#### In the project of marking white futurity, the Native is endlessly laminated to death and incessant violation by the settler, provoking a relentless occupation of space in search of the Settler time of the future, foreclosing indigenous futures and instating Western man as the interpreter of the world. The [aff] extends a biopolitical drive to secure native death in the name of settler life.

Young 2017(Bryanne Huston “KILLING THE INDIAN IN THE CHILD: MATERIALITIES OF DEATH AND POLITICAL FORMATIONS OF LIFE IN THE CANADIAN INDIAN RESIDENTIAL SCHOOL SYSTEM” Bryanne Huston Young A dissertation submitted to the faculty at the University of North Carolina at Chapel Hill in partial fulfillment of the requirements for the degree of Doctor of Philosophy in the Department of Communication in the College of Arts and Sciences. ,Chapel Hill) pg 86-95//ajoseph

The process of converting time into space is part of the modern …

AND

… between psychic and social, personal and political, self and other.

#### Utilitarianism cannot account for the racialized separation between survivors and sacrifices and its attempt to imagine the world as a singular unit requires colonialism to function.

Grove 19 (Jarius, is Associate Professor of Political Science and Director of the Hawai'i Research Center for Future Studies at the University of Hawai'i at Mānoa, PhD in International Relations at Johns Hopkins University, “Savage ecologies, war and geopolitics at the end of the world”)poodala

Rather than see these two career trajectories as opposed, I think …

AND

… while also confronting the power politics that made that scale possible

#### Role of the Judge is to prioritize settler colonial violence, which means they don’t get to weigh the aff if their justifications are colonialist-the only impact that leaves this space is subject formation. They can weigh the aff as an intellectual strategy i.e. reform good, possible extinction outweighs, violence contingent which provides offense and defense and solves all of their arguments.

#### Vote negative for incommensurability --- fore fronting indigenous knowledge making practices within these intimate spaces is part and parcel with global anti-colonial revolution.

Tuck & Yang 12 [Eve Tuck is Associate Professor of Critical Race and Indigenous Studies at the Ontario Institute for Studies in Education (OISE), University of Toronto. She is Canada Research Chair of Indigenous Methodologies with Youth and Communities. K. Wayne Yang writes about decolonization and everyday epic organizing, particularly from underneath ghetto colonialism, often with his frequent collaborator, Eve Tuck. Currently, they are convening The Land Relationships Super Collective, editing the book series, Indigenous and Decolonizing Studies in Education, and editing the journal, Critical Ethnic Studies. He is interested in the complex role of cities in global affairs: cities as sites of settler colonialism, as stages for empire, as places of resettlement and gentrification, and as always-already on Indigenous lands. \*Sometimes he writes as la paperson, an avatar that irregularly calls.“Decolonization is not a metaphor,” *Decolonization: Indigeneity, Education & Society* Vol 1 No 1 (2012) //tjb]

**Having elaborated on settler moves to innocence, we give a …**

**AND**

**…** program. Forced sterilizations became illegal in California in 1964.

#### **The content of our speech acts shapes our psyches in relation to settlerism --- their model perfects the settler subject.**

Henderson, 15 - Professor at the Department of Political Philosophy at the University of Victoria[(Phil, “Imagoed communities: the psychosocial space of settler colonialism”, Settler Colonial Studies, p. 12-13] mp

Goeman writes as an explicit challenge to other indigenous peoples, but …

AND

… sovereign relationship with the land serves as a powerful blockage of to the smoothness of this process