### Democracy CP

CP Text: The United States should recognize the unconditional right of workers to strike only in the event of a coup or a militant refusal to accept the peaceful transfer of power

Solves the second advantage

Competes because it doesn’t do the whole aff

### Postwork K

#### The aff’s refusal to work is not a refusal of work – their endorsement of striking reinforces the belief that withholding labor puts people in a position of power and situates political resistance at the heels of work-based self-identification and -organization. This reduces humans to labor capital, which causes work-dependency and inhibits alternatives.

Hoffmann, 20 (Maja, "Resolving the ‘jobs-environment-dilemma’? The case for critiques of work in sustainability research. Taylor & Francis, 4-1-2020, https://www.tandfonline.com/doi/full/10.1080/23251042.2020.1790718)//usc-br/

The societal dependence on work

If work is associated with environmental pressures in at least four different ways, why do we have to maintain it at constant or increased levels? We hold that in industrial society four distinct levels of structural and cultural dependency on work may be discerned. These are to be understood as broad analytical categories which in reality comprise and cross individual and structural levels in various ways, and are all interdependent.

Personal dependence. A first aspect is individual or personal dependence on work: Work as regular, gainful employment constitutes one of the central social relations in modern ‘work society’ and is a central point of reference in people’s lives. As a principal source of income, waged work fulfils the existential function of providing livelihoods and social security. It is constructed to secure basic social rights, social integration, recognition, status, and personal identity (Frayne 2015b; Weeks 2011). This is probably why ‘social’ is so often equated with ‘work’.

State dependence. Secondly, dependence on work pertains to the modern welfare state: the revenues and economic growth generated through work contribute substantially to the financing of social security systems. Affording welfare is therefore a main argument for creating jobs. Wage labour is thus a dominating tool for redistribution; through wages, taxes on wages and on the consumption that production generates, almost all distribution takes place. Hence, what the job is, and what is being produced, is of secondary importance (Paulsen 2017). Work is moreover a convenient instrument of control that structures and disciplines society, and ‘renders populations at once productive and governable’ (Weeks 2011, 54; Gorz 1982; Lafargue 2014 [1883]). Specifically, the dominant neoliberal ideology, its condemnation of laziness and idealisation of ‘hardworking people’ has intensified the ‘moral fortification of work’. Accordingly, the neoliberal ‘workfare’ reforms have focused on job creation and the relentless activation for the labour market, effectively ‘enforcing work (…) as a key function of the state’ (Frayne 2015b, 16).

Economic dependence. Thirdly, besides the economic imperative for individuals to ‘earn a living’ and pay off debt, modern economies are dependent on work in terms of an industrious labour force, long working hours for increasing economic output under the imperatives of capital accumulation, growth and competition, and rising incomes for increasing purchasing power and demand. Creating or preserving jobs constitutes the standard argument for economic growth. In turn, work as one basic factor of production creates growth. However, the relation between growth and employment is conditioned, amongst other factors, primarily by constantly pursued labour productivity: for employment to rise or stay stable, the economy must grow at a sufficiently high rate to exceed productivity gains, in order to offset job losses and avoid ‘jobless growth’. Moreover, faltering expansion triggers a spiral of recession which not only affects economic stability but results in societal crises as a whole (Jackson 2009; Paech 2012). However, besides being unsustainable and insatiable, growth is also increasingly unlikely to continue at the rates required for economic stability (Kallis et al. 2018; IMF 2015). The individual and structural economic dependence on work and economic growth therefore implies profound vulnerability as livelihoods and political stability are fatefully exposed to global competition and the capitalist imperative of capital accumulation, and constrained by ‘systemically relevant’ job and growth creating companies, industries and global (financial) markets (Gronemeyer 2012; Paech 2012).

Cultural dependence. A fourth aspect concerns cultural dependence: The ‘work ethic’ is the specific morality described by Max Weber (1992[1905]) as constitutive of modern industrial culture, 2 and determining for all its subjects as shared ‘common senses’ about how work is valued and understood. It means an ingrained moral compulsion to gainful work and timesaving, manifested in the common ideals of productivity, achievement and entrepreneurship, in the feeling of guilt when time is ‘wasted’, in personal identification with one’s ‘calling’, in observations of busyness, even burnout as a ‘badge of honour’ (Paulsen 2014), and in descriptions of a culture that has lost the ‘capacity to relax in the old, uninhibited ways’ (Thompson 1967, 91). Even for those who do not share such attitudes towards work, in a work-centred culture it is normal to (seek) work. It is so commonsensical that it seems impractical to question it, and it continues to be normalised through socialisation and schooling. Consequently, people become limited in their imagination of alternatives, the prospect of losing one’s job usually causes heartfelt fear (Standing 2011). For a work society that ‘does no longer know of those other higher and more meaningful activities for the sake of which this freedom would deserve to be won’, there can be nothing worse than the cessation of work (Hannah Arendt, cited in Gorz 1989, 7–8).

The wage relation based on the commodity labour is, in other words, an essential functional feature of the industrial-capitalist system, and the exaltation of work remains its social ethic. For modern industrial society work is ‘both its chief means and its ultimate goal’ (Gorz 1989, 13; Weber 1992 [1905]; Weeks 2011); it is centred and structurally dependent on work, despite work’s environmentally adverse implications. This constellation constitutes the dilemma between work and the environment, and it is why we argue that work is absolutely central to present-day unsustainability and should accordingly be dealt with in sustainability research.

#### Work necessitates material throughput and waste that destroys the environment, even when the jobs are ‘green’

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An ecological critique of work

What is the problem with modern-day work from an environmental perspective? A number of quantitative studies have researched the correlation of working hours and environmental impacts in terms of ecological footprint, carbon footprint, greenhouse gas emissions, and energy consumption, both on micro/household and on macro/cross-national levels, and for both ‘developed’ and ‘developing’ countries (Fitzgerald, Jorgenson, and Clark 2015; Hayden and Shandra 2009; Knight, Rosa, and Schor 2013; Nässén and Larsson 2015; Rosnick and Weisbrot 2007). Based on these findings, and going beyond them, we develop a qualitative classification of ecological impacts of work broadly (not working hours only), distinguishing four analytically distinct factors (Hoffmann 2017).

Fundamentally, all productive activity is based on material and energy throughputs within wider ecological conditions, which necessarily involves interference with the ecosphere. The appropriation and exploitation of non-human animals, land, soil, water, biomass, raw materials, the atmosphere and all other elements of the biosphere always to some extent causes pollution, degradation, and destruction. Thus, work is inherently both productive and destructive. However, this biophysical basis alone need not make work unsustainable, and it has not always been so (Krausmann 2017).

Contributing to its unsustainability is, firstly, the Scale factor: the greater the amount of work, the more ‘inputs’ are required and the more ‘outputs’ generated, which means more throughput of resources and energy, and resulting ecological impacts. In other words, the more work, the larger the size of the economy, the more demands on the biosphere (Hayden and Shandra 2009; Knight, Rosa, and Schor 2013). Obviously, there are qualitative differences between different types of work and their respective environmental impacts. Moreover, besides the evident and direct impacts, indirect impacts matter also. The tertiary/service sector is therefore not exempt from this reasoning (Hayden and Shandra 2009; Knight, Rosa, and Schor 2013), not only due to its own (often ‘embodied’) materiality and energy requirements, but also because it administrates and supports industrial production processes in global supply chains (Fitzgerald, Jorgenson, and Clark 2015; Haberl et al. 2009; Paech 2012).

Additionally, modern work is subject to certain integrally connected and mutually reinforcing conditions inherent in industrial economic structures, which aggravate ecological impacts by further increasing the Scale factor. These include the systematic externalisation of costs, and the use of fossil fuels as crucial energy basis, which combined with modern industrial technology enable continuously rising labour productivity independently of physical, spatial or temporal constraints (Malm 2013). Taken together, this leads to constantly spurred economic growth with a corresponding growth in material and energetic throughputs, and the creation of massive amounts of waste. The latter is not an adverse side-effect of modern work, but part of its purpose under the imperatives of growth, profitability, and constant innovation, as evident in phenomena such as planned obsolescence or the ‘scrapping premium’, serving to stimulate growth and demand, and hence, job creation (Gronemeyer 2012). These conditions and effects tend to be neglected when ‘green jobs’ are promised to resolve the ecological crisis (Paus 2018), disregarding that the systematically and continuously advanced scale of work and production has grown far beyond sustainable limits (Haberl et al. 2009).

#### Unions are intrinsically invested in labor being good – they don’t strike to get rid of work; they strike to get people back to work. Lundström 14:

Lundström, Ragnar; Räthzel, Nora; Uzzell, David {Uzell is Professor (Emeritus) of Environmental Psychology at the University of Surrey with a BA Geography from the University of Liverpool, a PhD Psychology from the University of Surrey, and a MSc in Social Psychology from London School of Economics and Political Science, University of London. Lundstrom is Associate professor at [Department of Sociology](https://www.umu.se/sociologiska-institutionen/) at Umea University. Rathzel is an Affiliated as professor emerita at [Department of Sociology](https://www.umu.se/sociologiska-institutionen/) at Umea University.}, 14 - ("Disconnected spaces: introducing environmental perspectives into the trade union agenda top-down and bottom-up," Taylor & Francis, 12-11-2014, https://www.tandfonline.com/doi/full/10.1080/23251042.2015.1041212?scroll=top&amp;needAccess=true)//marlborough-wr/

Even though there was support for environmental perspectives in LO at this time – after all, the National Congress commissioned the programme, an environmental unit was established at headquarters and a majority of the congress accepted the programme – this waned significantly when the economy was threatened. This reflects the influence of the ‘jobs vs. environment’ conflict on processes of integrating environmental perspectives into the union agenda (Räthzel and Uzzell [2011](https://www.tandfonline.com/doi/full/10.1080/23251042.2015.1041212)). Union policies are embedded in a mode of production marked by what Marx called the ‘metabolic rift’. The concept is one of the pillars upon which Foster develops ‘Marx’s Ecology’ (Foster [2000](https://www.tandfonline.com/doi/full/10.1080/23251042.2015.1041212), 155 f). It argues that the capitalist industrial system exploits the earth without restoring its constituents to it. More generally, Marx defined the labour process as metabolism (Stoffwechsel) between nature (external to humans) and human nature. When humans work on and with nature to produce the means of their survival, they also develop their knowledge and their capabilities, and transform their own human nature (Marx [1998](https://www.tandfonline.com/doi/full/10.1080/23251042.2015.1041212)). Polanyi later reduced the concept of the ‘metabolic rift’ to the commodification of land (Polanyi [1944](https://www.tandfonline.com/doi/full/10.1080/23251042.2015.1041212)), thus paving the way for a perspective that sees the solution in the control of the market, but disregards the relations of production as they are lived by workers in the production process. But to understand why trade unions have difficulties developing and especially holding on to environmental policies it is important to recognise that since nature has become a privately owned ‘means of production’ it has become workers’ Other. Unions have been reduced and have reduced themselves to care only for one part of the inseparable relationship between nature and labour. On the everyday level of policies this means that environmental strategies lose momentum in times of economic crises and when jobs are seen to be threatened. In this respect, unions are no different from political parties and governments. In spite of numerous publications by the ILO and Union organisations, which show that a move to a ‘green economy’ can create new jobs (Poschen [2012](https://www.tandfonline.com/doi/full/10.1080/23251042.2015.1041212); Rivera Alejo and Martín Murillo [2014](https://www.tandfonline.com/doi/full/10.1080/23251042.2015.1041212)), unions have been reluctant to exchange ‘a bird in the hand for two in the bush’ – even if the bird in the hand becomes elusive.

#### The alternative is rejecting the affirmative to embrace postwork – it questions the centrality of work and ontological attachments to productivity to enable emancipatory transformation of society to an ecologically sustainable form.

#### Your ballot symbolizes an answer to the question of whether work can be used as the solution to social ills. The plan doesn’t “happen,” and you are conditioned to valorize work – vote neg to interrogate these ideological assumptions.

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What is postwork?

How can a ‘postwork’ approach contribute to resolving these issues? The notions critique of work (Frayne 2015a, 2015b) or postwork (Weeks 2011) have emerged in recent years in social science research and popular culture, building on a long intellectual tradition of (autonomist and neo-)Marxist, anarchist, and feminist theory (Seyferth 2019; Weeks 2011). The critique of work targets work in a fundamental sense, not only its conditions or exploitation. It is aimed at the centrality of work in modern ‘work society’ as a pivotal point for the provision of livelihoods through monetary income, the granting of social security, social inclusion, and personal identity construction, on which grounds unemployed persons and unpaid activities are excluded from recognition, welfare provision and trade union support. Moreover, the crucial role of waged work in the functioning of the welfare state and the modern industrialised economy is part of this critique (Chamberlain 2018; Frayne 2015b; Paulsen 2017). Although commonly taken as naturally given, this kind of societal order and its institutions such as the wage relation, labour markets, unemployment, or abstract time are historically and culturally exceptional modes of human coexistence (Applebaum 1992; Graeber 2018; Gorz 1989; Polanyi 2001 [1944]; Thompson 1967). This critique of the structures and social relations of work society is accompanied by the critique of its cultural foundation, the work ethic; an ideological commitment to work and productivism as ends in themselves, moral obligations, and as intrinsically good, regardless of what is done and at what cost (Gorz 1982; Weber 1992 [1905]; Weeks 2001).

Postwork, however, is not only a critical stance. Criticising work and work society, aware of their historical contingency, implies the potential for an emancipatory transformation of industrial society. The focus is thereby not necessarily on abolishing work tout-court, but rather on pointing out and questioning its relentless centrality and asking what a more desirable, free and sustainable society might look like; a society in which work is no longer the pivotal point of social organisation and ideological orientation, including all questions and debates around this objective (Chamberlain 2018; Frayne 2015a; Weeks 2011).

As a relatively new and dynamically developing approach, postwork is, despite similar political claims, not uniform in its reasoning. Some, drawing on the classical ‘end-of-work’ argument (Frayne 2016), assume an imminent technology-induced massive rise in unemployment. This is welcomed as an opportunity to reduce and ultimately abolish work to liberate humankind (Srnicek and Williams 2015). Others emphasise the remarkable fact that throughout the past two centuries technological development has not challenged the centrality of work in modern lives, despite the prospect that technological change would allow for much shorter working hours (e.g., Keynes 1930). This has not materialised due to the requirements of a work-centred, work-dependent society. On the contrary, work has become more central to modern societies. These deeper structural and cultural aspects and dependencies seem to remain unaffected by technological trends (Paulsen 2017; Weeks 2011).

The ecological case for postwork

The perspective of postwork/critiques of work may enrich sustainability debates in many ways; here, our focus is again on ecological concerns. First, postwork offers a much needed change in focus in sustainability debates, away from narrow critiques of individual consumption and the overemphasis on ‘green jobs’, towards understanding work as one central cause of sustained societal unsustainability. Postwork directs the focus towards crucial overlooked issues, e.g. the ways in which work is ecologically harmful, or which problems arise due to the social and cultural significance of modern-day work, including existential dependencies on it. Postwork seeks to re-politicise work, recognising that its conception and societal organisation are social constructs and therefore political, and must accordingly be open to debate (Weeks 2011). This opens conceptual space and enables open-minded debates about the meaning, value and purpose of work: what kind of work is, for individuals, society and the biosphere as a whole, meaningful, pointless, or outright harmful (Graeber 2018)?

Such debates and enhanced understanding about the means and ends of work, and the range of problems associated with it, would be important in several regards. In ecological regard it facilitates the ecologically necessary, substantial reduction of work, production and consumption (Frey 2019; Haberl et al. 2009). Reducing work/working hours is one of the key premises of postwork, aiming at de-centring and de-normalising work, and releasing time, energy and creativity for purposes other than work (Coote 2013). From an ecological perspective, reducing the amount of work would reduce the dependency on a commodity-intensive mode of living, and allow space for more sustainable practices (Frayne 2016). Reducing work would also help mitigate all other work-induced environmental pressures described above, especially the ‘Scale factor’ (Knight, Rosa, and Schor 2013), i.e. the amount of resources and energy consumed, and waste, including emissions, created through work. A postwork approach facilitates debate on the politics of ecological work reduction which entails difficult questions: for example, which industries and fields of employment are to be phased out? Which fields will need to be favoured and upon what grounds? Which kinds of work in which sectors are socially important and should therefore be organised differently, especially when altering the energy basis of work due to climate change mitigation which implies decentralised, locally specific, intermittent and less concentrated energy sources (Malm 2013)? These questions are decisive for future (un-)sustainability, and yet serious attempts at a solution are presently forestalled by the unquestioned sanctity that work, ‘jobs’ or ‘full employment’ enjoy (Frayne 2015b).

Postwork is also conducive to rethinking the organisation of work. There are plausible arguments in favour of new institutions of democratic control over the economy, i.e. economic democracy (Johanisova and Wolf 2012). This is urgent and necessary to distribute a very tight remaining carbon budget fairly and wisely (IPCC 2018), to keep economic power in check, and to gain public sovereignty over fundamental economic decisions that are pivotal for (un-)sustainable trajectories (Gould, Pellow, and Schnaiberg 2004). An obstacle to this is one institution in particular which is rarely under close scrutiny: the labour market, a social construct linked to the advent of modern work in form of the commodity of labour (Applebaum 1992). It is an undemocratic mechanism, usually characterised by high levels of unfreedom and coercion (Anderson 2017; Graeber 2018; Paulsen 2015) that allocates waged work in a competitive mode as an artificially scarce, ‘fictitious’ commodity (Polanyi 2001 [1944]). 4 It does so according to availability of money and motives of gain on the part of employers, and appears therefore inappropriate for distributing labour according to sustainability criteria and related societal needs. As long as unsustainable and/or unnecessary jobs are profitable and/or (well-)paid, they will continue to exist (Gorz 1989), just as ‘green jobs’ must follow these same criteria in order to be created. An ecological postwork perspective allows to question this on ecological grounds, and it links to debates on different modes of organising socially necessary work, production and provisioning in a de-commodified, democratic and sustainable mode.

Finally, postwork is helpful for ecological reasons because it criticises the cultural glorification of ‘hard work’, merit and productivism, and the moral assumption that laziness and inaction are intrinsically bad, regardless the circumstances. Postwork is about a different mindset which problematises prevailing productivist attitudes and allows the idea that being lazy or unproductive can be something inherently valuable. Idleness is conducive to an ecological agenda as nothing is evidently more carbon-neutral and environment-sparing than being absolutely unproductive. As time-use studies indicate, leisure, recreation and socialising have very low ecological impacts, with rest and sleep having virtually none (Druckman et al. 2012). Apart from humans, the biosphere also needs idle time for regeneration. In this sense, laziness or ‘ecological leisure’, ideally sleep, can be regarded as supremely ecofriendly states of being that would help mitigate ecological pressures. Moreover, as postwork traces which changes in attitudes towards time, efficiency and laziness have brought modern work culture and modern time regimes into being in the first place and have dominated ever since (Thompson 1967; Weber 1992 [1905]), it provides crucial knowledge for understanding and potentially changing this historically peculiar construction. It can thereby take inspiration from longstanding traditions throughout human history, where leisure has usually been a high social ideal and regarded as vital for realising genuine freedom and quality of life (Applebaum 1992; Gorz 1989).

Conclusions: postwork politics and practices

We argued that modern-day work is a central cause for unsustainability, and should therefore be transformed to advance towards sustainability. We have contributed to this field of research, firstly, by developing a systematisation of the ecological harms associated with work – comprising the factors Scale, Time, Income, and Work-induced Mobility, Infrastructure, and Consumption – taking those studies one step further which investigate the ecological impacts of working hours quantitatively. One of the analytical advantages of this approach is that it avoids the mystification of work through indirect measures of economic activity (such as per capita GDP), as in the numerous analyses of the conflict between sustainability and economic growth in general. Our second substantial contribution consists in combining these ecological impacts of work with an analysis of the various structural dependencies on work in modern society, which spells out clearly what the recurring jobs-environment-dilemma actually implies, and why it is so difficult to overcome. While this dilemma is often vaguely referred to, this has been the first more detailed analysis of the different dimensions that essentially constitute it. Reviewing the literature in environmental sociology and sustainability research more generally, we also found the work-environment-dilemma and the role of work itself are not sufficiently addressed and remain major unresolved issues.

We proposed the field would benefit from taking up the long intellectual tradition of problematising modern-day work, through the approach of postwork or critiques of work. While the described problems of unsustainability and entrenched dependencies cannot easily be resolved, we discussed how postwork arguments can contribute to pointing out and understanding them, and to opening up new perspectives to advance sustainability debates. A third contribution is therefore to have introduced the concept of postwork/critiques of work into sustainability research and the work-environment debate, and to have conducted an initial analysis of the ways in which postwork may be helpful for tackling ecological problems. Besides being ecologically beneficial, it may also serve emancipatory purposes to ‘raise broader questions about the place of work in our lives and spark the imagination of a life no longer so subordinate to it’ (Weeks 2011, 33). In order to inspire such ‘postwork imagination’ (Weeks 2011, 35, 110) and show that postwork ideas are not as detached from reality as they may sound, in this last section we briefly outline examples of existing postwork politics and practices.

The most obvious example is the reduction of working hours during the 19th and 20th centuries. These reforms were essential to the early labour movement, and the notion that increasing productivity entails shorter working hours has never been nearly as ‘radical’ as today (Paulsen 2017). As concerns about climate change are rising, there is also renewed awareness about the ecological benefits of worktime reduction, besides a whole range of other social and economic advantages (Coote 2013; Frey 2019).

Worktime reduction is usually taken up positively in public debate. Carlsson (2015, 184) sees a ‘growing minority of people’ who engage in practices other than waged work to support themselves and make meaningful contributions to society. Frayne (2015b) describes the practical refusal of work by average people who wish to live more independently of the treadmill of work. Across society, the disaffection with work is no marginal phenomenon (Graeber 2018; Cederström and Fleming 2012; Paulsen 2014, 2015; Weeks 2011); many start to realise the ‘dissonance between the mythical sanctity of work on the one hand, and the troubling realities of people’s actual experiences on the other’ (Frayne 2015b, 228). Public debates are therefore increasingly receptive to issues such as industries’ responsibility for climate change, coercive ‘workfare’ policies, meaningless ‘bullshit jobs’, or ‘work-life-balance’, shorter hours, overwork and burnout; topics ‘that will not go away’ (Coote 2013, xix) and question the organisation of work society more fundamentally. 5

The debate about an unconditional basic income (UBI) will also remain. UBI would break the existential dependency of livelihoods on paid work and serve as a new kind of social contract to entitle people to social security regardless of paid economic activity. In addition to countless models in theory, examples of UBI schemes exist in practice, either currently implemented or planned as ‘experiments’ (Srnicek and Williams 2015).

The critique and refusal of work also takes place both within the sphere of wage labour and outside it. Within, the notions of absenteeism, tardiness, shirking, theft, or sabotage (Pouget 1913 [1898]; Seyferth 2019) have a long tradition, dating back to early struggles against work and industrialisation (Thompson 1967), and common until today (Paulsen 2014). The idea of such deliberate ‘workplace resistance’ is that the ability to resist meaningless work and the internalised norms of work society, and be idle and useless while at work, can be recognised and successfully practised (Campagna 2013; Scott 2012). Similarly, there is a growing interest in productive practices, social relations, and the commons outside the sphere of wage labour and market relations, for example in community-supported agriculture. This initiates ways of organising work and the economy to satisfy material needs otherwise than by means of commodity consumption (Chamberlain 2018; Helfrich and Bollier 2015).

For such modes of organising productive social relations in more varied ways, inspiration could be drawn from the forms of ‘work’ that are prevalent in the global South in the so-called informal sector and in non-industrial crafts and peasantry, neither of which resemble the cultural phenomenon of modern-day work with its origins in the colonial North (Comaroff and Comaroff 1987; Thompson 1967). This, however, contradicts the global development paradigm, under which industrialisation, ‘economic upgrading’, global (labour) market integration and ‘structural transformation’ are pursued. Modern work, especially industrial factory jobs and ideally in cities, is supposed to help ‘the poor’ to escape their misery (Banerjee and Duflo 2012; UNDP 2015). Many of these other forms of livelihood provisioning and associated ways of life are thus disregarded, denigrated or destroyed as underdeveloped, backward, poor, and lazy (Thompson 1967), and drawn into the formal system of waged work as cheap labour in capitalist markets and global supply chains – ‘improved living conditions’ as measured in formal pecuniary income (Rosling 2018; Comaroff and Comaroff 1987). There are indications that these transformations create structural poverty, highly vulnerable jobs and an imposed dependence on wage labour (while few viable wage labour structures exist) (Hickel 2017; Srnicek and Williams 2015). There is also clear evidence of numerous struggles against capitalist development and for traditional livelihood protection and environmental justice (Anguelovski 2015). These are aspects where a postwork orientation is relevant beyond the industrialised societies of the global North, as it puts a focus on the modern phenomenon ‘work’ itself and the conditions that led to its predominance, as it questions the common narrative that ‘jobs’ are an end in themselves and justify all kinds of problematic development, and as it allows to ask which alternative, postcolonial critiques and conceptualisations of ‘work’ exist and should be preserved.

To conclude, we clearly find traces of postwork organisation and politics in the present. However, these ideas are contested; they concern the roots of modern culture, society and industrial-capitalist economies. Waged work continues to be normalised, alternatives beyond niches appear quite impractical for generalisation. Powerful economic interests, including trade unions, seek to perpetuate the status-quo (Lundström, Räthzel, and Uzzell 2015). Job creation and (global) labour market integration (regardless of what kind) are central policy goals of all political parties, and presently popular progressive debates on a Green New Deal tend to exhibit a rather productivist stance.

There is one particular aspect that appears hopeful: the present socio-economic system is unsustainable in the literal sense that it is physically impossible to be sustained in the long run. It was Weber (1992[1905]) who predicted that the powerful cosmos of the modern economic order will be determining with overwhelming force until the last bit of fossil fuel is burnt – and exactly this needs to happen soon to avert catastrophic climate change. 6 This is the battlefield of sustainability, and lately there has been renewed urgency and momentum for more profound social change, where it might be realised that a different societal trajectory beyond work and productivism for their own sake is more sustainable and desirable for the future.

### Police Unions PIC

#### CP Text: A just government should recognize the unconditional right of non-police workers to strike, abolishing police unions.

#### The aff makes police collective bargaining worse and gives more power to police unions.

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- ("What is The Blue Flue and How Has It Increased Police Power," Washington Post, 7-1-2020, 11-2-2021https://www.washingtonpost.com/outlook/2020/07/01/what-is-blue-flu-how-has-it-increased-police-power/)//AW

This weekend, officers from the New York City Police Department are rumored to be planning a walkout to protest calls to defund the police. This builds on a similar tactic used by police in Atlanta less than a month ago. On June 16, Fulton County District Attorney, Paul L. Howard Jr. announced that Garrett Rolfe, the Atlanta police officer who fatally shot Rayshard Brooks, would face charges of felony murder and aggravated assault. That night, scores of Atlanta Police Department officers caught the “blue flu,” calling out sick en masse to protest the charges against Rolfe. Such walkouts constitute, in effect, illegal strikes — laws in all 50 states prohibit police strikes. Yet, there is nothing new about the blue flu. It is a strategy long employed by police unions and rank-and-file officers during contract negotiations, disputes over reforms and, like in Atlanta, in response to disciplinary action against individual officers. The intent is to dramatize police disputes with municipal government and rally the citizenry to their side. But the result of such protests matter deeply as we consider police reform today. Historically, blue flu strikes have helped expand police power, ultimately limiting the ability of city governments to reform, constrain or conduct oversight over the police. They allow the police to leverage public fear of crime to extract concessions from municipalities.

#### Police unions use collective bargaining to reinforce systems of racism and violence. Clark ‘19

Paul F. Clark [School Director and Professor of Labor and Employment Relations, Penn State], 10-10-2019, "Why police unions are not part of the American labor movement," Conversation, [https://theconversation.com/why-police-unions-are-not-part-of-the-american-labor-movement-142538 //accessed 10/20/2021](https://theconversation.com/why-police-unions-are-not-part-of-the-american-labor-movement-142538%20//accessed%2010/20/2021) //marlborough jh

In the wake of George Floyd’s death at the hands of a Minneapolis police officer, news reports have suggested that [police unions bear some of the responsibility](https://www.salon.com/2020/06/27/police-unions-blamed-for-rise-in-fatal-shootings-even-as-crime-plummeted/) for the [violence perpetrated against African Americans](https://www.nytimes.com/2020/05/30/us/derek-chauvin-george-floyd.html). ¶Critics have assailed these unions for [protecting officers who have abused their authority](https://www.washingtonpost.com/outlook/2020/06/09/limits-when-police-can-use-force-is-better-solution-than-banning-police-unions/). Derek Chauvin, the former police officer facing [second-degree murder charges for Floyd’s death](https://www.npr.org/2020/06/03/868910542/chauvin-and-3-former-officers-face-new-charges-over-george-floyds-death), had nearly [20 complaints filed against him during his career](https://www.mercurynews.com/2020/05/30/minneapolis-officers-work-personal-background-detailed-2/) but only received two letters of reprimand. ¶Many people who support labor unions in principle, who view them as a countervailing force against the power of employers, have only recently [come to view police unions as problematic](https://www.latimes.com/politics/story/2020-06-15/police-unions-george-floyd-reform) – as entities that [perpetuate a culture of racism and violence](https://www.newyorker.com/news/news-desk/how-police-union-power-helped-increase-abuses). ¶But this sentiment reverberates through the history of the U.S. labor movement. As a [labor scholar](https://ler.la.psu.edu/people/pfc2) who has [written about unions](https://theconversation.com/essential-us-workers-often-lack-sick-leave-and-health-care-benefits-taken-for-granted-in-most-other-countries-136802) for [decades](https://onlinelibrary.wiley.com/doi/full/10.1111/bjir.12526), I think this viewpoint can be explained by the fact that police unions differ fundamentally from almost all trade unions in America. **¶**Foot soldiers for the status quo **¶**For many veterans of the labor movement, [police have been on the wrong side](https://plsonline.eku.edu/insidelook/history-policing-united-states-part-3) of the centuries-old struggle between workers and employers. [Rather than side with other members of the working class](https://www.businessinsider.com/mayhem-in-madison-police-remove-protesters-lockdown-capitol-2011-3), police have used their legal authority to protect businesses and private property, enforcing laws viewed by many as anti-union. **¶**The strain between law enforcement and labor goes back to the origins of [American unions in the mid 19th century](https://plsonline.eku.edu/insidelook/history-policing-united-states-part-3). Workers formed unions to fight for wage increases, reduced working hours and humane working conditions. **¶**For employers, this was an attack on the existing societal power structure. They enlisted the government as the defender of capital and property rights, and [police officers were the foot soldiers](http://america.aljazeera.com/articles/2014/12/22/police-unions-havealwaysbeenalabormovementapart.html) who defended the status quo. **¶**When workers managed to form unions, companies called on local police to disperse union gatherings, marches and picket lines, using [violence and mass arrests to break the will of strikers](https://www.smithsonianmag.com/history/how-1897-massacre-pennsylvania-coal-miners-morphed-galvanizing-crisis-forgotten-history-180971695/). **¶**A narrow focus **¶**Police work is a fundamentally conservative act. And police officers tend to be politically conservative and Republican. **¶**A poll of police [conducted in September 2016 by POLICE Magazine](https://www.policemag.com/342098/the-2016-police-presidential-poll) found that 84% of officers intended to vote for Donald Trump that November. And law enforcement unions like the Fraternal Order of Police, the International Union of Police Associations and the National Border Patrol Council [all endorsed Trump’s candidacy in 2016](https://theintercept.com/2016/10/09/police-unions-reject-charges-of-bias-find-a-hero-in-donald-trump/). **¶**This contrasts sharply with the 39% share of all [union voters who voted for Trump](https://www.wsj.com/articles/democrats-labor-to-stem-flow-of-union-voters-to-trump-11567422002) and the fact that every other union which made an [endorsement supported Hillary Clinton](https://justfacts.votesmart.org/candidate/evaluations/55463/hillary-clinton). **¶**Exclusively protecting the interests of their members, without consideration for other workers, also sets police unions apart from other labor groups. Yes, the first priority of any union is to fight for their members, but most other unions see that fight in the context of a [larger movement that fights for all workers](https://aflcio.org/what-unions-do/social-economic-justice). ¶Police unions do not see themselves as [part of this movement](https://www.teenvogue.com/story/what-to-know-police-unions-labor-movement). With one exception – the [International Union of Police Associations](https://www.theguardian.com/us-news/2020/jun/11/police-unions-american-labor-movement-protest), which represents just [2.7% of American police](https://www.bjs.gov/content/pub/pdf/ftelea9716.pdf) – law enforcement unions are not affiliated with the AFL-CIO, the U.S. labor body that unites all unions. ¶Alternative justice system ¶A central concern with police unions is that they use collective bargaining to negotiate contracts that reduce police transparency and accountability. This allows officers who engage in excessive violence to [avoid the consequences of their actions](https://www.washingtonpost.com/business/2020/06/10/police-unions-violence-research-george-floyd/) and remain on the job. ¶In a way, some police unions have created an [alternative justice system](https://www.theatlantic.com/politics/archive/2016/06/restorative-justice-police-violence/489221/) that prevents police departments and municipalities from disciplining or discharging officers who have committed crimes against the people they are sworn to serve. ¶In Minneapolis, residents filed more than [2,600 misconduct complaints](https://www.wsj.com/articles/the-problem-with-police-unions-11591830984) against police officers between 2012 and 2020. But only 12 of those grievances resulted in discipline. The most significant [punishment any officer received was a 40-hour suspension](https://www.nytimes.com/2020/05/30/us/derek-chauvin-george-floyd.html). **¶**Besides collective bargaining, police have used the political process – including [candidate endorsements and lobbying](https://www.theguardian.com/us-news/2020/jun/23/police-unions-spending-policy-reform-chicago-new-york-la) – to secure local and state legislation that protects their members and quells efforts to provide greater police accountability. ¶Police officers are a formidable political force because they represent [the principle of law and order](https://www.thedailybeast.com/the-gop-and-police-unions-a-love-story). Candidates endorsed by the police unions can claim they are the law and order candidate. Once these candidates win office, police unions have [significant leverage to lobby for policies](https://nymag.com/intelligencer/2020/06/george-floyd-protests-police-abuse-reform-qualified-immunity-polls.html) they support or block those they oppose. ¶Because of this power, critics claim that police unions don’t feel accountable to the citizens they serve. An attorney who sued the Minneapolis Police Department on behalf of a Black resident who was [severely beaten by police officers](https://www.nytimes.com/2020/05/30/us/derek-chauvin-george-floyd.html) said that he is convinced that Minneapolis “officers think they don’t have to abide by their own training and rules when dealing with the public.” ¶George Floyd’s death has raised serious concerns about the current role of police and police unions in our society. Several unions have demanded that the International Union of Police Associations be expelled from the U.S. labor federation. Other [unions oppose expulsion](https://www.nbcnews.com/politics/politics-news/national-labor-groups-mostly-close-ranks-defend-police-unions-n1231573). They argue that the labor movement can have a greater impact on a police union that is inside the “House of Labor.” ¶In any case, there is a growing recognition that police unions differ significantly from other unions. And there is a growing acceptance that they are not part of the larger American labor movement but rather a narrowly focused group pursuing their own self-interests, often to the detriment of the nation at large.

#### Police backed by unions are more violent than non-unionized police. Ingraham ’20.

Christopher Ingraham [Reporter] 20. ("Police Unions and Police Misconduct: What the Research Says About the Connection," Washington Post, 6-10-2020, 10-27-2021 https://www.washingtonpost.com/business/2020/06/10/police-unions-violence-research-george-floyd/)//AW

Some of the most shocking images to emerge from the demonstrations that have dominated recent headlines stem from violent interactions between law enforcement officers and peaceful protesters. They’ve also escalated calls for police reform. But police unions tend to be resistant to such efforts, as their mandate is to protect the interests of their members — even in cases when those interests may be counter to democratic norms and values. Though an understudied topic of criminology, what research that does exist is unequivocal: “Virtually **all** of the **published items** that express an opinion **on the impact of police unions regard them as having a negative effect**, particularly **on innovation, accountability, and police — community relations**,” as a review in the journal Police Practice and Research put it. Researchers say unionized officers draw more excessive-force complaints and are more likely to kill civilians, particularly nonwhite ones. Here are some key findings: Unionization emboldens violent officers A recent University of Chicago working paper found violent misconduct among sheriff’s officers increased about 40 percent after a state supreme court ruling allowing the officers to unionize. The incidents examined in this paper are among the most serious types of violent misconduct, including sexual assault and excessive force. It’s worth noting the baseline numbers of these types of incidents are very low, such that the 40 percent increase translates into roughly one additional violent incident per sheriff’s office every five years. Certain union-negotiated contract provisions — including time limits on misconduct investigations, expungement of misconduct records, and mechanisms allowing officers to challenge disciplinary findings — make it more difficult to detect and punish officers who abuse their position, the researchers say. Additionally, the authors write, unionization “may increase solidarity among officers and thereby strengthen a code of silence that impedes the detection of misconduct.” Use-of-force complaints more likely among unionized officers A 2006 report from the federal Bureau of Justice Statistics found unionized police agencies garnered 9.9 use-of-force complaints for every 100 officers, compared with 7.3 for non-unionized agencies. During the disciplinary process, about 7 percent of those complaints were sustained, or found to have merit, in unionized agencies. In nonunion agencies, the sustain rate was more than double, at 15 percent. In effect, officers in unionized police forces are more likely to be the subjects of an excessive-force complaint, but more likely to beat the allegations in disciplinary hearings. Lengthy appeals processes make it more difficult to fire ‘bad apples’ Writing in the University of Pennsylvania Law Review, Stephen Rushin analyzed 656 police union contracts to examine the role of the disciplinary appeals process in misconduct cases. “The median police department in the data set offers police officers as many as four layers of appellate review in disciplinary cases,” he found. Some provided six or seven layers of review. After those levels are exhausted, most departments then allow officers accused of misconduct to appeal to a third-party arbitrator. More than half gave the offending officers some control over the selection of the arbitrator. The result, as detailed in a 2017 Washington Post investigation, is that a stunningly high percentage of officers fired for misconduct are eventually rehired after a lengthy appeals process. In Washington, D.C., for instance, 45 percent of the officers fired for misconduct from 2006 to 2017 were rehired on appeal. In Philadelphia, the share is 62 percent. In San Antonio, it’s 70 percent. Other contract provisions also shield police from accountability In a separate paper in the Duke Law Journal, Rushin analyzed 178 police union contracts and found a number of provisions that played a role in shielding police from the consequences of misconduct, including provisions that “limit officer interrogations after alleged misconduct, mandate the destruction of disciplinary records, ban civilian oversight, prevent anonymous civilian complaints, indemnify officers in the event of civil suits, and limit the length of internal investigations.” He found that “overall, 156 of the 178 police union contracts examined in this study — around 88 percent — contained at least one provision that could thwart legitimate disciplinary actions against officers engaged in misconduct.” Police unions advocate shielding disciplinary records from public view Writing in the Stanford Law & Policy Review, Katherine Bies notes that “police disciplinary records are public in only 12 states,” due in no small part to lobbying efforts by police unions. The article deals specifically with the efforts of police unions to pass laws in two states — New York’s notorious Section 50-a and a similar law in California — that shield disciplinary records from public scrutiny. “Police unions often strategically frame any opposition to their agenda of secrecy as endangering public safety and harming the public interest,” Bies writes. “However, police unions often conflate ‘the public interest’ with the private interests of police officers.” Unionized police may be more likely to kill civilians, particularly nonwhite ones Economist Rob Gillezeau recently previewed his research examining the relationship between unionization and police killings of U.S. citizens. While provisional, his initial results suggest the police unionization happening in the 1950s through the 1980s led to “about 60 to 70″ additional civilians killed by police each year. The “overwhelming majority” of those civilians were nonwhite. “With the caveat that this is very early work, it looks like collective bargaining rights are being used to protect the ability of officers to discriminate in the disproportionate use of force against the nonwhite population,” he recently said on Twitter.

### PRO Act CP

#### CP text: the US ought to pass the PRO act.

#### The problem with worker organization isn’t the right to strike- it’s companies taking deliberate anti-union action. Means the aff can never solve.

Heidi **Shierholz, 20** - ("Weakened labor movement leads to rising economic inequality," Economic Policy Institute, 1-27-2020, 11-4-2021https://www.epi.org/blog/weakened-labor-movement-leads-to-rising-economic-inequality/)//AW

The basic facts about inequality in the United States—that for most of the last 40 years, pay has stagnated for all but the highest paid workers and inequality has risen dramatically—are widely understood. What is less well-known is the role the decline of unionization has played in those trends. The share of workers covered by a collective bargaining agreement dropped from 27 percent to 11.6 percent between 1979 and 2019, meaning the union coverage rate is now less than half where it was 40 years ago. Research shows that this de-unionization accounts for a sizable share of the growth in inequality over that period—around 13–20 percent for women and 33–37 percent for men. Applying these shares to annual earnings data reveals that working people are now losing on the order of $200 billion per year as a result of the erosion of union coverage over the last four decades—with that money being redistributed upward, to the rich. The good news is that restoring union coverage—and strengthening workers’ abilities to join together to improve their wages and working conditions in other ways—is therefore likely to put at least $200 billion per year into the pockets of working people. These changes could happen through organizing and policy reform. Policymakers have introduced legislation, the Protecting the Right to Organize (PRO) Act, that would significantly reform current labor law. Building on the reforms in the PRO Act, the Clean Slate for Worker Power Project proposes further transformation of labor law, with innovative ideas to create balance in our economy. How is it that de-unionization has played such a large role in wage stagnation for working people and the rise of inequality? When workers are able to join together, form a union and collectively bargain, their pay goes up. On average, a worker covered by a union contract earns 13.2 percent more than a peer with similar education, occupation and experience in a non-unionized workplace in the same sector. Furthermore, the benefits of collective bargaining extend well beyond union workers. Where unions are strong, they essentially set broader standards that non-union employers must match in order to attract and retain the workers they need and to avoid facing an organizing drive. The combination of the direct effect of unions on their members and this “spillover” effect to non-union workers means unions are crucial in fostering a vibrant middle class—and has also meant that as unionization has eroded, pay for working people has stagnated and inequality has skyrocketed. Unions also help shrink racial wage gaps. For example, black workers are more likely than white workers to be represented by a union, and black workers who are in unions get a larger boost to wages from being in a union than white workers do. This means that the decline of unionization has played a significant role in the expansion of the black–white wage gap. But isn’t the erosion of unionization because workers don’t want unions anymore? No—survey data show that in fact, a higher share of non-union workers say they would vote for a union in their workplace today than did 40 years ago. Isn’t the erosion of unionization due to the shifts in employment from manufacturing to service-producing industries? No again—changing industry composition explains only a small share of the erosion of union coverage. What has caused declining unionization? One key factor is fierce corporate opposition that has smothered workers’ freedom to form unions. Aggressive anti-union campaigns—once confined to the most anti-union employers—have become widespread. For example, it is now standard, when workers seek to organize, for their employers to hire union avoidance consultants to coordinate fierce anti-union campaigns. We estimate that employers spend nearly $340 million per year hiring union avoidance advisers to help them prevent employees from organizing. And though the National Labor Relations Act (NLRA) makes it illegal for employers to intimidate, coerce or fire workers in retaliation for participating in union-organizing campaigns, the penalties are grossly insufficient to provide a meaningful disincentive for such behavior. This means employers often engage in illegal activities, such as threatening to close the worksite, cutting union activists’ hours or pay, or reporting workers to immigration enforcement authorities if employees unionize. In at least 1 in 5 union elections, employers are charged with illegally firing workers involved in organizing. In the face of these attacks on union organizing, policymakers have egregiously failed to update labor laws to balance the system. Fundamental reform is necessary to build worker power and guarantee all workers the right to come together and have a real voice in their workplace.

#### The PRO act solves way better than the aff by making it easier for workers to unionize.

 Celine **McNicholas and**Lynn **Rhinehart, 19** - ("The PRO Act: Giving workers more bargaining power on the job," Economic Policy Institute, 5-2-2019, 11-4-2021https://www.epi.org/blog/the-pro-act-giving-workers-more-bargaining-power-on-the-job/)//AW

Our economy is out of balance. Corporations and CEOs hold too much power and wealth, and working people know it. Workers are mobilizing, organizing, protesting, and striking at a level not seen in decades, and they are winning pay raises and other real change by using their collective voices. But, the fact is, it is still too difficult for working people to form a union at their workplace when they want to. The law gives employers too much power and puts too many roadblocks in the way of workers trying to organize with their co-workers. That’s why the Protecting the Right to Organize (PRO) Act—introduced today by Senator Murray and Representative Scott—is such an important piece of legislation. The PRO Act addresses several major problems with the current law and tries to give working people a fair shot when they try to join together with their coworkers to form a union and bargain for better wages, benefits, and conditions at their workplaces. Here’s how: Stronger and swifter remedies when employers interfere with workers’ rights. Under current law, there are no penalties on employers or compensatory damages for workers when employers illegally fire or retaliate against workers who are trying to form a union. As a result, employers routinely fire pro-union workers, because they know it will undermine the organizing campaign and they will face no real consequences. The PRO Act addresses this issue, instituting civil penalties for violations of the National Labor Relations Act (NLRA). Specifically, the legislation establishes compensatory damages for workers and penalties against employers (including penalties on officers and directors) when employers break the law and illegally fire or retaliate against workers. Importantly, these back pay and damages remedies apply to workers regardless of their immigration status. The PRO Act also requires the National Labor Relations Board (NLRB) to go to court and get an injunction to immediately reinstate workers if the NLRB believes the employer has illegally retaliated against workers for union activity. With this reform, workers won’t be out of a job and a paycheck while their case works its way through the system. Finally, the PRO Act adds a right for workers to go to court to seek relief, bringing labor law in line with other workplace laws that already contain this right. And, the legislation prohibits employers from forcing workers to waive their right to class or collective litigation. More freedom to organize without employer interference. The PRO Act streamlines the NLRB election process so workers can petition to form a union and get a timely vote without their employer interfering and delaying the vote. The act makes clear it is workers’ decision to file for a union election and that employers have no standing in the NLRB’s election process. It prohibits companies from forcing workers to attend mandatory anti-union meetings as a condition of continued employment. If the employer breaks the law or interferes with a fair election, the PRO Act empowers the NLRB to require the employer to bargain with the union if it had the support of a majority of workers prior to the election. And the PRO Act reinstates an Obama administration rule, which was repealed by the Trump administration, to require employers to disclose the names and payments they make to outside third-party union-busters that they hire to campaign against the union. Winning first contract agreements when workers organize and protecting fair share agreements. The law requires employers to bargain in good faith with the union chosen by their employees to reach a collective bargaining agreement—a contract—addressing wages, benefits, protections from sexual harassment, and other issues. But employers often drag out the bargaining process to avoid reaching an agreement. More than half of all workers who vote to form a union don’t have a collective bargaining agreement a year later. This creates a discouraging situation for workers and allows employers to foster a sense of futility in the process. The PRO Act establishes a process for reaching a first agreement when workers organize, utilizing mediation and then, if necessary, binding arbitration, to enable the parties to reach a first agreement. And the PRO Act overrides so-called “right-to-work” laws by establishing that employers and unions in all 50 states may agree upon a “fair share” clause requiring all workers who are covered by—and benefit from—the collective bargaining agreement to contribute a fair share fee towards the cost of bargaining and administering the agreement. Protecting strikes and other protest activity. When workers need economic leverage in bargaining, the law gives them the right to withhold their labor from their employer—to strike—as a means of putting economic pressure on the employer. But court decisions have dramatically undermined this right by allowing employers to “permanently replace” strikers—in other words, replace strikers with other workers so the strikers no longer have jobs. The law also prohibits boycotts of so-called “secondary” companies as a means of putting economic pressure on the workers’ employer, even if these companies hold real sway over the employer and could help settle the dispute. The PRO Act helps level the playing field for workers by repealing the prohibition on secondary boycotts and prohibiting employers from permanently replacing strikers. Organizing and bargaining rights for more workers. Too often, employers misclassify workers as independent contractors, who do not have the right to organize under the NLRA. Similarly, employers will misclassify workers as supervisors to deprive them of their NLRA rights. The PRO Act tightens the definitions of independent contractor and supervisor to crack down on misclassification and extend NLRA protections to more workers. And, the PRO Act makes clear that workers can have more than one employer, and that both employers need to engage in collective bargaining over the terms and conditions of employment that they control or influence. This provision is particularly important given the prevalence of contracting out and temporary work arrangements—workers need the ability to sit at the bargaining table with all the entities that control or influence their work lives. The PRO Act does not fix all the problems with our labor law, but it would address some fundamental problems and help make it more possible for workers to act on their federally-protected right to join together with their coworkers to bargain with their employer for improvements at their workplace. Research shows that workers want unions. There is a huge gap between the share of workers with union representation (11.9 percent) and the share of workers that would like to have a union and a voice on the job (48 percent). The PRO Act would take a major step forward in closing that gap.

#### Their author says the CP solves their impacts – MB reads yellow

Lopezlira & Jacobs 9/3 [(Enrique, is the director of the Low-Wage Work program at the UC Berkeley Labor Center. He is a labor economist, directing and conducting research on how policies affect working families, with a particular focus on how these policies impact racial and gender equity. Doctorate in Economics from Howard University) (Ken, the chair of the University of California, Berkeley Center for Labor Research and Education, where he has been a labor specialist since 2002.) “Don’t Mistake the Disappointing Jobs Numbers for a Labor Shortage,” Barron’s, 9/3/21. <https://www.barrons.com/articles/dont-mistake-the-disappointing-jobs-numbers-for-a-labor-shortage-51630698151>] RR

Today’s jobs report shows a complicated picture for workers. The economy added only 235,000 jobs in August, despite near-record vacancies, while hourly wages grew faster than expected. But hold off a moment before calling it a labor shortage.

Yes, some employers are experiencing difficulty filling jobs as the economy begins to recover from the effects of the pandemic. But this alone is just one part of the picture. A labor shortage means there aren’t enough workers, and that is simply not the current case. While there are plenty of workers available, there are far fewer available, willing, and able to work at the current wages being offered. In other words, it isn’t that demand for workers is too high, it’s that wages are too low.

While it is true that wages have increased recently for some workers, it would be incorrect to believe that all workers now enjoy higher wages and greater bargaining power with employers. Unfortunately, the truth is millions of workers continue to earn low wages that make it nearly impossible for them to make ends meet.

The pandemic has made the economic situation for low-wage workers more dire, but typical workers’ pay has been growing very slowly over the last 40 years. Economic theory states wages are tied to productivity, but this is only in theory. The reality is that since 1979 the gap between pay and worker productivity has widened significantly, with productivity growing 62% over this period, while wages only grew by 18%. But if workers are more productive than ever before, why have they received few of the benefits of this increased productivity? The answer is that a greater share of the gains are going to those at the top—through higher salaries at the high end of the income distribution, as well as ever-larger corporate profits. And this has been made even worse by the pandemic, during which the net worth of billionaires in the U.S. increased by $1 trillion at the same time that 20 million workers lost their jobs.

Summer 2021 has seen some welcomed wage growth at the middle and bottom of the wage distribution. In terms of industries, the highest wage growth has been in leisure and hospitality (in restaurants and bars, for instance), which traditionally pays some of the lowest wages, and which saw the largest wage drops when Covid-19 hit.

Even with these wage increases, real wages for these service-sector workers have rebounded only to prepandemic trends. For workers in these sectors to experience real improvements in earnings, wages need to grow even further. However, there is no guarantee that the recent wage growth will last, let alone that further increases will materialize.

One way to help ensure a strong wage floor is by increasing the federal minimum wage, which has been stuck at $7.25 an hour since 2009. Twenty-nine states and the District of Columbia have higher minimum wages than the federal level, but that means there are 21 other states that do not. Increasing the federal minimum wage to $15 an hour, and indexing it to inflation, would help make sure all workers, regardless of where they live, receive decent pay—and that the value of their wages does not again erode over time.

While the minimum wage raises the floor, more is needed to improve wages and working conditions for the rest of America’s workers. Central to achieving a broad-based improvement in pay is enabling workers who wish to do so to form unions and engage in collective bargaining. Unions have been shown to improve not just wages and benefits, but also to reduce socioeconomic disparities. Unions raise wages and increase access to benefits for all workers, with the largest gains for those who earn the least in nonunion workplaces: women and workers of color. Unions don’t only benefit their members. When more workers in an industry are unionized, pay rises across the industry.

Unions also play an important role in promoting worker health and safety. As the Covid-19 crisis began, unionized workers were more likely to have access to personal protective equipment and paid sick days. Throughout the crisis, unions fought for strong worker protections on the job to reduce the spread of Covid-19 and to get the economy going again.

While support for unions is high, America’s labor laws make it extremely difficult for workers to organize and win collective bargaining. In just one egregious example, currently if an employer violates the National Labor Relations Act, there are no financial penalties. The Protecting the Right to Organize Act (PRO Act), which has now passed the House of Representatives and is waiting to be heard in the Senate, would change that. The PRO Act would create stronger remedies, expand bargaining rights, and put the decision over whether or not to join a union in the hands of the workers, where it belongs.

Many workers at the bottom have received raises over the last year. A growing body of evidence finds that policies which improve wages and family incomes help reduce racial disparities while having long-term, positive effects on a wide range of societal outcomes–from child and adult health to civic participation.

These structural and legal factors provide an important roadmap for us to ensure a robust and sustainable recovery that works for all Americans. Whether wage increases for the majority of workers continue depends on the decisions we make as a society.

# Case

#### Turn: Strikes lead to backlash bills that weaken unions – empirically proven. Partelow ‘19

Lisette Partelow [Lisette Partelow is the director of K-12 Strategic Initiatives at American Progress. Her previous experience includes teaching first grade in Washington, D.C., working as a senior legislative assistant for Rep. Dave Loebsack (D-IA), and working as a legislative associate at the Alliance for Excellent Education. She has also worked at the U.S. House of Representatives Committee on Education and Labor and the American Institutes for Research. “Analysis: A Looming Legislative Backlash Against Teacher Strikes? Why Walkouts Could Become Illegal in Some States, With Strikers Facing Fines, Jail, or Loss of Their License”. 02-18-2019. The 74. https://www.the74million.org/article/analysis-a-looming-legislative-backlash-against-teacher-strikes-why-walkouts-could-become-illegal-in-some-states-with-strikers-facing-fines-jail-or-loss-of-their-license/. Accessed 11-3-2021; MJen]

In 2018 and 2019, after a decade of disinvestment in education that led to stagnant teacher salaries, policymakers have introduced [proposals in states](https://thehill.com/homenews/state-watch/426030-states-race-to-prevent-teacher-strikes-by-boosting-pay) across the country to begin reinvesting, spurred in part by teacher walkouts and activism nationwide. While it is wonderful to finally see broad support for raising teacher salaries and investing in public schools, a predictable backlash has also emerged. Legislators in some states that were hotbeds of teacher activism are [introducing bills](http://nymag.com/intelligencer/2019/01/teacher-walkouts-gop-lawmakers-push-retaliatory-bills.html) to explicitly prohibit walkouts or punish teachers who participate, often with a sprinkling of additional anti-union provisions. **Weakening unions and refusing to invest in education** are long-standing conservative tenets, and these bills are evidence that we should expect conservative policymakers to return to them as soon as they believe them to be politically viable. The consequences of a decade of education funding cuts came into sharp relief last spring, after teachers staged walkouts in [half a dozen states](https://www.nytimes.com/2018/05/16/us/teacher-walkout-north-carolina.html). The [decade of disinvestment](https://www.americanprogress.org/issues/education-k-12/reports/2018/09/20/457750/fixing-chronic-disinvestment-k-12-schools/) in education had its roots in the Great Recession, when many states were forced to drastically cut their K-12 education funding. But as the recovery got underway, many governors — particularly in red states — made intentional policy choices to cut taxes for wealthy residents and corporations rather than allow education funding to rebound to pre-recession levels as revenue increased. As a [result](https://www.americanprogress.org/issues/education-k-12/reports/2018/09/20/457750/fixing-chronic-disinvestment-k-12-schools/%5b), teacher wages stagnated, school budgets were strapped, and expenses such as building repairs and learning materials were deferred year after year. By 2018, reports of [crumbling schools](https://www.motherjones.com/politics/2018/01/its-not-just-freezing-classrooms-in-baltimore-americas-schools-are-physically-falling-apart/), students learning from [decades-old textbooks](https://www.cnn.com/2018/04/03/us/oklahoma-teachers-textbooks-trnd/index.html), high teacher turnover, and staff [shortages](https://tucson.com/news/local/we-continue-to-worsen-nearly-arizona-teaching-jobs-remain-vacant/article_1c8d665a-a422-5c7b-95b9-98afe0cb0c6f.html) in these states became common. Teachers had reached their [boiling point](https://morningconsult.com/opinions/americas-teachers-are-at-their-boiling-point/). The teacher walkouts have been very effective. Though they were a last resort, they finally got lawmakers’ attention in states that had seen the most chronic and severe cuts to education. In the states where teachers walked out, governors who hadn’t historically supported [education funding](https://www.americanprogressaction.org/issues/education/news/2018/10/09/171813/little-late-many-gubernatorial-candidates-education-funding/) agreed to enact significant [pay raises](https://www.latimes.com/nation/la-na-teacher-funding-20180306-story.html) and increases in education funding. For example, in Arizona, Republican Gov. Doug Ducey was forced to sign off on a teacher pay bill he had [previously opposed](https://tucson.com/news/local/gov-ducey-teachers-aren-t-going-to-get-percent-pay/article_75a9b7dc-930b-5374-be12-61fb840e4ced.html) that provided a [20 percent raise](https://www.reuters.com/article/us-usa-education-arizona/arizona-governor-signs-bill-to-boost-teachers-wages-amid-strike-idUSKBN1I40N8) to the state’s teachers — some of the lowest-paid in the nation — and invested an additional $100 million in schools in the state. And now, in several states with low teacher pay that have so far avoided major protests, some governors have proposed salary increases. Remarkably, much of this movement is happening in [deep-red states](https://thehill.com/homenews/state-watch/426030-states-race-to-prevent-teacher-strikes-by-boosting-pay) with historically low education spending. In South Carolina, Gov. Henry McMaster wants to give teachers a 5 percent pay raise; in Texas, Lt. Gov. Dan Patrick has proposed a $5,000 increase; and in Georgia, Gov. Brian Kemp has proposed a $3,000 increase. In all three of these states, teachers are [paid less](http://www.nea.org/assets/docs/180413-Rankings_And_Estimates_Report_2018.pdf) than the national average. It’s likely that last year’s walkouts nudged these governors to consider teacher pay in a way that they wouldn’t have otherwise. Though it goes against traditional conservative principles, supporting these raises is smart politics for these governors. There is widespread public [support for increasing teacher pay](https://www.apnews.com/883e9d387709112a11ee8901c223294e), particularly in the states where walkouts occurred. But even as some conservative policymakers agree to raise teacher salaries, as the 2019 legislative sessions have begun, others in Arizona, Oklahoma, and West Virginia have introduced bills that would [make walkouts illegal](http://nymag.com/intelligencer/2019/01/teacher-walkouts-gop-lawmakers-push-retaliatory-bills.html) and penalize teachers with fines, loss of their teaching licenses, or even [jail time](https://www.vox.com/policy-and-politics/2018/4/23/17270422/colorado-teachers-strike-jail-bill). Some of the bills also contain provisions designed specifically to weaken teachers unions, such as a requirement that teachers must [opt in to dues each year](https://www.nytimes.com/aponline/2019/01/28/us/ap-us-education-bill-west-virginia.html), which sponsors hope will reduce membership by adding an extra step to the process. Legislators in walkout states have also introduced stand-alone proposals designed to **make union membership more difficult** and, therefore, less likely, such as a prohibition on districts [withholding union dues](https://newsok.com/article/5593286/bill-is-revenge-for-teacher-walkout-unions-say) from teachers’ paychecks. These backlash bills hint at a much more familiar conservative education agenda of slashing funding and working to weaken teachers unions. After all, it is this agenda that led to stagnant teacher salaries, deplorable conditions in many school buildings, and consequences for students whose schools were chronically underfunded in the first place. Supporting increases to teacher pay and greater investment in schools is the right thing to do for America’s students. Unfortunately, this wave of backlash makes clear that for some policymakers, it’s all about politics — and as soon as they have the chance, they’ll once again slash education funding and attack hardworking teachers.

#### Turn again: The right to strike just leads businesses to take stronger steps to stop unionization.

Gordon Lafer, 20 - ("Fear at work: An inside account of how employers threaten, intimidate, and harass workers to stop them from exercising their right to collective bargaining," Economic Policy Institute, 7-23-2020, https://www.epi.org/publication/fear-at-work-how-employers-scare-workers-out-of-unionizing/)//va

NLRB elections are fundamentally framed by one-sided control over communication, with no free-speech rights for workers. Under current law, employers may require workers to attend mass anti-union meetings as often as once a day (mandatory meetings at which the employer delivers anti-union messaging are dubbed “captive audience meetings” in labor law). Not only is the union not granted equal time, but pro-union employees may be required to attend on condition that they not ask questions; those who speak up despite this condition can be legally fired on the spot.[19](https://www.epi.org/publication/fear-at-work-how-employers-scare-workers-out-of-unionizing/#_note19) The most recent data show that nearly 90% of employers force employees to attend such anti-union campaign rallies, with the average employer holding 10 such mandatory meetings during the course of an election campaign.[20](https://www.epi.org/publication/fear-at-work-how-employers-scare-workers-out-of-unionizing/#_note20) ¶ In addition to group meetings, employers typically have supervisors talk one-on-one with each of their direct subordinates.[21](https://www.epi.org/publication/fear-at-work-how-employers-scare-workers-out-of-unionizing/#_note21) In these conversations, the same person who controls one’s schedule, assigns job duties, approves vacation requests, grants raises, and has the power to terminate employees “at will” conveys how important it is that their underlings oppose unionization. As one longtime consultant explained, a supervisor’s message is especially powerful because “the warnings…come from…the people counted on for that good review and that weekly paycheck.”[22](https://www.epi.org/publication/fear-at-work-how-employers-scare-workers-out-of-unionizing/#_note22) ¶ Within this lopsided campaign environment, the employer’s message typically focuses on a few key themes: unions will drive employers out of business, unions only care about extorting dues payments from workers, and unionization is futile because employees can’t make management do something it doesn’t want to do.[23](https://www.epi.org/publication/fear-at-work-how-employers-scare-workers-out-of-unionizing/#_note23) Many of these arguments are highly deceptive or even mutually contradictory. For instance, the dues message stands in direct contradiction to management’s warnings that unions inevitably lead to strikes and unemployment. If a union were primarily interested in extracting dues money from workers, it would never risk a strike or bankruptcy, because no one pays dues when they are on strike or out of work. But in an atmosphere in which pro-union employees have little effective right of reply, these messages may prove extremely powerful. ¶ It is common for unionization drives to start with two-thirds of employees supporting unionization and still end in a “no” vote. This reversal points to the anti-democratic dynamics of NLRB elections: voters are not being convinced  of the merits of remaining without representation—they are being intimidated into the belief that unionization is at best futile and at worst dangerous. When a large national survey asked workers who had been through an election to name “the most important reason people voted against union representation,” the single most common response was management pressure, including fear of job loss.[24](https://www.epi.org/publication/fear-at-work-how-employers-scare-workers-out-of-unionizing/#_note24) Those who vote on this basis are not expressing a preference to remain unrepresented. Indeed, many might still prefer unionization if they believed it could work. Where fear is the motivator, what is captured in the snapshot of the ballot is not preference but despair. ¶To understand what union elections look like in reality, we have profiled two cases in which workers sought to create a union and met with a harsh (and typical) employer backlash. In both cases—a tire plant in Georgia and a satellite TV company in Texas—the employer response ranges from illegally firing union activists to engaging in acts of coercion and intimidation that are illegal in any normal election to public office but are allowed under the NLRA. ¶

**The turns outweigh the Aff. Their solvency is all about how *unionization* is key, not a stronger right to strike. Whatever marginal increase in bargaining power they achieve is drowned out by the fact that there will be much lower union density in the first place.**

#### The ILO says RTS is conditional.

Garcia & Andres ’17 - Leyton Garcia, Jorge Andres. “THE RIGHT TO STRIKE AS A FUNDAMENTAL HUMAN RIGHT: RECOGNITION AND LIMITATIONS IN INTERNATIONAL LAW.” Revista Chilena de Derecho. 2017. Web. October 13, 2021. <https://www.redalyc.org/pdf/1770/177054481008.pdf>.

On the other hand, the right to strike is, as Ewing has pointed out60, a very particular form of human right, subject to many limitations. Despite Wisskirchen’s claims, reality shows that it is far from being an unlimited right. Even at the ILO level, where we can find the most detailed and protective treatment of the right to strike, there are several forms of limitations in place. The ILO has accepted as compatible with Freedom of Association regulations on the forms of strike action, the objectives it aims to, the procedures and formalities that must be followed before striking, among many others which can be found on the legal literature. A similar situation can be seen in the case-law of the ECSR and the ECtHR. This last body, as we have seen, has extended the constraints of the right to strike in forms that contradict the principle that it cites as guidance. In an increasingly interconnected labour market, a coordinated approach will soon become a necessity. If the existence of a human right to strike is to have any meaning in future times, legal and political efforts must be focused in protecting the principles developed by the ILO, which have helped to advance the cause of worker’s rights in different countries and continents. A similar endeavour will be required to bring the ECtHR back to the path it opened in Demir, and the arguments provided by Judge Pinto de Albuquerque should be taken into account in future decisions about Freedom of Association.

#### Turn: Because the Aff disregards ILO precedent, it sets the standard that the right to strike is an issue for national law only. That opens the floodgates to worse restrictions on the right to strike, which also means the Aff gets rolled back.

ITUC ’14 - International Trade Union Confederation. “The Right To Strike And The ILO: The Legal Foundations.” March, 2014. Web. October 12, 2021. <https://www.ituc- csi.org/IMG/pdf/ituc\_final\_brief\_on\_the\_right\_to\_strike.pdf>.

This brief establishes that the right to strike is enshrined in ILO Convention 87, as well as within the broader international legal framework. Indeed, it can be said that the right to strike is now customary international law. The supervisory system of the ILO was correct in observing that the right to strike exists, and acted within their constitutional mandate and in conformity with the rules of treaty interpretation in so holding. Were the matter to be considered by the ICJ it is submitted that the latter should defer to the well-reasoned views of the ILO supervisory system, and in particular the Committee of Experts, and find that C87 protects the right to strike. In addition to the legal reasoning herein, the ICJ should also support the observations of the ILO for policy reasons. A finding contrary to the decades-long uncontested “jurisprudence” of the supervisory system would throw it into complete disarray and dispel any legal certainty or coherence upon which the tripartite constituents rely. The Committee of Experts in particular would emerge as a severely weakened body whose observations would be perpetually open to question. It would also serve to undermine the instruments and jurisprudence of other intergovernmental institutions as well as regional and national courts that have relied on the ILO for guidance. Further, an opinion in the negative would upend industrial relations worldwide, opening a door for governments to (further) restrict or limit the right to strike – as the matter would be perceived to be one for national law only. Employers would have an enormous and unforeseen advantage over labour, as collective bargaining would essentially become a dead letter.