# 1NC vs Mission San Jose SS

## 1

#### Interpretation: Debaters must defend an existing government- not a hypothetical or ideal one.

#### Violation: They defend a hypothetical government

#### Standards

#### 1] Shiftiness- they can spike out of disads and counterplans by saying our ev is about the squo or squo actors which kills neg engagement. That outweighs. A] Predictability because we can’t know what prep does or doesn’t link in a hypothetical world B] Reversibility because we can’t recover lost arguments

#### 2] Specificity- creates more nuanced depth because we can read ev specific to your scenario. Outweighs- nuanced clash is better clash which is the point of debate.

#### 3] Real world- its always possible for a real government to recognize the right to strike but not a made up one. That outweighs- If education isn’t portable its useless

#### Voters:

#### 1] Fairness is a voter because debate is a competitive activity

#### 2] Education is a voter because it’s the reason schools fund debate

#### Drop the debater to deter future abuse

#### Competing interps Reasonability is arbitrary and invites judge intervention

#### No RVIs on T – Baiting – RVIs on T incentivize debaters to go all in and coerce T it with blatantly non-topical affs – that disincentives topic research and substantive engagement.

## 2

#### Interpretation: The affirmative may not specify a just government.

#### “A” is an indefinite article that modifies “just government” in the res – means that you have to prove the resolution true in a vacuum, not a particular instance

CCC (“Articles, Determiners, and Quantifiers”, http://grammar.ccc.commnet.edu/grammar/determiners/determiners.htm#articles, Capital Community College Foundation, a nonprofit 501 c-3 organization that supports scholarships, faculty development, and curriculum innovation) LHSLA JC/SJ

The three articles — a, an, the — are a kind of adjective. The is called the definite article because it usually precedes a specific or previously mentioned noun; a and an are called indefinite articles because they are used to refer to something in a less specific manner (an unspecified count noun). These words are also listed among the noun markers or determiners because they are almost invariably followed by a noun (or something else acting as a noun). caution CAUTION! Even after you learn all the principles behind the use of these articles, you will find an abundance of situations where choosing the correct article or choosing whether to use one or not will prove chancy. Icy highways are dangerous. The icy highways are dangerous. And both are correct. The is used with specific nouns. The is required when the noun it refers to represents something that is one of a kind: The moon circles the earth. The is required when the noun it refers to represents something in the abstract: The United States has encouraged the use of the private automobile as opposed to the use of public transit. The is required when the noun it refers to represents something named earlier in the text. (See below..) If you would like help with the distinction between count and non-count nouns, please refer to Count and Non-Count Nouns. We use a before singular count-nouns that begin with consonants (a cow, a barn, a sheep); we use an before singular count-nouns that begin with vowels or vowel-like sounds (an apple, an urban blight, an open door). Words that begin with an h sound often require an a (as in a horse, a history book, a hotel), but if an h-word begins with an actual vowel sound, use an an (as in an hour, an honor). We would say a useful device and a union matter because the u of those words actually sounds like yoo (as opposed, say, to the u of an ugly incident). The same is true of a European and a Euro (because of that consonantal "Yoo" sound). We would say a once-in-a-lifetime experience or a one-time hero because the words once and one begin with a w sound (as if they were spelled wuntz and won). Merriam-Webster's Dictionary says that we can use an before an h- word that begins with an unstressed syllable. Thus, we might say an hisTORical moment, but we would say a HIStory book. Many writers would call that an affectation and prefer that we say a historical, but apparently, this choice is a matter of personal taste. For help on using articles with abbreviations and acronyms (a or an FBI agent?), see the section on Abbreviations. First and subsequent reference: When we first refer to something in written text, we often use an indefinite article to modify it. A newspaper has an obligation to seek out and tell the truth. In a subsequent reference to this newspaper, however, we will use the definite article: There are situations, however, when the newspaper must determine whether the public's safety is jeopardized by knowing the truth. Another example: "I'd like a glass of orange juice, please," John said. "I put the glass of juice on the counter already," Sheila replied. Exception: When a modifier appears between the article and the noun, the subsequent article will continue to be indefinite: "I'd like a big glass of orange juice, please," John said. "I put a big glass of juice on the counter already," Sheila replied. Generic reference: We can refer to something in a generic way by using any of the three articles. We can do the same thing by omitting the article altogether. A beagle makes a great hunting dog and family companion. An airedale is sometimes a rather skittish animal. The golden retriever is a marvelous pet for children. Irish setters are not the highly intelligent animals they used to be. The difference between the generic indefinite pronoun and the normal indefinite pronoun is that the latter refers to any of that class ("I want to buy a beagle, and any old beagle will do.") whereas the former (see beagle sentence) refers to all members of that class

#### The article “a” implies a nonspecific or generic reading of the word “just government”.

Walden 20 Walden University [The Writing Center provides a broad range of writing instruction and editing services for students at Walden University, including writing assistance for undergraduates, graduate students, and doctoral capstone writers], “"A" or "An"” last modified July 14 2020, <https://academicguides.waldenu.edu/writingcenter/grammar/articles> SM

When to Use "A" or "An" "A" and "an" are used with singular countable nouns when the noun is nonspecific or generic. I do not own a car. In this sentence, "car" is a singular countable noun that is not specific. It could be any car. She would like to go to a university that specializes in teaching. "University" is a singular countable noun. Although it begins with a vowel, the first sound of the word is /j/ or “y.” Thus, "a" instead of "an" is used. In this sentence, it is also generic (it could be any university with this specialization, not a specific one). I would like to eat an apple. In this sentence, "apple" is a singular countable noun that is not specific. It could be any apple.

#### This applies to the res – Upward entailment test

#### Violation: they spec China

#### Standards:

#### 1] Precision – the counter-interp justifies them arbitrarily doing away with random words in the resolution which decks negative ground and preparation because the aff is no longer bounded by the resolution. Independent voter for jurisdiction – the judge doesn’t have the jurisdiction to vote aff if there wasn’t a legitimate aff.

#### 2] Limits – there are infinite governments that could be just – explodes limits since there are tons of independent affs plus functionally infinite combinations, all with different advantages in different political situations. Kills neg prep and debatability since there are no DAs that apply to every aff – i.e. laws about the right to strike in the US are different than in New Zealand – means the aff is always more prepared and wins just for speccing.

#### 3] TVA – just read your aff as an advantage under a whole adv, solves your offense

## 3

#### Strikes increase democratic participation which reinvigorates democracy.

McElwee 15 [Sean; Research Associate at Demos; “How Unions Boost Democratic Participation,” The American Prospect; 9/16/15; https://prospect.org/labor/unions-boost-democratic-participation/] Justin

Labor organizer Helen Marot once observed, "The labor unions are group efforts in the direction of democracy." What she meant is that more than simply vehicles for the economic interests of workers (which they certainly are), labor unions also foster civic participation for workers. And nowhere is this clearer than in voter turnout, which has suffered in recent years along with union membership. Indeed, new data from the Census Bureau and a new analysis of American National Election Studies data support the case that unions' declining influence has also deeply harmed democracy.

In 2014, voter turnout was abysmal, even for a midterm. Census data suggest that only 41.9 percent of the citizen population over 18 turned out to vote. However, as I note in my new Demos report Why Voting Matters, there are dispiriting gaps in turnout across class, race, and age. To examine how unions might affect policy, I performed a new analysis of both Census Bureau and American National Election Studies data. The data below, from the 2014 election, show the differences in voter turnout between union and non-union workers (the sample only includes individuals who were employed, and does not include self-employed workers). While only 39 percent of non-union workers voted in 2014, fully 52 percent of union workers did.

As part of ongoing research, James Feigenbaum, an economics PhD candidate at Harvard, ran a regression using American National Election Studies data suggesting that union members are about 4 percentage points more likely to vote and 3 points more likely to register (after controlling for demographic factors) and individuals living in a union household are 2.5 points more likely to vote and register. This is largely in line with the earlier estimates of Richard Freeman.

These numbers may appear modest, but in a close national election they could be enough to change the result.

Other research has found an even stronger turnout effect from unions. Daniel Stegmueller and Michael Becher find that after applying numerous demographic controls, union members are 10 points more likely to vote.

What's particularly important is that unions boost turnout among low- and middle-income individuals. In a 2006 study, political scientists Jan Leighley and Jonathan Nagler found that, "the decline in union membership since 1964 has affected the aggregate turnout of both low and middle-income individuals more than the aggregate turnout of high-income individuals." In 2014, the gap between unions and non-union workers shrunk at the highest rung of the income ladder. There was a 15-point gap among those earning less than $25,000 (40 percent turnout for union workers, and 25 percent turnout for non-union workers). Among those earning more than $100,000, the gap was far smaller (49 percent for non-union workers and 52 percent for union workers).

Individuals living in union households are also more progressive than those in non-union households. I examined 2012 ANES data and find that union households aren't largely different from non-union households on many issues regarding government spending, but they are more likely to have voted for Obama, identify as Democratic, and support a robust role for the government in reducing income inequality. When looking at union members specifically, the gaps become slightly larger.

More upscale union members are far more progressive than their non-union counterparts. Non-union households with an income above $60,000 oppose government intervention to reduce inequality by 11 points, with 32.2 percent in favor and 43.4 percent against. But richer union households support government intervention, with 42.5 percent in favor and 29.9 percent opposed. As Richard B. Freeman has pointed out, "union members are more likely to vote for a Democrat for the House or Presidency than demographically comparable nonunion voters." He similarly finds that "unionism moves members to the left of where they would be given their socioeconomic status," in line with the data I examined from 2012.

A 2013 study by Jasmine Kerrissey and Evan Schofer finds that union members are not only more likely to vote, but also more likely to belong to other associations, and to protest. They also find that these effects are strongest among people with lower levels of education, suggesting that unions may help mobilize the least politically active groups. A recent study of European countries finds union members vote more and identifies those aspects of union membership that contribute to the higher turnout.

The strongest factor is that workers who engage in democratic organizations in the workplace (via collective bargaining) are more likely to engage in democracy more broadly by, for instance, voting.

Other studies support the idea that civic participation creates a feedback loop that leads to higher voting rates. Another factor is that union members make more money, and higher income is correlated with voting behavior. Finally, union members are encouraged by peers and the union to engage in politics, which also contributes to higher levels of turnout.

It's not entirely surprising that politicians who savage unions often share a similar contempt for the right to vote. Democracy in the workplace leads to democracy more broadly throughout society. Workers with more democratic workplaces are more likely to democratically engage in in society. Further, when unions and progressives demonstrate that government can benefit them, Americans are more likely to want to participate in decision-making. For all these reasons, unions play a unique and indispensable role in the progressive project. As Larry Summers, certainly not a leftist, recently argued, "the weakness of unions leaves a broad swath of the middle class largely unrepresented in the political process."

#### Democracy backsliding now, the plan pushes authoritarianism and China out of the international order.

Schiavenza ’17 (Matt; 1/19/17; Senior Content Manager at Asia Society; Asia Society; “Could China's System Replace Democracy?”; <http://asiasociety.org/blog/asia/could-chinas-system-replace-democracy>; DOA: 12/6/17)

In the summer of 1989, political theorist **Francis Fukuyama** wrote in his [famous essay](https://www.embl.de/aboutus/science_society/discussion/discussion_2006/ref1-22june06.pdf) “The End of History” that, with the conclusion of the Cold War, liberal democracy had emerged as the world’s only viable political system. “The triumph of the West, of the Western idea, is evident first of all in the total exhaustion of viable systematic alternatives to Western liberalism,” he wrote. It’s easy to forget now, but over the next decade and a half, world events appeared to support Fukuyama’s thesis. Following the collapse of the Berlin Wall in November 1989, the former Warsaw Pact countries in Central and Eastern Europe transitioned from Communist governments to liberal democracies. Before long, they applied for and received membership to the European Union. In the 1990s, a newly independent Russia held democratic elections and invited Western advisors to shepherd the country’s transition to a market economy. And while China appeared to buck this trend with the brutal Tiananmen Square massacre in 1989, many observers felt that the country’s eventual transition to an electoral system of government [was inevitable](http://www.theatlantic.com/china/archive/2013/06/how-china-made-the-tiananmen-square-massacre-irrelevant/276500/). Following an earlier wave of democratization across Europe, Asia, and Latin America in the 1970s and ‘80s, the events of the early 1990s spread a belief that any country in the world would become a democracy — it was simply a matter of time. Two decades later, this notion seems increasingly unfeasible**. Democracy is struggling. According to Freedom House, the number of democracies**[**has fallen**](https://freedomhouse.org/sites/default/files/FH_FITW_Report_2016.pdf)**since reaching a peak in 2006. The world’s non-democracies, meanwhile, have become more authoritarian**. Russia, once a tentative democracy, is now under the control of **Vladimir Putin**, a nationalist leader whose regime has centralized power, targeted opposition journalists, and seized sovereign territory of other countries. Then there’s China. For years, conventional wisdom stated that as the People’s Republic grew more prosperous, the country would naturally transition to a liberal democracy. But this prediction — [dubbed the “China Fantasy”](https://www.nytimes.com/2016/10/28/opinion/americas-dangerous-china-fantasy.html?_r=0) by the author **James Mann** — has not happened. If anything, **China’s economic success has only further solidified the Chinese Communist Party**: The current ruler, **Xi Jinping**, is widely considered to be the country’s most powerful since **Deng Xiaoping**. Democracy’s ill health has also infected the United States and Europe. **The president of Hungary, a formerly Communist state whose accession to the European Union in 2004 was a triumph for the West, has**[**sought to “end liberal democracy”**](http://www.independent.co.uk/news/world/europe/donald-trump-us-election-win-hungarian-prime-minister-viktor-orban-end-liberal-non-democracy-a7413236.html)**in his country by clamping down on press freedom and judicial independence**. These trends are also [evident in neighboring Poland](https://www.bloomberg.com/news/articles/2016-12-13/polish-leader-marks-communist-crackdown-by-plan-to-curb-dissent). Far-right parties — like the United Kingdom Independence Party, the orchestrator of Brexit — have gained popularity across the continent. During his successful campaign for president of the United States, **Donald Trump** expressed, at best, an indifference toward democratic norms and ideals. Trump called for his opponent, **Hillary Clinton**, to be imprisoned, raised false accusations of voter fraud, threatened legal action against the media, and refused to commit to honoring the results of the election. Trump has repeatedly professed his admiration for Putin, Russia’s dictatorial leader, for[being “a strong leader”](http://www.businessinsider.com/donald-trump-vladimir-putin-strong-leader-obama-2016-9); as president-elect, he praised the Kazakh dictator **Nursultan Nazarbayev** for [“achieving a miracle”](http://www.politico.com/story/2016/12/trump-kazakhstan-miracle-nazarbayev-232045) in his country. According to **Brian Klaas**, author of the new book [The Despot’s Accomplice: How the West Is Aiding and Abetting the Decline of Democracy](https://www.amazon.co.uk/Despots-Accomplice-Abetting-Decline-Democracy/dp/1849046875), there are three main reasons. One is **American hypocrisy, or, as Klaas puts it, the “Saudi effect.” President George W. Bush made democracy promotion an explicit centerpiece of American foreign policy** during his second inaugural speech in 2005, yet the following year **when Hamas**[**won democratic elections**](http://www.washingtonpost.com/wp-dyn/content/article/2006/01/26/AR2006012600372.html) to govern the Gaza Strip, **the U.S. refused to honor the results**. And as Washington invested billions of dollars and thousands of American lives to impose democracy by force in Iraq and Afghanistan, the U.S. government [forged a military deal](http://www.nytimes.com/2011/12/29/opinion/americas-uzbekistan-problem.html) with Uzbekistan’s tyrannical regime and maintained a close relationship with Saudi Arabia, one of the world’s most repressive countries. **A second reason for democracy’s decline is the resurgence of China and Russia**. As China’s economic rise continued without interruption in the quarter-century after Tiananmen Square, observers began wondering whether [the Chinese miracle](https://www.opendemocracy.net/stein-ringen/is-chinese-autocracy-outperforming-western-democracy) was because of, rather than in spite of, its autocratic government. (The slower growth of India, a messy democracy, only seemed to strengthen this argument.) And while Russia’s economic fortunes in the Putin era have lived and died with the price of oil, there’s little question that the country is wealthier and more stable than it had been under **Boris Yeltsin**. The success of both countries, sustainable or not, seemed to indicate that democracy and growth were not necessarily co-dependent. Klaas’ third reason is **the weaknesses embedded in modern American democracy itself.** Last year’s presidential election was a multi-billion dollar, 18-month saga that resulted in the election of a candidate who had never served in government or the military and one, incidentally, who earned three million fewer votes than his main opponent. “Not many people looked at our election and thought that they were missing out,” Klaas told Asia Society. “I even heard a Thai general say that if ‘democracy means Donald Trump, we don’t want it.’” There’s no doubt that **liberal democracy is in crisis. But the next question — whether plausible alternatives exist — is less certain. Consider China. The country’s ability to push through major infrastructure projects, such as a nationwide high-speed rail network, without political obstruction has dazzled Westerners frustrated at the gridlock endemic to American politics.** In a 2010 episode of Meet the Press, the New York Times columnist **Thomas Friedman** [famously admitted](http://reason.com/blog/2010/05/24/thomas-l-friedman-wants-us-to) to fantasizing that the U.S. “could be China for a day” simply as a means to get things done. **Daniel Bell**, a professor of political science at Shandong University in eastern China, has written extensively about the meritocratic advantages of China’s political system. Chinese leaders must pass a series of examinations and negotiate a complex bureaucracy before achieving national power. Xi Jinping may have benefited from nepotism: His father, **Xi Zhongxun**, was a key Mao-era official. But the **Chinese president also accumulated experience as the governor of two major Chinese provinces and a stint as vice president**. This, Bell argues, has given **Xi legitimacy in spite of never having to face voters.** “I disagree with the view that there’s only one morally legitimate way of selecting leaders: one person, one vote,” Bell said in an appearance at Asia Society in 2015. State-run media in China spun the chaotic outcome of the Arab Spring uprisings as an example of democracy’s inherent flaws. The election of Donald Trump only served to further[reinforce this notion](http://www.globaltimes.cn/content/1021491.shtml). “I remember talking to the Chinese ambassador, and he made a crack about how in the U.S. you can be a nobody one day and the next day rise to power,” said **Isaac Stone Fish**, a senior fellow at Asia Society, “and you can’t do that in China because you have to go through all these different levels and rise through the system.” Bell acknowledges that the Chinese system has serious drawbacks. The prohibition of free speech, ban on political opposition, and absence of an independent judiciary mean that there are no checks against official abuse of power, something that has emerged as a major crisis in the past decade in the country. The high-profile anti-corruption campaign launched by President Xi has reduced visible signs of excess, such as lavish banquets and fast cars. But critics believe that the campaign also serves as cover for Xi’s [sidelining of rivals](http://www.theatlantic.com/international/archive/2015/04/xi-jinping-china-corruption-political-culture/389787/) within the Communist Party. Defenders of China’s Communist Party point to the country’s near-four-decade run of economic growth as proof that the system works. But in structural terms, the modern Party is little different from the one that, under **Chairman Mao**, presided over widespread political persecution, a deadly famine, and a disastrous period of social upheaval known as the Cultural Revolution. Even after Deng Xiaoping reversed Mao’s policies and adopted a pragmatic economic approach, the Party has still implemented policies whose consequences threaten stability and prosperity. The One Child Policy, adopted in 1980 without public debate, created a demographic imbalance that, three decades later, has [prematurely reduced China’s working-age population.](http://blogs.wsj.com/chinarealtime/2016/01/22/chinas-working-age-population-sees-biggest-ever-decline/) Even the much-vaunted record of economic growth is built on a shaky foundation of debt-fueled investment. "There have been 30 instances in the postwar period when a country's debt increased by 40 percent over a 5-year horizon," **Ruchir Sharma,**an economics expert at Morgan Stanley, said of China in [an appearance at Asia Society](https://asiasociety.org/blog/asia/asia-society-experts-forecast-what-expect-2017)in December. “And in 100 percent of these instances, the country got into a deep economic trouble within the next five years." **China has taken steps to systematize its government by introducing a mandatory retirement age for senior officials and establishing term limits for its leaders**. The Communist Party’s Standing Committee of the Politburo, a seven-man body that stands atop China’s government pyramid, is **designed to divide the responsibilities of government and ensure no one individual assumes too much power.** The behavior of Xi Jinping over the past three years, though, has raised questions whether these norms are durable. Xi has assumed positions within the Chinese government once shared by fellow leaders and has weakened **Li Keqiang**, his prime minister, by denying him the office’s traditional stewardship of economic policy. Xi has abetted and [re-established a cult of personality](http://foreignpolicy.com/2016/03/08/the-personality-cult-of-xi-jinping-china-leader-communist-party/), something explicitly discouraged in China after the Maoist era, by encouraging the singing of songs in his name. And, as the Wall Street Journal [recently reported](http://www.wsj.com/articles/xis-power-play-foreshadows-radical-transformation-of-how-china-is-ruled-1482778917), there are questions that Xi may not name a successor at this fall’s 19th Party Congress in order to continue as president beyond the customary 10-year term. China, for what it’s worth, has never claimed that its system of government was universally applicable. In contrast to the United States or the Soviet Union, Beijing has never tried to install its system in a foreign country by force. Even still, **democracy’s decline may prove advantageous to China in other ways.** For one, it would weaken the democratic movement in Hong Kong, which has vied with pro-Beijing elements for political control of the Chinese territory, and deter would-be Chinese dissidents from challenging Communist Party rule on the mainland. In addition, Klaas argues, the **American absence of support for democracy leaves a vacuum in emerging states that Washington’s geopolitical rivals in** Moscow and **Beijing might fill.** “The ‘America First’ mentality, or the mentality that it’s not our business, makes the mistake that thinking that the withdrawal of Western influence means there’s self-determination,” says Klaas. “ [But what it means is] that China and Russia control things. It’s not something where if the West leaves, then, say, Malawi will be free to choose. It’s a global foreign policy battle, and the West’s losses are China's and Russia’s gains.” Before the U.S. can promote democracy overseas, though the country may need to firm up support for it at home. A Harvard study [conducted in November](https://qz.com/848031/harvard-research-suggests-that-an-entire-global-generation-has-lost-faith-in-democracy/) found that just 19 percent of American millennials believe that a military takeover is not legitimate in democracy compared to 45 percent of those older. 26 percent of millennials likewise feel that choosing leaders through free elections is “unimportant,” a sentiment shared by just 14 percent of Baby Boomers. “A lot of people growing up now don’t understand what it’s like not to live in a free society in the West,” says Klaas. “That, combined with the "end of history," assumed that democracy is the natural way of things. “In fact, democracy is the least organic and least natural way we’ve had."

#### Chinese hegemony squashes separatist movements.

Ryan D. Griffiths 16, Sydney IR senior lecturer, “States, Nations, and Territorial Stability: Why Chinese Hegemony Would Be Better for International Order,” Security Studies, 25:3, 519-545

To conclude, a hegemonic China ought to influence international order by shifting the balance from self-determination toward territorial integrity. Its insistence on supporting territorial integrity in the internal sense is significant, and only in instances of consent would the state recognize independence claims. As such, the prohibition on conquest should endure during a time of Chinese hegemony, but the rate of state birth would decrease. State proliferation would be controlled relative to the partly controlled international order that has characterized the post-1945 period. The Pax Sinica How would a future period of Chinese hegemony compare with the current international order or orders of the past? I have argued that Chinese hegemony would privilege territorial integrity at the expense of self determination. The result would be an international order that would resemble earlier periods in some ways and be unique in others. Sovereign norms would once again be dominant and liberal norms would be subordinated to the right of states. One result of this shift would be a decline, if not disappearance, in nonconsensual secession. However, since a Chinese hegemon is likely to hold on to the territorial integrity norm, conquest would also remain rare. The overall result would be a surprisingly stable international order, a Pax Sinica. To consider this argument it is useful to place this Pax Sinica in historical perspective (See Table 1). Given its emphasis on sovereignty and its internal fragmentary pressures, China would shift the normative balance to a point where secession is only legal in the presence of sovereign consent. Importantly, that move would jettison the constitutive process of statehood, since self-determination would be elevated to a positive right only in the presence of consent. The difficult decision of choosing who counts would be simplified by effectively allocating that choice to sovereign states. Not unlike the pre-Napoleonic era, sovereignty would prevail and the arc of history would bend back toward the right of states. Importantly, this would not simply be a return to the 1800s.67 The politics of recognition in the 19th century possessed a liberal undercurrent and, as Fabry argues, the United States and UK would often disregard the sovereignty of states when recognizing breakaway regions that had prevailed over their central governments.68 In truth, Chinese hegemony would resemble the 18th century more than the 19th, when states hewed closely to the sovereign principle that recognition should only be given in cases of consent. The notion that minority nations should be able to self-determine, that individuals selecting into a group should have rights, was not yet on the map. The liberal tradition was only just emerging and the sovereign tradition was relatively unchallenged. The Pax Sinica would bear those same conservative features. However, Chinese hegemony would also bear modern features. The main difference is the very conception of sovereignty and the corollary development of the norm of territorial integrity. Should the norm of territorial integrity be supported by a Chinese power, state death would remain a rare occurrence. Unlike the 18th and 19th centuries where the number of states was gradually reduced through conquest and accession, very few states would exit the system unless they voluntarily chose to unify with other states. Thus the Pax Sinica would be rather stable. The number of states may gradually increase, but it would be limited to those cases where the sovereign gave its consent—that is, controlled proliferation. This anticipated focus on territorial stability under Chinese hegemony is consistent with both contemporary and historical political doctrine. The Confucian emphasis on a strong and stable state is echoed in recent political slogans like “Stability and Harmony.”69 There are conservative, statist overtones in China’s policies without any commensurate emphasis on liberal norms. Unlike the United States, Chinese exceptionalism does not promote a set of universal values in its foreign policy.70 Meanwhile, recent scholarship has looked into the past to examine what previous periods of Chinese regional dominance say about patterns in international order.71 One common finding is that imperial China tended to emphasize patterns of informal rule where other polities remained sovereign, yet informally subordinate. Indeed, David C. Kang finds that the China-centered international order that existed in East Asia from the 14th to the 19th centuries—the so-called Tribute System—was characterized by stable borders and infrequent wars of conquest, at least where recognized political units like Vietnam and Korea were concerned.72 The hegemon showed little tolerance for unrecognized, tribal, and/or institutionally dissimilar groups, especially on the western and northern frontiers. Of course, past behavior is not a perfect indicator of future performance, but that approach to international order privileges recognized states and emphasizes the sovereign territorial grid in a manner where the hegemon can exert power and influence without formal conquest. Essentially, there is continuity between China’s imperial past and what this paper predicts for the future should it become a hegemon. I began the article by claiming that the Pax Sinica would be better for international order. In making this claim I define “better” in narrow terms emphasizing territorial stability, which can be assessed in several ways. How often do either external aggressors or internal separatists shift sovereign borders through violence? What is the frequency of secessionist civil war? How much international discord is there on the topic of secession and recognition? This is the ledger I use when comparing the Pax Sinica with the post-1945 American-led order. There are many other factors, to be sure, and critics might point to a number of ways in which Chinese hegemony would be worse. For example, they may question the support for human rights under Chinese leadership. I do not argue that Chinese hegemony would be better in all ways—there are pros and cons to any order—but I contend that there are net benefits where territorial stability is concerned. Analyzed under these terms the key differences between the American order and the imagined Chinese order have to do with the politics of secession and sovereign recognition. International order matters because it determines diplomatic practices and shapes behavior. It sets the rules of the game. The American-led order over the last seventy years has attempted to balance the norms of territorial integrity and self-determination by establishing rules for what nations are eligible for independence. But, as Fabry notes, that is an enormously challenging project because developing clear rules that separate the lucky from the unlucky requires that states derive agreed-upon criteria in a constitutive process.73 Given the politics and conflicting principles of international life (and the evolving nature of normative arguments), inconsistency, ambiguity, and accusations of hypocrisy are unavoidable. The resulting political space creates uncertainty for states and nationalist movements over when self-determination applies and when it should be subordinated to territorial integrity. Incidents like the Ukrainian crisis cast a shadow over separatist crises elsewhere. The leadership in Azerbaijan detects double standards in American policy, wondering why it “punishes Russia for annexing Crimea, but not Armenia for similar behavior in Karabakh.”74 Such uncertainly can makes states feel vulnerable, as it has in Azerbaijan, change the incentives for key actors, and increase the chance of conflict. Secessionist civil war is a common feature of contemporary times. Scholars estimate that at least half of the civil wars since 1945 have involved secessionism, and Barbara F. Walter argues that secessionism is the chief source of violence in the world today.75 Erica Chenowith and Maria Stephan find that secessionism is one of the few (if only) forms of political protest where violent tactics are more effective than nonviolent.76 Meanwhile, Tanisha Fazal and I identify fifty-five secessionist movements as of 2011 and record that many of these movements feel they have a reasonable chance of gaining independence in light of the somewhat flexible practices surrounding recognition.77 Given the strategic environment in which secessionists operate, where violence can be effective and where sovereignty is thought to be obtainable, it should come as no surprise that conflict is common. In regard to territorial stability, the concern of contemporary times is not traditional territorial conquest, but the threat posed by state fragmentation.78 This is where Chinese hegemony ought to improve international order.

#### WWIII – turns and outweighs the entire case because it makes management of the commons impossible

Valaskakis 14, Former OECD Ambassador of Canada (Kimon, “Separatism Everywhere : The New Global Epidemic,” <http://www.huffingtonpost.com/kimon-valaskakis/separatism-everywhere-the_b_4977800.html>)

Fourth and finally, there is simple self interest. Rich provinces, in a country, whose constitution obliges them to help poorer ones, (like Canada) may want to end these subsidies and keep all the money to themselves. Under this logic it should be Alberta rather than Quebec considering secession. When all is said and done, is all this good or bad news ? At first blush, by invoking the principle of self-determination, the virtues of decentralization and more responsible local government, we might be tempted to welcome these centrifugal forces. But upon reflection and careful analysis we should instead fear them because they will exacerbate the present mismanagement of our planet. The separatists often believe that they can repeal globalization by a simple declaration of sovereignty, the adoption of a new flag and national anthem and by being awarded a seat in the United Nations. This, unfortunately is a delusion. Globalization is fueled by international capital, labor and technology movements, the internet, global finance and powerful worldwide networks — some visible, others covert. Multinational corporations are going to remain global, and so are mafias, narco-cartels, organized crime, jihadists etc. If all the separatist movements in the world were to succeed, we could move from a present world of under 200 countries to one of over 1,000 -- all with an equal seat at the UN. Can you imagine how difficult it would be to decide on anything in a 1,000 strong UN general assembly? Think, also, of the balance of power: 1,000 fragmented small countries, plus their subnational governments, competing for the favors of a dozen huge unregulated global conglomerates. It would be an embarrassment of riches for the footloose conglomerates. It would also be Eldorado for organized crime, jihadists, tax evaders and assorted criminals vaulting from jurisdiction to jurisdiction. The sociologist, Daniel Bell once remarked,in the 1970s, that the nation state had become too big for the small problems and too small for the big ones. His words were prophetic but they cut both ways. National governments can no longer cope with pandemics, global warming, international terrorism, unregulated global finance -- unless they act in unison in intergovernmental organizations. But, by the same token, Lilliputian micro states, emerging from the global separatist wave, would be even be less capable to deal with these problems. Global governance would then be completely controlled by the remaining, still international, private networks. A scary scenario to be sure. Does that mean we must stay put and freeze present borders in perpetuity. No, obviously not. Re-arrangements and restructuring are necessary. But the more sustainable answer may be in new forms of federalism rather than in the pure multiplication of sovereignties. In today's interdependent world, sovereignty is an illusion except if you are a superpower. The problems are too big while the means available to the new so-called 'sovereign' government are too small. The 'balkanization' of Eastern and Southern Europe after the First World War, led to the Second World War. The balkanization of the world through wide-spread separatism could increase the probability of a third one. Not an inspiring scenario.

## Case

#### A country wouldn’t be perceived legitimate when they have many strikes. China would have to put time and effort into stopping these strikes, making it more vulnerable to attacks.

#### Strikes fail and spark backlash – leads to fragmentation.

Grant and Wallace 91 [Don Sherman Grant; Ohio State University; Michael Wallace; Indiana University; “Why Do Strikes Turn Violent?” University of Chicago Press; March 1991; <https://www.jstor.org/stable/pdf/2781338.pdf?refreqid=excelsior%3Aca3144a9ae9e4ac65e285f2c67451ffb>]//SJWen

\*\*RM = Resource-Mobilization, or Strikes

3. Violent tactics.-Violent tactics are viewed by RM theorists exclu- sively as purposeful strategies by challengers for inciting social change with little recognition of how countermobilization strategies of elites also create violence. The role of elite counterstrategies has been virtually ig- nored in research on collective violence. Of course, history is replete with examples of elites' inflicting violence on challenging groups with the full sanction of the state. Typically, elite-sponsored violence occurs when the power resources and legal apparatus are so one-sidedly in the elites' favor that the outcome is never in doubt. In conflicts with weak insiders, elites may not act so openly unless weak insiders flaunt the law. Typically, elite strategies do not overtly promote violence but rather provoke violence by the other side in hopes of eliciting public condemnation or more vigorous state repression of challenger initiatives. This is a critical dynamic in struggles involving weak insiders such as unions. In these cases, worker violence, even when it appears justified, erodes public support for the workers' cause and damages the union's insider status.

4. Homogeneity and similarity.-Many RM theorists incorrectly as- sume that members of aggrieved groups are homogeneous in their inter- ests and share similar positions in the social structure. This (assumed) homogeneity of interests is rare for members of outsider groups and even more suspect for members of weak-insider groups. Indeed, groups are rarely uniform and often include relatively advantaged persons who have other, more peaceful channels in which to pursue their goals. Internal stratification processes mean that different persons have varying invest- ments in current structural arrangements, in addition to their collective interest in affecting social change. Again, these forces are especially prev- alent for weak insiders: even the group's lowest-status members are likely to have a marginal stake in the system; high-status members are likely to have a larger stake and, therefore, less commitment to dramatic change in the status quo.

Internal differences may lead to fragmentation of interests and lack of consensus about tactics, especially tactics suggesting violent confronta- tion. While group members share common grievances, individual mem- bers may be differentially aggrieved by the current state of affairs or differentially exposed to elite repression. White's (1989) research on the violent tactics of the Irish Republican Army shows that working-class members and student activists, when compared with middle-class partici- pants, are more vulnerable to state-sponsored repression, more likely to be available for protest activities, and reap more benefits from political violence. When we apply them to our study of strike violence, we find that differences in skill levels are known to coincide with major intraclass 1120 Strikes divisions in material interests (Form 1985) and are likely to coincide with the tendency for violent action. For instance, skilled-craft workers, who are more socially and politically conservative than unskilled workers, are less likely to view relations with employers as inherently antagonistic and are prone to separate themselves from unskilled workers, factors that should decrease their participation in violence.

#### Increased strikes sabotage the economy – they cause major disruptions and lower income for workers.

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Labor strikes can cause major disruptions to industry, commerce and the lives of many people who aren't even connected to the strike itself. The Professional Air Traffic Controllers Association strike in 1981 resulted in the firing of thousands of air traffic controllers, and the New York City transit strike in late 2005 affected millions of people. The history of strikes and labor unions is a key chapter in the story of the Industrial Revolution.

While the reasons behind strikes can be complex, they all boil down to two key elements: money and power. In this article, we'll find out how labor strikes have affected the balance of power between corporations and workers, what laws regulate strikes and learn about some important strikes in history.

It's difficult to say when the first real labor strike occurred. The word "strike" was first used in the 1700s, and probably comes from to notion of dealing a blow to the employer [ref]. In 1786, a group of printers in Philadelphia requested a raise and the company rejected it. They stopped working in protest and eventually received their raise. Other professionals followed suit in the next few decades. Everyone in a city who practiced the same profession agreed to set prices and wages at the same rate. Members would shun anyone who diverged from the agreement, refusing to work in the same shop and forcing employers to fire them. By the 1800s, formal trade societies and guilds began to emerge.

To have a strike today, you must have a union (though not necessarily an official union) -- an organization of workers that bargain collectively with an employer. Workers form unions because an individual worker is powerless compared to an employer, who can set low wages and long working hours as long as it adheres to labor laws. When workers combine to form a union, they collectively have enough power to negotiate with the employer. The main weapon the union has against the employer is the threat of a strike action.

At its most basic level, a strike occurs when all the workers in the union stop coming to work. With no workers, the business shuts down. The employer stops making money, though it is still spending money on taxes, rent, electricity and maintenance. The longer the strike lasts, the more money the employer loses. Of course, the workers aren't getting paid either, so they're losing money as well. Some unions build up "war chests" -- funds to pay striking workers. But it isn't usually very much, and it's often not enough for a prolonged strike.

Strikes help explain why unions are more powerful than individuals. Imagine if an employer refuses to give a raise to an individual worker. She then decides to stop coming to work in protest. The employer simply fires her for not coming to work. That one worker has no power to influence the employer. However, it can be very costly for an employer to fire every single worker when a union goes on strike (though it has happened).

#### Low wages inevitable and structural---labor monopsony, non-compete agreements and no unions

Smith 6-11-2018 – PhD, former assistant professor of finance at Stony Brook University (Noah, “Commentary: A job market this tight should deliver bigger raises,” *Chicago Tribune*, <http://www.chicagotribune.com/business/columnists/ct-biz-job-market-raises-20180611-story.html)//BB>

With the economy strong and unemployment low, why is wage growth so sluggish? Lots of economists and pundits are debating this vexing question. When the labor market gets tight, wages are supposed to rise faster. Instead, median wage growth is slower than it was back in 2016: The most benign explanation is that there's no mystery here -- total compensation, which includes both wages and benefits, may be accelerating: The first quarter of 2018 did see substantial compensation increases -- an annualized rate of almost 4 percent. But one quarter doesn't make a trend. In 2017, compensation growth was running at about 2.5 percent. That's lower than in the early 2000s, even though more prime-age Americans are at work now than then. Another benign explanation is that despite extremely low unemployment, the economy still isn't really at full employment yet. The Great Recession lasted so long that many workers simply gave up looking for jobs -- these people were classified not as unemployed, but as out of the labor force altogether. Some argue that when we take this shadow unemployment into account, the recovery -- and the associated wage growth -- are right on track. However, even in this picture, 2017 looks a bit weak. Also, using total compensation instead of wages might not be a good idea, because benefits might be increasing due to factors unrelated to the business cycle, such the rapid rise in health-care costs. If this is the case, then the disparity between now and the early 2000s increases -- wage growth in early 2018 has been equal to or lower than the trough of the early 2000s business cycle. There's also a possibility that some of the people who dropped out of the labor force during the Great Recession weren't really unemployed, but were just people who decided not to have formal jobs anymore by working under the table or in the black market. If that's true, then using prime-age employment overstates the unemployment rate, meaning that wage growth is even slower than it ought to be at this point in the cycle. So perhaps things aren't OK. It's possible that structural forces, unrelated to the business cycle, may be putting long-term downward pressure on wages. One such factor might be what economists call monopsony, or concentrated market power. Evidence is piling up that employers in the U.S. are able to hold down wages because it's hard for workers to find new jobs at higher pay in the area. If this power is greater now than in past years, it could be restraining wages, as Nobel economist Paul Krugman explains in an excellent blog post. Other structural factors -- increased use of noncompete agreements, and the continued decline of unions -- might be increasing employers' power to avoid raising pay. The idea that employer power is holding down wages is becoming more popular.