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#### CP: The appropriation of outer space by private entities is unjust only for asteroid mining. Other forms of appropriation by private entities in outer space is allowed.

#### The private sector is the key internal link to space exploration and colonization.

**Sharma 9/7** [Maanas Sharma, 9-7-2021, "The Space Review: The privatized frontier: the ethical implications and role of private companies in space exploration," The Space Review, https://www.thespacereview.com/article/4238/1]//DDPT

In recent years, private companies have taken on a larger role in the space exploration system. With lower costs and faster production times, they have displaced some functions of government space agencies. Though many have levied criticism against privatized space exploration, it also allows room for more altruistic actions by government space agencies and the benefits from increased space exploration as a whole. Thus, we should encourage this development, as the process is net ethical in the end. Especially if performed in conjunction with adequate government action on the topic, private space exploration can overcome possible shortcomings in its risky and capitalistic nature and ensure a positive contribution to the general public on Earth.

The implications of commercial space exploration have been thrust into the limelight with the successes and failures of billionaire Elon Musk’s company SpaceX. While private companies are not new to space exploration, their prominence in American space exploration efforts has increased rapidly in recent years, fueled by technological innovations, reductions in cost, and readily available funding from government and private sources.[1] In May 2020, SpaceX brought American astronauts to space from American soil for the first time in almost 10 years.[2] Recognizing the greatly reduced costs of space exploration in private companies, NASA’s budget has shifted to significantly relying on private companies.[3] However, private space companies are unique from government space agencies in the way they experience unique sets of market pressures that influence their decision-making process. Hence, the expansion of private control in the space sector turns into a multifaceted contestation of its ethicality.

The most obvious ethical concern is the loss of human life. Critics contend that companies must answer to their shareholders and justify their profits. This contributes to a larger overall psyche that prioritizes cost and speed above all else, resulting in significantly increased risks.[4] However, the possible increase in mishaps is largely overstated. Companies recognize the need for safety aboard their expeditions themselves.[5] After all, the potential backlash from a mishap could destroy the company’s reputation and significantly harm their prospects. According to Dr. Nayef Al-Rodhan, Head of the Geneva Centre for Security Policy’s Geopolitics and Global Futures Programme, “because there were no alternatives to government space programs, accidents were seen to some degree as par for the course… By comparison, private companies actually have a far more difficult set of issues to face in the case of a mishap. In a worst case scenario, a private company could make an easy scapegoat.” [6]

Another large ethical concern is the prominence capitalism may have in the future of private space exploration and the impacts thereof. The growth of private space companies in recent years has been closely intertwined with capitalism. Companies have largely focused on the most profitable projects, such as space travel and the business of space.[7] Many companies are funded by individual billionaires, such as dearMoon, SpaceX’s upcoming mission to the Moon.[8] Congress has also passed multiple acts for the purpose of reducing regulations on private space companies and securing private access to space. From this, many immediately jump to the conclusion that capitalism in space will recreate the same conditions in outer space that plague Earth today, especially with the increasing push to create a “space-for-space” economy, such as space tourism and new technologies to mine the Moon and asteroids. Critics, such as Jordan Pearson of VICE, believe that promises of “virtually unlimited resources” are only for the rich, and will perpetuate the growing wealth inequality that plagues the world today.[9]

However, others contend that just because private space exploration has some capitalist elements, it is by no means an embodiment of unrestricted capitalism. A healthy balance of restricted capitalism—for example, private space companies working through contracts with government agencies or independently under monitoring and regulation by national and international agreements—will avoid the pitfalls that capitalist colonialism faced down here on Earth. Even those who are generally against excessive government regulation should see the benefits of them in space. Lacking any consensus on definitions and rights in space will create undue competition between corporations as well as governments that will harm everyone rather than helping anyone. To create a conducive environment for new space-for-space exploration, one without confrontation but with protection for corporate astronauts, infrastructure, and other interests, governments must create key policies such as a framework for property rights on asteroids, the Moon, and Mars.[7,10]

Another key matter to note is restricted capitalism in space “could also be our salvation.”[11] Private space exploration could reap increased access to resources and other benefits that can be used to solve the very problems on Earth that critics of capitalism identify. Since governments offset some of their projects to private companies, government agencies can focus on altruistic projects that otherwise would not fit in the budget before and do not have the immediate commercial use that private companies look for. Scott Hubbard, an adjunct professor of aeronautics and astronautics at Stanford University, discusses how “this strategy allows the space agency to continue ‘exploring the fringe where there really is no business case’” but still has important impacts on people down on Earth.[12]

Indeed, this idea is a particularly powerful one when considering the ideal future of private companies in space exploration. Though there is no one set way governments will interact with companies, the consensus is that they must radically reimagine their main purpose as the role of private space exploration continues to grow. As governments utilize services from private space companies, “[i]nstead of being bogged down by the routine application of old research, NASA can prioritize their limited budget to work more on research of other unknowns and development of new long-term space travel technologies.”[13] According to the Council on Foreign Relations, such technologies have far-reaching benefits on Earth as well. Past developments obviously include communications satellites, by themselves a massive benefit to society, but also “refinements in artificial hearts; improved mammograms; and laser eye surgery… thermoelectric coolers for microchips; high-temperature lubricants; and a means for mass-producing carbon nanotubes, a material with significant engineering potential; [and h]ousehold products.”[2] Agencies like NASA are the only actors able to pursue the next game-changing missions, “where the profit motive is not as evident and where the barriers to entry are still too high for the private sector to really make a compelling business case.”[8] These technologies have revolutionized millions, if not billions, of lives, demonstrating the remarkable benefits of space exploration. It follows then that it is net ethical to prioritize these benefits.

This report concludes that the private sector, indeed, has a prominent role to play in the future of space exploration. Further, though private space exploration does bring the potential of increased danger and the colonization of space, these concerns can be effectively mitigated. Namely, strong government frameworks—particularly international ones—will minimize possible sources of ethical violations and ensure an optimal private sector role in space. This also allows government agencies to complete significantly more difficult, innovative projects which have transformative benefits for life on Earth.

#### Space exploration solves extinction and endless resource wars.

Collins 10 [Patrick Collins, professor of economics at Azabu University in Japan, and a Collaborating Researcher with the Institute for Space & Astronautical Science, as well as adviser to a number of companies, Adriano V. Autino is President of the Space Renaissance International; Manager, CEO/CTO, Systems Engineering Consultant / Trainer at Andromeda Systems Engineering LLC; and Supplier of methodological tools and consultancy at Intermarine S.p.A, Acta Astronautica, Volume 66, Issues 11–12, June–July 2010, “What the growth of a space tourism industry could contribute to employment, economic growth, environmental protection, education, culture and world peace”, Pages 1553–1562]

7. World peace and preservation of human civilisation

The major source of social friction, including international friction, has surely always been unequal access to resources. People fight to control the valuable resources on and under the land, and in and under the sea. The natural resources of Earth are limited in quantity, and economically accessible resources even more so. As the population grows, and demand grows for a higher material standard of living, industrial activity grows exponentially. The threat of resources becoming scarce has led to the concept of “Resource Wars”. Having begun long ago with wars to control the gold and diamonds of Africa and South America, and oil in the Middle East, the current phase is at centre stage of world events today [37]. A particular danger of “resource wars” is that, if the general public can be persuaded to support them, they may become impossible to stop as resources become increasingly scarce. Many commentators have noted the similarity of the language of US and UK government advocates of “war on terror” to the language of the novel “1984” which describes a dystopian future of endless, fraudulent war in which citizens are reduced to slaves.

7.1. Expansion into near-Earth space is the only alternative to endless “resource wars”

As an alternative to the “resource wars” already devastating many countries today, opening access to the unlimited resources of near-Earth space could clearly facilitate world peace and security. The US National Security Space Office, at the start of its report on the potential of space-based solar power (SSP) published in early 2007, stated: “Expanding human populations and declining natural resources are potential sources of local and strategic conflict in the 21st Century, and many see energy as the foremost threat to national security” [38]. The report ended by encouraging urgent research on the feasibility of SSP: “Considering the timescales that are involved, and the exponential growth of population and resource pressures within that same strategic period, it is imperative that this work for “drilling up” vs. drilling down for energy security begins immediately” [38].

Although the use of extra-terrestrial resources on a substantial scale may still be some decades away, it is important to recognise that simply acknowledging its feasibility using known technology is the surest way of ending the threat of resource wars. That is, if it is assumed that the resources available for human use are limited to those on Earth, then it can be argued that resource wars are inescapable [22] and [37]. If, by contrast, it is assumed that the resources of space are economically accessible, this not only eliminates the need for resource wars, it can also preserve the benefits of civilisation which are being eroded today by “resource war-mongers”, most notably the governments of the “Anglo-Saxon” countries and their “neo-con” advisers. It is also worth noting that the $1 trillion that these have already committed to wars in the Middle-East in the 21st century is orders of magnitude more than the public investment needed to aid companies sufficiently to start the commercial use of space resources.

Industrial and financial groups which profit from monopolistic control of terrestrial supplies of various natural resources, like those which profit from wars, have an economic interest in protecting their profitable situation. However, these groups’ continuing profits are justified neither by capitalism nor by democracy: they could be preserved only by maintaining the pretence that use of space resources is not feasible, and by preventing the development of low-cost space travel. Once the feasibility of low-cost space travel is understood, “resource wars” are clearly foolish as well as tragic. A visiting extra-terrestrial would be pityingly amused at the foolish antics of homo sapiens using long-range rockets to fight each other over dwindling terrestrial resources—rather than using the same rockets to travel in space and have the use of all the resources they need!

7.2. High return in safety from extra-terrestrial settlement

Investment in low-cost orbital access and other space infrastructure will facilitate the establishment of settlements on the Moon, Mars, asteroids and in man[/woman]-made space structures. In the first phase, development of new regulatory infrastructure in various Earth orbits, including property/usufruct rights, real estate, mortgage financing and insurance, traffic management, pilotage, policing and other services will enable the population living in Earth orbits to grow very large. Such activities aimed at making near-Earth space habitable are the logical extension of humans’ historical spread over the surface of the Earth. As trade spreads through near-Earth space, settlements are likely to follow, of which the inhabitants will add to the wealth of different cultures which humans have created in the many different environments in which they live.

Success of such extra-terrestrial settlements will have the additional benefit of reducing the danger of human extinction due to planet-wide or cosmic accidents [27]. These horrors include both man-made disasters such as nuclear war, plagues or growing pollution, and natural disasters such as super-volcanoes or asteroid impact. It is hard to think of any objective that is more important than preserving peace. Weapons developed in recent decades are so destructive, and have such horrific, long-term side-effects that their use should be discouraged as strongly as possible by the international community. Hence, reducing the incentive to use these weapons by rapidly developing the ability to use space-based resources on a large scale is surely equally important [11] and [16]. The achievement of this depends on low space travel costs which, at the present time, appear to be achievable only through the development of a vigorous space tourism industry.

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#### The plan requires clarifying international space law---causes strategic bargaining to extract concessions

Alexander William Salter 16, Assistant Professor of Economics, Rawls College of Business, Texas Tech University, "SPACE DEBRIS: A LAW AND ECONOMICS ANALYSIS OF THE ORBITAL COMMONS", 19 STAN. TECH. L. REV. 221 (2016), https://law.stanford.edu/wp-content/uploads/2017/11/19-2-2-salter-final\_0.pdf

V. MITIGATION VS. REMOVAL

Relying on international law to create an environment conducive to space debris removal initially seems promising. The Virginia school of political economy has convincingly shown the importance of political-legal institutions in creating the incentives that determine whether those who act within those institutions behave cooperatively or predatorily.47 In the context of space debris, the role of nation-states, or their space agencies, would be to create an international legal framework that clearly specifies the rules that will govern space debris removal and the interactions in space more generally. The certainty afforded by clear and nondiscriminatory48 rules would enable the parties of the space debris “social contract” to use efficient strategies for coping with space debris. However, this ideal result is, in practice, far from certain. To borrow a concept from Buchanan and Tullock’s framework,49 the costs of amending the rules in the case of international space law are exceptionally high. Although a social contract is beneficial in that it prevents stronger nation-states from imposing their will on weaker nation-states, it also creates incentives for the main spacefaring nations to block reforms that are overall welfare-enhancing but that do not sufficiently or directly benefit the stronger nations.

The 1967 Treaty on Principles Governing the Activities of States in the Exploration and Use of Outer Space, including the Moon and Other Celestial Bodies (more commonly known as the Outer Space Treaty) is the foundation for current international space law.50 All major spacefaring nations are signatories. Article VIII of this treaty is the largest legal barrier to space debris removal efforts. This article stipulates that parties to the treaty retain jurisdiction over objects they launch into space, whether in orbit or on a celestial body such as the Moon. This article means that American organizations, whether private firms or the government, cannot remove pieces of Chinese or Russian debris without the permission of their respective governments. Perhaps contrary to intuition, consent will probably not be easy to secure.

A major difficulty lies in the realization that much debris is valuable scrap material that is already in orbit. A significant fraction of the costs associated with putting spacecraft in orbit comes from escaping Earth’s gravity well. The presence of valuable material already in space can justifiably be claimed as a valuable resource for repairs to current spacecraft and eventual manufacturing in space. As an example, approximately 1,000 tons of aluminum orbit as debris from the upper stages of launch vehicles alone. Launching those materials into orbit could cost between $5 billion and $10 billion and would take several years.51 Another difficulty lies in the fact that no definition of space debris is currently accepted internationally. This could prove problematic for removal efforts, if there is disagreement as to whether a given object is useless space junk, or a potentially useful space asset. Although this ambiguity may appear purely semantic, resolving it does pose some legal difficulties. Doing so would require consensus among the spacefaring nations. The negotiation process for obtaining consent would be costly.

Less obvious, but still important, is the 1972 Convention on International Liability for Damage Caused by Space Objects, normally referred to as the Liability Convention. The Liability Convention expanded on the issue of liability in Article VII of the Outer Space Treaty. Under the Liability Convention, any government “shall be absolutely liable to pay compensation for damage caused by its space objects on the surface of the Earth or to aircraft, and liable for damage due to its faults in space.”52 In other words, if a US party attempts to remove debris and accidentally damages another nation’s space objects, the US government would be liable for damages. More generally, because launching states would bear costs associated with accidents during debris removal, those states may be unwilling to participate in or permit such efforts. In theory, insurance can partly remediate the costs, but that remediation would still make debris removal engagement less appealing.

A global effort to remediate debris would, by necessity, involve the three major spacefaring nations: the United States, Russia, and China.53 However, any effort would also require—at a minimum—a significant clarification and—at most —a complete overhaul of existing space law.54 One cannot assume that parties to the necessary political bargains would limit parleying to space-related issues. Agreements between sovereign nation-states must be self-enforcing.55 To secure consent, various parties to the change in the international legal-institutional framework may bargain strategically and may hold out for unrelated concessions as a way of maximizing private surplus. The costs, especially the decision-making costs, of changing the legal framework to secure a global response to a global commons problem are potentially quite high.

#### The US will use that opportunity to push Artemis Accords and bilateralization – undermines multilateral space law.

Wall 20 – Senior Space Writer with Space.com, former herpetologist and wildlife biologist, Ph.D. in evolutionary biology from the University of Sydney, Australia; citing Boley (Department of Physics and Astronomy, University of British Columbia, Vancouver) and Byers (Department of Political Science, University of British Columbia, Vancouver)

Mike Wall, 10-8-2020, “US policy could thwart sustainable space development, researchers say,” Space.com, https://www.space.com/us-space-policy-mining-artemis-accords DD

The United States' space policy threatens the safe and sustainable development of the final frontier, two researchers argue.

The U.S. is pushing national rather than multilateral regulation of space mining, an approach that could have serious negative consequences, astronomer Aaron Boley and political scientist Michael Byers, both of the University of British Columbia in Vancouver, write in a "Policy Forum" piece that was published online today (Oct. 8) in the journal Science.

Boley and Byers cite the 2015 passage of the Commercial Space Launch Competitiveness Act, which explicitly granted American companies and citizens the right to mine and sell space resources. That right was affirmed this past April in an executive order signed by President Donald Trump, they note.

The researchers also point to NASA's announcement last month that it intends to buy moon dirt and soil collected by private companies, and its plan to sign bilateral agreements with international partners that want to participate in the agency's Artemis program of crewed lunar exploration.

Artemis, one of NASA's highest-profile projects, aims to return astronauts to the moon in 2024 and establish a long-term, sustainable human presence on and around Earth's nearest neighbor by the end of the decade. Making all of this happen will require the extensive use of lunar resources, such as the water ice that lurks on the permanently shadowed floors of polar craters, NASA officials have said.

Boley and Byers take special aim at the planned bilateral agreements, known as the Artemis Accords. In promoting them, the U.S. "is overlooking best practice with regard to the sustainable development of space," the researchers write.

"Instead of pressing ahead unilaterally and bilaterally, the United States should support negotiations on space mining within the UN [United Nations] Committee on the Peaceful Uses of Outer Space, the same multilateral body that drafted the five major space treaties of the 1960s and '70s," they write in the Science piece. (The most important of the five is the 1967 Outer Space Treaty, which forms the basis of international space law.)

"Meanwhile, NASA’s actions must be seen for what they are — a concerted, strategic effort to redirect international space cooperation in favor of short-term U.S. commercial interests, with little regard for the risks involved," Boley and Byers add.

The researchers worry that the U.S. is setting an unfortunate precedent for other countries to follow, and that space mining and other exploration activities may therefore proceed in a somewhat careless and chaotic fashion in the not-too-distant future.

#### That returns space to might-makes-right imperial conflict.

O’Brien 20 – member of the International Institute of Space Law and founder of The Space Treaty Project, retired attorney and former member of the NASA-Hastings Law Project

Dennis O’Brien, 6-29-2020, “The Artemis Accords: repeating the mistakes of the Age of Exploration,” *The Space Review*, https://www.thespacereview.com/article/3975/1 DD

In the spring of 1493, the King and Queen of Spain sent an envoy to the Pope in Rome. Along with Portugal, Spain had just used its advanced sailing and navigation technology to reach “new worlds,” areas of the Earth that had not been previously discovered by Europeans. But they had a problem: they wanted to establish sovereign property rights in the lands they had discovered, but they weren’t sure they could do so under their own authority. So, they turned to the only international authority in Europe at that time, the Catholic Church, which held sway over governments from Portugal to Poland, from the Arctic to the Mediterranean. If the Church would establish a legal framework that granted them sovereignty, then those nations would be bound to recognize it.[2]

This is the first lesson that the current governments of the world can learn from the Age of Exploration & Empire that began five centuries ago. Even then, the most powerful nation in Europe, with the largest army and most advanced technology, realized that it could not unilaterally establish property rights or any other kind of sovereignty without the approval of an international authority. After the Church granted that authority, Spain was able to create one of the greatest empires in history. Spain and Portugal formalized the arrangement with a binding international agreement, the Treaty of Tordesillas, whose purpose was to ensure peaceful cooperation between their nations, primarily by establishing a line of demarcation that separated their areas of activity.[3]

Unfortunately, the legal framework so established was based on national dominance, not multilateral international cooperation. The grant of sovereignty was exclusive, made only to Spain and Portugal, and it required them to subjugate the “savages” in the lands they discovered by taking along Church missionaries. This exclusivity did not sit well with other nations as they also developed the technologies of exploration; it was one of the reasons many northern European nations joined the Protestant Reformation and rejected the authority of the Pope in Rome. Without a fair and equitable international agreement that honored the interests of emerging states, the Church lost its ability to act as an arbiter between nations.

Even worse, the dominance model set up centuries of conflict among the major powers in Europe. Militant nationalism and economic colonialism became the principles guiding national policy. The result was centuries of war, suffering, and neglect among the major powers and the nations they subjugated. This pattern did not end until the 20th century, when the major powers fought two world wars and finally dismantled their colonial empires: sometimes peacefully, sometimes by force.

By the mid-1960s, most countries on Earth were independent or on their way to becoming so. But a new conflict had started, one that threatened to repeat the mistakes of five centuries earlier. The great powers were once again using their advanced technology to explore new worlds, and the race was on to plant their flag on the Moon first. Under the ancient traditions, the country that did so would have a claim against all others for possession and use of the territory. The Cold War was about to expand into outer space.

But then something wonderful happened. In 1967, the United Nations proposed, and the world’s space powers accepted, an international agreement known as the Outer Space Treaty.[4] The treaty was an intentional effort to avoid the mistakes of the Age of Exploration & Empire. Article I states, “The exploration and use of outer space, including the moon and other celestial bodies, shall be carried out for the benefit and in the interests of all countries, irrespective of their degree of economic or scientific development, and shall be the province of all mankind.” Article II is even more specific: “Outer space, including the moon and other celestial bodies, is not subject to national appropriation by claim of sovereignty, by means of use or occupation, or by any other means.” Because of this treaty, the United States carried a plaque to the Moon that said, “We came in peace for all mankind.”[5] When the Apollo 11 astronauts planted the US flag, they did so out of pride, but did not establish any claim or national priority.

This legal framework worked well initially, but people soon started wondering about what to do when countries or private entities wanted to start commercial activity on the Moon, or build settlements. The solution was the Moon Treaty, proposed by the United Nations and adopted by enough nations to come into force in 1984.[6] But it has not yet been adopted by any major spacefaring nation. The United States, by a recent executive order, has specifically renounced the treaty and stated its intentions to extract materials from the Moon without any international agreement.[7]

The newly announced Artemis Accords go even further. Although the actual Accords have not been released pending consultation with possible partners, the summary provided by NASA[8] indicates that the United States will unilaterally interpret the Outer Space Treaty to allow “space resource extraction,” despite the prohibition against appropriation in Article II of the Treaty. There will also be “safety zones” to avoid “harmful interference” with such operations. The effect is to establish exclusive economic zones, especially if “harmful interference” is defined to include economic harm, not just safety. Will the new Space Force be used to protect such economic interests? Will other nations be excluded if they support the Moon Treaty?[9] Will private actors be required to follow the same rules as states, as recommended in the recently drafted Moon Village Principles?[10] This is the slippery slope of using unilateral action to establish economic rights rather than an international agreement.

The Artemis Accords acknowledge many beneficial agreements and policies: The Outer Space Treaty, Rescue Agreement, and Registration Convention (though not the Liability Convention); peace, transparency, interoperability, protecting heritage sites and sharing scientific information. But its unilateral authorization of space mining is a continuation of the Trump Administration’s underlying foreign policy strategy: unilateral dominance over international cooperation. The United States has withdrawn from the Paris Accords, the Iranian nuclear deal, and, in the middle of a pandemic, the World Health Organization. Dominance has even become the theme of the administration’s domestic policy, with President Trump recently telling governors, “If you don't dominate, you're wasting your time… You have to dominate.”[11] That core philosophy is now being applied to outer space, as Vice President Mike Pence proudly announced in 2018. Despite the lessons of history, the United States is going full speed ahead with the “dominance” model of space development rather than working with the nations of the world to develop a “cooperation” model. Outer space, which so far has been preserved for peace and cooperation, is about to be spoiled, perhaps forever.

#### Goes nuclear – space conflict is uniquely escalatory.

Farley 22 – PhD, Senior Lecturer at the Patterson School at the University of Kentucky

Robert Farley, 1-9-2022, “Does A Space War Mean A Nuclear War?” 1945, https://www.19fortyfive.com/2022/01/does-a-space-war-mean-a-nuclear-war/ DD

The recent Russian anti-satellite test didn’t tell the world anything new, but it did reaffirm the peril posed by warfare in space. Debris from explosions could make some earth orbits remarkably risky to use for both civilian and military purposes. But the test also highlighted a less visible danger; attacks on nuclear command and control satellites could rapidly produce an extremely dangerous escalatory situation in a war between nuclear powers. James Acton and Thomas Macdonald drew attention to this problem in a recent article at Inside Defense. As Acton and MacDonald point out, nuclear command and control satellites are the connective tissue of nuclear deterrence, assuring countries that they’re not being attacked and that they’ll be able to respond quickly if they are.

For a long time, these strategic early-warning satellites were akin to a center of gravity in ICBM warfare. Nuclear deterrence requires awareness that an attack is underway. Attacks on the monitoring system could easily be read as an attempt to blind an opponent in preparation for general war, and could themselves incur nuclear retaliation. Thus, the nuclear command and control satellites are critical to the maintenance of nuclear deterrence. They make it possible to distribute an order from the chief of government to the nuclear delivery systems themselves. Consequently, their destruction might lead to hesitation or delay in performing a nuclear launch order.

It was only later that the relevance of satellites for conventional warfare became clear. Satellites could reconnoiter enemy positions and, more importantly, provide communications for friendly forces. Indeed, the expansion of the role of satellites in conventional warfare has complicated the prospect of space warfare. States have a clear reason for targeting enemy satellites which support conventional warfare, as those satellites enable the most lethal part of the kill chain, the communications and recon networks that link targets with shooters. Thus, we now have a situation in which space military assets have both nuclear and conventional roles. In a conflict confusion and misperception could rapidly become lethal. If one combatant views an attack against nuclear command and control as a prelude to a general nuclear attack, it might choose to pre-empt.

Nuclear powers have dealt with problems in this general category for a good long while; would a conventional attack against tactical nuclear staging areas represent an escalation, for example? Would the use of ballistic missiles that can carry either conventional or nuclear weapons trigger a nuclear response? Do attacks against air defense networks that have both strategic and tactical responsibilities run the risk of triggering a nuclear response? There’s also the danger that damage to communications networks designated for conventional combat could force traffic onto the nuclear control systems, further confusing the issue.

No one has ever fought a nuclear war, and no two nuclear powers have engaged in a prolonged, high-intensity conventional conflict. Now that conventional systems have become implicated in space technologies for reconnaissance, targeting, and communications, leaders will have to make very difficult, very careful decisions on what enemy capabilities they want to disrupt. Acton and MacDonald propose a straightforward ban on attacks against nuclear satellite infrastructure, which would also require agreement to keep nuclear and conventional communications networks separate. This is the little ask; countries should plan to fight more carefully. The big ask is for a multilateral ban to prevent future anti-satellite weapons tests in space. This would reduce the danger that debris could close off, temporarily or permanently, human access to certain locations in earth orbit. But given that countries use satellites for the conduct of conventional military operations, it’s a lot to ask for warfighters to consider critical military infrastructure off-limits in any particular conflict.

## OFF

#### States ought to:

#### --Announce that appropriation of outer space by private actors violates the Outer Space Treaty and that this is a settled matter of customary international law

#### --Announce that this action is taken pursuant to *opinio juris* (the belief that the action is taken pursuant to a legal obligation) and that non-compliant actors are in violation of international law

#### --Fully comply, not appropriating outer space in a manner inconsistent with these proclamations

#### Solves the Aff.

[Fabio](https://kluwerlawonline.com/journalarticle/Air+and+Space+Law/33.3/AILA2008021) **Tronchetti 8**. Dr. Fabio Tronchetti works as a Co-Director of the Institute of Space Law and Strategy and as a Zhuoyue Associate Professor at Beihang University, “The Non–Appropriation Principle as a Structural Norm of International Law: A New Way of Interpreting Article II of the Outer Space Treaty,” Air and Space Law, Volume 33, No 3, 2008, <https://kluwerlawonline.com/journalarticle/Air+and+Space+Law/33.3/AILA2008021>, RJP, **DebateDrills**.

The non–appropriation principle represents the fundamental rule of the space law system. Since the beginning of the space era, it has allowed for the safe and orderly development of space activities. Nowadays, however, the principle is under attack. Some proposals, arguing the need for abolishing it in order to promote commercial use of outer space are undermining its relevance and threatening its role as a guiding principle for present and future space activities. This paper aims at safeguarding the non–appropriative nature of outer space by suggesting a new interpretation of the non–appropriation principle that is based on the view that this principle should be regarded as a customary rule of international law of a special character, namely ‘a structural norm’ of international law.

#### Yes competition

USPTO 20’No Author, 7-4-2009, "Madrid Protocol," No Publication, https://www.uspto.gov/trademarks/laws/madrid-protocol

david The Protocol Relating to the Madrid Agreement Concerning the International Registration of Marks -- the Madrid Protocol -- is one of two treaties comprising the Madrid System for international registration of trademarks. The protocol is a filing treaty and not a substantive harmonization treaty. It provides a cost-effective and efficient way for trademark holders -- individuals and businesses -- to ensure protection for their marks in multiple countries through the filing of one application with a single office, in one language, with one set of fees, in one currency. Moreover, no local agent is needed to file the initial application.

While an International Registration may be issued, it remains the right of each country or contracting party designated for protection to determine whether or not protection for a mark may be granted. Once the trademark office in a designated country grants protection, the mark is protected in that country just as if that office had registered it.

The Madrid Protocol also simplifies the subsequent management of the mark, since a simple, single procedural step serves to record subsequent changes in ownership or in the name or address of the holder with World Intellectual Property Organization's International Bureau. The International Bureau administers the Madrid System and coordinates the transmittal of requests for protection, renewals and other relevant documentation to all members.

#### We solve better, since CIL is far superior to treaties for space AND causes follow-on.

Koplow, 9 – Professor of Law, Georgetown University Law Center.

David A. Koplow, “ASAT-isfaction: Customary International Law and the Regulation of Anti-Satellite Weapons,” Michigan Journal of International Law. Volume 30, Summer 2009. <http://scholarship.law.georgetown.edu/cgi/viewcontent.cgi?article=1452&context=facpub>

Finally, the Article concludes with some policy recommendations, suggesting mechanisms for the world community to press forward with autonomous efforts to promote stability and security in outer space, even in the face of recalcitrance from the leading space powers. I would certainly support the negotiation and implementation of a comprehensive new treaty to prevent an arms race in outer space, and a carefully drafted, widely accepted accord could accomplish much, well beyond what customary law alone could create. But the treaty process, too, has costs and disadvantages, and the world need not pursue just one of these alternatives in isolation.

If the absence of global consensus currently inhibits agreements that countries could already sign, perhaps the world community can nevertheless get some "satisfaction" via the operation of CIL, constructing a similar (although not completely equivalent) edifice of international regulation of ASATs based simply on what countries do.

#### CIL is critical to solve climate change threats. Relying only on treaty commitments fails.

**Clark 18** (Kayla Clark is a lawyer at Morgan Lewis. Education: University of Notre Dame Law School, 2018, J.D. California Polytechnic State University, 2015, B.A. “The Paris Agreement: Its Role in International Law and American Jurisprudence”. 5-10-2018.)

Moreover, the long-term nature of the Paris Agreement has the additional benefit of potentially creating **c**ustomary **i**nternational **l**aw **regarding** international **environmental norms** and development. Customary international law, **recognized to be legally binding** on participating nations,65 **can** be shaped when a custom, such as a commitment to **consistently reduce** greenhouse gas **emissions**, becomes regarded as law. Evidence of customary international law can include: general acceptance by the participants; adherence for a sufficient duration; consistent understanding of the terms and stable enforcement; and a finding of opinio juris––evidence that the terms are seen as law.66 If it can be shown throughout the Paris Agreement’s implementation that the terms, including participants’ commitments and implementation of goals, transitioned from mere statutory obligations to **c**ustomary **i**nternational **l**aw, then the Paris Agreement **stands a credible chance at recognition beyond the limits of** the **treaty**’s **text.** The architecture of the Agreement, with an aspirational goals of temperature reduction and evaluation periods every five years beginning in 2023, leaves ample time for the already binding international treaty to take on another stable and well-recognized form—customary international law.67 In addition to the aspirational goals of the Paris Agreement, the nuanced form of differentiation between nations is a feature that positions the pact for success. The differentiation is meant to be both inclusive and empowering to all participants.68 Beginning with the preamble of the Agreement, “one finds in a condensed manner carefully crafted expressions of the main tensions underpinning the entire text, between developed and developing countries, between more vulnerable countries and the rest, between countries that expect to suffer from measures that ‘respond’ to climate change and the rest . . .”69 The Agreement is facilitated by each state voluntarily committing to reduce its emissions reductions. All states are asked to commit to some amount of emissions reduction, but no states are assigned a mandatory reductions target, as they were in Kyoto. **Under** Paris, “[s]tates thus choose their level of ambition subject to two requirements, namely the regular updating––at least every five years . . . and **a**n obligation of non-regression . . . .”70 The Paris Agreement’s **voluntary contribution scheme** seeks to diffuse the sharply divisive Annex 1 and non-Annex 1 strategy of the Kyoto Protocol, as well as reduce the coercive effect of mandatorily assigned targets. The Annex strategy not only excluded many developing countries, chief of which included high carbon emitters like China and India, but also disheartened developed countries that felt that even a good faith attempt at meeting their target emissions would make only a marginal impact on overall climate change efforts.71 Additionally, the distinction between Annex 1 and non-Annex 1 under the Kyoto Protocol restricted the ability or motivation of developing countries to reduce their greenhouse gas emissions, as they were not required to participate.72 Now, developing **countries like China or India cannot shirk participation merely because of their developing status**.73 The Paris Agreement reflects the principle of common but differentiated responsibilities, but implements this international law doctrine more effectively. Though all participating nations must voluntarily assume and be accountable for their emission reduction goals, accommodations for developing countries are also included. To offset the cost on now-included developing countries, the Paris Agreement incorporates adaptation by developing countries as a goal, and urges developed countries to provide developing states with financial and logistical support. Including mechanisms to support adaptation is a new way to address climate change, responsive to the reality that, as Vinuales writes, “[i]t may be that climate change is no longer a matter of precaution but one of prevention – preventing acknowledged risk.”74 Creating infrastructure and advancing technology in developing nations, via funding from developed nations, recognizes the different capacities of different countries, reflects the common but differentiated responsibilities doctrine, and focuses on adaptation. However, the Agreement still expects developing nations to contribute throughout the adaptation process. The third promising feature of the Paris Agreement is the innovative approach to oversight and enforcement. Compared to the Kyoto Protocol’s mandatory and legally-binding emissions reductions, the Paris Agreement takes a less coercive, information-based approach.75 Through the construction of **i**nternational **law**, the Paris Agreement hopes to use both official and unofficial sources of pressure in its information-based enforcement. As Falkner writes, the Paris Agreement **relies on a “two-level game” logic that unites domestic climate politics with strategic international interaction**.76 Though the Paris Agreement does not impute a legal obligation for states to actually reduce their emissions per their commitments, it does require periodic reports to be disclosed to the participants of the Agreement. These reports will occur every five years, beginning in 2023, and will provide the international community with a transparent look into the efforts of other states to combat climate change.77 The information garnered from these periodic reports, and their subsequent review, may facilitate the “naming and shaming” of states that have not succeeded in meeting their goals.78 **The peer pressure function should work effectively** between nations, as they may easily identify **and** call out those that have failed to make a good faith effort to meet their voluntary contributions. The mandatory reporting serves to make the Agreement transparent and legitimate to the international community.79 The naming and shaming also **anticipates pressure on the contributing parties from civil society**, as governments of underperforming countries may experience naming and shaming by environmental groups, the media, and other interested parties.80 Domestically, after nations choose their emission reduction contribution, they will likely face some pressure from groups in their country regarding their performance under the contribution. Internationally, the Agreement is also designed to create peer pressure among states, which could be exerted on states that are failing to meet their commitments. The naming and shaming function between states delivers the brunt of the Agreement’s enforcement mechanism. Though the enforcement tools of the Paris Agreement do not create actual legal liability for states that neglect their commitments, the enforcement strategies should not be seen as toothless.81 By **operating with multiple kinds of enforcement**, and engaging with both domestic and international paradigms over a long period of time, the Paris Agreement consciously **increases the** likelihood of **immediate enforcement** and **of** transitioning from mere statute to **binding customary international law**.82

#### Warming causes extinction

Yangyang Xu 17, Assistant Professor of Atmospheric Sciences at Texas A&M University; and Veerabhadran Ramanathan, Distinguished Professor of Atmospheric and Climate Sciences at the Scripps Institution of Oceanography, University of California, San Diego, 9/26/17, “Well below 2 °C: Mitigation strategies for avoiding dangerous to catastrophic climate changes,” Proceedings of the National Academy of Sciences of the United States of America, Vol. 114, No. 39, p. 10315-10323

We are proposing the following extension to the DAI risk categorization: warming greater than 1.5 °C as “dangerous”; warming greater than 3 °C as “catastrophic?”; and warming in excess of 5 °C as “unknown??,” with the understanding that changes of this magnitude, not experienced in the last 20+ million years, pose existential threats to a majority of the population. The question mark denotes the subjective nature of our deduction and the fact that catastrophe can strike at even lower warming levels. The justifications for the proposed extension to risk categorization are given below.

From the IPCC burning embers diagram and from the language of the Paris Agreement, we infer that the DAI begins at warming greater than 1.5 °C. Our criteria for extending the risk category beyond DAI include the potential risks of climate change to the physical climate system, the ecosystem, human health, and species extinction. Let us first consider the category of catastrophic (3 to 5 °C warming). The first major concern is the issue of tipping points. Several studies (48, 49) have concluded that 3 to 5 °C global warming is likely to be the threshold for tipping points such as the collapse of the western Antarctic ice sheet, shutdown of deep water circulation in the North Atlantic, dieback of Amazon rainforests as well as boreal forests, and collapse of the West African monsoon, among others. While natural scientists refer to these as abrupt and irreversible climate changes, economists refer to them as catastrophic events (49).

Warming of such magnitudes also has catastrophic human health effects. Many recent studies (50, 51) have focused on the direct influence of extreme events such as heat waves on public health by evaluating exposure to heat stress and hyperthermia. It has been estimated that the likelihood of extreme events (defined as 3-sigma events), including heat waves, has increased 10-fold in the recent decades (52). Human beings are extremely sensitive to heat stress. For example, the 2013 European heat wave led to about 70,000 premature mortalities (53). The major finding of a recent study (51) is that, currently, about 13.6% of land area with a population of 30.6% is exposed to deadly heat. The authors of that study defined deadly heat as exceeding a threshold of temperature as well as humidity. The thresholds were determined from numerous heat wave events and data for mortalities attributed to heat waves. According to this study, a 2 °C warming would double the land area subject to deadly heat and expose 48% of the population. A 4 °C warming by 2100 would subject 47% of the land area and almost 74% of the world population to deadly heat, which could pose existential risks to humans and mammals alike unless massive adaptation measures are implemented, such as providing air conditioning to the entire population or a massive relocation of most of the population to safer climates.

Climate risks can vary markedly depending on the socioeconomic status and culture of the population, and so we must take up the question of “dangerous to whom?” (54). Our discussion in this study is focused more on people and not on the ecosystem, and even with this limited scope, there are multitudes of categories of people. We will focus on the poorest 3 billion people living mostly in tropical rural areas, who are still relying on 18th-century technologies for meeting basic needs such as cooking and heating. Their contribution to CO2 pollution is roughly 5% compared with the 50% contribution by the wealthiest 1 billion (55). This bottom 3 billion population comprises mostly subsistent farmers, whose livelihood will be severely impacted, if not destroyed, with a one- to five-year megadrought, heat waves, or heavy floods; for those among the bottom 3 billion of the world’s population who are living in coastal areas, a 1- to 2-m rise in sea level (likely with a warming in excess of 3 °C) poses existential threat if they do not relocate or migrate. It has been estimated that several hundred million people would be subject to famine with warming in excess of 4 °C (54). However, there has essentially been no discussion on warming beyond 5 °C.

Climate change-induced species extinction is one major concern with warming of such large magnitudes (>5 °C). The current rate of loss of species is ∼1,000-fold the historical rate, due largely to habitat destruction. At this rate, about 25% of species are in danger of extinction in the coming decades (56). Global warming of 6 °C or more (accompanied by increase in ocean acidity due to increased CO2) can act as a major force multiplier and expose as much as 90% of species to the dangers of extinction (57).

The bodily harms combined with climate change-forced species destruction, biodiversity loss, and threats to water and food security, as summarized recently (58), motivated us to categorize warming beyond 5 °C as unknown??, implying the possibility of existential threats. Fig. 2 displays these three risk categorizations (vertical dashed lines).

## CASE

### Framing

The ROB is to vote for the best debater – their rob is unpredictable (esp through a specific solvency mechanism to combat capitalism) and devolves to ours since the only way we understand why capitalism is bad is because of its impacts and implications

#### Extinction first -- it’s a distinct phenomena which is offense under ANY fw

Burke et al 16 Associate Professor of International and Political Studies @ UNSW, Australia, 2016 (Anthony, Stefanie Fishel is Assistant Professor, Department of Gender and Race Studies at the University of Alabama, Audra Mitchell is CIGI Chair in Global Governance and Ethics at the Balsillie School of International Affairs, Simon Dalby is CIGI Chair in the Political Economy of Climate Change at the Balsillie School of International Affairs, and, Daniel J. Levine is Assistant Professor of Political Science at the University of Alabama, “Planet Politics: Manifesto from the End of IR,” Millennium: Journal of International Studies 1–25)

8. Global ethics must respond to mass extinction. In late 2014, the Worldwide Fund for Nature reported a startling statistic: according to their global study, 52% of species had gone extinct between 1970 and 2010.60 This is not news: for three decades, conservation biologists have been warning of a ‘sixth mass extinction’, which, by definition, could eliminate more than three quarters of currently existing life forms in just a few centuries.61 In other words, it could threaten the practical possibility of the survival of earthly life. Mass extinction is not simply extinction (or death) writ large: **it is a qualitatively different phenomena that demands its own ethical categories.** It cannot be grasped by aggregating species extinctions, let alone the deaths of individual organisms. Not only does it erase diverse, irreplaceable life forms, their **unique histories** and **open-ended possibilities**, but it **threatens the ontological conditions of Earthly life**.

IR is one of few disciplines that is explicitly devoted to the pursuit of survival, yet it has almost nothing to say in the face of a possible mass extinction event.62 It utterly lacks the conceptual and ethical frameworks necessary to foster diverse, meaningful responses to this phenomenon. As mentioned above, Cold-War era concepts such as ‘nuclear winter’ and ‘omnicide’ gesture towards harms massive in their scale and moral horror. However, they are asymptotic: they imagine nightmares of a severely denuded planet, yet they do not contemplate the **comprehensive negation** that a mass extinction event entails. In contemporary IR discourses, where it appears at all, extinction is treated as a problem of scientific management and biopolitical control aimed at securing existing human lifestyles.63 Once again, this approach fails to recognise the reality of extinction, which is a **matter of being and nonbeing**, not one of life and death processes.

Confronting the enormity of a possible mass extinction event requires a total overhaul of human perceptions of what is at stake in the disruption of the conditions of Earthly life. The question of what is ‘lost’ in extinction has, since the inception of the concept of ‘conservation’, been addressed in terms of financial cost and economic liabilities.64 Beyond reducing life to forms to capital, currencies and financial instruments, the dominant neoliberal political economy of conservation imposes a homogenising, Western secular worldview on a planetary phenomenon. Yet the **enormity, complexity, and scale** of mass extinction is so huge that humans need to **draw on every possible resource in order to find ways of responding**. This means that they need to mobilise multiple worldviews and lifeways – including those emerging from indigenous and marginalised cosmologies. Above all, it is crucial and urgent to realise that extinction is a **matter of global ethics**. It is not simply an issue of management or security, or even of particular visions of the good life. Instead, it is about staking a claim as to the goodness of life itself. If it does not fit within the existing parameters of global ethics, then it is these boundaries that need to change.

9. An Earth-worldly politics. Humans are worldly – that is, we are fundamentally worldforming and embedded in multiple worlds that traverse the Earth. However, the Earth is not ‘our’ world, as the grand theories of IR, and some accounts of the Anthropocene have it – an object and possession to be appropriated, circumnavigated, instrumentalised and englobed.65 Rather, it is a complex of worlds that we share, co-constitute, create, destroy and inhabit with countless other life forms and beings.

The formation of the Anthropocene reflects a particular type of worlding, one in which the Earth is treated as raw material for the creation of a world tailored to human needs. Heidegger famously framed ‘earth’ and ‘world’ as two countervailing, conflicting forces that constrain and shape one another. We contend that existing political, economic and social conditions have pushed human worlding so far to one extreme that it has become almost entirely detached from the conditions of the Earth. Planet Politics calls, instead, for a mode of worlding that is responsive to, and grounded in, the Earth. One of these ways of being Earth-worldly is to embrace the condition of being entangled. We can interpret this term in the way that Heidegger66 did, as the condition of being mired in everyday human concerns, worries, and anxiety, to prolong existence. But, in contrast, we can and should reframe it as authors like Karen Barad67 and Donna Haraway68 have done. To them and many others, ‘entanglement’ is a radical, indeed fundamental condition of being-with, or, as Jean-Luc Nancy puts it, ‘being singular plural’.69 This means that no being is truly autonomous or separate, whether at the scale of international politics or of quantum physics. World itself is singular plural: what humans tend to refer to as ‘the’ world is actually a multiplicity of worlds at various scales that intersect, overlap, conflict, emerge as they surge across the Earth. World emerges from the poetics of existence, the collision of energy and matter, the tumult of agencies, the fusion and diffusion of bonds.

Worlds erupt from, and consist in, the intersection of **diverse forms of being** – material and intangible, organic and inorganic, ‘living’ and ‘nonliving’. Because of the tumultuousness of the Earth with which they are entangled, ‘**worlds’ are not static, rigid or permanent. They are permeable and fluid**. They can be **created**, **modified** – and, of course, destroyed. Concepts of violence, harm and (in)security that focus only on humans ignore at their peril the destruction and severance of worlds,70 **which undermines the conditions of plurality that enables life on Earth to thrive.**

**Moral uncertainty means preventing extinction should be our highest priority.  
Bostrom 12** [Nick Bostrom. Faculty of Philosophy & Oxford Martin School University of Oxford. “Existential Risk Prevention as Global Priority.” Global Policy (2012)]  
These reflections on **moral uncertainty suggest** an alternative, complementary way of looking at existential risk; they also suggest a new way of thinking about the ideal of sustainability. Let me elaborate.¶ **Our present understanding of axiology might** well **be confused. We may not** nowknow — at least not in concrete detail — what outcomes would count as a big win for humanity; we might not even yet **be able to imagine the best ends** of our journey. **If we are** indeedprofoundly **uncertain** about our ultimate aims,then we should recognize that **there is a great** option **value in preserving** — and ideally improving — **our ability to recognize value and** to **steer the future accordingly. Ensuring** that **there will be a future** version of **humanity** with great powers and a propensity to use them wisely **is** plausibly **the best way** available to us **to increase the probability that the future will contain** a lot of **value.** To do this, we must prevent any existential catastrophe.

#### Their ev concedes that 1) exploitation and cruelty matters and 2) that cap literally can’t solve for other forms of violence which the 1ar will say

MORGARIDGE 98: Morgaridge, Clayton, Prof of Philosophy at Lewis & Clark College, 1998, Why Capitalism is Evil 08/22 <http://www.lclark.edu/~clayton/commentaries/evil.html>  SLS

Now none of these philosophers are naive: none of them thinks that sympathy, love, or caring determines all, or even most, human behavior.  The 20th century proves otherwise.   What they do offer, though, is the hope that human beings have the capacity to want the best for each other.   So now we must ask, What forces are at work in our world to block or cripple the ethical response?   This question, of course, brings me back to capitalism.  But before I go there, I want to acknowledge that capitalism is not the only thing that blocks our ability to care.  Exploitation and cruelty were around long before the economic system of capitalism came to be, and the temptation to use and abuse others will probably survive in any future society that might supersede capitalism.  Nevertheless, I want to claim, the**putting the world at the disposal of** those with **[with] capital has done more damage to** the **ethical life than anything else**.  To put it in religious terms, capital is the devil.             To show why this is the case, let me turn to capital's greatest critic, Karl Marx.    **Under capitalism**, Marx writes, **everything** in nature and everything that human beings are and can do **becomes an object: a resource for, or** an **obstacle, to** the expansion of production, the development of technology, the growth of**markets**, **and** the circulation of **money**.  For those who manage and live from capital, nothing has value of its own.   **Mountain streams, clean air, human lives** -- **all mean nothing in themselves, but are valuable only** if they can be used **to turn a profit**.[1]   If capital looks at (not into) the human face, it sees there only eyes through which brand names and advertising can enter and mouths that can demand and consume food, drink, and tobacco products.  If human faces express needs, then either products can be manufactured to meet, or seem to meet, those needs, or else, if the needs are incompatible with the growth of capital, then the faces expressing them must be unrepresented or silenced.             Obviously what capitalist enterprises do have consequences for the well being of human beings and the planet we live on.  **Capital profits from** the**production of** food, shelter, and all the **necessities**of life.  The production of all these things uses human lives in the shape of labor, as well as the resources of the earth.  If we care about life, if we see our obligations in each others faces, then we have to want all the things capital does to be governed by that care, to be directed by the ethical concern for life.  But feeding people is not the aim of the food industry, or shelter the purpose of the housing industry.  In medicine, making profits is becoming a more important goal than caring for sick people.  As capitalist enterprises these activities aim single-mindedly at the accumulation of capital, and such purposes as caring for the sick or feeding the hungry becomes a mere means to an end, an instrument of corporate growth.  **Therefore ethics**, the overriding commitment to meeting human need, **is left out of deliberations about what** the heavyweight **institutions of** our **society are going to do**.  Moral convictions are expressed in churches, in living rooms, in letters to the editor, sometimes even by politicians and widely read commentators, but almost always with an attitude of resignation to the inevitable.  People no longer say, "You can't stop progress," but only because they have learned not to call economic growth progress.  They still think they can't stop it.  And they are right -- as long as the production of all our needs and the organization of our labor is carried out under private ownership.  Only a minority ("idealists")  can take seriously a way of thinking that counts for nothing in real world decision making.   **Only when the end of capitalism is on the table will ethics have a seat at the table.**

### Solvency

#### It’s too early to pursue binding international agreements, which incentivizes cheating, & causes commercial defection

Hitchens 19 – Senior Research Scholar at the Center for International and Security Studies

Theresa Hitchens, “Space traffic management: U.S. military considerations for the future,” Journal of Space Safety Engineering, Volume 6, Issue 2, Pages 108-112, June 2019, <https://www.sciencedirect.com/science/article/abs/pii/S2468896719300291>

--no guidelines yet on best practices – international regime would set the floor too low and allow easy noncompliance

--causes flags of convenience – countries would race to the bottom to enforce stm regime, and companies would go to country doing worst job implementing commitments

--instead, figuring out WHAT the best practices are first is key

Further, the Trump administration has backed away from international efforts to develop best practices for space operations under the auspices of the United Nations at the Committee for the Peaceful Uses of Outer Space (COPUOS). According to State Department officials, rather than supporting new discussions to expand upon the set of 21 guidelines developed by the Scientific and Technical Subcommittee's Working Group on the Long-Term Sustainability of Outer Space and approved by the Committee in 2018, the U.S. intends to focus on national implementation. And while the COPUOS Legal Subcommittee has had an annual agenda item on STM since 2015, the U.S. position has been that it is too early to seek a legally binding international accord on STM, as there is not yet an agreed multilateral understanding of the necessary parameters of such a regime. The U.S. government also has argued during Legal Subcommittee meetings that the Scientific and Technical Subcommittee should first look at what technical approaches are even feasible to create such a regime – although at the same time the U.S. has not moved to propose the establishment of formal STM discussions in the latter subcommittee.

An STM regime followed only by one or a handful of nations would do little to create a safer space environment. Worse yet would be a situation where the rules governing safe practices on orbit differ widely from country to country, as it would drive commercial industry to seek the locale with the least restrictive rules – as already a serious problem regarding the shipping industry where “flags of convenience” are common so as to minimize the need to comply with environmental safety and health regulations. As an example of how such problems could manifest, U.S. firm Swarm Technologies in January 2018 managed to launch four very small satellites, called SpaceBEES, on an Indian government Polar Satellite Launch Vehicle after having been denied a U.S. launch license by the Federal Communications Commission because of safety concerns [6]. This violation of U.S. licensing law was made possible because neither the company, Spaceflight, that arranged for the SpaceBEES ride share on the Indian rocket nor the Indian government required Swarm to provide evidence of a license. Spaceflight, a U.S. company, has now changed its operating procedures to require proof [5], 2 though there is no evidence that the Indian government has done the same.

#### Even if you ban private appropiation – tight-night public private partnerships means private actors can skirt international regulations and use states as a proxy

Chaben 20’ Chaben, Jack B.. "Extending Humanity’s Reach: A Public-Private Framework for Space Exploration." Journal of Strategic Security 13, no. 3 (2020) : 75-98. DOI: https://doi.org/10.5038/1944-0472.13.3.1811 Available at: <https://scholarcommons.usf.edu/jss/vol13/iss3/4> //RD Debatedrills

Predicated upon tightly integrated international cooperation and agreements with the commercial space sector, NASA can follow the GER and United States space policy to extend the reach of humanity. When paired with the push for collaboration among national space agencies by current United States space policy, however, the international nature of the GER reinforces the characterization of space as a place for nation-states. While this nation-based cast remains consistent with the terms of the OST, it consequently questions the legitimacy of private companies acting in space. Article IX of the OST holds that actors in space should “conduct all their activities in outer space… with due regard to the corresponding interests of all other states.” 52 Some states party to the agreement may neglect to recognize private entities as legal actors in space, thereby threatening the practicability of conducting progressively complex and expensive missions on behalf of national space agencies. The commercial space industry will necessarily seek dedicated support from sponsoring governments, as it prepares to launch missions deeper into space, to ensure protection for its activities from states less receptive to the growing role of private companies. By establishing a pattern of public proof-of-concept missions followed by a shift to the private sector to sustain an extended human presence in space, public-private partnerships enable companies to gain the experience necessary for progressively complex missions. This cooperative succession will progressively construct the sense of confidence sought by space companies as they interact in a traditionally state-dominated environment. By conducting the first missions beyond LEO and eventually to Mars, public space agencies may dilute some of the uncertainty with which the commercial space industry would have to cope as it attempts to transition into its leading role.53 The reinforcing relationship between public space agencies and private space companies, furthered by the cooperation between such agencies along the GER, will confirm the commercial space industry’s integrity as it works to extend humanity throughout the solar system. By signaling the importance of international collaboration on the journey to Mars, the GER can serve as a stable foundation of the confidence the commercial space industry seeks before dedicating its resources All use subject to http 93 sustaining a human presence in space. Public-private partnerships will further support the efforts of the space sector, as space agencies become a liaison for private companies operating in the traditionally state-run environment. The tight integration between the commercial space industry and NASA, for example, will enable companies to act on behalf of the United States as a proxy for the efforts of the agency. States can increase the efficiency of their activities, private companies can protect their profits, and humans will explore unprecedented distances because of this cooperation. Ultimately, public-private partnerships through new SAAs allow private companies to become an extension of the state. Through the innovative technologies of the commercial space industry that increase the efficiency of space travel, these partnerships will enable sponsoring state agencies to further the internationally shared goal of creating a sustained human presence in deep space.

#### Aff can’t solve existing wealth inequalities – the bastani ev just cites the inequal distribution of resources and money which isn’t unique to space

#### Public mining is impossible – OST explictly says they can’t which means they can’t solve

#### Not true – government would just use the things they mine for themselves not itnernational. If the aff is international that’s extra-t so you should drop them for predictability

### Cap Good

#### CCS. Markets are key.

Gregory F. Nemet et al. 16, Associate Professor, La Follette School of Public Affairs, University of Wisconsin–Madison, Martina Kraus, German Institute for Economic Research Vera Zipperer, German Institute for Economic Research, November, 2016, The Valley of Death, the Technology Pork Barrel, and Public Support for Large Demonstration Projects, La Follette School Working Paper No. 2016-007

Because the ultimate (but not immediate) goal of supporting demonstrations is to facilitate widespread adoption, demand a6nd thus markets are of course key (Kingsley et al., 1996). In climate change, policies are central to those markets (Taylor et al., 2003; Zhou et al., 2015), thus credibility in those policies is also central (Rai et al., 2010; Finon, 2012). But it is striking how many demonstration programs confronted markets that involved negative shocks around the time that projects came on-line—we see it in synfuels, biofuels, and solar thermal electricity (Figure 9), and CCS (Figure 10). The 1.9 year average lag from project initiation to time on-line is crucial. It would be a mistake to assume a Hotelling price path in which prices of an exhaustible resource (e.g. oil, atmospheric storage of CO2) rise at a constant pure rate of time preference. In this case the relevant price is the level at which avoided CO2 emissions are remunerated. Rather the experience of the past suggests we are more likely to see shocks and boom–bust cycles (Krautkraemer, 1998; Zaklan et al., 2011). We see it in our data in the prices related to each demonstration program (Figure 8). Lupion and Herzog (2013) attribute the failure of the NER300 program to stimulate the construction of any CCS projects to 4 factors: competition with renewables, project complexity, low carbon prices, and a combination of fiscal austerity and weak climate policy around the global financial crisis. Note that three of the four problems involved future demand, not the funding structure itself. Demonstrations need markets that pay off innovation investments not just under a steadily increasing Hotelling-style market, but under a broad range of market conditions. Features of robust demand pull include niche markets (Kemp et al., 1998), hedging across jurisdictions (Nemet, 2010), and flexible production (Sanchez and Kammen, 2016). Government price guarantees have played an important role as we have seen on synfuels, solar thermal electricity, and on a smaller scale, photovoltaics.

#### Try or die for CCS to solve warming

Moniz 9/23/19 - 13th Secretary of Energy (2013 to 2017) and is the founder and CEO of the Energy Futures Initiative

Fredd Krupp is president of the Environmental Defense Fund, Ernest Moniz, “Cutting Climate Pollution Isn’t Enough — We Also Need Carbon Removal,” Text, TheHill, September 23, 2019, <https://thehill.com/opinion/energy-environment/462609-cutting-climate-pollution-isnt-enough-we-also-need-carbon-removal>.

It has been almost four years since the Paris climate agreement was signed. But as leaders gather in New York this week for the United Nations Climate Change Summit, the world remains far off track from meeting the Paris objective of limiting global warming to well below 2 degrees Celsius -- and pursuing efforts at 1.5 degrees.

To meet that target, the world must achieve a 100 percent clean economy — one that produces net zero emissions, or no more climate pollution than can be removed from the atmosphere — soon after mid-century, with the United States and other advanced economies reaching that milestone no later than 2050. It’s a daunting but doable task.

The consequences of falling short are enormous. This year, the U.S. government’s fourth National Climate Assessment documented the huge economic and social impacts of unchecked warming. The Pentagon has repeatedly warned of the impacts on national security and our troops.

Achieving a 100 percent clean economy will require a swift transition to renewables and other zero-carbon energy sources. But we also need to face the reality that meeting the Paris target will require taking carbon out of the atmosphere at massive scale. In part, that’s because eliminating emissions will be very challenging for some sectors, especially the transportation industry and agriculture. Removing carbon from the atmosphere would also bring concentrations down, helping to stabilize the climate at safer levels. So, the push for clean energy must be supplemented by a suite of technologies known as carbon dioxide removal (CDR).

It is not a question of what we’d prefer. It’s a question of insurmountable math.

The crucial role carbon removal must play is becoming more widely recognized. The 2018 Intergovernmental Panel on Climate Change report stressed the importance of carbon removal, and the U.S. National Academies of Sciences, Engineering and Medicine late last year estimated that ten billion tons of CO2 will need to be pulled from the atmosphere annually by 2050, and double that by 2100. For context, today’s global emissions are less than 40 billion tons per year. If the 10 billion tons of CO2 from CDR were stored underground, that would be roughly double the world’s annual oil production.

The good news is that there are a surprisingly large number of promising pathways for carbon dioxide removal. Nature-based approaches include reforestation and forest management as well as agricultural practices that increase carbon stored in soils. Some of the attendant challenges include competition for land and permanence of the carbon sequestration.

Technological approaches include direct air capture — machines that actually suck carbon from the air — and technologically-enhanced natural processes, such as plants genetically modified with deep roots to fix carbon in the soil; enhanced mineralization, which uses certain reactive rocks to bind with carbon from the air; and accelerated ocean uptake in phytoplankton. These technologies are immature and require considerable research, development and demonstration to ensure viability and affordability at very large scale.

Despite the urgency, there is no dedicated federal effort to develop these crucial technologies; existing programs are piecemeal and largely focused on sequestering emissions from industrial and electricity generating sources.

The National Academies recommended the rapid establishment of a robust, focused, scalable and accelerated federal research program spanning the Departments of Energy and Agriculture, the National Oceanic and Atmospheric Administration and the National Science Foundation, among others. Such a program would encompass the full range of technological pathways that can remove CO2 from the environment. ‘’Clearing the Air,’’ an analysis of CDR’s value and a proposed plan to deploy it, has been completed by the Energy Futures Initiative. Over the next decade, the program scale would be about a billion dollars a year.

Carbon dioxide removal is not a magic bullet. We must do everything we can to deploy innovative low- and zero-carbon methods to generate electricity, heat homes, fuel vehicles, and power industry, creating new economic opportunities in the process. Tackling the climate crisis also requires placing a declining limit and a price on carbon pollution, as well as a significant increase in energy technology innovation and deployment across the board.

But CDR is also not a “Plan B.” It is a critical part of any “Plan A” for climate, a necessary complement to emission reduction. It can provide more flexibility and optionality in policy planning, which could ease the transition to a carbon-neutral economy while minimizing transition costs and providing greater assurance that science-based climate goals can be met in a timely manner. It would eventually enable a net negative global economy that could bring the atmospheric carbon concentrations down — and global temperatures with it.

We have delayed meaningful action for far too long. As a result, the scale and urgency of the challenge is such that we cannot simply work on doing better in the future. We need to correct what we did in the past. Carbon removal is the enabler.

#### Iterative liberal reform solves better. Communist transition kills millions.

**Gopnik, 19 -** American [writer](https://en.wikipedia.org/wiki/Writer) and [essayist](https://en.wikipedia.org/wiki/Essayist) best known as a staff writer for [The New Yorker](https://en.wikipedia.org/wiki/The_New_Yorker)—to which he has contributed non-fiction, fiction, memoir and criticism

Adam Gopnik, “A Thousand Small Sanities: The Moral Adventure of Liberalism,” Basic Books New York, 2019

It is the primacy that liberals still place on the kind of fallibility that Montaigne described as foundational to our humanity—the same flawed but not in itself sinful nature that Smith and Hume thought could become the glue of social sympathy—that makes liberals favor reform through what we could call “provoked consensus.” The liberal idea of community is not one, as it is for many conservatives, of blood ties or traditional authority. It rests on an idea of shared choices. But the choices, and the sharing, are essential to it, including even a sense of sympathy for those caught on the losing side of an argument. Someone proposes a more equitable world—“enfranchisement for working people, blacks, or women, or civil rights for homosexuals—and then makes the resulting reform last by assuring that those who opposed it may have lost the fight but haven’t lost their dignity, their autonomy, or their chance to adapt to the change without fearing the loss of all their agency. In this way, liberalism is the most truly radical of all ideologies: it proposes a change, makes it happen, and then makes it last.

“That new language of compassionate emotion, trying to think sympathetically about society, tends on the whole to favor reform over revolution. Liberals believe in reason and reform. But they believe first of all in reform—that the world has many ills, that tradition is a very mixed bag of nice things and nasty things, and that we can work together to fix the nasty ones while making the nice ones available to more people. They believe in reform rather than revolution because the results are in: it works better. More permanent positive social change is made incrementally rather than by revolutionary transformation. This was, originally, something like a temperamental instinct, a preference for social peace bought at a reasonable price, but by now it is a rational preference. The nameable goals of the socialist and even Marxist manifestos of the nineteenth century—public education, free health care, a government role in the economy, votes for women—have all been achieved, mostly peacefully and mostly successfully, by acts of reform in liberal countries. The attempt to achieve them by fiat and command, in the Soviet Union and China and elsewhere, created catastrophes, moral and practical, on a scale still almost impossible to grasp.

#### Capitalism is self-correcting and sustainable – war and environmental destruction are not profitable and innovation solves their impacts

Kaletsky ’11 (Anatole, editor-at-large of *The Times* of London, where he writes weekly columns on economics, politics, and international relationsand on the governing board of the New York-based Institute for New Economic Theory (INET), a nonprofit created after the 2007-2009 crisis to promote and finance academic research in economics, Capitalism 4.0: The Birth of a New Economy in the Aftermath of Crisis, p. 19-21)

Democratic capitalism is a system built for survival. It has adapted successfully to shocks of every kind, to upheavals in technology and economics, to political revolutions and world wars. Capitalism has been able to do this because, unlike communism or socialism or feudalism, it has an inner dynamic akin to a living thing. It can adapt and refine itself in response to the changing environment. And it will evolve into a new species of the same capitalist genus if that is what it takes to survive. In the panic of 2008—09, many politicians, businesses, and pundits forgot about the astonishing adaptability of the capitalist system. Predictions of global collapse were based on static views of the world that extrapolated a few months of admittedly terrifying financial chaos into the indefinite future. The self-correcting mechanisms that market economies and democratic societies have evolved over several centuries were either forgotten or assumed defunct. The language of biology has been applied to politics and economics, but rarely to the way they interact. Democratic capitalism’s equivalent of the biological survival instinct is a built-in capacity for solving social problems and meeting material needs. This capacity stems from the principle of competition, which drives both democratic politics and capitalist markets. Because market forces generally reward the creation of wealth rather than its destruction, they direct the independent efforts and ambitions of millions of individuals toward satisfying material demands, even if these demands sometimes create unwelcome by-products. Because voters generally reward politicians for making their lives better and safer, rather than worse and more dangerous, democratic competition directs political institutions toward solving rather than aggravating society’s problems, even if these solutions sometimes create new problems of their own. Political competition is slower and less decisive than market competition, so its self-stabilizing qualities play out over decades or even generations, not months or years. But regardless of the difference in timescale, capitalism and democracy have one crucial feature in common: Both are mechanisms that encourage individuals to channel their creativity, efforts, and competitive spirit into finding solutions for material and social problems. And in the long run, these mechanisms work very well. If we consider democratic capitalism as a successful problem-solving machine, the implications of this view are very relevant to the 2007-09 economic crisis, but diametrically opposed to the conventional wisdom that prevailed in its aftermath. Governments all over the world were ridiculed for trying to resolve a crisis caused by too much borrowing by borrowing even more. Alan Greenspan was accused of trying to delay an inevitable "day of reckoning” by creating ever-bigger financial bubbles. Regulators were attacked for letting half-dead, “zombie” banks stagger on instead of putting them to death. But these charges missed the point of what the democratic capitalist system is designed to achieve. In a capitalist democracy whose raison d’etre is to devise new solutions to long-standing social and material demands, a problem postponed is effectively a problem solved. To be more exact, a problem whose solution can be deferred long enough is a problem that is likely to be solved in ways that are hardly imaginable today. Once the self-healing nature of the capitalist system is recognized, the charge of “passing on our problems to our grand-children”—whether made about budget deficits by conservatives or about global warming by liberals—becomes morally unconvincing. Our grand-children will almost certainly be much richer than we are and will have more powerful technologies at their disposal. It is far from obvious, therefore, why we should make economic sacrifices on their behalf. Sounder morality, as well as economics, than the Victorians ever imagined is in the wistful refrain of the proverbially optimistic Mr. Micawber: "Something will turn up."

Yes distribtuin

#### Their ev:

#### ] The Allison ev: a) 0 quals or justifications for why its backed by empirics b) no warrants, just gives examples of death but no reason decoupling happens and its sustainable

#### ] The Frase ev: a) proves alt causes since its about government control about space which the aff doesn’t solve and if it does that means it extra-topical b) brink threshold means either the aff isn’t enough or it is but then a bunch of other alt causes like government control and all of capitalism on earth solves