### 1AC – Fwk

#### Because ought implies moral judgment, the standard is morality. The debate should determine what proposal is best suited to preserve human life and happiness.

#### That must be the moral frame – moral judgements that don’t try to maximize human life and happiness are either overly subjective or can’t be effectively used for political decisions – only an explicitly consequentialist decision process ensures moral outcomes

Greene 10 [Joshua, Associate Professor of Social science in the Department of Psychology at Harvard University. The Secret Joke of Kant’s Soul published in Moral Psychology: Historical and Contemporary Readings, accessed: www.fed.cuhk.edu.hk/~lchang/material/Evolutionary/Developmental/Greene-KantSoul.pdf]

What **turn-of-the-millennium science** is telling us is that human **moral judgment is not a pristine rational enterprise**, that our moral judgments are driven by a hodgepodge of emotional dispositions, which themselves were shaped by a hodgepodge of evolutionary forces, both biological and cultural. Because of this, it is **exceedingly unlikely that there is any rationally coherent normative moral theory that can accommodate our moral intuitions**. Moreover, anyone who claims to have such a theory, or even part of one, **almost certainly doesn't**. Instead, what that person probably has is a moral rationalization. It seems then, that we have somehow crossed the infamous "is"-"ought" divide. How did this happen? Didn't Hume (Hume, 1978) and Moore (Moore, 1966) warn us against trying to derive an "ought" from and "is?" How did we go from descriptive scientific theories concerning moral psychology to skepticism about a whole class of normative moral theories? The answer is that we did not, as Hume and Moore anticipated, attempt to derive an "ought" from and "is." That is, our method has been inductive rather than deductive. We have inferred on the basis of the available evidence that the phenomenon of rationalist deontological philosophy is best explained as a rationalization of evolved emotional intuition (Harman, 1977). Missing the Deontological Point I suspect that rationalist deontologists will remain unmoved by the arguments presented here. Instead, I suspect, they will insist that I have **simply misunderstood what** Kant and like-minded **deontologists are all about**. Deontology, they will say, isn't about this intuition or that intuition. It's not defined by its normative differences with consequentialism. Rather, deontology is about taking humanity seriously. Above all else, it's about respect for persons. It's about treating others as fellow rational creatures rather than as mere objects, about acting for reasons rational beings can share. And so on (Korsgaard, 1996a; Korsgaard, 1996b). This is, no doubt, how many deontologists see deontology. But this insider's view, as I've suggested, **may be misleading**. The problem, more specifically, **is that it defines deontology in terms of values that are not distinctively deontological**, though they may appear to be from the inside. Consider the following analogy with religion. When one asks a religious person to explain the essence of his religion, one often gets an answer like this: "It's about love, really. It's about looking out for other people, looking beyond oneself. It's about community, being part of something larger than oneself." This sort of answer accurately captures the phenomenology of many people's religion, but it's nevertheless inadequate for distinguishing religion from other things. This is because many, if not most, non-religious people aspire to love deeply, look out for other people, avoid self-absorption, have a sense of a community, and be connected to things larger than themselves. In other words, secular humanists and atheists can assent to most of what many religious people think religion is all about. From a secular humanist's point of view, in contrast, what's distinctive about religion is its commitment to the existence of supernatural entities as well as formal religious institutions and doctrines. And they're right. These things really do distinguish religious from non-religious practices, though they may appear to be secondary to many people operating from within a religious point of view. In the same way, I believe that most of the standard deontological/Kantian self-characterizatons **fail to distinguish deontology from other approaches to ethics**. (See also Kagan (Kagan, 1997, pp. 70-78.) on the difficulty of defining deontology.) It seems to me that consequentialists, as much as anyone else, **have respect for persons**, are **against treating people as mere objects,** **to act for reasons that rational creatures can share**, etc. A consequentialist respects other persons, and refrains from treating them as mere objects, by **counting every person's well-being in the decision-making process**. Likewise, a consequentialist attempts to act according to reasons that rational creatures can share by acting according to principles that **give equal weight to everyone's interests**, i.e. that are impartial. This is not to say that consequentialists and deontologists don't differ. They do. It's just that the real differences may not be what deontologists often take them to be. What, then, distinguishes deontology from other kinds of moral thought? A good strategy for answering this question is to start with concrete disagreements between deontologists and others (such as consequentialists) and then work backward in search of deeper principles. This is what I've attempted to do with the trolley and footbridge cases, and other instances in which deontologists and consequentialists disagree. If you ask a deontologically-minded person why it's wrong to push someone in front of speeding trolley in order to save five others, you will get characteristically deontological answers. Some **will be tautological**: **"Because it's murder!"** Others will be more sophisticated: "The ends don't justify the means." "You have to respect people's rights." **But**, as we know, **these answers don't really explain anything**, because if you give the same people (on different occasions) the trolley case or the loop case (See above), **they'll make the opposite judgment**, even though their initial explanation concerning the footbridge case applies equally well to one or both of these cases. Talk about rights, respect for persons, and reasons we can share are natural attempts to explain, in "cognitive" terms, what we feel when we find ourselves having emotionally driven intuitions that are odds with the cold calculus of consequentialism. Although these explanations are inevitably incomplete, **there seems to be "something deeply right" about them because they give voice to powerful moral emotions**. But, as with many religious people's accounts of what's essential to religion, they don't really explain what's distinctive about the philosophy in question.

#### Last is actor specificity – governments are constantly weighing different policies to make the best possible choice, which means moral side constraints that outright ban actions on abstract principles can hurt more people and prevent good policy.

### Space Dominance DA---1NC

#### US wins space race now due to private competition – its key to space dominance and militarization is good – the plan nukes the US’s silver bullet against Chinese aggression

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As Jeff Bezos, the wealthiest man on the planet, readies to launch himself into space aboard one of his own rockets, the world is watching the birth of a new dawn in space. Previously, America relied on its government agency, NASA, to propel it to the cosmos during the last space race with the Soviet Union. Today, America’s greatest hopes are with its private sector.

Jeff Bezos is not engaging in such risky behavior simply because he’s an adrenaline junky. No, he’s launching himself into orbit because his Blue Origins is in a titanic struggle with Elon Musk’s SpaceX — and Bezos’s firm is losing.

Whatever happens, the American people will benefit from the competition that is shaping up between America’s space entrepreneurs. This has always been how innovation occurs: through the dynamic, often cutthroat competition between actors in the private sector. While money is their ultimate prize, fame and fortune are also alluring temptations to make men like Musk and Bezos risk much of their wealth to change the world.

The private space race among these entrepreneurs is part of a far more important marathon between Red China and the United States. Whichever nation wins the new space race will determine the future of the earth below.

Consider this: Since winning its initial contracts to launch sensitive U.S. military satellites into orbit, SpaceX has lowered the cost of military satellite launches on taxpayers by “over a million dollars less” than what bigger defense contractors can do. Elon Musk is convinced that he can bring these costs down even more, thanks to his reusable Falcon 9 rocket.

The competition between the private space start-ups is fierce — just as the competition between Edison and Westinghouse was — but the upshot is ultimately greater innovation and lower costs for you and me. In fact, Elon Musk insists that if NASA gives SpaceX the contract for building the Human Landing System for the Artemis mission, NASA would return astronauts to the lunar surface by 2024 — four years before NASA believes it will do so. (Incidentally, 2024 is also when China anticipates having a functional base on the moon’s southern pole.)

Whereas China has an all-of-society approach to its space race with the United States, Washington has yet to fully galvanize the country in the way that John F. Kennedy rallied America to wage — and win — the space race in the Cold War. America’s private sector, therefore, is the silver bullet against China’s quest for total space dominance. If left unrestricted by meddlesome Washington bureaucrats, these companies will ensure that the United States retains its overall competitive advantage over China — and all other challengers, for that matter.

Indeed, the next four years could prove decisive in who will be victorious.

Enter the newly minted NASA director, Bill Nelson, whose station at the agency has effectively poured cold water on the private sector’s ambitious space plans. “Space is not going to be the Wild West for billionaires or anyone else looking to blast off,” Nelson admonished an inquiring reporter.

Why not?

America’s actions during its western expansion created a dynamic and advanced nation that was well-positioned to dominate the world for the next century. Should we not attempt to emulate this in order to remain dominant in the next century?

More important, this is precisely how China treats space: as a new Wild West . . . but one in which Beijing’s forces will dominate. China takes a leap-without-looking approach to space development — everything that can be done to further its grand ambition of becoming the world’s most dominant power by 2049 will be done. Meanwhile, the Biden administration wants to prevent America’s greatest strength, the free market, from helping to beat its foremost geopolitical competitor.

Nelson’s comments are fundamentally at odds with America’s spirit and animating principles. Whatever one’s opinion about Bezos or Musk, the fact is that their private space companies are inspiring greater innovation today in the space sector after years of its being left in the sclerotic hands of the U.S. government.

Sensing that the federal government’s dominance of U.S. space policy is waning, the Biden administration would rather cede the strategic high ground of space to China than let wildcatting innovators do the hard work. Today, the Federal Aviation Authority (FAA) and NASA are contriving new ways for strangling the budding private space sector, just as it is taking flight.

Risk aversion is not how one innovates. Risk is what led Americans to the moon just 66 years after the Wright brothers flew their first airplane. A willingness for risk doesn’t exist today in the federal government — which is why the feds shouldn’t be running space policy.

The U.S. government should be partnering with the new space start-ups, not shunning them. The FAA should be automatically approving SpaceX launches, not stymying them. The federal government will not win space any more than it could win the West or build the locomotive. It takes strong-willed, brilliant individuals of a rare caliber to do that. All government can do is to give the resources and support to private-sector innovators and let them make history for us.

The next decade will decide who wins space. Let it be America — and let America’s dynamic start-ups win that race, not China’s state capitalism.

#### US wins now but China is narrowing the gap and pursuing military domination in space which erodes hegemony

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In its annual threat assessment this April, the office of the US Director of National Intelligence (DNI) described China as a “near-peer competitor” pushing for global power. It warns: “Beijing is working to match or exceed US capabilities in space to gain the military, economic, and prestige benefits that Washington has accrued from space leadership.”

The Biden administration suspects Chinese satellites are being used for non-civilian purposes. The People’s Liberation Army integrates reconnaissance and navigation data in military command and control systems, the DNI says. “Satellites are inherently dual use. It’s not like the difference between an F15 fighter jet and a 737 passenger plane,” Hilborne says.

Once China completes the Tiangong space station next year, it is likely to invite foreign astronauts to take part in missions. One goal: to build new soft-power alliances. Beijing says interest from other countries is enormous. The low Earth orbit station is part of an ambitious development strategy in the heavens rather than on land – a sort of belt and rocket initiative.

According to Alanna Krolikowski, an assistant professor at the Missouri University of Science and Technology, a “bifurcation” of space exploration is under way. In one emerging camp are states led by China and Russia, many of them authoritarian; in the other are democracies and “like-minded” countries aligned with the US.

Russia has traditionally worked closely with the Americans, even when terrestrial relations were bad. Now it is moving closer to Beijing. In March, China and Russia announced plans to co-build an international lunar research station. The agreement comes at a time when Vladimir Putin’s government has been increasingly isolated and subject to western sanctions. In June, Putin and his Chinese counterpart Xi Jinping renewed a friendship treaty. Moscow is cosying up to Beijing out of necessity, at a time of rising US-China bipolarity.

These rival geopolitical factions are fighting over a familiar mountainous surface: the moon. In 2019 a Chinese rover landed on its far side – a first. China is now planning a mission to the moon’s south pole, to establish a robotic research station and an eventual lunar base, which would be intermittently crewed.

Nasa, meanwhile, has said it intends to put a woman and a person of colour on the moon by 2024. SpaceX has been hired to develop a lander. The return to the moon – after the last astronaut, commander Eugene Cernan, said goodbye in December 1972 – would be a staging post for the ultimate “giant leap”, Nasa says: sending astronauts to Mars.

Krolikowski is sceptical that China will quickly overtake the US to become the world’s leading spacefaring country. “A lot of what China is doing is a reprisal of what the cold war space programmes did in the 1960s and 1970s,” she said. Beijing’s recent feats of exploration have as much to do with national pride as scientific discovery, she says.

But there is no doubting Beijing’s desire to catch up, she adds. “The Chinese government has established, or has plans for, programmes or missions in every major area, whether it’s Mars missions, building mega constellations of telecommunications satellites, or exploring asteroids. There is no single area of space activity they are not involved in.”

#### And, space dominance key to global peace – nuclear and conventional deterrence is collapsing, which will provoke civilization-ending revisionist aggression from Russia and China

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The United States needs a new national security policy. For the first time in more than 60 years, we face the real possibility of a large-scale conventional war, and we are woefully unprepared.

Eastern and Central Europe is now so weakly defended as to virtually invite invasion. The United States is not about to go to nuclear war to defend any foreign country. So deterrence is dead, and, with the German army cut from 12 divisions to three, the British gone from the continent, and American forces down to a 30,000-troop tankless remnant, the only serious and committed ground force that stands between Russia and the Rhine is the Polish army. It’s not enough. Meanwhile, in Asia, the powerful growth of the Chinese economy promises that nation eventual overwhelming numerical force superiority in the region.

How can we restore the balance, creating a sufficiently powerful conventional force to deter aggression? It won’t be by matching potential adversaries tank for tank, division for division, replacement for replacement. Rather, the United States must seek to totally outgun them by obtaining a radical technological advantage. This can be done by achieving space supremacy.

To grasp the importance of space power, some historical perspective is required. Wars are fought for control of territory. Yet for thousands of years, victory on land has frequently been determined by dominance at sea. In the 20th century, victory on both land and sea almost invariably went to the power that controlled the air. In the 21st century, victory on land, sea or in the air will go to the power that controls space.

The critical military importance of space has been obscured by the fact that in the period since the United States has had space assets, all of our wars have been fought against minor powers that we could have defeated without them. Desert Storm has been called the first space war, because the allied forces made extensive use of GPS navigation satellites. However, if they had no such technology at their disposal, the end result would have been just the same. This has given some the impression that space forces are just a frill to real military power — a useful and convenient frill perhaps, but a frill nevertheless.

But consider how history might have changed had the Axis of World War II possessed reconnaissance satellites — merely one of many of today’s space-based assets — without the Allies having a matching capability. In that case, the Battle of the Atlantic would have gone to the U-boats, as they would have had infallible intelligence on the location of every convoy. Cut off from oil and other supplies, Britain would have fallen. On the Eastern front, every Soviet tank concentration would have been spotted in advance and wiped out by German air power, as would any surviving British ships or tanks in the Mediterranean and North Africa. In the Pacific, the battle of Midway would have gone very much the other way, as the Japanese would not have wasted their first deadly airstrike on the unsinkable island, but sunk the American carriers instead. With these gone, the remaining cruisers and destroyers in Adm. Frank Jack Fletcher’s fleet would have lacked air cover, and every one of them would have been hunted down and sunk by unopposed and omniscient Japanese air power. With the same certain fate awaiting any American ships that dared venture forth from the West Coast, Hawaii, Australia and New Zealand would then have fallen, and eventually China and India as well. With a monopoly of just one element of space power, the Axis would have won the war.

But modern space power involves far more than just reconnaissance satellites. The use of space-based GPS can endow munitions with 100 times greater accuracy, while space-based communications provide an unmatched capability of command and control of forces. Knock out the enemy’s reconnaissance satellites and he is effectively blind. Knock out his comsats and he is deaf. Knock out his navsats and he loses his aim. In any serious future conventional conflict, even between opponents as mismatched as Japan was against the United States — or Poland (with 1,000 tanks) is currently against Russia (with 12,000) — it is space power that will prove decisive.

Not only Europe, but the defense of the entire free world hangs upon this matter. For the past 70 years, U.S. Navy carrier task forces have controlled the world’s oceans, first making and then keeping the Pax Americana, which has done so much to secure and advance the human condition over the postwar period. But should there ever be another major conflict, an adversary possessing the ability to locate and target those carriers from space would be able to wipe them out with the push of a button. For this reason, it is imperative that the United States possess space capabilities that are so robust as to not only assure our own ability to operate in and through space, but also be able to comprehensively deny it to others.

*Space superiority* means having better space assets than an opponent. Space supremacy means being able to assert a complete monopoly of such capabilities. The latter is what we must have. If the United States can gain space supremacy, then the capability of any American ally can be multiplied by orders of magnitude, and with the support of the similarly multiplied striking power of our own land- and sea-based air and missile forces be made so formidable as to render any conventional attack unthinkable. On the other hand, should we fail to do so, we will remain so vulnerable as to increasingly invite aggression by ever-more-emboldened revanchist powers.

For this reason, both Russia and China have been developing and actively testing antisatellite (ASAT) systems. Up till now, the systems they have been testing have been ground launched, designed to orbit a few times and then collide with and destroy targets below one thousand kilometers altitude. This is sufficient to take out our reconnaissance satellites but not our GPS and communications satellites, which fly at twenty thousand and thirty-six thousand kilometers respectively. However, the means to reach these are straightforward, and, given their critical importance to us, there is every reason to believe that such development is well underway.11

The Obama administration sought to dissuade adversaries from developing ASATs by setting a good example and not working on them ourselves. This approach has failed. As a consequence, many defense policy makers are now advocating that we move aggressively to develop ASATs of our own. While more hardheaded than the previous policy, such an approach remains entirely inadequate to the situation.

The United States armed forces are far more dependent upon space assets than any potential opponent. Were both sides in a conflict able to destroy the space assets of the other, we would be the overwhelming loser by the exchange.

#### Space dominance solves hegemony – deterrence strategies, even rudimentary ones, are perceived as weakness and causes aggression

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While space superiority and space dominance share a militarized view of space, there are fundamental differences in their stated end goals. Those who favor space superiority view space as a global commons, accessible to all in peacetime. They take a more defensive and reactive view of space and the actors who seek access to this domain. The space superiority model understands that U.S. dependence on space is vital for the basic functioning of American civilization (banking transactions, cell phone signals, GPS functions, television broadcasts, as well as essential military surveillance and support functions all across satellites in space). Yet, this model also accepts that current budgetary constraints mean that the United States is unlikely to invest significantly more into unwieldy and expensive space systems.

A strategy of space superiority accepts the risk arising from reliance on space systems, while deterring attacks on space assets. As actors such as China or Russia become increasingly dependent on space systems themselves, space superiority advocates believe that U.S. willingness to retaliate in kind against any attack on its own space assets is sufficient.7 This is in keeping with the classic deterrence model of Mutual Assured Destruction (MAD).

Unfortunately, however, U.S. dependence on space assets for its very survival is so much greater than any other state that such a threat is unrealistic. The reason that states like China or Russia are developing counter-space capabilities is because the cost to them is extremely low, whereas the benefit for them (in the event of war with the United States) is high. For the cost of a ground-based laser or an anti-satellite (ASAT) missile launcher, China could knock out the ability of all U.S. forces in the Pacific to coordinate and adequately defend themselves from a Chinese offensive.

What could the United States do to the Chinese in return? The best option for U.S. retaliation in space would be to launch some blinding attacks on the handful of China's space assets. However, this ultimately would not deter China from escalating any future conflict since China's investment in space is so low compared to that of the United States. In addition, since Chinese forces are designed to operate in an environment without those assets, such retaliation grounded on deterrence-based models becomes highly problematic and ineffective.

Rather than serving as a stabilizing force in space, then, the defensive and reactive space superiority model would be an inducement for conflict in the strategic high ground of space. Or, rather, the direction of attack would be unidirectional: from U.S. adversaries toward essential U.S. space systems. Thus, while space confers unequivocal advantages to the U.S. forces that depend on space assets for their vital functions, it also provides adversaries with an unprecedented weakness for them to exploit.

The fact is that United States, China, or Russia's dependence on space is asymmetrical. Over the long run, a deterrent-based, space superiority model would eventually allow other states not only to gain and maintain access to space, but also effectively to gain strategic parity with the United States in space. Make no mistake, the more that states are able to access space, no matter how nascent or rudimentary their space programs may be, the more they will refine their capabilities and be able to develop space programs for their own strategic ends. While most defense analysts believe that deterrence during the Cold War led to bipolar stability, a deterrence-based model in space would create instability. If a near-peer competitor like China or Russia believed that it had acquired the capacity to achieve parity with the United States, what would stop that state from trying to gain strategic advantage over America in space?

A Hegemonic Model

The best solution to avoid this situation is a hegemonic model. The only way that the United States can ensure its continued strategic advantage in space is to embrace fully the space dominance model by weaponizing space. While space superiority advocates will denounce this policy as both cost-ineffective and destabilizing, a hegemonic approach to space is far more in keeping with U.S. traditions and values. Indeed, as John Lewis Gaddis asserts, the American response to foreign threat is traditionally to take “the offensive, by becoming more conspicuous, by confronting, neutralizing, and if possible overwhelming the sources of danger rather than fleeing from them. Expansion, we have assumed, is the path to security.”8

What of the claim that a deterrence-based space superiority model creates stability? The primary claim of deterrence efficacy is that during the Cold War, the more or less equal nuclear balance ensured that neither side had an incentive to launch a disarming first strike. This view was the basis of the mutual assured destruction theory. Since there was no conceivable advantage to either side from these weapons, both sides were forced into a more constructive diplomatic relationship. In all of the time that deterrence was employed, American policymakers assured the public that MAD was better than the alternatives—compellence,9 Rollback,10 and hegemony—because it restrained Soviet aggression.

American policymakers assumed that the Soviet strategists in the Kremlin viewed nuclear arms in the same apocalyptic terms that they did. As such, U.S. policymakers were not only content to allow American nuclear dominance to erode, but also to degrade actively those capabilities through strategic arms agreements. In the meantime, until 1986, mainstream Soviet strategists and policymakers were convinced that they could prevail in a nuclear war. They were just biding their time.11

In this light then, deterrence was not built around the concept of enlightened self-interest, but more likely the result of U.S. policymakers’ inability to see through the fog of the Cold War. The Soviets were by definition a revolutionary power. Even after they had renounced the concept of spreading global communist revolution, however, the urge to transform fundamentally the world order to reflect their own image remained a high strategic priority for the USSR. The United States failed to discern this situation until the Reagan Administration.

President Ronald Reagan, rather than accept the Cold War deterrence paradigm, planned to bring American technical and strategic dominance to bear in space in order to help defeat the Soviet Union. Reagan also recognized that the demilitarized sanctuary view of space was irrelevant, and he eschewed arms control agreements that sought to counteract the inherent American advantages in space. President Reagan not only embraced a militarized view of space, but in 1983, he also called for the weaponization of space with his Strategic Defense Initiative (SDI).

By the 1980s, the United States was becoming increasingly dependent on space for military purposes (primarily in the area of satellites). These space systems formed the backbone of the modern military force that Reagan was assembling to counter the Soviet Union. What is more, Reagan's preferred strategy of Rollback meant that the United States would no longer sacrifice its own strategic advantages on the altar of diplomacy. After all, Reagan did not accept the Soviets as an equal and legitimate global power. He detested communism and viewed its proponents in the USSR as the great villains on the world stage. Furthermore, Reagan was staunchly opposed to nuclear weapons. Therefore, he sought to remove the notion of deterrence through MAD and replace it with the concept of hegemony through “Mutual Assured Survival.”

These views coalesced into the Reagan Administration's commitment to placing missile defense systems in orbit. It also called for developing new technologies (i.e., directed-energy weapons) to be used in space. The United States would not only remove the threat of the Soviet nuclear arsenal by creating a working missile defense system in space, but it would also move beyond the Soviet threat by permanently dominating the high ground of space. This position was the basis of SDI.12 In fact, the Reagan Administration's shift in focus was a key factor in the collapse of the Soviet Union as the Soviet leadership then embarked on a tit-for-tat arms buildup that their economy simply could not sustain. 13

Even if deterrence did facilitate a significant reduction in hostility—thereby creating the bipolar stability—no such hope for stability exists in space today. As argued earlier, U.S. reliance on space assets for its most basic functions is far greater than that of other countries. Furthermore, there is no way that the United States can—or should—abandon its use of space as a strategic domain. Thus, a hegemonic model for space dominance is the only hope to create the stability that most planners seek, while at the same time defending the American position in space.

Space dominance as a model for stability is nothing new. Indeed, Hegemonic Stability Theory (HST) asserts that the most stable global systems are those in which one actor dominates the system. In such a system, power is aggregated so greatly into a single, dominant actor that such a hegemonic power acts as a stabilizing force. Due to its relative strength, the hegemonic power can set the agenda and the rules that govern the system. The relative weakness of the other actors in the system is well understood, which then prompts these weak actors to abandon any hope of challenging the hegemonic power's rule. Eventually, they end up accommodating the hegemonic power. The lack of challenge creates peaceful stability.14 The fact that one actor is setting the rules means that the system is simple to operate in, as well.

The same logic that buttresses the HST international relations theory arguably undergirds the military strategy of space dominance. If this claim is so, then American hegemony in space is essential for the continued survival of the United States. Whereas there are legitimate arguments to be made regarding the reliance on deterrence-based models for creating stability during the Cold War, the fact is that the world is more multipolar today than it was 25 years ago. Despite what writer Fareed Zakaria has dubbed “the rise of the rest,”15 the United States still retains greater relative power. Therefore, it is inevitable and logical that the United States should expand its hegemonic position in space, in order to secure its place there.

Whereas deterrence-based models, such as space superiority, may have worked in a less chaotic international system, no such stability can be achieved today. Many of America's competitors are revanchist states intent on redefining the world order. They are not interested in preserving the American position in space. Also, they are not cowed by a U.S. deterrence strategy in space. Rather, they view such a policy as a concession that the United States is becoming weaker.

Space dominance would create greater stability than space superiority. Missile defense systems, tungsten rods, and even directed-energy weapons potentially would all be placed in key orbits around the Earth. This, on top of the existing U.S. space infrastructure, would prove to the world that the United States is committed to preserving its position in space. In a world of rogue states, space-based weapons likely would prevent surprise nuclear attacks. Failing that, the fact that the United States possessed strategic, offensive weapons in orbit—that could be brought down against any hostile actor—undoubtedly, would make even the most intractable foe hesitant.

It is arguable that overwhelming U.S. space power would trickle down from the strategic high ground to lower strategic domains. Rather than wasting time demonstrating resolve by “temporarily blinding Chinese satellites,”16 for example, the overwhelming American presence in space presumably would dissuade potential attackers.

#### US hegemony prevents great-power conflicts that escalates to nuclear war

Brands and Edel 19 (Hal Brands and Charles Edel. Hal Brands is the Henry Kissinger Distinguished Professor of Global Affairs in the Johns Hopkins School of Advanced International Studies and a scholar at the American Enterprise Institute. Charles Edel is a senior fellow at the United States Studies Centre at the University of Sydney and previously served on the U.S. Secretary of State’s policy planning staff, “Rediscovering Tragedy. In The Lessons of Tragedy: Statecraft and World Order; Chapter 6: The Darkening Horizon,” Yale University Press, pp 128-131 <http://www.jstor.org/stable/j.ctvbnm3r9.11>)

Each of these geopolitical challenges is different, and each reflects the distinctive interests, ambitions, and history of the country undertaking it. Yet there is growing cooperation between the countries that are challenging the regional pillars of the U.S.-led order. Russia and China have collaborated on issues such as energy, sales and development of military technology, opposition to additional U.S. military deployments on the Korean peninsula, and military exercises from the South China Sea to the Baltic. In Syria, Iran provided the shock troops that helped keep Russia’s ally, Bashar al-Assad, in power, as Moscow provided the air power and the diplomatic cover. “Our cooperation can isolate America,” supreme leader Ali Khamenei told Putin in 2017. 34 More broadly, what links these challenges together is their opposition to the constellation of power, norms, and relationships that the U.S.-led order entails, and in their propensity to use violence, coercion, and intimidation as means of making that opposition effective. Taken collectively, these challenges constitute a geopolitical sea change from the post– Cold War era.

The revival of great-power competition entails higher international tensions than the world has known for decades, and the revival of arms races, security dilemmas, and other artifacts of a more dangerous past. It entails sharper conflicts over the international rules of the road on issues ranging from freedom of navigation to the illegitimacy of altering borders by force, and intensifying competitions over states that reside at the intersection of rival powers’ areas of interest. It requires confronting the prospect that rival powers could overturn the favorable regional balances that have underpinned the U.S.-led order for decades, and that they might construct rival spheres of influence from which America and the liberal ideas it has long promoted would be excluded. Finally, it necessitates recognizing that great-power rivalry could lead to great-power war, a prospect that seemed to have followed the Soviet empire onto the ash heap of history.

Both Beijing and Moscow are, after all, optimizing their forces and exercising aggressively in preparation for potential conflicts with the United States and its allies; Russian doctrine explicitly emphasizes the limited use of nuclear weapons to achieve escalation dominance in a war with Washington.35 In Syria, U.S. and Russian forces even came into deadly contact in early 2018. American airpower decimated a contingent of government-sponsored Russian mercenaries that was attacking a base at which U.S. troops were present, an incident demonstrating the increasing boldness of Russian operations and the corresponding potential for escalation.36 The world has not yet returned to the epic clashes for global dominance that characterized the twentieth century, but it has returned to the historical norm of great-power struggle, with all the associated dangers.

Those dangers may be even greater than most observers appreciate, because if today’s great-power competitions are still most intense at the regional level, who is to say where these competitions will end? By all appearances, Russia does not simply want to be a “regional power” (as Obama cuttingly described it) that dominates South Ossetia and Crimea.37 It aspires to the deep European and extra-regional impact that previous incarnations of the Russian state enjoyed. Why else would Putin boast about how far his troops can drive into Eastern Europe? Why else would Moscow be deploying military power into the Middle East? Why else would it be continuing to cultivate intelligence and military relationships in regions as remote as Latin America?

Likewise, China is today focused primarily on securing its own geopolitical neighborhood, but its ambitions for tomorrow are clearly much bolder. Beijing probably does not envision itself fully overthrowing the international order, simply because it has profi ted far too much from the U.S.-anchored global economy. Yet China has nonetheless positioned itself for a global challenge to U.S. influence. Chinese military forces are deploying ever farther from China’s immediate periphery; Beijing has projected power into the Arctic and established bases and logistical points in the Indian Ocean and Horn of Africa. Popular Chinese movies depict Beijing replacing Washington as the dominant actor in sub-Saharan Africa—a fi ctional representation of a real-life effort long under way. The Belt and Road Initiative bespeaks an aspiration to link China to countries throughout Central Asia, the Middle East, and Europe; BRI, AIIB, and RCEP look like the beginning of an alternative institutional architecture to rival Washington’s. In 2017, Xi Jinping told the Nineteenth National Congress of the Chinese Communist Party that Beijing could now “take center stage in the world” and act as an alternative to U.S. leadership.38

These ambitions may or may not be realistic. But they demonstrate just how signifi cantly the world’s leading authoritarian powers desire to shift the global environment over time. The revisionism we are seeing today may therefore be only the beginning. As China’s power continues to grow, or if it is successful in dominating the Western Pacifi c, it will surely move on to grander endeavors. If Russia reconsolidates control over the former Soviet space, it may seek to bring parts of the former Warsaw Pact to heel. Historically, this has been a recurring pattern of great-power behavior—interests expand with power, the appetite grows with the eating, risk-taking increases as early gambles are seen to pay off.39 This pattern is precisely why the revival of great-power competition is so concerning—because geopolitical revisionism by unsatisfied major powers has so often presaged intensifying international conflict, confrontation, and even war. The great-power behavior occurring today represents the warning light flashing on the dashboard. It tells us there may be still-greater traumas to come.

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