly accurate picture of the common opinion. No less than 90% believed that CO2 emissions had increased. The truth is that they haven’t increased at all. It is important that decision makers on all levels learn how to see the wood from the trees. Decisions based on false preconditions can halt technological development, and thus also the development of the economy, welfare, and a healthier environment. The flow of innovations in the climate and environmental areas is accelerating rapidly.

#### Destruction of cap cant overcome all systems of neolib - crises cause elites to double down on austerity measures and structural adjustment that hasten privatization.

Peck and Theodore 19 Jamie Peck is Canada Research Chair in Urban & Regional Political Economy and Professor of Geography at the University of British Columbia, Canada. He is the Managing Editor of Environment and Planning A and the convenor of the Summer Institute in Economic Geography. Nik Theodore is a Professor, Urban Planning and Policy, Associate Dean for Faculty Affairs and Research, CUPPA. “Still Neoliberalism?” The South Atlantic Quarterly, 118, April 2019

--Always assumed to be on its last legs but comes back - 2008 seen as comprehensive repudiation but still kicking

--“No alternative” is the reigning ideology – solution was austerity measures, taax cuts, structural adjsmtnet across the global South, challenges to public service provision/social security/healthcare, and financial elites got bailed out/deregulated

--Changes come and go – Dodd Frank and liquidity shock requirements got repealed – Syrizas in Greece still got austerity medicine and then wrecked in 2019 election by conservatives

That neoliberalism remains a circulating if contestable term, after decades of fitful and fickle usage, might be considered an achievement of sorts. Repeatedly disowned, denigrated, and dismissed, it nevertheless refuses to go away— at least circumstantial evidence, perhaps, that there is indeed “some there there.” This is not the place to revisit the extended genealogy of this troubled signifier and its contested historical geography (see Peck 2010; Cahill et al. 2018), except to observe that its turbulent fortunes, perhaps especially in the period since the Wall Street crash of 2008, have been revealing, while at the same time adding new layers of mystification and puzzlement to what has been a never-less-than-checkered history. What was to be a particularly heavyhanded reboot of this history began in the thick of that last crisis, a little over a decade ago. Perhaps unsurprisingly, the Wall Street crash was at the time widely interpreted as both a comprehensive repudiation and a system failure of neoliberalism by key figures on the left, from Eric Hobsbawm to Naomi Klein, who read the moment as terminal for the rolling project of financial deregulation and for the small-state consensus more generally, a view that was echoed by center-left economists such as Joseph Stiglitz and, although not in so many words, by the likes of Paul Krugman. Rather more surprisingly, there were also some mainstream politicians on the right and left flanks of the center ground, from France’s Nicolas Sarkozy to Australia’s Kevin Rudd, who in this uniquely disorientating context were moved to utter the hitherto unspeakable term, albeit only to declare its graceless exit (see Erlanger 2008; Rudd 2009). A common refrain across much of the commentary at the time, when real economies around the world and the credibility of those charged with their stewardship were both in freefall, was that the much-maligned state would be (had to be) making a comeback—in its own way echoing the arch-neoliberal conceits of governmental withdrawal and free-market governance, as if the state had ever really gone away. Projects of neoliberalization, it has been fairly clear all along to those willing to see, have never been synonymous with a simple diminution, or withdrawal, of the state, but instead have been variously concerned with its capture and reuse, albeit in the context of a generalized assault on social-welfarist or leftarm functions, coupled with an expansion of right-arm roles and capacities in areas like policing and surveillance, incarceration and social control, and the military. Nevertheless, this kind of state project was widely believed to have met its end a decade ago in the Wall Street meltdown.

What followed certainly did not align with the script of a terminal, once-and-for-all collapse of neoliberalism represented (again, somewhat misleadingly) as a bracketable “era” of free-market governance. As if to affirm Thatcher’s premature dismissal that there was “no alternative” to market rule, what followed in the wake of the financial crisis was, far from a retreat of neoliberalism, more like an audacious exercise in doubling down. Longterm austerity measures were (re)imposed in nations rich and poor, including those countries once regarded as the tutelary “heartlands” of the project, and its proving grounds, the United States and the United Kingdom. A new generation of structural adjustment programs targeted not only populations across the global South but also Greece, Detroit, and elsewhere. There were sustained, if scattergun, assaults on many of the old targets—public services, public budgets, and public servants; social movements and labor unions; social security, socialized healthcare, and public-education systems; and undeserving classes, the poor, and racialized others. And all the while, financial and corporate elites got away with slaps on the wrist, if that, only to be compensated in due course with yet more deregulation and further rounds of tax cuts. This unapologetic mutation of late neoliberalism, back as it were from its own grave, may have been shorn of anything approaching credible claims to moral leadership and intellectual authority, but in this reconstituted form it would present a yet more brutal face in its dogged defenses of political power and institutional dominance, soon to be coupled with brazen reassertions of the manifestly dubious case for corporate liberty, financial freedom, and social-state retrenchment.

#### Cap solves war – no root cause.

Gartzke 05 (Erik, associate professor of political science at Columbia University and author of a study on economic freedom and peace contained in the 2005, Economic Freedom of the World Report “Future Depends on Capitalizing on Capitalist Peace,” 10/18, Windsor Star, http://www.cato.org/pub\_display.php?pub\_id=5133)

With terrorism achieving "global reach" and conflict raging in Africa and the Middle East, you may have missed a startling fact - we are living in remarkably peaceable times. For **six decades**, developed nations have not fought each other. France and the United States may chafe, but the resulting conflict pitted french fries against "freedom fries," rather than French soldiers against U.S. "freedom fighters." Tony Blair and Jacques Chirac had a nasty spat over the EU, but the English aren't going to storm Calais any time soon. The present peace is unusual. Historically, powerful nations are the most war prone. The conventional wisdom is that democracy fosters peace but this claim fails scrutiny. It is based on statistical studies that show democracies typically don't fight other democracies. Yet, the same studies show that democratic nations go to war about as much as other nations overall. And more recent research makes clear that only the affluent democracies are less likely to fight each other. Poor democracies behave much like non-democracies when it comes to war and lesser forms of conflict. A more powerful explanation is emerging from newer, and older, **empirical research** - the "capitalist peace." As predicted by Montesquieu, Adam Smith, Norman Angell and others, nations with high levels of economic freedom not only fight each other less, they go to war less often, period. Economic freedom is a measure of the depth of free market institutions or, put another way, of capitalism. The "democratic peace" is a mirage created by the overlap between economic and political freedom. Democracy and economic freedom typically co-exist. Thus, if economic freedom causes peace, then statistically democracy will also appear to cause peace. When democracy and economic freedom are both included in a statistical model, the results reveal that economic freedom is considerably more potent in encouraging peace than democracy**, 50 times more potent**, in fact, according to my own research. Economic freedom is highly **statistically significant** (at the one-per-cent level). Democracy does not have a measurable impact, while nations with very low levels of economic freedom are **14 times more prone** to conflict than those with very high levels. But, why would free markets cause peace? Capitalism is not only an immense generator of prosperity; it is also a revolutionary source of economic, social and political change. Wealth no longer arises primarily through land or control of natural resources. New Kind of Wealth Prosperity in modern societies is created by market competition and the efficient production that arises from it. This new kind of wealth is hard for nations to "steal" through conquest. In days of old, when the English did occasionally storm Calais, nobles dreamed of wealth and power in conquered lands, while visions of booty danced in the heads of peasant soldiers. Victory in war meant new property. In a free market economy, war destroys immense wealth for victor and loser alike. Even if capital stock is restored, efficient production requires property rights and free decisions by market participants that are difficult or impossible to co-ordinate to the victor's advantage. The Iraqi war, despite Iraq's immense oil wealth, will not be a money-maker for the United States. Economic freedom is not a guarantee of peace. Other factors, like ideology or the perceived need for self-defence, can still result in violence. But, where economic freedom has taken hold, it has made war less likely. Research on the capitalist peace has profound implications in today's world. Emerging democracies, which have not stabilized the institutions of economic freedom, appear to be at least as warlike - perhaps more so - than emerging dictatorships. Yet, the United States and other western nations are putting immense resources into democratization even in nations that lack functioning free markets. This is in part based on the faulty premise of a "democratic peace." It may also in part be due to public perception. Everyone approves of democracy, but "capitalism" is often a dirty word. However, in recent decades, an increasing number of people have rediscovered the economic virtues of the "invisible hand" of free markets. We now have an additional benefit of economic freedom - **international peace**. The actual presence of peace in much of the world sets this era apart from others. The empirical basis for optimistic claims - about either democracy or capitalism - **can be tested and refined**. The way forward is to capitalize on the capitalist peace, to deepen its roots and extend it to more countries through expanding markets, development, and a common sense of international purpose. The risk today is that faulty analysis and anti-market activists may distract the developed nations from this historic opportunity.

#### No extinction – it takes 12 degrees without adaptation

Farquhar et al. 17 [Sebastian Farquhar (PhD Candidate in Philosophy at Oxford and Project Manager at Future of Humanity Institute), John Halstead (climate activist and one of the co-founders of 350 Indiana-Calumet), Owen Cotton-Barratt (PhD in pure mathematics at Oxford. Previously worked as an academic mathematician and as Director of Research at the Centre for Effective Altruism), Stefan Schubert (Researcher at Department of Experimental Psychology at University of Oxford), Haydn Belfield (Associate Fellow at the Leverhulme Centre for the Future of Intelligence. He has a background in policy and politics, including as a Senior Parliamentary Researcher to a British Shadow Cabinet Minister, as a Policy Associate to the University of Oxford’s Global Priorities Project, and a degree in Philosophy, Politics and Economics from Oriel College, University of Oxford), Andrew Snyder-Beattie (Director of Research at the Future of Humanity Institute at Oxford, Holds degrees in biomathematics and economics and is currently pursuing a PhD in Zoology at Oxford), Existential Risk: Diplomacy and Governance, Global Priorities Project (Bostrom’s Institute), 2017-01-23, https://www.fhi.ox.ac.uk/wp-content/uploads/Existential-Risks-2017-01-23.pdf] TDI

The most likely levels of global warming are very unlikely to cause human extinction.15 The existential risks of climate change instead stem from tail risk climate change – the low probability of extreme levels of warming – and interaction with other sources of risk. It is impossible to say with confidence at what point global warming would become severe enough to pose an existential threat. Research has suggested that warming of 11-12°C would render most of the planet uninhabitable,16 and would completely devastate agriculture.17 This would pose an extreme threat to human civilisation as we know it.18 Warming of around 7°C or more could potentially produce conflict and instability on such a scale that the indirect effects could be an existential risk, although it is extremely uncertain how likely such scenarios are.19 Moreover, the timescales over which such changes might happen could mean that humanity is able to adapt enough to avoid extinction in even very extreme scenarios. The probability of these levels of warming depends on eventual greenhouse gas concentrations. According to some experts, unless strong action is taken soon by major emitters, it is likely that we will pursue a medium-high emissions pathway.20 If we do, the chance of extreme warming is highly uncertain but appears non-negligible. Current concentrations of greenhouse gases are higher than they have been for hundreds of thousands of years,21 which means that there are significant unknown unknowns about how the climate system will respond. Particularly concerning is the risk of positive feedback loops, such as the release of vast amounts of methane from melting of the arctic permafrost, which would cause rapid and disastrous warming.22 The economists Gernot Wagner and Martin Weitzman have used IPCC figures (which do not include modelling of feedback loops such as those from melting permafrost) to estimate that if we continue to pursue a medium-high emissions pathway, the probability of eventual warming of 6°C is around 10%,23 and of 10°C is around 3%.24 These estimates are of course highly uncertain. It is likely that the world will take action against climate change once it begins to impose large costs on human society, long before there is warming of 10°C. Unfortunately, there is significant inertia in the climate system: there is a 25 to 50 year lag between CO2 emissions and eventual warming,25 and it is expected that 40% of the peak concentration of CO2 will remain in the atmosphere 1,000 years after the peak is reached.26 Consequently, it is impossible to reduce temperatures quickly by reducing CO2 emissions. If the world does start to face costly warming, the international community will therefore face strong incentives to find other ways to reduce global temperatures.

#### No extinction – assumes 45 degrees celcius.

Alexey Turchin 19, Researcher at the Foundation Science for Life Extension in Moscow, Brian P. Green, director of technology ethics at the Markkula Center for Applied Ethics at Santa Clara University, 3/11/19, “Islands as refuges for surviving global catastrophes,” https://www.emerald.com/insight/content/doi/10.1108/FS-04-2018-0031/full/html

Different types of possible catastrophes suggest different scenarios for how survival could happen on an island. What is important is that the island should have properties which protect against the specific dangers of particular global catastrophic risks. Specifically different islands will provide protection against different risks, and their natural diversity will contribute to a higher total level of protection: - Quarantined island survives pandemic. An island could impose effective quarantine if it is sufficiently remote and simultaneously able to protect itself, possibly using military ships and air defense. - Far northern aboriginal people survive an ice age. Many far northern people have adapted to survive in extremely cold and dangerous environments, and under the right circumstances could potentially survive the return of an ice age. However, their cultures are endangered by globalization. If these people become dependent on the products of modern civilization, such as rifles and motor boats, and lose their native survival skills, then their likelihood of surviving the collapse of the outside world would decrease. Therefore, preservation of their survival skills may be important as a defense against the risks connected with extreme cooling. - Remote polar island with high mountains survives brief global warming of median surface temperatures, up to 50˚C. There is a theory that the climates of planets similar to the Earth could have several semi-stable temperature levels (Popp et al., 2016). If so, because of climate change, the Earth could transition to a second semi-stable state with a median global temperature of around 330 K, about 60˚C, or about 45˚C above current global mean temperatures. But even in this climate, some regions of Earth could still be survivable for humans, such as the Himalayan plateau at elevations above 4,000 m, but below 6,000 (where oxygen deficiency becomes a problem), or on polar islands with mountains (however, global warming affects polar regions more than equatorial regions, and northern island will experience more effects of climate change, including thawing permafrost and possible landslides because of wetter weather). In the tropics, the combination of increased humidity and temperature may increase the wet bulb temperature above 36˚C, especially on islands, where sea moisture is readily available. In such conditions, proper human perspiration becomes impossible (Sherwood and Huber, 2010), and there will likely be increased mortality and morbidity because of tropical diseases. If temperatures later returned to normal – either naturally or through climate engineering – the rest of the Earth could be repopulated.

#### NO climate wars.

Erik Gartzke 11, Associate Professor of Political Science at UC-San Diego, March 16, 2011, “Could Climate Change Precipitate Peace?,” online: <http://dss.ucsd.edu/~egartzke/papers/climate_for_conflict_03052011.pdf>

An evolving consensus that the earth is becoming warmer has led to increased interest in the social consequences of climate change. Along with rising sea levels, varying patterns of precipitation, vegetation, and possible resource scarcity, perhaps the most incendiary claims have to do with conflict and political violence. A second consensus has begun to emerge among policy makers and opinion leaders that global warming may well result in increased civil and even interstate warfare, as groups and nations compete for water, soil, or oil. Authoritative bodies, leading government officials, and even the Nobel Peace prize committee have highlighted the prospect that climate change will give rise to more heated confrontations as communities compete in a warmer world.Where the basic science of climate change preceded policy, this second consensus among politicians and pundits about climate and conflict formed in the absence of substantial scientific evidence. While anecdote and some focused statistical research suggests that civil conflict may have worsened in response to recent climate change in developing regions (c.f., Homer-Dixon 1991, 1994; Burke et al. 2009). these claims have been severely criticized by other studies (Nordas&Gleditsch 2007; Buhaug et al. 2010: Buhaug 2010).1 In contrast, long-term macro statistical studies find that conflict increases in periods of climatic chill (Zhang et al. 2006, 2007; Tol& Wagner 2010).2 Research on the more recent past reveals that interstate conflict has declined in the second half of the twentieth century, the very period during which global warming has begun to make itself felt (Goldstein 2002; Levy et al. 2001; Luard 1986, 1988; Hensel 2002; Sarkees, et al. 2003; Mueller 2009).3 While talk of a ''climatic peace” is premature, broader claims that global warming causes conflict must be evaluated in light of countervailing evidence and a contrasting set of causal theoretical claims.4

#### Capitalism is sustainable and humanity’s only hope against catastrophic climate change.

Shi-Ling Hsu 21, D'Alemberte Professor of Law at the Florida State University College of Law, Sept 2021, Capitalism and the Environment, Cambridge University Press, p. 50-52

2.8 CHOOSING CAPITALISM TO SAVE THE ENVIRONMENT: LARGE-SCALE DEPLOYMENT Finally, a third reason that capitalism is suited to the job of environmental restoration and protection is its ability to undertake and complete projects at very large scales. In keeping with a major thesis of this book, construction at very large scales should give us a little pause, because of the propensity of capital to metastasize into a source of political resistance to change. But some global problems, especially climate change, may require very large-scale enterprises. For example, because greenhouse gas emissions may already have passed a threshold for catastrophic climate change, technology is almost certainly needed to chemically capture carbon dioxide from ambient air. But carbon dioxide is only about 0.15% of ambient air by molecular weight, and a tremendous amount of ambient air must be processed just to capture a small amount of carbon dioxide. This technology has often been referred to as "direct air capture," or "carbon removal." Given that inherent limitation, direct air capture technology must be deployed at vast scales in order to make any appreciable difference in greenhouse gas concentrations. There is certainly no guarantee that direct air capture will be a silver bullet. But if it is to be an effectual item on a menu of survival techniques, it will more assuredly be accomplished under the incentives of a capitalist economy. Capitalism might also help with the looming crisis of climate change by helping to ensure the supply of vital life staples such as food, water, and other basic needs in future shortages caused by climate-change. In a climate-changed future, there is the distinct possibility that supplies of vital life staples may run short, possibly for long periods of time. Droughts are projected to last longer, with water supplies and growing conditions increasingly precarious. Capitalist enterprise could, first of all, provide the impetus to finally reform a dizzying multitude of price distortions that plague water supply and agriculture worldwide. Second, capitalist enterprise can undertake scale production of some emergent technologies that might alleviate shortages. Desalination technology can convert salty seawater into drinkable freshwater.54 A number of environmental and economic issues need to be solved to deploy these technologies at large scales, but in a crisis, solutions will be more likely to present themselves. A technology that is already being adopted to produce food is the modernized version of old-fashioned greenhouses. The tiny country of the Netherlands, with its 17 million people crowded onto 13,000 square miles, is the second largest food exporter in the world,55 exporting fully three-quarters that of the United States in 2017.56 The secret to Dutch agriculture is its climate-controlled, low-energy green-houses that project solar panel-powered artificial sunlight around the clock. Dutch greenhouses produce lettuce at ten times the yield57 and tomatoes at fifteen times the yield outdoors in the United States58 while using less than one-thirteenth the amount of water,59 very little in the way of synthetic pesticides and, of course, very little fertilizer given its advanced composting techniques. Sustained shortages in a climate-changed future might require that a capitalist take hold of greenhouse growing and expand production to feed the masses that might otherwise revolt. 2.9 CHOOSE CAPITALISM Clearly, the job in front of humankind is enormous, complex, and many-faceted. The best hope is to be able to identify certain human impacts that are clearly harmful to the global environment, and to disincentivize them. Getting back to notions of institutions in capitalism, what is crucial is aligning the right incentives with profit-making activity. What capitalism does so well — beyond human comprehension — is coordinate activity and send broad signals about scarcity. Information about a wide variety of environmental phenomena is extremely difficult to collect and process. If a set of environmental taxes can help establish a network of environ-mental prices, then an unfathomably large and complex machinery will have been set in motion in the right direction. Also, because of the need for new scientific solutions to this daunting list of problems, new science and technology is desperately needed. Capitalism is tried and true in terms of producing innovation. Again drawing upon the study of institutions, it is not so much that individuals need a profit-motive in order to tinker, but the prospect of profit-making has to be present in order for institutions, including corporations, to devote resources, attention, and energy towards the development of solutions to environmental problems. Corporations can and should demonstrate social responsibility by attempting to mitigate their impacts on the global environment, but a much more conscious push for new knowledge, new techniques, and new solutions are needed. Finally, the scale of needed change is profound. Huge networks of infrastructure centered upon a fossil fuel-centered economy must somehow be replaced or adapted to new ways of generating, transmitting, consuming, and storing energy. A global system of feeding seven billion humans (and counting), unsustainable on its face, must be morphed into something else that can fill that huge role. About a billion and a half cars and trucks in the world must, over time, be swapped out for vehicles that must be dramatically different. This is a daunting to-do list, but look a bit more carefully among the gloomy news. Elon Musk, a freewheeling, pot-smoking entrepreneur shows signs of breaking into not one, but two industries dominated by behemoths with political power. Thanks to California emissions standards, automobile manufacturers have developed cars that emit a fraction of what they did less than a generation ago. Hybrid electric vehicles have thoroughly penetrated an American market that powerful American politicians had tried to cordon off for American manufacturers only. At least two companies have developed meat substitutes that are now widely judged to be indistinguishable from meat, and have established product outposts in the ancient power centers of fast food, McDonald's and Burger King. The tiny country of the Netherlands, about half the size of West Virginia, exports almost as much food as the United States, able to ship fresh produce all the way to Africa. At bottom, all of these accomplishments and thousands more are and were capitalist in nature. While they collectively repre-sent a trifle of what still needs to be accomplished, they were also undertaken without the correct incentives in place, and thus also represent the tremendous promise of capitalism.

#### Growth forces structural changes that solve environmental damage.

Faik **Bilgili et al. 16**. \*\*PhD in Economics, The City University of New York and Istanbul University; professor of Economics, Erciyes University, Turkey. \*\* Emrah Kocak, Researcher, Evran University. \*\*Ümit Bulut, PhD in Economics, Gazi University and Professor of Economics, Ahi Evran University. “The dynamic impact of renewable energy consumption on CO2 emissions: A revisited Environmental Kuznets Curve approach.” *Renewable and Sustainable Energy Reviews* 54(Feb): 838-9. Emory Libraries.

According to the scale effect, given the level of technology, more resources and inputs are employed to produce more commodities at the beginning of economic growth path. Hence, more energy resources and production will induce more waste and pollutant emissions, and the level of environmental quality will get worse (Torras and Boyce [11], Dinda [2], Prieur [12]). The structural effect states that the economy will have a structural transformation, and economic growth will affect environment positively along with continuation of growth. In other words, as national production grows the structure of economy changes, and the share of less polluting economic activities increases gradually. Besides, an economy experiences a transition from capital-intensive industrial sectors to service sector and reaches technology-intensive knowledge economy (the final stage of the structural change). Due to the fact that technology-intensive sectors utilize fewer natural sources, the impact of these sectors on environmental pollution will be less. The last channel of the growth process is the technological effect channel. Since a high-income economy can allocate more resources for research and development expenditures, the new technological processes will emerge. Thus, the country will replace old and dirty technologies with new and clean technologies, and environmental quality will deepen (Borghesi [13], Copelan and Taylor [14]). Consequently, environmental pollution initially increases and later decreases as a result of scale, structural and technological effect emerging along with growth path.Some studies of EKC hypothesis consider income elasticity of clean environment demand (Beckerman [15], Selden and Song [16], McConnel [17], Panayotou [18], Carson et al. [19], Brock and Taylor [20]). Accordingly, the share of low-income people’s expenditures for food and basic necessities is higher than that of high-income societies’ expenditures for the same type of commodities (Engel’s Law). As income level and life standards rise in conjunction with economic growth, the societies’ demand for clean environment advances. Besides, societies make often pressure on policy makers to protect the environment through new regulations. One might argue that, because of these reasons, clean environment is a luxury commodity and the demand elasticity of clean environment is higher than unity (Dinda [2]).

#### Nanotech has 0 risk

Locklin 10 Physicist specializing in Quantitative Finance, PhD UC Davis, “Nano-nonsense: 25 years of charlatanry” http://scottlocklin.wordpress.com/2010/08/24/nano-nonsense-25-years-of-charlatanry/ [EDymit]

I used to work next to the center for nanotechnology. The first indication I had that there was something wrong with the discipline of “nanotechnology” is I noticed that the people who worked there were the same people who used to do chemistry and material science. It appeared to be a more fashionable label for these subjects. Really “material science” was a sort of fancy label for the chemistry of things we use to build other things. OK, new name for “chemist.” Hopefully it ups the funding. Good for you guys.¶ Later on, I actually read Drexler’s Ph.D. thesis which invented the subject. I can sum it up thusly:¶ Behold, the Schroedinger equation! ¶ With this mighty equation we may go forth and invent an entirely new form of chemistry, with which we may create new and superior forms of life which are mechanical in their form, rather than squishy inefficient biological looking things. We shall use the mighty powers of the computer to do these things! It shall bring forth many great marvels!¶ That’s it. That’s what the whole book is. Oh yes, there are a few collections of intimidating tables and graphs purporting to indicate that such a thing might be possible, and Drexler does sketch out some impressive looking mechanical designs of what he supposes a nanobot might look like, but, without more than a passing justification. He seems to lack the imagination, and of course, the physics to figure out what a real nanosized doodad might look like. Much of his thesis seems to be hand wavey arguments that his “looking rather a lot like a meter scale object” designs would work on a nano or small microscale. I know for a fact that they will not. You can wave your hands around all you want; when you stick an atomic force microscope down on nanosized thingees, you know what forces they produce. They don’t act like macro-objects, at all. Drexler would also occasionally notice that his perfect little robots would probably, you know, oxidize, like most reactive things do, and consign them to Ultra High Vacuum chambers in a fit of embarrassment. Then sometimes he would forget about the chemical properties of oxygen, and enthusiastically stick them everywhere. None of the chemistry you’d need to figure out to even begin to do this was done in his book. Little real thought was given to thermodynamics or where the energy was coming from for all these cool Maxwell-Demon like “perpetual motion” reactions. It was never noticed that computational chemistry (aka figuring out molecular properties from the Schroedinger equation) is basically useless. Experimental results were rarely mentioned, or explained away with the glorious equation of Schroedinger, with which, all things seemed possible. Self assembly was deemed routine, despite the fact that nobody knows how to engineer such thing using macroscopic objects.¶ There is modern and even ancient nano sized tech; lithographic electronic chip features are down to this size now, and of course, materials like asbestos were always nano sized. As far as nano objects for manipulating things on nanoscales; such things don’t exist. Imagining self replicating nanobots o\\r nano machines is ridiculous. We don’t even have micromachines. Mechanical objects on microscales do not exist. O

n milliscales, everything that I have seen is lithographically etched, or made on a watchmakers lathe. Is it cool? Yep; it’s kind of cool. I have already worked for a “millitech” company which was going to use tiny accelerometers to do sensing stuff in your cell phone. Will it change the universe? Nope. Millitech miniaturization has been available for probably 300 years now (assuming the Greeks didn’t have it); lithography just allows us to mass produce such things out of different materials.¶ This is an honest summary of Drexler’s Ph.D. thesis/book, and with that, a modest act of imagination, accompanied by a tremendous act of chutzpah, and a considerable talent for self promotion, he created what must be the most successful example of “vaporware” of the late 20th and early 21st century. The “molecular foundry” or “center for nanotechnology” or whatever nonsense name they’re calling the new chemistry building at LBL is but the tip of the iceberg. There are government organizations designed to keep up America’s leadership in this imaginary field. There are zillionaire worryworts who are afraid this mighty product of Drexler’s imagination will some day turn us all into grey goo. There are news aggregators for this nonexistent technology. There are even charlatans with foundations promoting, get this, “responsible nanotech.” All this, for a technology which can’t even remotely be thought of as existing in even pre-pre-prototype form. It is as if someone read Isaac Asimov’s books on Robots of the future (written in the 1950s) and thought to found government labs and foundations and centers to responsibly deal with the implications of artificial intelligence from “positronic brains.” ¶ You’d think such an endeavor would have gone on for, I don’t know, a few years, before everyone realized Drexler was a science fiction author who doesn’t do plot or characterization. Nope; this insanity has gone on for 25 years now. Generations of academics have spent their entire careers on this subject, yet not a single goal or fundamental technology which would make this fantasy a remote possibility has yet been developed. Must we work on it for another 25 years before we realize that we can’t even do the “take the Schroedinger equation, figure out how simple molecules stick together” prerequisites which are a fundamental requirement for so called molecular engineering? How many more decades or centuries of research before we can even create a macroscopic object which is capable of the feat of “self replication,” let alone a self replicator which works at length scales which we have only a rudimentary understanding of? How many more cases of nincompoops selling “nanotech sunscreen” or “nanotech water filters” using the “nanotechnology” of activated carbon; must I endure? How many more CIA reports on the dangers of immanent nanoterrorism must my tax dollar pay for, when such technologies are, at best, centuries away? How many more vast coffers of government largesse shall we shower on these clowns before we realize they’re selling snake oil?¶ Drexler’s answer to all this is, since nobody can disprove the necessary things to develop nanotech, they will be developed. Well, that depends what you mean by the words “can” and “disprove.” It also depends on what your time scale is. I’m willing to bet, at some nebulous point in the future, long after Drexler and I are dead, someone may eventually develop a technology sort of vaguely like what he imagines. At least the parts that don’t totally violate the laws of thermodynamics and materials physics (probably, most of the details do). As an argument, “you can’t disprove my crazy idea” doesn’t hold much water with me. Doubtless there are many denizens of the booby hatch who claim to be Jesus, and I can’t really disprove any of them, but I don’t really see why I should be required to. ¶ I have nothing against there being a few people who want to achieve some of the scientific milestones needed to accomplish “nanotech.” I have a great deal against charlatans who claim that we should actually invest significant resources into this crazy idea. If you’re an investor, and somebody’s prospectus talks about “nano” anything, assuming they’re not selling you a semiconductor fab, you can bet that they are selling you snake oil. There is no nanotech. Stop talking about it. Start laughing at it. As Nobel prize winning chemist Richard Smalley put it to Drexler: “No, you don’t get it. You are still in a pretend world where atoms go where you want because your computer program directs them to go there.”

### IT - Space Col Good

**Capitalism leads to successful space operations—4 reasons.**

**Zimmerman 17** - Robert Zimmerman, award-winning independent science journalist and historian who has written four books and innumerable articles on science, engineering, and the history of space exploration and technology for Science, Air & Space, Sky & Telescope, Astronomy, The Wall Street Journal, USA Today, and a host of other publications. He also reports on space, science, and culture on his website, http://behindtheblack.com. He does not work for any aerospace company and has never received any money from NASA for his reporting. His books include Leaving Earth: Space Stations, Rival Superpowers, and the Quest for Interplanetary Travel (Joseph Henry Press), which won the American Astronautical Society’s Eugene M. Emme Astronautical Literature Award in 2003 as that year’s best space history for the general public. He also has written Genesis: The Story of Apollo 8 (Mountain Lake Press) and The Universe in a Mirror: The Saga of the Hubble Space Telescope and the Visionaries Who Built It (Princeton University Press). In 2000 he was co-winner of the David N. Schramm Award, given by the High Energy Astrophysics Division of the American Astronomical Society for Science Journalism, for his essay in The Sciences, “There She Blows,” on the 35-year-old astronomical mystery of gamma ray bursts, 17 ("Capitalism in Space," CNAS, 3-10-2017, Available Online at https://www.cnas.org/publications/reports/capitalism-in-space, Accessed on 7-9-2017 //JJ)

**It is essential for any nation that wishes to thrive and compete on the world stage to have a successful and flourishing aerospace industry, centered on the capability of putting humans and payloads into space affordably and frequently.** This is a bipartisan position held by elected officials from both American political parties since the Soviet launch of the Sputnik satellite in 1957. **The reasons for this are straightforward: Military strength: For strategic reasons, the military must have the capability of launching satellites into orbit for the purpose of surveillance and reconnaissance. In addition, the country’s missile technology must be state-of-the-art to make this data gathering as effective as possible. A healthy aerospace industry is the only way to achieve both. Natural resources: The resources in space – raw materials from asteroids and the planets as well as energy from the Sun – are there for the taking.** Other nations are striving to obtain those resources and the wealth those assets will provide for their citizens. **Without direct access to those resources, American society will have less opportunity for growth and prosperity**, and the country will eventually fall behind as a major power. **Economic growth: A thriving aerospace industry helps fuel the U.S. economy. It develops cutting-edge technology in fields such as computer design, materials research, and miniaturization that drives innovation and invention in every other field. National prestige:** Even if the previous three reasons did not exist, **the prestige of the United States requires that we remain competitive in the increasingly global race to explore and settle the solar system. If the United States doesn’t compete in this effort, future generations of Americans will be left behind as China, Russia, Europe, India, and an increasing number of other nations establish operations in space and permanent colonies on the Moon, Mars, and the asteroids.**

**Mars colony is feasible, solves a laundry list of extinction scenarios, and ends war on Earth.**

**Davies 10** – Dirk Schulze-Makuch, Ph.D. and Professor of Earth and Environmental Sciences at Washington State University, and Paul Davies, Ph.D. and Professor in the Beyond Center at Arizona State University, “To Boldly Go: A One-Way Human Mission to Mars”, Journal of Cosmology, 12, October / November, http://journalofcosmology.com/Mars108.html

There are **several reasons** that **motivate** the **establishment of a permanent Mars colony. We are a vulnerable species** living in a part of the galaxy where **cosmic events such as major asteroid and comet impacts and supernova explosions pose a significant threat to life on Earth**, especially to human life. **There are** also **more immediate threats to** our culture, if not our **survival as a species. These include global pandemics, nuclear or biological warfare, runaway global warming, sudden ecological collapse and supervolcanoes** (Rees 2004). **Thus**, the **colonization** of other worlds **is a must if the human species is to survive** for the long term. The first potential colonization targets would be asteroids, the Moon and Mars. The **Moon** is the closest object and does provide some shelter (e.g., lava tube caves), but in all other respects **falls short compared to** the variety of **resources available on Mars. The latter is true for asteroids as well. Mars is by far the most promising for** sustained **colonization** and development, **because it is similar in many respects to Earth and, crucially, possesses a moderate surface gravity, an atmosphere, abundant water and carbon dioxide, together with a range of essential minerals. Mars is** our **second closest planetary neighbor (after Venus)** and a trip to Mars at the most favorable launch option takes about six months with current chemical rocket technology. In addition to **offering humanity a "lifeboat" in the event of a mega-catastrophe, a Mars colony is attractive** for other reasons. Astrobiologists agree that there is a fair probability that Mars hosts, or once hosted, microbial life, perhaps deep beneath the surface (Lederberg and Sagan 1962; Levin 2010; Levin and Straat 1977, 1981; McKay and Stoker 1989; McKay et al. 1996; Baker et al. 2005; Schulze-Makuch et al. 2005, 2008, Darling and Schulze-Makuch 2010; Wierzchos et al. 2010; Mahaney and Dohm 2010). A scientific facility on Mars might therefore be a unique opportunity to study an alien life form and a second evolutionary record, and to develop novel biotechnology therefrom. At the very least, an intensive study of ancient and modern Mars will cast important light on the origin of life on Earth. Mars also conceals a wealth of geological and astronomical data that is almost impossible to access from Earth using robotic probes. A permanent human presence on Mars would open the way to comparative planetology on a scale unimagined by any former generation. In the fullness of time, a Mars base would offer a springboard for human/robotic exploration of the outer solar system and the asteroid belt. Finally, **establishing a permanent multicultural and multinational human presence on another world would have major beneficial political and social implications for Earth, and serve as a strong unifying and uplifting theme for all humanity**.

#### 1 - Space colonization solves a litany of existential impacts.

Fitzgerald 21 [(Shanon, Assistant Websites Editor at Liberty Fund), “Why Human Space Exploration Matters,” March 9 2021, https://www.econlib.org/why-human-space-exploration-matters/] TDI

While the yields to space exploration and the development of spaceflight technology may appear minimal in the immediate future, shifting our perspective to the longer term renders the human situation vis a viz space exploration extremely clear: if humans want to survive in perpetuity, we need to establish ourselves on other planets in addition to Earth. It is as simple as that. And yet we are not doing all that much to make that happen. To be clear, I’m long on Earth, too, and hope that technological improvements will continue to allow our species to get “more from less” right here on the third rock from the sun, enabling us to keep occupying the planet that saw us evolve into consciousness. I like to imagine that the distant future on Earth has the potential to be an extremely pleasant one, as advances in our scientific understanding and bio-technical praxis should hopefully allow our descendants to clean up any of the remaining messes previous generations will have left behind (e.g., nuclear and industrial waste, high amounts of atmospheric carbon, other lingering nasties) and stable-state free societies will hopefully allow all persons (or very nearly all persons) to live free and meaningful lives in productive community and exchange with their fellows. As the previous qualification highlights, the trickiest problems here on Earth and extending to wherever humans end up in the spacefaring age will still be social and political, and their successful resolution will depend more on the future state of our governing arts than our hard sciences. But regarding the negative events that could very well happen to Earth I think we all need to be equally clear: life might not make it here. There is no guarantee that it will, and in the very long run, with the expansion and subsequent death of our sun, we know with near certainty that it will not. Consider just a few possible extinction-level events that could strike even earlier: large meteors, supervolcanic eruptions, drastic climactic disruption of the “Snowball Earth” variety. As SpaceX founder and Tesla CEO Elon Musk recently observed on the Joe Rogan Experience podcast, “A species that does not become multiplanetary is simply waiting around until there is some extinction event, either self-inflicted or external.” This statement, applied to the human species, is obviously true on its face. As doomsday events go a giant asteroid might be more shocking, since we (people living today) have never experienced one before while concerned atomic scientists warn us about the nuclear bomb all the time, but the odds that we blow ourselves up are still there. Slim, but there. It’s more plausible that a severe nuclear war and the nuclear winter it would likely trigger would leave the human population greatly reduced as opposed to completely extinct, but then the question becomes: why is that a risk we would want to take? The bomb is here to stay for now, but there is no reason that 100% of known life in the universe needs to stay here on Earth to keep it company, waiting around for something even more destructive to show up. While we’re on that happy subject: Do you have any good intuitions about our collective chances against hostile, or simply arrogant or domineering, technologically-advanced extraterrestrial lifeforms, if and/or when they decide to pay us a visit on our home turf? These scary situation sketches will suffice. At bottom, the core reason I am a believer in the need to make life—and not just human life—multiplanetary is the same basic reason I would never counsel a friend to keep all their money and valuables in one place: diversification is good. Wisdom and experience suggest we store precious resources in multiple safe(ish) places. Diversification limits our exposure to risk, and increases our resilience when bad things do happen. One reserve gets hit, two or three others survive, and you probably feel that the effort to spread things out was worth it. What I’m saying here has strong undercurrents of common sense, yet our approach to the human population itself—the universal store and font of “human capital”—does not currently prioritize diversification to the degree our technological capabilities would allow. The distribution of the human population, and of almost all human knowledge and works, is overwhelmingly local. (Let us set to one side the possibility that aliens somewhere maintain an archive of captured human information.) Establishing outposts at least as large as those we maintain in Antarctica on the Moon and Mars, or other more suitable sites, by the end of this century would be a great first step toward genuinely diversifying the physical locations of the most precious resources known to us: human consciousness and creativity, human love and human soul, the great works in which all these things are displayed. Add also to this list repositories of scientific knowledge and knowhow, seed reserves, and certain materials necessary to re-start the manufacturing of fundamental technologies. Spreading these goods to a few additional locations within the solar system would be a major species-and-civilization-level accomplishment that all living at the time could feel satisfied by, and even take some pride in. And this is something that we seem to be just on the cusp of being able to do, given our recent and rapid technological advances in rocketry, computers, and materials science and engineering, among other important fields for space exploration and settlement. Quickly the uniplanetary human situation is becoming, if it is not already, one of pure choice.

#### 2 - Space innovation solves extinction – generates ecological survival mechanisms.

Sadedin 17 (Suzanne, PhD in Evolutionary Biology, 10-9, "Will Human Innovation Save Us From Future Extinction?," Forbes, https://www.forbes.com/sites/quora/2017/10/09/will-human-innovation-save-us-from-future-extinction/?sh=773a4f276c65) TDI

Does the human ability to innovate suggest an immunity to total extinction? Yes and no. Currently, innovation reduces our chance of extinction in some ways, and increases it in others. But if we innovate cleverly, we could become just about immune to extinction. The species that survive mass extinctions tend to share three characteristics. They're widespread. This means local disasters don't wipe out the entire species, and some small areas, called refugia, tend to be unaffected by global disasters. If you're widespread, it's more likely that you have a population that happens to live in a refugium. They're ecological generalists. They can cope with widely varying physical conditions, and they're not fussy about food. They're r-selected. This means that they breed fast and have short generation times, which allows them to rapidly grow their populations and adapt genetically to new conditions. Innovation gives humans the ability to be widespread ecological generalists. With technology, we can live in more diverse conditions and places than any other species. And while we can't (currently) grow our populations rapidly like an r-selected species, innovation does allow us to adapt quickly at the cultural level. Technology also increases our connections to one another and connectivity is a two-edged sword. Many species consist of a network of small, local populations, each of which is somewhat isolated from the others. We call this a metapopulation. The local populations often go extinct, but they are later re-seeded by others, so the metapopulation as a whole survives. Humans used to be a metapopulation, but thanks to innovation, we're now globally connected. Archaeologists believe that many past civilizations, such as the Easter Islanders, fell because of unsustainable ecological and cultural innovations. The impact of these disasters was limited because these civilizations were small and disconnected from other such civilizations. These days, a useful innovation can spread around the world in weeks. So can a lethal one. With many of the technologies and chemicals we're currently inventing, we can't be certain about their long-term effects; human biology is complex enough that we often can't be absolutely certain something won't kill us in a decade until we've waited a decade to see. We try to be careful and test things before they're released, and the probability that any particular invention could kill us all is tiny, but since we're constantly innovating, it's a real possibility. Pandemics pose the same problem for a well-connected species. There are certain possibilities where species extinction is really hard to avoid; fortunately, they're also very unlikely, but we are definitely not immune from this. The most likely cause of our extinction, in my opinion, is innovation in machine learning/AI. This could destroy the planet, but even if it doesn't, humans will be ultimately redundant to the dominant systems. They might keep us alive in a zoo somewhere, but I doubt it. A happier scenario (to me at least) is transhumanism, where humans become extinct in a sense because we've managed to liberate ourselves from biology. So how could innovation prevent our extinction? We seed the galaxy with independently evolving human populations to create a new metapopulation. These local populations would hopefully be sufficiently isolated that some would survive an innovation or disaster that wipes out the rest. They would, of course, evolve in response to local conditions, perhaps creating several new species. So you could say this is still extinction, but it's as close as we'll come to persistence in our ever-changing universe.