## 1NC – CP

**CP: The appropriation of outer space by private entities outside of the United States is unjust. The United States should submit an environmental impact assessment of the appropriation of outer space by private entities to the UN Office of Outer Space Affairs for public comment, modification, and approval. The United States federal government should implement the approved version of the submitted proposal.**

**Counterplan competes and creates the least environmentally damaging version of the aff.**

William R. **Kramer**, PhD Polisci/Futures Studies @ U of H Manoa, Currently HDR Inc. Extraterrestrial Environmental Analyst, **’14**, “Extraterrestrial environmental impact assessments A foreseeable prerequisite for wise decisions regarding outer space exploration, research and development” Space Policy 30 (2014) 215-222

To be most effective, all spacefaring nations and enterprises would voluntarily participate in assessing their extraterrestrial environmental impacts prior to undertaking actions in space. A hypothetical chronology of such a process might include: (1) Impact assessments are prepared by the action proponent and submitted to an impartial international panel or board; (2) The panel determines the assessment's sufficiency; (3) The assessment is published in an electronic or other format accessible to the public followed by a comment period; (4) The action proponent addresses comments and submits responses to the panel; (5) The panel publishes its approval or concerns; (6) The action proceeds, is **modified or is abandoned**; and (7) should the action proceed, periodic reports of the action's progress and impacts are filed for future reference in a digital format to allow broad access. The process would support the spirit of both **NEPA** to “fulfill the responsibilities of each generation as trustee of the environment for succeeding generations” (42 USC x4331(b)(1)) and Article 4(1) of the Moon Agreement's directive that “due regard shall be paid to the interests of present and future generations.” Given the likelihood that all states would appreciate the need for maintaining extraterrestrial environments and landscapes for both future research and exploitation, pressure from peer states and space industries may be sufficient to **encourage a trend of compliance**.

Such a review and approval system (perhaps similar to NEPA's relationship with the Council on Environmental Quality and its oversight function) could be attempted within the structure of the UN, such as within the **UN Office of Outer Space Affairs**. The spirit of an extraterrestrial environmental assessment program would be likely to fit within the mandate of the organization. However, amending the Outer Space Treaty or otherwise developing an administrative UN capacity to achieve the goals proposed in this paper would require a level of international commitment and cooperation that may be both lengthy and difficult to achieve. Spacefaring nations and international organizations are already invited to submit annual reports on their space activities and research to the UN Committee on the Peaceful Uses of Space, **so a precedent for reporting exists.** **Presently, however, reports tend to document positive actions and research, not details of extraterrestrial environmental impacts**.

**Extinction. EIA is key to preserve space resources, stop resource wars, and extra-terrestrial environmental damage.**

William R. **Kramer**, Hawaii Research Center for Futures Studies @ University of Hawaii, **'17**, In dreams begin responsibilities – environmental impact assessment and outer space development, ENVIRONMENTAL PRACTICE, VOL. 19, NO. 3, 128–138

**Benefits of extraterrestrial environmental impact assessment** Most publications regarding outer space resources maintain that those resources are nearly limitless, and many business models for exploitation do not imagine that resources on Mars, for example, will ever be exhausted (Lewis, 1996; Zubrin, 1996; Renstrom, 2016). Ever is a long time. While the statement may be figuratively true for some mineral ores that may last through an individual company’s project timeline, it is not necessarily true for long-term planning. **There will likely be competition for the rarest (most valuable) minerals**. Without some form of planning and regulation, they may be extracted in an inefficient and environmentally damaging manner and be **quickly depleted** (as exemplified by hydraulic mining for gold on Earth, which wasted much of the resource and resulted in extensive environmental damage) (Merchant, 1998).

How might resources be put to their highest and best use unless regulated? Both the Moon and Mars have water ice which will be **crucial for human survival**, but water also has lucrative industrial uses; it is potentially the raw material for manufacturing both rocket fuel and oxygen. **Conflicts over resource allocation** may be better addressed during an **assessment process** that seeks to balance highest and best use with discovery and first use. Who gains access to specific areas for mining becomes more problematic in that the Outer Space Treaty does not allow “ownership” of extraterrestrial territory; there is no guarantee that companies such as those listed previously will gain access to the most productive sites. The China National Space Administration is planning to place a crew on the Moon by 2024, so **competition for the best sites will be intense** (Kramer, 2015b; China Digital Times, 2012).

Space industries generally are not considering that their proposed actions may preclude alternative uses such as scientific research and human settlement. There will be a stream of not yet imagined uses that could be adversely affected or foreclosed. Many of the same conflicts between land use and human habitation experienced on Earth may emerge on extraterrestrial sites. On the Moon, for example, there are preferable sites for collecting solar energy. These “peaks of eternal light” are areas nearly always or constantly exposed to sunlight at the poles. They are very limited in both distribution and size (Elvis, Milligan, and Krolikowski, 2016). If a mining operation were to determine such areas suitable for their operations, or if mining created a constant plume of dust that would diminish the effectiveness of solar panels, how might such a situation be resolved?

Should potentially dangerous industries such as fuel manufacturing or storage be located near living areas? Would hydraulic fluid pipelines be closely monitored for leaks that may affect subsurface ice deposits mined for drinking water? How might vibrations from detonations affect unrelated structures or scientific instrumentation, such as telescopes? And how might a search for life, whether extinct or still living, be affected by human presence and our trail of bacteria and organic wastes? Humans’ biological pollution of Mars, for example, may greatly affect the results of any search for extraterrestrial life there (Kramer, 2009; McKay, 2009). Peter Doran of the Planetary Protection Subcommittee of the NASA Advisory Council offered, “The big issue with all missions to Mars is we don’t want to create a situation where we are impacting future life-detection science. Picture humans … walking around shedding microbes everywhere we go. Space suits as we know them do not take care of this problem (Mack, 2016).”

## 1NC – DA

#### Xi is consolidating unprecedented political power – that’s only possible with strong PLA support

Chang 21 [(Gordon, columnist, author and lawyer, has given briefings at the National Intelligence Council, the CIA, and the State Department, JD from Cornell Law School) “China Is Becoming a Military State,” Newsweek, 1/14/2021] JL

At this moment, the Communist Party is taking back power from all others in society, including the State Council, and the military is gaining influence inside Party circles.

Why is the People's Liberation Army making a comeback? The answer lies in succession politics.

Xi Jinping was selected the top leader because he was not identified with any of the main factional groupings—like the Communist Youth League of Hu Jintao or the Shanghai Gang of Jiang—that dominated Party politics. Xi, in short, was the least unacceptable choice to the Party's squabbling factional elders.

Xi, once chosen, apparently decided that in order to rule, he needed a base, so he made certain officers the core of his support. As longtime China watcher Willy Lam told Reuters in 2013, Xi Jinping's faction is the military.

And with the help of the military, Xi has accumulated almost unprecedented political power, ending the Party's two-decade-old consensus-driven system and replacing it with one-man rule.

As Wang, a professor at the Georgia Institute of Technology, notes, Xi, with the amendments to the National Defense Law, is demonstrating his power of "leading everything and everyone." He is wrapping that effort in a "rule by law" move that is formalizing his perch at the top of the Chinese political system.

How is Xi using his newfound power? There is a hint in the National Defense Law amendments. These changes, Fisher tells us, "increase the powers of the CMC to mobilize the civilian sector for wartime and to better authorize the CMC to engage in foreign military exercises to defend China's 'development interests.'" As such, the changes "point to China's ambition to achieve 'whole nation' levels of military mobilization to fight wars, and give the CMC formal power to control the future Chinese capabilities for global military intervention."

"The revised National Defense Law also embodies the concept that everyone should be involved in national defense," reports the Communist Party's *Global Times*, summarizing the words of an unnamed CMC official. "All national organizations, armed forces, political parties, civil groups, enterprises, social organizations and other organizations should support and take part in the development of national defense, fulfill national defense duties and carry out national defense missions according to the law."

That sounds like Xi is getting ready to pick even more fights with neighbors—and perhaps the United States. On January 5, he ordered People's Liberation Army generals and admirals to be prepared to "act at any second."

Why would Xi want to start a war? "This is really indicative of there being instability in China, and Mr. Xi seeking to consolidate power around himself. ...The new National Defense Law essentially removes the alternative power base of the premier of the State Council, in this case Li Keqiang, from interfering with Mr. Xi's own power ambitions," said Charles Burton of the Ottawa-based Macdonald-Laurier Institute to John Batchelor, the radio host, earlier this month. As Burton noted, the amendments to the National Defense Law undermine Premier Li Keqiang, the head of the State Council and long-standing rival to Xi.

"I think this really gives the green light for him to dispatch the military on any pretext that he feels is necessary to defend his power," Burton says. "China is becoming a military state."

#### The plan alienates the PLA – they view space dominance as the linchpin of China’s legitimacy – specifically, public-private tech development is key

Economic Times 20 [(Economic Times, Indian daily newspaper, internally cites Dean Cheng, Senior Research Fellow at the Heritage Foundation and the Davis Institute for National Security and Foreign Policy, former analyst in the International Security and Space Program at the Office of Technology Assessment, BA in Politics from Princeton University) “China attempting to militarize space as it seeks to modernize its military power,” 8/31/2020] JL

The Jamestown Foundation, a US think-tank, hosted a webinar on August 19 entitled "China's Space Ambitions: Emerging Dimensions of Competition." One presenter, Dean Cheng, Senior Research Fellow at The Heritage Foundation, noted that Beijing's space programme is linked to China's central concept of comprehensive national power. "This is basically how the Chinese think about how they rack and stack, how they compare with other countries."

China recognises that military power is important, but it is not the only factor in being a great power. Cheng drew a parallel with the former USSR, where military power alone did not ensure survival of that communist state. Other comprehensive national power factors are political unity, economic power, diplomatic strength, science and technology, and even culture. "Space touches every one of these aspects in comprehensive national power, and that is a part of why Chinese see space as so important."

Indeed, a strong space industrial complex will generate benefits that ripple through the rest of China's economy. Furthermore, he said space achievements "promote pride within China, especially for the Chinese Communist Party (CCP) ... It's symbolic of how far China has come," he said, and "it gives the CCP legitimacy".

China is pushing into space services, including satellite launches, satellite applications and Earth observation/satellite imagery for others. Satellite customers include Belarus, Laos, Pakistan and Venezuela, for example, attracting hard currency and influence. Cheng said most underestimate the impact this has, as such countries grow almost totally dependent on Chinese equipment, assets and training over time. Incidentally, China could have manufactured back doors into these systems for foreigners to allow it access.

Mark Stokes, Executive Director at the US-based Project 2049 Institute think-tank, said in the same webinar that PLA requirements have always been fundamental to development of Chinese space capabilities. Potential PLA space missions in support of joint warfighting in a crisis include targeting (battlefield surveillance, electronic reconnaissance and ocean surveillance), communications, PNT services (obtaining target data, navigation information, navigation support and timing services), space jamming (encompassing space communications, radar, electro-optical and PNT) and space protection.

Stokes said the end of 2015 was "significant" for Chinese space efforts because consolidation of end-users under the PLA's Strategic Support Force (PLASSF) occurred, specifically within the Space Systems Department. In terms of developing and meeting requirements, the PLASSF is now "much more efficient," the American analyst posited.

Indeed, China created its space force in 2015, just a few months after Russia. After formally establishing its Space Force in December 2019, the US is still getting its equivalent off the ground. Cheng said both China and Russia have been pushing to militarise space, even though such a term is probably meaningless given that 95 per cent of space technology has dual applications for both military and civilian use. Certainly, outer space can no longer be viewed as a sanctuary.

Stokes said that "not much has changed really in terms of the space launch infrastructure and the launch, tracking and control of space ... but they are now integrated with end-users, and that is going to have an effect on making the whole system more efficient."

China has freedom of action in space, and the creation of the PLASSF and consolidation of space/counter-space research, development and acquisition, as well as training and operations, have benefitted from a single integrated command. The PLA's ability to interfere with American military operations in places like Taiwan will continue to grow yearly.

Cheng said, "The Chinese see future war as revolving around joint operations, which are not just land, air and sea forces." They also include the outer space and electronic warfare domains, which are necessary for information dominance." China, therefore, wishes to deny an adversary like the US the use of space, plus it needs to give the Chinese military every advantage.

China has therefore developed the ability to target hostile space-based assets (from the ground or space) and their all-important data-links. Indeed, jamming and electronic warfare complement anti-satellite weapons (which China has already tested), any of which can achieve effective mission kills against US and allied satellites. Stokes has not yet ascertained which agency is responsible for satellite kinetic kills, but it could well be the PLA Rocket Force, which is traditionally very tightly controlled by the Central Military Commission.

A detailed report entitled China's Space and Counter-space Capabilities and Activities, prepared for the US-China Economic and Security Review Commission, was published on March 30. Its authors, Mark Stokes, Gabriel Alvarado, Emily Weinstein and Ian Easton, summarised China's counter-space capabilities as follows.

"China has an operational counter-space capability that will evolve through 2020 and out to 2035. These capabilities include anti-satellite kinetic kill vehicles (KKV) and space electronic countermeasures ... On the non-kinetic side, the PLA has an operational ground-based satellite electronic countermeasures capability designed to disrupt adversary use of satellite communications, navigation, search and rescue, missile early warning and other satellites through use of jamming."

China obtained its first ground-based satellite jammers from Ukraine in the late 1990s, but it has developed its own solutions since then. "The PLA is capable of carrying out electronic countermeasures to disrupt, deny, deceive or degrade space services. Jamming prevents users from receiving intended signals and can be accomplished by attacking uplinks and downlinks.

The PLA and defence industry are developing and deploying jammers capable of targeting satellite communications over a large range of frequencies, including dedicated military communication bands. The PLASSF also has advanced cyber capabilities that could be applied in parallel with counter-space operations."

Nonetheless, the report asserted that the US still assumed a technological lead in space.

"China also is carrying out research, development and testing on potential space-based counter-space systems. The PLASSF and defense industry have carried out advanced satellite maneuvers and are likely testing orbital technologies that could be applied to counter-space operations." The PLASSF Network Systems Department probably oversees satellite jamming operations.

#### That factionalizes the CCP and emboldens challenges to Xi – the PLA is increasingly powerful and not unconditionally subservient

Simpson 16 [(Kurtis, Centre Director with Defence Research and Development Canada, has been conducting research on China’s leadership, Communist Party politics, the People’s Liberation Army and foreign policy for over 30 years,Master’s Degree and a Ph.D from York University, previously served as an intelligence analyst at the Privy Council Office and leader of the Asia Research Section at the Department of National Defence’s Chief Defence Intelligence (CDI) organization) “China’s Re-Emergence: Assessing Civilian-Military Relations In Contemporary Era – Analysis,” Eurasia Review, 12/21/2016] JL

Paralleling divided loyalties between Chinese Party, military and government bodies, one must also recognize that within each, factions exist, based upon generational, personal, professional, geographic, or institutional allegiances.19 These minor fault lines are most pronounced during crises, and they continue independent of professionalization.20 As was demonstrated by the civil-military dynamics of the Chinese government’s suppression of student demonstrators, both divisions and allegiances of interests emerged with respect to how to contain this situation and factional interests largely determined which troops would carry out the orders, who commanded them, what civilian Party leaders supported the actions, and who would be sanctioned following the mêlée. A consequence of factionalism within the PLA is that the Party’s control mechanisms (particularly because rule of law and constitutional restraints on the military are weak) needs to be robust to control not only a single military chain of command but (particularly during crises) perhaps more than one. This is not likely the case. A review of the evidence indicates the military’s influence, on the whole, is increasing, and the Party’s control decreasing.

On one level, the Party clearly controls the military as the Central Military Commission or CMC (the highest military oversight body in the PRC) is chaired by a civilian, President Xi Jinping. Moreover, the PLAs representation on formal political decision-making bodies (such as the Politburo Standing Committee, the Politburo, the Central Committee, and the NPC) has decreased over the years, but this does not necessary equate to a reduced level of influence. For example, the two Vice-Chairman of the CMC are now military generals, as are the remaining other eight members. Irrespective of institutional membership, military leaders retain considerable say. Personal interactions and informal meetings with senior party elites provide venues to sway decisions. They do, also, hold important places on leading small groups dedicated to issues like Taiwan and other security questions, such as the South China Seas.21

In a similar vein, other methods of Party influence, as exercised through political commissars, party committees, and discipline inspection commissions are no longer empowered to enforce the ideological dictates of a paramount leader. In the face of diffuse reporting chains, competing allegiances, and often effective socialization by the military units they are supposed to be watching over, most do not provide the Party guardian and guidance function once so pervasive.

While perhaps overstated, Paltiel’s observation that “…China’s energies over the past century and half have given the military a prominent and even dominant role in the state, preempting civilian control and inhibiting the exercise of constitutional authority” is likely now truer than ever before in history.22 While still loyal to the party as an institution, the PLA is not unconditionally subservient to a particular leader and retains the resources to enter the political arena if (at the highest levels) a decision is made to do so.

The civilian-military trend lines evident in China since the end of the Cultural Revolution affirm that the symbiotic nature of the Party-PLA relationship has morphed in important respects since the late 1960s. The promotion of professionalism, a reduced role for ideological indoctrination, an increasing bifurcation of civil-military elites, and growing state powers (complete with divided loyalties and continued factionalism) has complicated the political landscape informing how the CCP interacts with the PLA. If, as postulated, we have moved from a fused, ‘dual role elite’ model to one of ‘conditional compliance’ in which the military actually holds a preponderance of the power capabilities and where its interests are satisfied through concessions, bargaining, and pay-offs, empirical evidence should reflect this. A review of China’s three major leadership changes since the transition from the revolutionary ‘Old Guard’ to the modern technocrats confirms this.

Formally anointed and legitimized by Deng in 1989, Jiang assumed leadership without military credentials and few allies, viewed by many as a ‘caretaker’ Party Secretary in the wake of the Tiananmen Massacre. Despite his limitations, Jiang was well versed in the vicissitudes of palace politics. Informed by a high political acumen, he immediately promoted an image as an involved Commander-in-Chief, personally visiting all seven military regions, a sign of commitment not made by either the likes of Mao or Deng. Symbolic gestures like this were bolstered by his providing incentives to the PLA, such as: consistent raises in the defence budget; funds for military modernization; as well as equipment, logistics, and augmented R&D.23

Referred to as the ‘silk-wrapped needle,’ Jiang marshalled Party resources to not only reward, but to punish.24 His institutional authority over appointments enabled him to manipulate factions, dismiss those who opposed him, enforce new rigid retirement standards, and promote loyalists. A delicate equilibrium was established during the early-1990s until his semi-retirement in 2004,25 where Jiang guaranteed military priorities such as supporting ‘mechanization’ and an ‘information-based military’ (promoting the concept of RMA with Chinese characteristics) in exchange for the PLA backing of his legacy contributions to Marxist Leninist Mao Zedong thought with the enshrinement of his “Three Represents” doctrine.

Like Jiang, Hu Jintao’s succession was the product of negotiation, compromise, and concessions. While neither opposed by the PLA, nor supported by the military ‘brass,’ Hu was a known commodity, having served as Vice-President (1998) and CMC Vice-Chairman since 1999. He was deemed acceptable until proven otherwise. In the shadow of Jiang (who retained the position of CMC Chair until 2004), Hu did not exert the same kind of influence in, nor engender the same kind of deference from, China’s military, but equally proved capable of fostering a pragmatic relationship with the army which ensured its interests, and in so doing, legitimized his leadership position.

Ceding much of the military planning and operational decisions to the PLA directly, Hu played to his strengths and focused upon national security issues (such as the successful resolution of SARs in China), which bolstered his credibility as a populist leader among the masses, indirectly increasing his power within both the military and the Party. Additionally, he focused upon foreign military security affairs (most notably, North Korea-US negotiations), which enabled him to link his personal political agenda with the military’s latest ambitions.

In according the military a distinct place in China’s national development plan, supporting China’s rise, and ensuring its vital interests, Hu recognized the military’s evolving requirement to ‘go global’ and its worldwide interests in non-combat operations, such as peacekeeping and disaster relief, as well as stakes in the open seas, outer space, and cyberspace as interest frontiers with no geographic boundaries.26 Under the slogan of ‘China’s historical mission in the new phase of the new century’ and his acquiescence to the PLA’s stated requirements ‘to win local wars under modern conditions’ by funding new technology acquisition, Hu received the army’s formal recognition for his contributions to military thought based upon “scientific development” which informed a “strategic guiding theory,” resulting in a new operational orientation for China’s military. Emulating his predecessor, Hu won ‘conditional compliance’ from the PLA by successfully bartering military needs and wants for the army’s support and endorsement of his political tenure. This was not done outside of self-interest. Hu, as did Jiang, skillfully coopted, fired, and promoted select Generals to serve his greater ends, and he did this through varied means. Ultimately, however, it was done in a manner acceptable to the military.

Xi Jinping’s rise to power in 2012, while replicating the ‘horse-trading’ of Jiang and Hu, marks a fundamental departure in leadership style. Often described as a transformative leader, Xi is openly critical of his predecessors and rails against earlier periods where reform stalled and corruption grew.27 An advocate of ‘top-level design,’ incrementalism is being supplanted by a massive attempt to centralize all aspects of the CCP’s power, which includes a major restructuring of the economy, government, administration, and military.

Nicknamed “the gun and the knife” as a slight for his attempts to simultaneously control the army, police, spies, and the ‘graft busters,’ Xi’s power appears uncontested at present. Nevertheless, he is also viewed as ‘pushing the envelope too far’ and endangering the equilibrium which has been established between the Party and PLA over the past 25 years. For example, only two years into his mandate, he fostered a Cult of Personality, “the Spirit of Xi Jinping” which was officially elevated to the same standing as that of Mao and Deng, by comparison, foundational figures in Chinese history. His open attacks of political ‘enemies’ (most notably Zhou Yongkang, a Politburo Standing Committee member and former security czar) breeds fear among almost every senior official, all of whom are vulnerable on some point. Equally true, an unprecedented anti-corruption campaign is inciting comrades to turn on comrades, not unlike a massive game of prisoner’s dilemma.

Nowhere is the pressure for reform greater than in the PLA. Xi advocates administering the army with strictness and austerity, promoting frugality and obedience. At his direction, “mass-line educational campaigns” designed to “rectify work style” through criticism and self-criticism are being implemented.28 Ideological and political building is now equated with army building, as a means of ensuring the Party’s uncontested grip over the troops ideologically, politically, and organizationally. Select military regions (those opposite Taiwan and adjacent to the South China Seas) and commanders from those regions are witnessing favoritism and promotion at the expense of others. Moreover, a new “CMC Chairmanship Responsibility System” has been instituted, which directly calls into question the support of some of Xi’s senior-most generals.

A ‘hardliner’ by nature, Xi recognizes that he must earn the support of the PLA. New military priorities he supports include: accelerating modernization; Joint Command and C4ISR; training; talent management, as well as equipment and force modernization. That said, his goal of achieving the Chinese dream of building a “wealthy, powerful, democratic, civilized, and harmonious socialist modernized nation” by 2021, the 100th anniversary of the founding of the CCP, is exceptionally ambitious. It will require endless commitments to competing interests in a period of economic stagnation and global economic downturn. Should the PLA come to believe they are not first in line for government largess, support for Xi could erode very quickly.29

#### CCP instability collapses the international order – extinction

Perkinson 12 [(Jessica, MA in international affairs from American University) “The Potential for Instability in the PRC: How the Doomsday Theory Misses the Mark,” American University School of International Service, 2012] JL

Should the CCP undergo some sort of dramatic transformation – whether that be significant reform or complete collapse, as some radical China scholars predict2 – the implications for international and US national security are vast. Not only does China and the stability of the CCP play a significant role in the maintenance of peace in the East Asian region, but China is also relied upon by many members of the international community for foreign direct investment, economic stability and trade. China plays a key role in maintaining stability on the Korean Peninsula as one of North Korea’s only allies, and it is argued that instability within the Chinese government could also lead to instability in the already sensitive military and political situation across the Taiwan Strait. For the United States, the effect of instability within the CCP would be widespread and dramatic. As the United States’ largest holder of US treasury securities, instability or collapse of the CCP could threaten the stability of the already volatile economic situation in the US. In addition, China is the largest trading partner of a number of countries, including the US, and the US is reliant upon its market of inexpensive goods to feed demand within the US.

It is with this in mind that China scholars within the United States and around the world should be studying this phenomenon, because the potential for reform, instability or even collapse of the CCP is of critical importance to the stability of the international order as a whole. For the United States specifically, the potential - or lack thereof - forreform of the CCP should dictate its foreign policy toward China. If the body of knowledge on the stability of the Chinese government reveals that the Chinese market is not a stable one, it is in the best interests of the United States to look for investors and trade markets elsewhere to lessen its serious dependence on China for its economic stability, particularly in a time of such uncertain economic conditions within the US.

#### Independently, Xi will lash out to preserve cred in the SCS – US draw-in ensures extinction

Mastro 20 [(Oriana Skylar, Assistant Professor of Security Studies at Georgetown University's Edmund A. Walsh School of Foreign Service, Resident Scholar at the American Enterprise Institute) “Military Confrontation in the South China Sea,” Council on Foreign Relations, 5/21/2020] JL

The risk of a military confrontation in the South China Sea involving the United States and China could rise significantly in the next eighteen months, particularly if their relationship continues to deteriorate as a result of ongoing trade frictions and recriminations over the novel coronavirus pandemic. Since 2009, China has advanced its territorial claims in this region through a variety of tactics—such as reclaiming land, militarizing islands it controls, and using legal arguments and diplomatic influence—without triggering a serious confrontation with the United States or causing a regional backlash. Most recently, China announced the creation of two new municipal districts that govern the Paracel and Spratly Islands, an attempt to strengthen its claims in the South China Sea by projecting an image of administrative control. It would be wrong to assume that China is satisfied with the gains it has made or that it would refrain from using more aggressive tactics in the future. Plausible changes to China’s domestic situation or to the international environment could create incentives for China’s leadership to adopt a more provocative strategy in the South China Sea that would increase the risk of a military confrontation.

The United States has a strong interest in preventing China from asserting control over the South China Sea. Maintaining free and open access to this waterway is not only important for economic reasons, but also to uphold the global norm of freedom of navigation. The United States is also at risk of being drawn into a military conflict with China in this region as a result of U.S. defense treaty obligations to at least one of the claimants to the contested territory, the Philippines. China’s ability to control this waterway would be a significant step toward displacing the United States from the Indo-Pacific region, expanding its economic influence, and generally reordering the region in its favor. Preventing China from doing so is the central objective of the U.S. National Security Strategy and the reason the Indo-Pacific is the U.S. military’s main theater of operations. For these reasons, the United States should seek ways to prevent Chinese expansion, ideally while avoiding a dangerous confrontation and being prepared to deftly manage any crises should they arise.

China considers the majority of the South China Sea to be an inalienable part of its territory. Exercising full sovereignty over this area is a core component of President Xi Jinping’s “China Dream.” China does not accept or respect the sovereignty claims of Brunei, Indonesia, Malaysia, the Philippines, Taiwan, or Vietnam in this region. Although China has been cautious in pressing its claims thus far, three developments could convince Xi that China should be more assertive.

Xi could feel compelled to accelerate his timeline in the South China Sea to maintain his consolidated position within the Chinese Communist Party (CCP), particularly if the political situation in Hong Kong worsens, peaceful reunification with Taiwan becomes less likely, or domestic criticism of his management of the novel coronavirus outbreak increases. With China’s economic growth for 2020 projected to hit only 1.2 percent—the lowest since the mid-1970s—Xi could find it necessary to demonstrate strength while Beijing deals with internal fallout from the pandemic. China has already declared two new administrative districts in the South China Sea in April 2020 and has escalated its criticism of U.S. freedom of navigation operations (FONOPs) in the area. Moreover, with expectations that the first stage of China’s military modernization efforts will be completed in 2020, Xi could become more confident that China would succeed in pressing its claims militarily, especially if the United States is distracted internally with managing the coronavirus pandemic or its aftermath.

## 1NC – NC

**The standard is maximizing expected wellbeing.**

1. **First, pleasure and pain are intrinsically valuable. People consistently regard pleasure and pain as good reasons for action, despite the fact that pleasure doesn’t seem to be instrumentally valuable for anything.**

**Moen 16** [Ole Martin Moen, Research Fellow in Philosophy at University of Oslo “An Argument for Hedonism” Journal of Value Inquiry (Springer), 50 (2) 2016: 267–281] SJDI

Let us start by observing, empirically, that a widely shared judgment about intrinsic value and disvalue is that pleasure is intrinsically valuable and pain is intrinsically disvaluable. On virtually any proposed list of intrinsic values and disvalues (we will look at some of them below), pleasure is included among the intrinsic values and pain among the intrinsic disvalues. This inclusion makes intuitive sense, moreover, for there is something undeniably good about the way pleasure feels and something undeniably bad about the way pain feels, and neither the goodness of pleasure nor the badness of pain seems to be exhausted by the further effects that these experiences might have. “Pleasure” and “pain” are here understood inclusively, as encompassing anything hedonically positive and anything hedonically negative.2 The special value statuses of pleasure and pain are manifested in how we treat these experiences in our everyday reasoning about values. If you tell me that you are heading for the convenience store, I might ask: “What for?” This is a reasonable question, for when you go to the convenience store you usually do so, not merely for the sake of going to the convenience store, but for the sake of achieving something further that you deem to be valuable**.** You might answer, for example: “To buy soda.” This answer makes sense, for soda is a nice thing and you can get it at the convenience store. I might further inquire, however: “What is buying the soda good for?” This further question can also be a reasonable one, for it need not be obvious why you want the soda. You might answer: “Well, I want it for the pleasure of drinking it.” If I then proceed by asking “But what is the pleasure of drinking the soda good for?” the discussion is likely to reach an awkward end. The reason is that the pleasure is not good for anything further; it is simply that for which going to the convenience store and buying the soda is good**.**3 As Aristotle observes: “We never ask [a man] what his end is in being pleased, because we assume that pleasure is choice worthy in itself.”4 Presumably, a similar story can be told in the case of pains, for if someone says “This is painful!” we never respond by asking: “And why is that a problem?” We take for granted that if something is painful, we have a sufficient explanation of why it is bad. If we are onto something in our everyday reasoning about values, it seems that pleasure and pain are both places where we reach the end of the line in matters of value.

1. **Moreover, *only* pleasure and pain are intrinsically valuable. All other values can be explained with reference to pleasure; Occam’s razor requires us to treat these as instrumentally valuable.**

**Moen 16** [Ole Martin Moen, Research Fellow in Philosophy at University of Oslo “An Argument for Hedonism” Journal of Value Inquiry (Springer), 50 (2) 2016: 267–281] SJDI

I think several things should be said in response to Moore’s challenge to hedonists. First, I do not think the burden of proof lies on hedonists to explain why the additional values are not intrinsic values. If someone claims that X is intrinsically valuable, this is a substantive, positive claim, and it lies on him or her to explain why we should believe that X is in fact intrinsically valuable. Possibly, this could be done through thought experiments analogous to those employed in the previous section. Second, there is something peculiar about the list of additional intrinsic values that counts in hedonism’s favor: the listed values have a strong tendency to be well explained as things that help promote pleasure and avert pain**.** To go through Frankena’s list, life and consciousness are necessary presuppositions for pleasure; activity, health, and strength bring about pleasure; and happiness, beatitude, and contentment are regarded by Frankena himself as “pleasures and satisfactions.” The same is arguably true of beauty, harmony, and “proportion in objects contemplated,” and also of affection, friendship, harmony, and proportion in life, experiences of achievement, adventure and novelty, self-expression, good reputation, honor and esteem. Other things on Frankena’s list, such as understanding, wisdom, freedom, peace, and security, although they are perhaps not themselves pleasurable, are important means to achieve a happy life, and as such, they are things that hedonists would value highly. Morally good dispositions and virtues, cooperation, and just distribution of goods and evils, moreover, are things that, on a collective level, contribute a happy society, and thus the traits that would be promoted and cultivated if this were something sought after**.** To a very large extent, the intrinsic values suggested by pluralists tend to be hedonic instrumental values. Indeed, pluralists’ suggested intrinsic values all point toward pleasure, for while the other values are reasonably explainable as a means toward pleasure, pleasure itself is not reasonably explainable as a means toward the other values. Some have noticed this. Moore himself, for example, writes that though his pluralistic theory of intrinsic value is opposed to hedonism, its application would, in practice, look very much like hedonism’s: “Hedonists,” he writes “do, in general, recommend a course of conduct which is very similar to that which I should recommend.”24 Ross writes that “[i]t is quite certain that by promoting virtue and knowledge we shall inevitably produce much more pleasant consciousness. These are, by general agreement, among the surest sources of happiness for their possessors.”25 Roger Crisp observes that “those goods cited by non-hedonists are goods we often, indeed usually, enjoy.”26 What Moore and Ross do not seem to notice is that their observations give rise to two reasons to reject pluralism and endorse hedonism. The first reason is that if **the suggested non-hedonic intrinsic values are potentially explainable by appeal to just pleasure and pain** (which, following my argument in the previous chapter, we should accept as intrinsically valuable and disvaluable), then—by appeal to Occam’s razor—we have at least a pro tanto reason to resist the introduction of any further intrinsic values and disvalues. It is ontologically more costly to posit a plurality of intrinsic values and disvalues, so in case all values admit of explanation by reference to a single intrinsic value and a single intrinsic disvalue, we have reason to reject more complicated accounts. The fact that suggested non-hedonic intrinsic values tend to be hedonistic instrumental values does not, however, count in favor of hedonism solely in virtue of being most elegantly explained by hedonism; it also does so in virtue of creating an explanatory challenge for pluralists. The challenge can be phrased as the following question: **If the non-hedonic values suggested by pluralists are truly intrinsic values in their own right, then why do they tend to point toward pleasure and away from pain?**27

1. **Moral uncertainty means preventing extinction should be our highest priority.  
   Bostrom 12** [Nick Bostrom. Faculty of Philosophy & Oxford Martin School University of Oxford. “Existential Risk Prevention as Global Priority.” Global Policy (2012)]  
   These reflections on **moral uncertainty suggest** an alternative, complementary way of looking at existential risk; they also suggest a new way of thinking about the ideal of sustainability. Let me elaborate.¶ **Our present understanding of axiology might** well **be confused. We may not** nowknow — at least not in concrete detail — what outcomes would count as a big win for humanity; we might not even yet **be able to imagine the best ends** of our journey. **If we are** indeedprofoundly **uncertain** about our ultimate aims,then we should recognize that **there is a great** option **value in preserving** — and ideally improving — **our ability to recognize value and** to **steer the future accordingly. Ensuring** that **there will be a future** version of **humanity** with great powers and a propensity to use them wisely **is** plausibly **the best way** available to us **to increase the probability that the future will contain** a lot of **value.** To do this, we must prevent any existential catastrophe.

#### Hijacks Kant – death is the ultimate violation of freedom and precludes acting in accordance with the omnilateral will

#### No act-omission distinction – choosing to omit is an act itself – governments actively decide not to act so there is no omission. Also, If we foresee a consequence, then it is intrinsic to our action since we intend it to happen

#### Reject calc indicts: Empirically denied—both individuals and policymakers carry out effective cost-benefit analysis which means even if decisions aren’t always perfect it’s still better than not acting at all

## 1NC – Case

### 1NC – Framing

### 1NC – Contention

#### The conclusion of their standard is libertarianism.

Otteson 09 [(James R., professor of philosophy and economics at Yeshiva University) “Kantian Individualism and Political Libertarianism,” The Independent Review, v. 13, n. 3, Winter, [2009](https://link.springer.com/article/10.1007/s10790-015-9506-9)] TDI

It is difficult to imagine a stronger defense of the “sacred” dignity of individual agency. Kantian individuality is premised on its rational nature and its entailed inherent dignity, and the rest of his moral philosophy arguably is built on this vision.1 Kant relies on a similarly robust conception of individuality in work other than his explicitly moral philosophy. The 1784 essay “An Answer to the Question: ‘What Is Enlightenment?’” (Kant 1991), for example, emphasizes in strong terms the threat that paternalism poses to one’s will. Kant argues that “enlightenment” (Aufklärung) involves a transition from moral and intellectual immaturity, wherein one depends on others to make one’s moral and intellectual decisions, to maturity, wherein one makes such decisions for oneself. One cannot effect this transition if one remains under another’s tutelage, and, as a corollary, one compromises another’s enlightenment if one undertakes to make such decisions for the other person—which, as Kant argues, is the case under a paternalistic government. Kant also writes in his 1786 essay “What Is Orientation in Thinking?” that “To think for oneself means to look within oneself (i.e. in one’s own reason) for the supreme touchstone of truth; and the maxim of thinking for oneself at all times is enlightenment” (1991, 249, italics and bold in the original). These passages are consistent with the position he takes in Grounding that a person who depends on others is acting heteronomously, not autonomously, and is to that extent not exercising a free moral will. These passages also help to clarify Kant’s notion of personhood and rational agency by indicating some of their practical implications. For example, on the basis of his argument, one would expect him to argue for setting severe limits on the authority that any group of people, including the state, may exercise over others: because individual freedom is necessary both to achieve enlightenment and to exercise one’s moral agency, Kant should argue that no group may impinge on that freedom without thereby acting immorally. Kant expressly draws this conclusion in his 1793 essay “On the Common Saying: ‘This May Be True in Theory, but It Does Not Apply in Practice’”: Right is the restriction of each individual’s freedom so that it harmonises with the freedom of everyone else (in so far as this is possible within the terms of a general law). And public right is the distinctive quality of the external laws which make this constant harmony possible. Since every restriction of freedom through the arbitrary will of another party is termed coercion, it follows that a civil constitution is a relationship among free men who are subject to coercive laws, while they retain their freedom within the general union with their fellows. (1991, 73, emphasis in original) Kant insists on the protection of a sphere of liberty for each individual to self-legislate under universalizable laws of rationality, consistent with the formulation of the categorical imperative requiring the treatment of others “always at the same time as an end and never simply as a means” (1981, 36). This formulation of the categorical imperative might even logically entail the position Kant articulates about “right,” “public right,” and “freedom.” Persons do not lose their personhood when they join a civil community, so they cannot rationally endorse a state that will be destructive of that personhood; on the contrary, according to Kant, a person enters civil society rationally willing that the society will protect both his own agency and that of others. Robert B. Pippen rightly says that for Kant “political duties are a subset of moral duties” (1985, 107–42), but the argument here puts it slightly differently: political rights, or “dignities,” derive from moral rights, which for Kant are determined by one’s moral agency. Thus, the only “coercive laws” to which individuals may rationally allow themselves to be subject in civil society are those that require respect for each others’ moral agency (and provide for the punishment of infractions thereof) (see Pippen 1985, 121). When Kant comes to state his own moral justification for the state in the 1797 Metaphysics of Morals, this claim is exactly the one he makes: the state is necessary for securing the conditions of “Right”—in other words, the conditions under which persons can exercise their autonomous agency (see 1991, 132–35). Consistent with this interpretation, Kant elsewhere endorses free trade and open markets on grounds that make his concern for “harmony” in the preceding passage reminiscent of Adam Smithian invisible-hand arguments. In his 1784 essay “Idea for a Universal History with a Cosmopolitan Purpose,” Kant writes: “Individual men and even entire nations little imagine that, while they are pursuing their own ends, each in his own way and often in opposition to others, they are unwittingly guided in their advance along a course intended by nature. They are unconsciously promoting an end which, even if they knew what it was, would scarcely arouse their interest” (1991, 41). This statement is similar to Smith’s statement of the invisible-hand argument.2 Kant proceeds to endorse some of the same laissez-faire economic policies that Smith advocated—for example, in his discussion in his 1786 work “Conjectures on the Beginning of Human History” of the benefits of “mutual exchange” and in his claim that “there can be no wealth-producing activity without freedom” (1991, 230–31, emphasis in original), as well as in his claim in the 1795 Perpetual Peace that “the spirit of commerce” is motivated by people’s “mutual self-interest” and thus “cannot exist side by side with war” (1991, 114, emphasis in original).3 Finally, although Kant argues that we cannot know exactly what direction human progress will take, he believes we can nevertheless be confident that mankind is progressing.4 Thus, in “Universal History” he writes: The highest purpose of nature—i.e. the development of all natural capacities—can be fulfilled for mankind only in society, and nature intends that man should accomplish this, and indeed all his appointed ends, by his own efforts. This purpose can be fulfilled only in a society which has not only the greatest freedom, and therefore a continual antagonism among its members, but also the most precise specification and preservation of the limits of this freedom in order that it can co-exist with the freedom of others. The highest task which nature has set for mankind must therefore be that of establishing a society in which freedom under external laws would be combined to the greatest possible extent with irresistible force, in other words of establishing a perfectly just civil constitution. (1991, 45–46, emphasis in original) Kant’s argument in this essay runs as follows: human progress is possible, but only in conditions of a civil society whose design allows this progress; because the progress is possible only as individuals become enlightened, and individual enlightenment is in turn possible only when individuals are free from improper coercion and paternalism, human progress is therefore possible only under a state that defends individual freedom. Kant believes that individuals have the best chance to be happy under a limited civil government, and he therefore argues that even such a laudable goal as increasing human happiness is not a justifiable role of the state: “But the whole concept of an external right is derived entirely from the concept of freedom in the mutual external relationships of human beings, and has nothing to do with the end which all men have by nature (i.e. the aim of achieving happiness) or with the recognized means of attaining this end. And thus the latter end must on no account interfere as a determinant with the laws governing external right” (“Theory and Practice,” 1991, 73, emphasis in original). The Kantian state is hence limited on the principled grounds of respecting agency; the fact that this limitation in his view provides the conditions enabling enlightenment, progress, and ultimately happiness is a great but ancillary benefit. Thus, the positions Kant takes on nonpolitical issues would seem to suggest a libertarian political position. And Kant explicitly avows such a state. In “Universal History,” he writes: Furthermore, civil freedom can no longer be so easily infringed without disadvantage to all trades and industries, and especially to commerce, in the event of which the state’s power in its external relations will also decline. . . . If the citizen is deterred from seeking his personal welfare in any way he chooses which is consistent with the freedom of others, the vitality of business in general and hence also the strength of the whole are held in check. For this reason, restrictions placed upon personal activities are increasingly relaxed, and general freedom of religion is granted. And thus, although folly and caprice creep in at times, enlightenment gradually arises. (1991, 50–51, emphasis in original) In “Theory and Practice,” Kant writes that “the public welfare which demands first consideration lies precisely in that legal constitution which guarantees everyone his freedom within the law, so that each remains free to seek his happiness in whatever way he thinks best, so long as he does not violate the lawful freedom and rights of his fellow subjects at large” and that “[n]o-one can compel me to be happy in accordance with his conception of the welfare of others, for each may seek his happiness in whatever way he sees fit, so long as he does not infringe upon the freedom of others to pursue a similar end which can be reconciled with the freedom of everyone else within a workable general law” (1991, 80, emphasis in original, and 74). In a crucial passage in Metaphysics of Morals, Kant writes that the “Universal Principle of Right” is “‘[e]very action which by itself or by its maxim enables the freedom of each individual’s will to co-exist with the freedom of everyone else in accordance with a universal law is right.’” He concludes, “Thus the universal law of right is as follows: let your external actions be such that the free application of your will can co-exist with the freedom of everyone in accordance with a universal law” (1991, 133, emphasis in original).5 This stipulation becomes for Kant the grounding justification for the existence of a state, its raison d’être, and the reason we leave the state of nature is to secure this sphere of maximum freedom compatible with the same freedom of all others. Because this freedom must be complete, in the sense of being as full as possible given the existence of other persons who demand similar freedom, it entails that the state may—indeed, must—secure this condition of freedom, but undertake to do nothing else because any other state activities would compromise the very autonomy the state seeks to defend. Kant’s position thus outlines and implies a political philosophy that is broadly libertarian; that is, it endorses a state constructed with the sole aim of protecting its citizens against invasions of their liberty. For Kant, individuals create a state to protect their moral agency, and in doing so they consent to coercion only insofar as it is required to prevent themselves or others from impinging on their own or others’ agency. In his argument, individuals cannot rationally consent to a state that instructs them in morals, coerces virtuous behavior, commands them to trade or not, directs their pursuit of happiness, or forcibly requires them to provide for their own or others’ pursuits of happiness. And except in cases of punishment for wrongdoing,6 this severe limitation on the scope of the state’s authority must always be respected: “The rights of man must be held sacred, however great a sacrifice the ruling power may have to make. There can be no half measures here; it is no use devising hybrid solutions such as a pragmatically conditioned right halfway between right and utility. For all politics must bend the knee before right, although politics may hope in return to arrive, however slowly, at a stage of lasting brilliance” (Perpetual Peace, 1991, 125). The implication is that a Kantian state protects against invasions of freedom and does nothing else; in the absence of invasions or threats of invasions, it is inactive.

#### Libertarianism mandates a market-oriented approach to space—that negates

Broker 20 [(Tyler, work has been published in the Gonzaga Law Review, the Albany Law Review and the University of Memphis Law Review.) “Space Law Can Only Be Libertarian Minded,” Above the Law, 1-14-20, <https://abovethelaw.com/2020/01/space-law-can-only-be-libertarian-minded/>] TDI

The impact on human daily life from a transition to the virtually unlimited resource reality of space cannot be overstated. However, when it comes to the law, a minimalist, dare I say libertarian, approach appears as the only applicable system. In the words of NASA, “2020 promises to be a big year for space exploration.” Yet, as Rand Simberg points out in Reason magazine, it is actually private American investment that is currently moving space exploration to “a pace unseen since the 1960s.” According to Simberg, due to this increase in private investment “We are now on the verge of getting affordable private access to orbit for large masses of payload and people.” The impact of that type of affordable travel into space might sound sensational to some, but in reality the benefits that space can offer are far greater than any benefit currently attributed to any major policy proposal being discussed at the national level. The sheer amount of resources available within our current reach/capabilities simply speaks for itself. However, although those new realities will, as Simberg says, “bring to the fore a lot of ideological issues that up to now were just theoretical,” I believe it will also eliminate many economic and legal distinctions we currently utilize today. For example, the sheer number of resources we can already obtain in space means that in the rapidly near future, the distinction between a nonpublic good or a public good will be rendered meaningless. In other words, because the resources available within our solar system exist in such quantities, all goods will become nonrivalrous in their consumption and nonexcludable in their distribution. This would mean government engagement in the public provision of a nonpublic good, even at the trivial level, or what Kevin Williamson defines as socialism, is rendered meaningless or impossible. In fact, in space, I fail to see how any government could even try to legally compel collectivism in the way Simberg fears. Similar to many economic distinctions, however, it appears that many laws, both the good and the bad, will also be rendered meaningless as soon as we begin to utilize the resources within our solar system. For example, if every human being is given access to the resources that allows them to replicate anything anyone else has, or replace anything “taken” from them instantly, what would be the point of theft laws? If you had virtually infinite space in which you can build what we would now call luxurious livable quarters, all without exploiting human labor or fragile Earth ecosystems when you do it, what sense would most property, employment, or commercial law make? Again, this is not a pipe dream, no matter how much our population grows for the next several millennia, the amount of resources within our solar system can sustain such an existence for every human being. Rather than panicking about the future, we should try embracing it, or at least meaningfully preparing for it. Currently, the Outer Space Treaty, or as some call it “the Magna Carta of Space,” is silent on the issue of whether private individuals or corporate entities can own territory in space. Regardless of whether governments allow it, however, private citizens are currently obtaining the ability to travel there, and if human history is any indicator, private homesteading will follow, flag or no flag. We Americans know this is how a Wild West starts, where most regulation becomes the impractical pipe dream. But again, this would be a Wild West where the exploitation of human labor and fragile Earth ecosystem makes no economic sense, where every single human can be granted access to resources that even the wealthiest among us now would envy, and where innovation and imagination become the only things we would recognize as currency. Only a libertarian-type system, that guarantees basic individual rights to life, liberty, and the pursuit of happiness could be valued and therefore human fidelity to a set of laws made possible, in such an existence.

#### Property rights in space can be consistent with international law

Simberg 12 [(Rand, MSE in technical management from West Coast University, recognized as an expert in space transportation by the Office of Technology Assessment) “Homesteading the Final Frontier A Practical Proposal for Securing Property Rights in Space,” Competitive Enterprise Institute, April 2012, <https://cei.org/wp-content/uploads/2012/04/Rand-Simberg-Homesteading-the-Final-Frontier.pdf>] TDI

But is it true that any recognition of off-planet property claims is de facto a violation of the Outer Space Treaty? Not necessarily. For instance, one could argue that the existence of the Moon Treaty is in and of itself a refutation of the notion that the Outer Space Treaty outlaws private property in space, or else there would be no need for another treaty that essentially explicitly does so. And there is at least one potential loophole that could be exploited by appropriately worded legislation. There are two key assumptions in the legal argument used by opponents of off-planet property claims: 1) that the recognition by a government would only recognize claims by its own citizens; and 2) that it would defend them by force. That need not necessarily be so. Under the treaty, it would in fact be possible for a government, or group of governments, to recognize the property claims of anyone who met specified conditions, regardless of their citizenship or nationality. Such cooperation would obviate the need for physical force to defend claims. The argument that the treaty permits individual property rights was actually made from the very beginning. In 1969, two years after the treaty went into force, the late distinguished space-law professor, Stephen Gorove, noted that under it, “[A]n individual acting on his own behalf or on behalf of another individual or a private association or an international organization could lawfully appropriate any part of outer space, including the [M]oon and other celestial bodies.”32 This clearly provides support for the concept of individual claims off planet under Article II.

#### Space appropriation and exploration originates from private companies such as Space X and Blue Origin. Preventing such is a restriction on the ability of companies to set and pursue their ends

### 1NC – Asteroids

#### **Asteroid mining is *science fiction* – gravity and lack of access to power and water make it impossible**

Fickling 20 [(David, Opinion columnist covering commodities, as well as industrial and consumer companies) “Space Mining on Asteroids Is Never Going to Happen” Bloomberg, 1/13/2021]  
It’s wonderful that people are shooting for the stars — but those who declined to fund the expansive plans of the nascent space mining industry were right about the fundamentals. Space mining won’t get off the ground in any foreseeable future — and you only have to look at the history of civilization to see why.

One factor rules out most space mining at the outset: gravity. On one hand, it guarantees that most of the solar system’s best mineral resources are to be found under our feet. Earth is the largest rocky planet orbiting the sun. As a result, the cornucopia of minerals the globe attracted as it coalesced is as rich as will be found this side of Alpha Centauri.

Gravity poses a more technical problem, too. Escaping Earth’s gravitational field makes transporting the volumes of material needed in a mining operation hugely expensive. On Falcon Heavy, the large rocket being developed by Elon Musk’s SpaceX, transporting a payload to the orbit of Mars comes to as little as $5,357 per kilogram — a drastic reduction in normal launch costs. Still, at those prices just lofting a single half-ton drilling rig to the asteroid belt would use up the annual exploration budget of a small mining company.

Power is another issue. The international space station, with 35,000 square feet of solar arrays, generates up to 120 kilowatts of electricity. That drill would need a similar-sized power plant — and most mining companies operate multiple rigs at a time. Power demands rise drastically once you move from exploration drilling to mining and processing. Bringing material back to Earth would raise the costs even more. Japan’s Hayabusa2 satellite spent six years and 16.4 billion yen ($157 million) recovering a single gram of material from the asteroid Ryugu and returning it to Earth earlier this month.

What might you want to mine from space? Water is an essential component of most earth-bound mining operations and a potential raw material for hydrogen-oxygen fuel that could be used in space. The discovery in October of ice molecules in craters on the Moon was taken as a major breakthrough. Still, the concentrations of 100 to 412 parts per million are extraordinarily low by terrestrial standards. Copper, which typically costs about $4,500 per metric ton to refine, has an average ore grade of about 6,000 ppm.

The more promising commodities are platinum, palladium, gold and a handful of rare related metals. Because of their affinity for iron, these so-called siderophile elements mostly sunk toward the metallic core of our planet early in its formation, and are relatively scarce in the Earth’s crust. Estimates of their abundance on some asteroids, such as the enigmatic Psyche 16 beyond the orbit of Mars, suggest concentrations several times higher than can be found in terrestrial mines.

Still, human ingenuity is all about cutting our coat according to our cloth. If such platinum-group metals are going to justify the literally astronomical costs of space mining, they’ll need to count on sustained high prices for the decade or so that would be needed to get such an operation up and running — and that sort of situation is all but unheard-of in the materials industry.

When prices of an essential commodity get excessively high, chemists get extraordinarily good at finding ways to avoid using it, scrap merchants improve their recycling rates, and miners discover new deposits that wouldn’t have been viable at lower prices. Even criminals get in on the game. That eventually pushes supply up and demand down, so that prices rebalance — a dynamic we’ve seen play out in the markets for rare earths, lithium and cobalt in recent years. The world mines about three times more platinum than it did in the early 1970s, but prices have barely changed once adjusted for inflation.

#### Your internal link ev says the plan would preclude space exploration that solves subsequent asteroid impacts

Drmola and Mareš 15 - Jakub Drmola is a PhD student and Miroslav Mareš professor, at the Divison of Security and Strategic Studies, Masaryk University, Czech Republic, "Revisiting the deflection dilemma", *Astronomy & Geophysics*, Volume 56, Issue 5, October 2015, Pages 5.15–5.18, <https://academic.oup.com/astrogeo/article/56/5/5.15/235650>

There are two basic ways to go about moving the resources contained within a given asteroid to the Earth. They can be extracted from the asteroid during its natural orbit and then transported to the Earth, or the entire asteroid might be moved closer to a more convenient location before starting mining. Thus repositioned, it might even be used as a shielded habitat, once hollowed out (Ostro 1999). There are different speculative costs and benefits associated with either option, which would vary with the size, orbit and composition of the asteroid. But, crucially, the second option would entail putting asteroids into orbit around the Earth, the Moon or possibly at one of the Earth’s Lagrangian points. Indeed, NASA has already planned a mission to capture a small asteroid and place it in a high cislunar orbit, where it would serve as a destination for future manned missions and experiments. This “Asteroid Redirect Mission” is to take place in the next decade and is being pitched mainly as a stepping stone towards a future mission to Mars (see box “NASA’s Asteroid Redirect Mission”; Brophy et al. 2012, Burchell 2014, Gates et al. 2015). Programmes to redirect asteroids and, especially, plans to mine asteroids on an industrial scale essentially resurrect the deflection dilemma. But it is no longer a matter of superpowers intentionally misusing technology designed to prevent dangerous impacts. It becomes an issue of proliferation among private entities. Once private mining companies acquire the technical ability to redirect suitable NEOs (Baoyin et al. 2011) in order to extract platinum or water from them, perilous inflections become more likely. The probability of accidents will rise with the number of asteroids whose trajectories we decide to manipulate. Such accidents might be very unlikely, but even a tiny technical or human error in the execution of an inflection meant to place an asteroid into the lunar or geocentric orbit might send it crashing into the Earth with potentially devastating consequences. And while we might find solace in the low probabilities associated with such an accident, even contemporary industries which are considered very safe suffer from unlikely tragedies. Despite being dependable and reliable, airliners do crash; there are a lot of them flying and very improbable accidents do happen if the dice are rolled often enough. Undoubtedly, we will not be steering as many asteroids as we steer planes any time soon, but industries tend to be more accident-prone during their infancy. Furthermore, a single asteroid can do a lot more damage than a single plane. And who is to say how much metal or water we are going to need in space over the course of the 21st century, or the next? The second source of risk is the intentional misuse, similar to the original deflection dilemma. But the entry barrier for asteroid weaponization gets much lower if mining them and moving them around becomes a common industrial activity. This is in stark contrast to the original scenario which envisioned this technology to be used solely for planetary defence and under control of a very small number of the most powerful countries (Morrison 2010). If such a powerful technology becomes widely and commercially available, even rogue states and wellfunded terrorist groups might be tempted to use it for an unexpected and devastating attack. In addition, an active asteroid mining industry would make it more difficult to detect any hostile inflection attempts among the number of legitimate and benign ones. Policy implications Considering these possible future dangers, it seems prudent to consider what to do about them sooner rather than later. The most obvious “solution” would be a blanket ban on the development of any technology that might lead to artificially inflected asteroids crashing into the Earth. However, such a ban would be incompatible with the dream of increased presence of humans in the solar system. It would stymie both scientific exploration and economic development here on Earth, which is increasingly dependent on precious metals and spacebased technologies. Furthermore, this approach would leave us more vulnerable to natural impacts which, in the long view, seems less than desirable. Another approach might be similar to the current regime of non-proliferation of nuclear weapons, aiming to support peaceful civilian use of nuclear power while at the same time prohibiting the spread of weapons of mass destruction. The regime mostly works (with caveats, see Wood et al. 2008) because these applications require different infrastructures and fissile materials enriched to different levels of purity. This makes it possible, at least in principle, to tell apart operations meant for the production of electricity and those designed to create weapons. Unfortunately, the difference between legitimate and hostile trajectory modification would lie only in the acceleration imparted on the asteroid and not in the technical means to do it. As the spacecraft launched with the intent to cause impact with the Earth might be identical to those sent off to retrieve resources, telling them apart would be nearly impossible, until it was too late. And this approach makes no difference to the chances of an industrial accident. If monitoring equipment on Earth is unhelpful, the focus changes to space. In other words, all asteroid movement missions should be constantly monitored. For an attacker, it would make most sense to delay the final course adjustment for as long as possible in order to give the least warning and make the timeframe for reaction as short as possible. So an asteroid might head towards a safe orbit fit for resource extraction for most of its altered flight time, but be further accelerated at the last possible moment onto an impact trajectory, perhaps mere days before it hits a major city. Our current programmes cataloguing NEOs (such as CSS or Pan-STARRS), which look for new, previously unknown objects, are not ideally suited for the task of constantly tracking a number of different, already known asteroids. New instruments would be needed to track them in order to immediately detect any hazardous inflection, whether intentional or accidental. Once such a detection is made, emergency measures to evacuate the population or, preferably, to “re-deflect” the incoming object can be executed right away, regardless of the cause. Accidents and hostilities could be treated the same way and countered by the same system (initially, at least). Such a system would be more akin to an air traffic control than a non-proliferation regulation, offering security through vigilance, rather than absence. Additionally, development of a system able to deflect incoming objects at relatively short notice would be beneficial in case of an impending natural impact. Conclusion Perhaps none of these concerns will become relevant. Maybe the idea of asteroid mining will soon fizzle out because we will discover cheaper and more efficient local alternatives. Maybe humanity will lose the will or the capability to explore space any further. Or perhaps manipulating asteroid trajectories will prove impractical or too costly. Certainly, it would not be the first time that a promising and seemingly obvious future does not come about. In the 1960s it seemed almost self-evident that by the second decade of the 21st century we would have flying cars and a base on the Moon. Yet we do not. Asteroid mining might be a similar case of unfulfilled promises and misplaced visions. On the other hand, there are examples of industries that developed surprisingly fast despite being considered unrealistic, not too long ago: air travel, nuclear power generation, or commercial satellites. The spread of the internet and the accompanying digital information revolution is another example; hardly anyone anticipated having virtually the entire repository of human knowledge at our fingertips at all times (except Douglas Adams). Whether the deflection dilemma forever remains an unmaterialized threat or it becomes a palpable problem, it is something to be mindful of now, as the foundations of the prospective asteroid mining industry are being laid. In the end, the purpose of this paper is not to predict the future. Instead it aims to merely update a conscientious warning which called for our diligence more than 20 years ago. While the world has changed somewhat, the basic idea remains valid. Whether the danger comes from warring superpowers, terrorists or negligent corporations, we must be aware of the realistic risks in order to avoid being either stumped by unforeseen catastrophes or paralysed by unwarranted fear. Either extreme would be harmful for our future.●

#### We control uniqueness – impact inevitable in 10 years

Neoshield 15 [(NEOShield has the primary goal to perform Scientific Research and Technical Development, so as to reduce the risk of a NEO (Near Earth Object) deflection mission from failing. A UN program.) “Asteroid or NEO impact and cause a threat to Earth everyday!” NEOShield-2 2015] BC

Yes, everyday an Asteroid or NEO approaches the Earth and could cause a threat to the Earth. Every now and then a NEO makes it to the surface!

However, these NEOs are usually very small and most of them burn up within the Earth’s atmosphere, not even making it to the surface. Every now and then a NEO makes it to the surface and it is then classified as a meteorite.

Smaller NEOs are greater in number than larger NEOs (see the NEO information page) and so there are likely to be more impacts with smaller NEOs. And, luckily for the Earth, it is only the larger ones that can seriously harm our civilisation.

It’s all about probability

It’s therefore not a question of if a NEO will hit the Earth, but rather when it will hit and how big it will be. The question of mitigation – that is, preventing a NEO from hitting the Earth (see the Mitigation section for information on space missions to mitigate NEO impacts) – is a question of probability.

In the table below, the average interval between impacts for different sized NEOs is given. For example, a NEO of 100m diameter will impact the Earth on average every 10,000 years. Also shown is a comparison of the energy released from an asteroid impact to the energy released by a tsunami.

It should be noted that these estimates are very uncertain and based on statistical considerations. The potential a 30 – 50m object has to cause damage on the ground is not well understood. If such an object exploded over a city it could cause major loss of life and severe material damage.

Furthermore, the estimated statistical frequency of impacts can provide a false sense of security: on the basis of statistical studies a “Tunguska-like event” is predicted to occur once every 1000 years; the actual Tunguska event, however, occurred only 100 years ago (and the size of the object is still being debated).

Statistical analyses indicate an approach at a distance of 30,000 km from the Earth’s surface by an object with a diameter of 270 m occurs, on average, at intervals greater than ~800 years. (Giorgini et al., 2008, Icarus 193, 1-19)”.

However, the next occurrence of such an event, namely the close approach of the potentially hazardous asteroid Apophis, will be in 2029!

#### No risk of extinction from asteroids--- countries developing prevention methods now

Inigo Monzon, IBT Correspondent, 9-2-20**19**, "Scientist Reveals Truth About Earth’s Chances Of Surviving An Asteroid Impact", International Business Times, 9-2-2019, https://www.ibtimes.com/scientist-reveals-truth-about-earths-chances-surviving-asteroid-impact-2820951, hec)

Dr. Lewiss Dartnell, a professor of science communication, believes that humans have a very good chance of enduring an asteroid impact. Despite what happened to the dinosaurs 66 million years ago, Dartnell thinks that humans are not in danger of going extinct due to an asteroid strike. The professor noted that in order to wipe out all life on Earth, an asteroid has to be hundreds or even thousands of kilometers long. Although NASA has already detected and identified asteroids that are certainly big enough to kill planets, the agency noted that none of these are currently on a collision course with Earth. “The Earth is not going to be destroyed by an asteroid,” Dartnell told Mashable India. “Alright, so a different question might be, could all life on Earth be driven to extinction by asteroids?” “Again, the answer would be that no,” he continued. “There’s no asteroid big enough that on a collision with the Earth could do that.” Dartnell, however, believes that there asteroids out there that can easily take out cities. Despite this, he still believes that chances of city-killers hitting Earth are very slim. One of the currently known asteroids that are capable of destroying entire cities is Apophis. Scientists once thought that his asteroid, which measures about 1,214 feet long, was in danger of colliding with Earth in the next decade. However, after follow-up observations, space agencies ruled out a possible collision between Apophis and Earth in the near future. “If we were very, very unlucky, and they strike over a major city, then they could destroy the city,” Dartnell said. “But the chances of that happening are very unlikely.” “Asteroid Apophis is one of the asteroids that we are tracking and we know that it is not going to impact for the next few decades and will continue on trail,” the professor added. Aside from the asteroid’s slim chances, space agencies from various countries are hatching their own plans to save Earth from getting hit by a massive space boulder.