# NC

## FW

#### Criterion is maximizing well being, or utilitarianism.

#### Pleasure and pain are intrinsic values and disvalues.

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**Pleasure** is not only one of the three primary reward functions but it also **defines reward.** As homeostasis explains the functions of only a limited number of rewards, the principal reason why particular stimuli, objects, events, situations, and activities are rewarding may be due to pleasure. This applies first of all to sex and to the primary homeostatic rewards of food and liquid and extends to money, taste, beauty, social encounters and nonmaterial, internally set, and intrinsic rewards. Pleasure, as the primary effect of rewards, drives the prime reward functions of learning, approach behavior, and decision making and provides the **basis for hedonic theories** of reward function. We are attracted by most rewards and exert intense efforts to obtain them, just because they are enjoyable [10]. Pleasure is a passive reaction that derives from the experience or prediction of reward and may lead to a long-lasting state of happiness. The word happiness is difficult to define. In fact, just obtaining physical pleasure may not be enough. One key to happiness involves a network of good friends. However, it is not obvious how the higher forms of satisfaction and pleasure are related to an ice cream cone, or to your team winning a sporting event. Recent multidisciplinary research, using both humans and detailed invasive brain analysis of animals has discovered some critical ways that the brain processes pleasure [14]. Pleasure as a hallmark of reward is sufficient for defining a reward, but it may not be necessary. A reward may generate positive learning and approach behavior simply because it contains substances that are essential for body function. When we are hungry, we may eat bad and unpleasant meals. A monkey who receives hundreds of small drops of water every morning in the laboratory is unlikely to feel a rush of pleasure every time it gets the 0.1 ml. Nevertheless, with these precautions in mind, we may define any stimulus, object, event, activity, or situation that has the potential to produce pleasure as a reward. In the context of reward deficiency or for disorders of addiction, homeostasis pursues pharmacological treatments: drugs to treat drug addiction, obesity, and other compulsive behaviors. The theory of allostasis suggests broader approaches - such as re-expanding the range of possible pleasures and providing opportunities to expend effort in their pursuit. [15]. It is noteworthy, the first animal studies eliciting approach behavior by electrical brain stimulation interpreted their findings as a discovery of the brain’s pleasure centers [16] which were later partly associated with midbrain dopamine neurons [17–19] despite the notorious difficulties of identifying emotions in animals. Evolutionary theories of pleasure: The love connection BO:D Charles Darwin and other biological scientists that have examined the biological evolution and its basic principles found various mechanisms that steer behavior and biological development. Besides their theory on natural selection, it was particularly the sexual selection process that gained significance in the latter context over the last century, especially when it comes to the question of what makes us “what we are,” i.e., human. However, the capacity to sexually select and evolve is not at all a human accomplishment alone or a sign of our uniqueness; yet, we humans, as it seems, are ingenious in fooling ourselves and others–when we are in love or desperately search for it. It is well established that modern biological theory conjectures that **organisms are** the **result of evolutionary competition.** In fact, Richard Dawkins stresses gene survival and propagation as the basic mechanism of life [20]. Only genes that lead to the fittest phenotype will make it. It is noteworthy that the phenotype is selected based on behavior that maximizes gene propagation. To do so, the phenotype must survive and generate offspring, and be better at it than its competitors. Thus, the ultimate, distal function of rewards is to increase evolutionary fitness by ensuring the survival of the organism and reproduction. It is agreed that learning, approach, economic decisions, and positive emotions are the proximal functions through which phenotypes obtain other necessary nutrients for survival, mating, and care for offspring. Behavioral reward functions have evolved to help individuals to survive and propagate their genes. Apparently, people need to live well and long enough to reproduce. Most would agree that homo-sapiens do so by ingesting the substances that make their bodies function properly. For this reason, foods and drinks are rewards. Additional rewards, including those used for economic exchanges, ensure sufficient palatable food and drink supply. Mating and gene propagation is supported by powerful sexual attraction. Additional properties, like body form, augment the chance to mate and nourish and defend offspring and are therefore also rewards. Care for offspring until they can reproduce themselves helps gene propagation and is rewarding; otherwise, many believe mating is useless. According to David E Comings, as any small edge will ultimately result in evolutionary advantage [21], additional reward mechanisms like novelty seeking and exploration widen the spectrum of available rewards and thus enhance the chance for survival, reproduction, and ultimate gene propagation. These functions may help us to obtain the benefits of distant rewards that are determined by our own interests and not immediately available in the environment. Thus the distal reward function in gene propagation and evolutionary fitness defines the proximal reward functions that we see in everyday behavior. That is why foods, drinks, mates, and offspring are rewarding. There have been theories linking pleasure as a required component of health benefits salutogenesis, (salugenesis). In essence, under these terms, pleasure is described as a state or feeling of happiness and satisfaction resulting from an experience that one enjoys. Regarding pleasure, it is a double-edged sword, on the one hand, it promotes positive feelings (like mindfulness) and even better cognition, possibly through the release of dopamine [22]. But on the other hand, pleasure simultaneously encourages addiction and other negative behaviors, i.e., motivational toxicity. It is a complex neurobiological phenomenon, relying on reward circuitry or limbic activity. It is important to realize that through the “Brain Reward Cascade” (BRC) endorphin and endogenous morphinergic mechanisms may play a role [23]. While natural rewards are essential for survival and appetitive motivation leading to beneficial biological behaviors like eating, sex, and reproduction, crucial social interactions seem to further facilitate the positive effects exerted by pleasurable experiences. Indeed, experimentation with addictive drugs is capable of directly acting on reward pathways and causing deterioration of these systems promoting hypodopaminergia [24]. Most would agree that pleasurable activities can stimulate personal growth and may help to induce healthy behavioral changes, including stress management [25]. The work of Esch and Stefano [26] concerning the link between compassion and love implicate the brain reward system, and pleasure induction suggests that social contact in general, i.e., love, attachment, and compassion, can be highly effective in stress reduction, survival, and overall health. Understanding the role of neurotransmission and pleasurable states both positive and negative have been adequately studied over many decades [26–37], but comparative anatomical and neurobiological function between animals and homo sapiens appear to be required and seem to be in an infancy stage. Finding happiness is different between apes and humans As stated earlier in this expert opinion one key to happiness involves a network of good friends [38]. However, it is not entirely clear exactly how the higher forms of satisfaction and pleasure are related to a sugar rush, winning a sports event or even sky diving, all of which augment dopamine release at the reward brain site. Recent multidisciplinary research, using both humans and detailed invasive brain analysis of animals has discovered some critical ways that the brain processes pleasure. Remarkably, there are pathways for ordinary liking and pleasure, which are limited in scope as described above in this commentary. However, there are **many brain regions**, often termed hot and cold spots, that significantly **modulate** (increase or decrease) our **pleasure or** even **produce the opposite** of pleasure— that is disgust and fear [39]. One specific region of the nucleus accumbens is organized like a computer keyboard, with particular stimulus triggers in rows— producing an increase and decrease of pleasure and disgust. Moreover, the cortex has unique roles in the cognitive evaluation of our feelings of pleasure [40]. Importantly, the interplay of these multiple triggers and the higher brain centers in the prefrontal cortex are very intricate and are just being uncovered. Desire and reward centers It is surprising that many different sources of pleasure activate the same circuits between the mesocorticolimbic regions (Figure 1). Reward and desire are two aspects pleasure induction and have a very widespread, large circuit. Some part of this circuit distinguishes between desire and dread. The so-called pleasure circuitry called “REWARD” involves a well-known dopamine pathway in the mesolimbic system that can influence both pleasure and motivation. In simplest terms, the well-established mesolimbic system is a dopamine circuit for reward. It starts in the ventral tegmental area (VTA) of the midbrain and travels to the nucleus accumbens (Figure 2). It is the cornerstone target to all addictions. The VTA is encompassed with neurons using glutamate, GABA, and dopamine. The nucleus accumbens (NAc) is located within the ventral striatum and is divided into two sub-regions—the motor and limbic regions associated with its core and shell, respectively. The NAc has spiny neurons that receive dopamine from the VTA and glutamate (a dopamine driver) from the hippocampus, amygdala and medial prefrontal cortex. Subsequently, the NAc projects GABA signals to an area termed the ventral pallidum (VP). The region is a relay station in the limbic loop of the basal ganglia, critical for motivation, behavior, emotions and the “Feel Good” response. This defined system of the brain is involved in all addictions –substance, and non –substance related. In 1995, our laboratory coined the term “Reward Deficiency Syndrome” (RDS) to describe genetic and epigenetic induced hypodopaminergia in the “Brain Reward Cascade” that contribute to addiction and compulsive behaviors [3,6,41]. Furthermore, ordinary “liking” of something, or pure pleasure, is represented by small regions mainly in the limbic system (old reptilian part of the brain). These may be part of larger neural circuits. In Latin, hedus is the term for “sweet”; and in Greek, hodone is the term for “pleasure.” Thus, the word Hedonic is now referring to various subcomponents of pleasure: some associated with purely sensory and others with more complex emotions involving morals, aesthetics, and social interactions. The capacity to have pleasure is part of being healthy and may even extend life, especially if linked to optimism as a dopaminergic response [42]. Psychiatric illness often includes symptoms of an abnormal inability to experience pleasure, referred to as anhedonia. A negative feeling state is called dysphoria, which can consist of many emotions such as pain, depression, anxiety, fear, and disgust. Previously many scientists used animal research to uncover the complex mechanisms of pleasure, liking, motivation and even emotions like panic and fear, as discussed above [43]. However, as a significant amount of related research about the specific brain regions of pleasure/reward circuitry has been derived from invasive studies of animals, these cannot be directly compared with subjective states experienced by humans. In an attempt to resolve the controversy regarding the causal contributions of mesolimbic dopamine systems to reward, we have previously evaluated the three-main competing explanatory categories: “liking,” “learning,” and “wanting” [3]. That is, dopamine may mediate (a) liking: the hedonic impact of reward, (b) learning: learned predictions about rewarding effects, or (c) wanting: the pursuit of rewards by attributing incentive salience to reward-related stimuli [44]. We have evaluated these hypotheses, especially as they relate to the RDS, and we find that the incentive salience or “wanting” hypothesis of dopaminergic functioning is supported by a majority of the scientific evidence. Various neuroimaging studies have shown that anticipated behaviors such as sex and gaming, delicious foods and drugs of abuse all affect brain regions associated with reward networks, and may not be unidirectional. Drugs of abuse enhance dopamine signaling which sensitizes mesolimbic brain mechanisms that apparently evolved explicitly to attribute incentive salience to various rewards [45]. Addictive substances are voluntarily self-administered, and they enhance (directly or indirectly) dopaminergic synaptic function in the NAc. This activation of the brain reward networks (producing the ecstatic “high” that users seek). Although these circuits were initially thought to encode a set point of hedonic tone, it is now being considered to be far more complicated in function, also encoding attention, reward expectancy, disconfirmation of reward expectancy, and incentive motivation [46]. The argument about addiction as a disease may be confused with a predisposition to substance and nonsubstance rewards relative to the extreme effect of drugs of abuse on brain neurochemistry. The former sets up an individual to be at high risk through both genetic polymorphisms in reward genes as well as harmful epigenetic insult. Some Psychologists, even with all the data, still infer that addiction is not a disease [47]. Elevated stress levels, together with polymorphisms (genetic variations) of various dopaminergic genes and the genes related to other neurotransmitters (and their genetic variants), and may have an additive effect on vulnerability to various addictions [48]. In this regard, Vanyukov, et al. [48] suggested based on review that whereas the gateway hypothesis does not specify mechanistic connections between “stages,” and does not extend to the risks for addictions the concept of common liability to addictions may be more parsimonious. The latter theory is grounded in genetic theory and supported by data identifying common sources of variation in the risk for specific addictions (e.g., RDS). This commonality has identifiable neurobiological substrate and plausible evolutionary explanations. Over many years the controversy of dopamine involvement in especially “pleasure” has led to confusion concerning separating motivation from actual pleasure (wanting versus liking) [49]. We take the position that animal studies cannot provide real clinical information as described by self-reports in humans. As mentioned earlier and in the abstract, on November 23rd, 2017, evidence for our concerns was discovered [50] In essence, although nonhuman primate brains are similar to our own, the disparity between other primates and those of human cognitive abilities tells us that surface similarity is not the whole story. Sousa et al. [50] small case found various differentially expressed genes, to associate with pleasure related systems. Furthermore, the dopaminergic interneurons located in the human neocortex were absent from the neocortex of nonhuman African apes. Such differences in neuronal transcriptional programs may underlie a variety of neurodevelopmental disorders. In simpler terms, the system controls the production of dopamine, a chemical messenger that plays a significant role in pleasure and rewards. The senior author, Dr. Nenad Sestan from Yale, stated: “Humans have evolved a dopamine system that is different than the one in chimpanzees.” This may explain why the behavior of humans is so unique from that of non-human primates, even though our brains are so surprisingly similar, Sestan said: “It might also shed light on why people are vulnerable to mental disorders such as autism (possibly even addiction).” Remarkably, this research finding emerged from an extensive, multicenter collaboration to compare the brains across several species. These researchers examined 247 specimens of neural tissue from six humans, five chimpanzees, and five macaque monkeys. Moreover, these investigators analyzed which genes were turned on or off in 16 regions of the brain. While the differences among species were subtle, **there was** a **remarkable contrast in** the **neocortices**, specifically in an area of the brain that is much more developed in humans than in chimpanzees. In fact, these researchers found that a gene called tyrosine hydroxylase (TH) for the enzyme, responsible for the production of dopamine, was expressed in the neocortex of humans, but not chimpanzees. As discussed earlier, dopamine is best known for its essential role within the brain’s reward system; the very system that responds to everything from sex, to gambling, to food, and to addictive drugs. However, dopamine also assists in regulating emotional responses, memory, and movement. Notably, abnormal dopamine levels have been linked to disorders including Parkinson’s, schizophrenia and spectrum disorders such as autism and addiction or RDS. Nora Volkow, the director of NIDA, pointed out that one alluring possibility is that the neurotransmitter dopamine plays a substantial role in humans’ ability to pursue various rewards that are perhaps months or even years away in the future. This same idea has been suggested by Dr. Robert Sapolsky, a professor of biology and neurology at Stanford University. Dr. Sapolsky cited evidence that dopamine levels rise dramatically in humans when we anticipate potential rewards that are uncertain and even far off in our futures, such as retirement or even the possible alterlife. This may explain what often motivates people to work for things that have no apparent short-term benefit [51]. In similar work, Volkow and Bale [52] proposed a model in which dopamine can favor NOW processes through phasic signaling in reward circuits or LATER processes through tonic signaling in control circuits. Specifically, they suggest that through its modulation of the orbitofrontal cortex, which processes salience attribution, dopamine also enables shilting from NOW to LATER, while its modulation of the insula, which processes interoceptive information, influences the probability of selecting NOW versus LATER actions based on an individual’s physiological state. This hypothesis further supports the concept that disruptions along these circuits contribute to diverse pathologies, including obesity and addiction or RDS.

#### Extinction outweighs and comes first.

Pummer 15 [Theron, Junior Research Fellow in Philosophy at St. Anne's College, University of Oxford. “Moral Agreement on Saving the World” Practical Ethics, University of Oxford. May 18, 2015] AT

There appears to be lot of disagreement in moral philosophy. Whether these many apparent disagreements are deep and irresolvable, I believe there is at least one thing it is reasonable to agree on right now, whatever general moral view we adopt: that it is very important to reduce the risk that all intelligent beings on this planet are eliminated by an enormous catastrophe, such as a nuclear war. How we might in fact try to reduce such existential risks is discussed elsewhere. My claim here is only that we – whether we’re consequentialists, deontologists, or virtue ethicists – should all agree that we should try to save the world. According to consequentialism, we should maximize the good, where this is taken to be the goodness, from an impartial perspective, of outcomes. Clearly one thing that makes an outcome good is that the people in it are doing well. There is little disagreement here. If the happiness or well-being of possible future people is just as important as that of people who already exist, and if they would have good lives, it is not hard to see how reducing existential risk is easily the most important thing in the whole world. This is for the familiar reason that there are so many people who could exist in the future – there are trillions upon trillions… upon trillions. There are so many possible future people that reducing existential risk is arguably the most important thing in the world, even if the well-being of these possible people were given only 0.001% as much weight as that of existing people. Even on a wholly person-affecting view – according to which there’s nothing (apart from effects on existing people) to be said in favor of creating happy people – the case for reducing existential risk is very strong. As noted in this seminal paper, this case is strengthened by the fact that there’s a good chance that many existing people will, with the aid of life-extension technology, live very long and very high quality lives. You might think what I have just argued applies to consequentialists only. There is a tendency to assume that, if an argument appeals to consequentialist considerations (the goodness of outcomes), it is irrelevant to non-consequentialists. But that is a huge mistake. Non-consequentialism is the view that there’s more that determines rightness than the goodness of consequences or outcomes; it is not the view that the latter don’t matter. Even John Rawls wrote, “All ethical doctrines worth our attention take consequences into account in judging rightness. One which did not would simply be irrational, crazy.” Minimally plausible versions of deontology and virtue ethics must be concerned in part with promoting the good, from an impartial point of view. They’d thus imply very strong reasons to reduce existential risk, at least when this doesn’t significantly involve doing harm to others or damaging one’s character. What’s even more surprising, perhaps, is that even if our own good (or that of those near and dear to us) has much greater weight than goodness from the impartial “point of view of the universe,” indeed even if the latter is entirely morally irrelevant, we may nonetheless have very strong reasons to reduce existential risk. Even egoism, the view that each agent should maximize her own good, might imply strong reasons to reduce existential risk. It will depend, among other things, on what one’s own good consists in. If well-being consisted in pleasure only, it is somewhat harder to argue that egoism would imply strong reasons to reduce existential risk – perhaps we could argue that one would maximize her expected hedonic well-being by funding life extension technology or by having herself cryogenically frozen at the time of her bodily death as well as giving money to reduce existential risk (so that there is a world for her to live in!). I am not sure, however, how strong the reasons to do this would be. But views which imply that, if I don’t care about other people, I have no or very little reason to help them are not even minimally plausible views (in addition to hedonistic egoism, I here have in mind views that imply that one has no reason to perform an act unless one actually desires to do that act). To be minimally plausible, egoism will need to be paired with a more sophisticated account of well-being. To see this, it is enough to consider, as Plato did, the possibility of a ring of invisibility – suppose that, while wearing it, Ayn could derive some pleasure by helping the poor, but instead could derive just a bit more by severely harming them. Hedonistic egoism would absurdly imply she should do the latter. To avoid this implication, egoists would need to build something like the meaningfulness of a life into well-being, in some robust way, where this would to a significant extent be a function of other-regarding concerns (see chapter 12 of this classic intro to ethics). But once these elements are included, we can (roughly, as above) argue that this sort of egoism will imply strong reasons to reduce existential risk. Add to all of this Samuel Scheffler’s recent intriguing arguments (quick podcast version available here) that most of what makes our lives go well would be undermined if there were no future generations of intelligent persons. On his view, my life would contain vastly less well-being if (say) a year after my death the world came to an end. So obviously if Scheffler were right I’d have very strong reason to reduce existential risk. We should also take into account moral uncertainty. What is it reasonable for one to do, when one is uncertain not (only) about the empirical facts, but also about the moral facts? I’ve just argued that there’s agreement among minimally plausible ethical views that we have strong reason to reduce existential risk – not only consequentialists, but also deontologists, virtue ethicists, and sophisticated egoists should agree. But even those (hedonistic egoists) who disagree should have a significant level of confidence that they are mistaken, and that one of the above views is correct. Even if they were 90% sure that their view is the correct one (and 10% sure that one of these other ones is correct), they would have pretty strong reason, from the standpoint of moral uncertainty, to reduce existential risk. Perhaps most disturbingly still, even if we are only 1% sure that the well-being of possible future people matters, it is at least arguable that, from the standpoint of moral uncertainty, reducing existential risk is the most important thing in the world. Again, this is largely for the reason that there are so many people who could exist in the future – there are trillions upon trillions… upon trillions. (For more on this and other related issues, see this excellent dissertation). Of course, it is uncertain whether these untold trillions would, in general, have good lives. It’s possible they’ll be miserable. It is enough for my claim that there is moral agreement in the relevant sense if, at least given certain empirical claims about what future lives would most likely be like, all minimally plausible moral views would converge on the conclusion that we should try to save the world. While there are some non-crazy views that place significantly greater moral weight on avoiding suffering than on promoting happiness, for reasons others have offered (and for independent reasons I won’t get into here unless requested to), they nonetheless seem to be fairly implausible views. And even if things did not go well for our ancestors, I am optimistic that they will overall go fantastically well for our descendants, if we allow them to. I suspect that most of us alive today – at least those of us not suffering from extreme illness or poverty – have lives that are well worth living, and that things will continue to improve. Derek Parfit, whose work has emphasized future generations as well as agreement in ethics, described our situation clearly and accurately: “We live during the hinge of history. Given the scientific and technological discoveries of the last two centuries, the world has never changed as fast. We shall soon have even greater powers to transform, not only our surroundings, but ourselves and our successors. If we act wisely in the next few centuries, humanity will survive its most dangerous and decisive period. Our descendants could, if necessary, go elsewhere, spreading through this galaxy…. Our descendants might, I believe, make the further future very good. But that good future may also depend in part on us. If our selfish recklessness ends human history, we would be acting very wrongly.” (From chapter 36 of On What Matters)

#### Ethical policymaking requires analysis of consequences.

**Fettweis 13** – Professor of IR @ Tulane

(Chris, “The Pathologies of P acv ower,” p. 242-243)

Classical realists have long considered prudence, in Hans Morgenthau's words, "**the supreme virtue in politics**."47 Their conception of the term, and how it has traditionally been used in U.S. foreign policy, is similar to the dictionary definition: wisdom, caution, circumspection, and "provident care in the management of resources."48 Simply put, a prudent foreign policy **would aim** above all **to minimize cost and maximize benefits**.49 **It would strive to be rational, careful, and restrained**, and **it** would not waste national resources pursuing low-priority goals or addressing minor threats.∂ Prudence **is essentially the ability to weigh potential consequences of alternative political actions. It demands that the main criteria for∂ any decision be a cost-benefit analysis, or an honest attempt to assess** the **implications** for the national interest. Although **such calculations** are by necessity uncertain in a world where rationality is bounded and values unquantifiable, if policy makers were to value prudence above all other virtues they **would** by **force** of habit explain and justify their decisions using **a rational framework, with reference to reason and evidence** rather than emotion. Were prudence the defining virtue **in policy debates**, the ideal for which policy makers strive, **it would** quickly **silence** the voices of **fear, honor, glory, and hubris. The process of evaluation can never be foolproof, but by insisting that it be at the center of decision making** at the very least **prudence can** make assumptions clear and **offer a basis for evaluation absent in those decisions driven by pathology**.∂ **The evaluation of policy cannot be done without recognition of cost. Simply achieving a goal** - or winning - **does not justify action**. To be considered rational, the **other side of the ledger must be considered as well**. **This may sound obvious, but a surprising number of scholars and analysts judge foreign policies based solely on** whether or not **objectives** are fulfilled.50 **Neoconservatives in particular tend to ignore costs**, assuming that the United States is capable of paying virtually any price in the fight against evil. **The war in Iraq, that exemplar of imprudence, was not preceded by extensive projections** of the likely price tag. When pressed, **Bush** administration officials repeatedly **deferred such discussions** by denying such estimates were possible.5' At best, they were of secondary relevance. In the war's aftermath, the same officials stress how much better the world is without Saddam rather than how much worse it is without those who gave their lives in removing him.∂ Like realism itself, **prudence is hardly amoral. It merely demands a focus on the morality of outcomes, not intentions**. **Actions that produce bad results are imprudent, no matter how good the intent**. On this, Morgenthau quotes Lincoln:∂ I do the very best I know, the very best I can, and I mean to keep doing so until the end. If the end brings me out all right, what is said against me won't amount to anything. If the end brings me out wrong, ten angels swearing I was right would make no difference.2∂ Although the central criteria for prudent cost-benefit analyses must be the national interest, no abnegation of national ideals or international responsibility need follow. Foreign humanitarian assistance is cheap, relatively speaking, and often carries benefits for donor and recipient alike. The entire operation in Somalia, during which as many as a quarter million lives were saved, cost U.S. taxpayers less than two billion dollars.53 More was spent every week at the height of the Iraq war. Qaddafi was removed for half that.∂ **A focus on the outcome makes it clear that the Iraq war was a blunder of the first order. Even if** the **intentions** of the Bush administration **were** indeed **good, it is hard to see how the outcome can be said to be worth the cost**. Thomas Ricks quotes a senior intelligence official in Iraq as saying that the long-term American goal after the surge is "a stable Iraq that is unified, at peace with its neighbors, and is able to police its inter-nal affairs, so it isn't a sanctuary for Al Qaeda. Preferably a friend to us, but it doesn't have to be."54 Presumably one could add the absence of weapons of mass destruction to this rather scaled-back list of goals, and perhaps the continuation of the uninterrupted flow of oil from the Gulf. In other words, if all goes well over the course of the next few years -and there is obviously no guarantee it will - Iraq might look quite a bit like it did in 2003, only with a marginally more friendly dictator in charge. **The cost** of this restoration of the virtual status quo ante **will be at least forty-five hundred American dead and some thirty thousand wounded, at least a hundred thousand Iraqis killed and millions more displaced**, and up to as many as three trillion U.S. taxpayer dollars spent.55 The war inspired many young Arabs, such as Ibrahim Hassan al-Asiri, to join the∂ ranks ofjihadi terrorists, swelling the ranks of America's true enemies. Al-Asiri is currently the main bomb maker for "Al Qaeda in the Arabian Peninsula," the group that operates out of Yemen and continues to try to take down Western airliners, and he is considered the "most dangerous man in the world" according to many people who maintain such rankings.56 **The decision to invade Iraq may well turn out to be the most imprudent action this country has ever taken**.∂ Another operation from the same year might serve as a counterexample to Iraq, a prudent foreign policy adventure where the benefits outweighed the costs. The July 2003 intervention in Liberia may be little remembered, but that is partially because it was such a success. The United States deployed around two thousand Marines to Monrovia and ended a siege during a particularly brutal civil war. Security returned to the capital and an unknowable number of lives were saved. Unlike in Somalia, die mission did not creep into nation building, proving that intervention need not be tainted by hubris. By October the civil war had effectively ended and the Marines withdrew, having suffered no casualties and incurring little cost to the U.S. taxpayer. In the years since, Charles Taylor, the paragon of the West African kleptocradc despot, was put on trial at The Hague and the security situation in Liberia has improved markedly. The Marines have not returned.∂ **No assessment of costs and benefits can guarantee good decisions, of course. But by making assumptions clear, by** inculcating and **rewarding a systematic evaluation of alternatives, expectations can be assessed more rationally and decisions rescued from emotion. If leaders work actively to minimize pathologies and replace them with rational, fact-based beliefs, the odds of arriving at rational conclusions rise**. If prudence is the goal, therefore, the following should form the core of the foreign policy conventional wisdom:∂ • The world is more peaceful than ever before.∂ • While no country is ever completely safe, the United States has few - if any - serious security threats.

## Innovation

#### Strong commercial space catalyzes tech innovation – progress at the margins and spinoff tech change global information networks

Joshua Hampson 2017, Security Studies Fellow at the Niskanen Center, 1-25-2017, “The Future of Space Commercialization”, Niskanen Center, https://republicans-science.house.gov/sites/republicans.science.house.gov/files/documents/TheFutureofSpaceCommercializationFinal.pdf

Innovation is generally hard to predict; some new technologies seem to come out of nowhere and others only take off when paired with a new application. It is difficult to predict the future, but it is reasonable to expect that a growing space economy would open opportunities for technological and organizational innovation. In terms of technology, the difficult environment of outer space helps incentivize progress along the margins. Because each object launched into orbit costs a significant amount of money—at the moment between $27,000 and $43,000 per pound, though that will likely drop in the future —each 19 reduction in payload size saves money or means more can be launched. At the same time, the ability to fit more capability into a smaller satellite opens outer space to actors that previously were priced out of the market. This is one of the reasons why small, affordable satellites are increasingly pursued by companies or organizations that cannot afford to launch larger traditional satellites. These small 20 satellites also provide non-traditional launchers, such as engineering students or prototypers, the opportunity to learn about satellite production and test new technologies before working on a full-sized satellite. That expansion of developers, experimenters, and testers cannot but help increase innovation opportunities. Technological developments from outer space have been applied to terrestrial life since the earliest days of space exploration. The National Aeronautics and Space Administration (NASA) maintains a website that lists technologies that have spun off from such research projects. Lightweight 21 nanotubes, useful in protecting astronauts during space exploration, are now being tested for applications in emergency response gear and electrical insulation. The need for certainty about the resiliency of materials used in space led to the development of an analytics tool useful across a range of industries. Temper foam, the material used in memory-foam pillows, was developed for NASA for seat covers. As more companies pursue their own space goals, more innovations will likely come from the commercial sector. Outer space is not just a catalyst for technological development. Satellite constellations and their unique line-of-sight vantage point can provide new perspectives to old industries. Deploying satellites into low-Earth orbit, as Facebook wants to do, can connect large, previously-unreached swathes of 22 humanity to the Internet. Remote sensing technology could change how whole industries operate, such as crop monitoring, herd management, crisis response, and land evaluation, among others. 23 While satellites cannot provide all essential information for some of these industries, they can fill in some useful gaps and work as part of a wider system of tools. Space infrastructure, in helping to change how people connect and perceive Earth, could help spark innovations on the ground as well. These innovations, changes to global networks, and new opportunities could lead to wider economic growth.

#### A new era of space means public sector space like NASA is losing its power. It’s up to the private space sector to lead space projects and spur innovation.

Christian Davenport 5/6/21 (“As private companies erode government’s hold on space travel, NASA looks to open a new frontier”; The Washington Post; https://www.washingtonpost.com/technology/2021/02/25/nasa-space-future-private/)

The four astronauts who will fly on a SpaceX mission by the end of the year will be a [bunch of private citizens](https://www.washingtonpost.com/technology/2021/02/01/spacex-st-jude-fundraising-flight/?itid=lk_inline_manual_2)with no space experience. One’s a billionaire funding the mission; another is a health care provider. The third will be selected at random through a sweepstakes, and the last seat will go to the winner of a competition. In the new Space Age, you can buy a ticket to orbit — no need to have been a fighter pilot in the military or to compete against thousands of other overachievers for a coveted spot in NASA’s astronaut corps. In fact, for this mission, the first composed entirely of private citizens, NASA is little more than a bystander. It does not own or operate the rocket that will blast the astronauts into space or the capsule they will live in for the few days they are scheduled to circle Earth every 90 minutes. NASA has no say in selecting the astronauts, and it will not train or outfit them — that will all be done by Elon Musk’s SpaceX. The money to pay for the flight also will not come from NASA — or any other government account. The cost of the project is being borne by a billionaire, Jared Isaacman, who has set it up as a fundraiser for St. Jude’s Research Hospital and a promotional device for his business, [Shift4Shop](https://www.shift4shop.com/?utm_term=shift4&utm_campaign=Product_Brand_Campaign_%5BKNOWN%5D&utm_source=adwords&utm_medium=ppc&hsa_acc=4516218500&hsa_cam=12263139112&hsa_grp=116935590466&hsa_ad=497758599975&hsa_src=g&hsa_tgt=kwd-304285625492&hsa_kw=shift4&hsa_mt=e&hsa_net=adwords&hsa_ver=3&gclid=Cj0KCQiA7NKBBhDBARIsAHbXCB5Tj74ZYo0YYuVh5NT5L3j0dYXlKbLrRC4e-1ilUTxRbUMfA7-OtVkaAnuyEALw_wcB), which helps businesses set up websites and process payments. This is the new look of human space exploration as government’s long-held monopoly on space travel continues to erode, redefining not only who owns the vehicles that carry people to space, but also the very nature of what an astronaut is and who gets to be one. And it comes as NASA confronts some of the largest changes it has faced since it was founded in 1958 when the United States’ world standing was challenged by the Soviet Union’s surprise launch of the first Sputnik into orbit. Now it is NASA’s unrivaled primacy in human spaceflight that is under challenge. Thanks to NASA’s investments and guidance, the private space sector has grown tremendously — no entity more than SpaceX, which [according to CNBC](https://www.cnbc.com/2021/02/16/elon-musks-spacex-raised-850-million-at-419point99-a-share.html) is now worth $74 billion. The commercial space industry is taking on ever more roles and responsibilities — flying not just cargo and supplies to the International Space Station, but even NASA’s astronauts there. The private sector will launch some of the major components of the space station NASA wants to build in orbit around the moon, and private companies are developing the spacecraft that will fly astronauts to and from the lunar surface. Space enthusiasts, including NASA, see enormous benefit in the shift — a new era of space exploration that will usher in a more capable and efficient space industry. But the changing dynamic also has left NASA, which for decades has set the pace for the American space project, with an uncertain role, a development NASA’s Safety Aerospace Safety Advisory Panel warns could have consequences for years to come. The growth of companies like SpaceX has "tremendous upside potential — and are accompanied by equally tremendous challenges for managing the risk of human space exploration,” [it said in its annual report](https://oiir.hq.nasa.gov/asap/documents/2020_ASAP_Report-TAGGED.pdf), released last month. “NASA leadership in human space exploration is still preeminent, but the agency’s role is evolving with critical implications for how risk and safety will be managed.” So far, NASA has done well “as it shifts from principally executing its programs and missions to commercially acquiring significant key elements and services,” it said. But as the agency continues to evolve, “NASA must make some strategically critical decisions, based on deliberate and thorough consideration, that are necessary because of their momentous consequences for the future of human space exploration and, in particular, for the management of the attendant risks.” In an interview, Steve Jurczyk, NASA’s acting administrator, said the agency is well aware of how its identity and role are changing, and he likened the agency’s role to how the U.S. government fostered the commercial aviation industry in the early 20th century. NASA’s predecessor, NACA, or the National Advisory Committee for Aeronautics, “did research, technology development to initially support defense … but also later on supporting a burgeoning commercial aircraft industry and aviation industry,” he said. “So that may be how we evolve, moving forward on the space side. We’re going to do the research and the technology development and be the enablers for continuing to support the commercial space sector.”

#### Only tech innovation will allow us to produce solutions for extinction threats like climate change, super viruses, and AI.

Dylan **Matthews 18**. Co-founder of Vox, citing Nick Beckstead @ Rutgers University. 10-26-2018. "How to help people millions of years from now." Vox. https://www.vox.com/future-perfect/2018/10/26/18023366/far-future-effective-altruism-existential-risk-doing-good

If you care about improving human lives, you should overwhelmingly care about those quadrillions of lives rather than the comparatively small number of people alive today. The 7.6 billion people now living, after all, amount to less than 0.003 percent of the population that will live in the future. It’s reasonable to suggest that those quadrillions of future people have, accordingly, hundreds of thousands of times more moral weight than those of us living here today do. That’s the basic argument behind Nick Beckstead’s 2013 Rutgers philosophy dissertation, “On the overwhelming importance of shaping the far future.” It’s a glorious mindfuck of a thesis, not least because Beckstead shows very convincingly that this is a conclusion any plausible moral view would reach. It’s not just something that weird utilitarians have to deal with. And Beckstead, to his considerable credit, walks the walk on this. He works at the Open Philanthropy Project on grants relating to the far future and runs a charitable fund for donors who want to prioritize the far future. And arguments from him and others have turned “long-termism” into a very vibrant, important strand of the effective altruism community. But what does prioritizing the far future even mean? The most literal thing it could mean is preventing human extinction, to ensure that the species persists as long as possible. For the long-term-focused effective altruists I know, that typically means identifying concrete threats to humanity’s continued existence — like unfriendly artificial intelligence, or a pandemic, or global warming/out of control geoengineering — and engaging in activities to prevent that specific eventuality. But in a set of slides he made in 2013, Beckstead makes a compelling case that while that’s certainly part of what caring about the far future entails, approaches that address specific threats to humanity (which he calls “targeted” approaches to the far future) have to complement “broad” approaches, where instead of trying to predict what’s going to kill us all, you just generally try to keep civilization running as best it can, so that it is, as a whole, well-equipped to deal with potential extinction events in the future, not just in 2030 or 2040 but in 3500 or 95000 or even 37 million. In other words, caring about the far future doesn’t mean just paying attention to low-probability risks of total annihilation; it also means acting on pressing needs now. For example: We’re going to be better prepared to prevent extinction from AI or a supervirus or global warming if society as a whole makes a lot of scientific progress. And a significant bottleneck there is that the vast majority of humanity doesn’t get high-enough-quality education to engage in scientific research, if they want to, which reduces the odds that we have enough trained scientists to come up with the breakthroughs we need as a civilization to survive and thrive. So maybe one of the best things we can do for the far future is to improve school systems — here and now — to harness the group economist Raj Chetty calls “lost Einsteins” (potential innovators who are thwarted by poverty and inequality in rich countries) and, more importantly, the hundreds of millions of kids in developing countries dealing with even worse education systems than those in depressed communities in the rich world. What if living ethically for the far future means living ethically now? Beckstead mentions some other broad, or very broad, ideas (these are all his descriptions): Help make computers faster so that people everywhere can work more efficiently Change intellectual property law so that technological innovation can happen more quickly Advocate for open borders so that people from poorly governed countries can move to better-governed countries and be more productive Meta-research: improve incentives and norms in academic work to better advance human knowledge Improve education Advocate for political party X to make future people have values more like political party X ”If you look at these areas (economic growth and technological progress, access to information, individual capability, social coordination, motives) a lot of everyday good works contribute,” Beckstead writes. “An implication of this is that a lot of everyday good works are good from a broad perspective, even though hardly anyone thinks explicitly in terms of far future standards.” Look at those examples again: It’s just a list of what normal altruistically motivated people, not effective altruism folks, generally do. Charities in the US love talking about the lost opportunities for innovation that poverty creates. Lots of smart people who want to make a difference become scientists, or try to work as teachers or on improving education policy, and lord knows there are plenty of people who become political party operatives out of a conviction that the moral consequences of the party’s platform are good. All of which is to say: Maybe effective altruists aren’t that special, or at least maybe we don’t have access to that many specific and weird conclusions about how best to help the world. If the far future is what matters, and generally trying to make the world work better is among the best ways to help the far future, then effective altruism just becomes plain ol’ do-goodery.\*

## Mining

#### Commercial asteroid mining is coming now – lower costs and improving tech make it economically viable – and the legal basis is already in place in multiple countries.

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Space exploration is back. after decades of disappointment, a combination of better technology, falling costs and a rush of competitive energy from the private sector has put space travel front and center. indeed, many analysts (even some with their feet on the ground) believe that commercial developments in the space industry may be on the cusp of starting the largest resource rush in history: mining on the Moon, Mars and asteroids.

While this may sound fantastical, some baby steps toward the goal have already been taken. Last year, NASA awarded contracts to four companies to extract small amounts of lunar regolith by 2024, effectively beginning the era of commercial space mining. Whether this proves to be the dawn of a gigantic adjunct to mining on earth — and more immediately, a key to unlocking cost-effective space travel — will turn on the answers to a host of questions ranging from what resources can be efficiently.

As every fan of science fiction knows, the resources of the solar system appear virtually unlimited compared to those on Earth. There are whole other planets, dozens of moons, thousands of massive asteroids and millions of small ones that doubtless contain humungous quantities of materials that are scarce and very valuable (back on Earth). Visionaries including Jeff Bezos imagine heavy industry moving to space and Earth becoming a residential area. However, as entrepreneurs look to harness the riches beyond the atmosphere, access to space resources remains tangled in the realities of economics and governance.

Start with the fact that space belongs to no country, complicating traditional methods of resource allocation, property rights and trade. With limited demand for materials in space itself and the need for huge amounts of energy to return materials to Earth, creating a viable industry will turn on major advances in technology, finance and business models.

That said, there’s no grass growing under potential pioneers’ feet. Potential economic, scientific and even security benefits underlie an emerging geopolitical competition to pursue space mining. The United States is rapidly emerging as a front-runner, in part due to its ambitious Artemis Program to lead a multinational consortium back to the Moon. But it is also a leader in creating a legal infrastructure for mineral exploitation. The United States has adopted the world’s first spaceresources law, recognizing the property rights of private companies and individuals to materials gathered in space.

However, the United States is hardly alone. Luxembourg and the United Arab Emirates (you read those right) are racing to codify space-resources laws of their own, hoping to attract investment to their entrepot nations with business-friendly legal frameworks. China reportedly views space-resource development as a national priority, part of a strategy to challenge U.S. economic and security primacy in space. Meanwhile, Russia, Japan, India and the European Space Agency all harbor space-mining ambitions of their own. Governing these emerging interests is an outdated treaty framework from the Cold War. Sooner rather than later, we’ll need new agreements to facilitate private investment and ensure international cooperation.

What’s Out There

Back up for a moment. For the record, space is already being heavily exploited, because space resources include non-material assets such as orbital locations and abundant sunlight that enable satellites to provide services to Earth. Indeed, satellite-based telecommunications and global positioning systems have become indispensable infrastructure underpinning the modern economy. Mining space for materials, of course, is another matter.

In the past several decades, planetary science has confirmed what has long been suspected: celestial bodies are potential sources for dozens of natural materials that, in the right time and place, are incredibly valuable. Of these, water may be the most attractive in the near-term, because — with assistance from solar energy or nuclear fission — H2O can be split into hydrogen and oxygen to make rocket propellant, facilitating in-space refueling. So-called “rare earth” metals are also potential targets of asteroid miners intending to service Earth markets. Consisting of 17 elements, including lanthanum, neodymium, and yttrium, these critical materials (most of which are today mined in China at great environmental cost) are required for electronics. And they loom as bottlenecks in making the transition from fossil fuels to renewables backed up by battery storage.

#### Space mining releases less emissions than Earth-based mining by a *LOT*

Emerging Technology 18, 10-19-2018, "Asteroid mining might actually be better for the environment," MIT Technology Review, <https://www.technologyreview.com/2018/10/19/139664/asteroid-mining-might-actually-be-better-for-the-environment/>]//pranav

But profit margins are only part of the picture. A potentially more significant aspect of these missions is the impact they will have on Earth’s environment. But nobody has assessed this environmental impact in detail. Today, that changes thanks to the work of Andreas Hein and colleagues at the University of Paris-Saclay in France. These guys have calculated the greenhouse-gas emissions from asteroid-mining operations and compared them with the emissions from similar Earth-based activities. Their results provide some eyebrow-raising insights into the benefits that asteroid mining might provide. The calculations are relatively straightforward. Rocket launches release significant amounts of greenhouse gases into the atmosphere. The fuel on board the first stage of a rocket burns in Earth’s atmosphere to form carbon dioxide. For kerosene-burning rockets, one kilogram of fuel creates three kilograms of CO2. (The second and third stages operate outside the Earth’s atmosphere and so can be ignored.) Reentries are just as damaging. That’s because a significant mass of a re-entering vehicle ablates in the upper atmosphere, producing NOx such as nitrous oxide (N2O), a greenhouse gas that is about 300 times more potent than CO2. By one estimate, the space shuttle released about 20% of its mass in the form of N2O every time it returned to Earth. Hein and co use these numbers to calculate that a kilogram of platinum mined from an asteroid would release some 150 kilograms of CO2 into Earth’s atmosphere. However, economies of scale from large asteroid-mining operations could lower this to about 60 kilograms of CO2 per kilogram of platinum. That needs to be compared with the emission from Earth-based mining. Here, platinum mining generates significant greenhouse gases, mostly from the energy it takes to remove this stuff from the ground. Indeed, the numbers are huge. The mining industry estimates that producing one kilogram of platinum on Earth releases around 40,000 kilograms of carbon dioxide. “The global warming effect of Earth-based mining is several orders of magnitude larger,” say Hein and co. The figures for water are also encouraging. In this case, the authors calculate the greenhouse-gas emissions from an asteroid-mining operation that returns water to anywhere within the moon’s orbit, a so-called cis-lunar orbit. They compare this to the emissions from sending the same volume of water from Earth into orbit. The big difference is that a water-carrying vehicle from Earth can haul only a small percentage of its mass as water. But an asteroid-mining spacecraft can transport a significant multiple of its mass as water to cis-lunar orbit. “Substantial savings in greenhouse gas emissions can be achieved,” say Hein and co. This interesting work should help to focus minds on the environmental impacts of mining, which are rapidly increasing in profile. But it is only a first step. There is significant uncertainty in the numbers here, so these will need to be better understood.

**Warming causes extinction & turns every impact – no adaptation & each degree is worse**

**Krosofsky ’21** [Andrew, Green Matters Journalist, “How Global Warming May Eventually Lead to Global Extinction”, Green Matters, 03-11-2021, https://www.greenmatters.com/p/will-global-warming-cause-extinction]//pranav

Eventually, yes. **Global warming will invariably result in the mass extinction of millions of different species,** humankind included. In fact, **the Center for Biological Diversity says that global warming is currently the greatest threat to life on this planet**. **Global warming causes a number of detrimental effects on the environment that many species won’t be able to handle long-term**. Extreme weather patterns are shifting climates across the globe, eliminating habitats and altering the landscape. **As a result, food and fresh water sources are being drastically reduced**. Then, of course, **there are the rising global temperatures themselves, which many species are physically unable to contend with**. Formerly frozen arctic and antarctic regions are melting, increasing sea levels and temperatures. Eventually, **these effects will create a perfect storm of extinction conditions**. The melting glaciers of the arctic and the searing, **unmanageable heat indexes being seen along the Equator are just the tip of the iceberg, so to speak.** **The species that live in these climate zones have already been affected by the changes caused by global warming.** Take polar bears for example, whose habitats and food sources have been so greatly diminished that they have been forced to range further and further south. **Increased carbon dioxide levels in the atmosphere and oceans have already led to ocean acidification**. **This has caused many species of crustaceans to either adapt or perish and has led to the mass bleaching of more than 50 percent of Australia’s Great Barrier Reef**, according to National Geographic. According to the Center for Biological Diversity, the current trajectory of global warming predicts that more than 30 percent of Earth’s plant and animal species will face extinction by 2050. By the end of the century, that number could be as high as 70 percent. We won’t try and sugarcoat things, humanity’s own prospects aren’t looking that great either. According to The Conversation, **our species has just under a decade left to get our CO₂ emissions under control. If we don’t cut those emissions by half before 2030, temperatures will rise to potentially catastrophic levels. It may only seem like a degree or so, but the worldwide ramifications are immense.** The human species is resilient. We will survive for a while longer, even if these grim global warming predictions come to pass, **but it will mean less food, less water, and increased hardship across the world — especially in low-income areas and developing countries. This increase will also mean more pandemics, devastating storms, and uncontrollable wildfires**.