### 1ac – Star wars

#### Currently, entrepreneurs are pushing for privatization of space travel with increasing success

Thompson 20 [(Clive, author of Coders: The Making of a New Tribe and the Remaking of the World, a columnist for Wired magazine, and a contributing writer to The New York Times Magazine) “Monetizing the Final Frontier The strange new push for space privatization,” December 3, 2020 <https://newrepublic.com/article/160303/monetizing-final-frontier>] TDI

For longtime enthusiasts of NASA’s human spacefaring, it was a singularly auspicious moment. Ever since NASA’s space shuttles were mothballed in 2011, the agency had no American-owned way of getting people into space. It had been paying the Russian government to fly U.S. astronauts up and back, on Russia’s Soyuz spacecraft. But this flight was different. It was the first time humans had flown in a rocket and a capsule made by a private-sector company: SpaceX, the creation of the billionaire Elon Musk. The launch was also a SpaceX branding bonanza. The astronauts rode up to the rocket in a Tesla, Musk’s fabled luxury electric car; when they’d reached orbit, they broadcast a live video in which they thanked SpaceX for making the flight happen, and showed off the sleek capsule—a genuine marvel of engineering, with huge touch screen control panels that looked rather like the ones inside a Tesla itself. Over the next few years, NASA will pay Musk and SpaceX $2.6 billion to ferry astronauts to and from the space station six times. For the feds, this price tag is remarkably cheaper than the space shuttle, which cost over $1 billion per flight. In his speech after the launch, Trump lauded the cost savings that SpaceX had realized on the government’s behalf. SpaceX, he announced, “embodies the American ethos of big thinking and risk-taking.... Congratulations, Elon.” For Musk, though, the launch was more than just a technical success, and is bigger even than the $2.6 billion contract. It cements him as a leading player in what might seem the unlikeliest stage of the final frontier’s exploration—the privatization of space. Private-sector activity in space travel is accelerating dramatically—rocketing, one might say. For decades, ever since people first headed for orbit in the 1960s, spaceflight had been mostly the preserve of governments. States were the only actors with the money and technical acumen to blast things into the vacuum and get them safely down again. The private sector didn’t have NASA’s know-how, nor—more important—a business plan that could rationalize the massive outlay of capital required to operate in space. In the last few years, that calculus has changed dramatically. A generation of “New Space” entrepreneurs has begun launching rockets and satellites. Some seek to flood the planet with fast, cheap mobile-phone signals; others want to manufacture new products in zero gravity, harnessing the novel physics of such conditions to engineer substances that can’t be made in Earth’s gravity. Further afield, they’re aiming to harvest water on the moon and even mine asteroids. Backing this burst of entrepreneurial fervor are many billionaires who made their money in the early Wild West of the internet, including Amazon’s Jeff Bezos, with dreams of building space colonies, and Musk, the former PayPal titan who hopes to personally make it to Mars.Barack Obama’s administration made the first major overtures to the space privatizers, signing legislation that paved the way for today’s space boom. But the real land rush has occurred under Trump, via a flurry of executive orders designed to give private firms greater access to “low-Earth orbit.” Trump officials have even touted the idea of privatizing the $100 billion space station itself—the last signature NASA-sponsored human spacecraft project still aloft. When Trump’s transition team in 2017 pondered the handoff of low-Earth orbit to the private sector, it concluded: “This may be the biggest and most public privatization effort America has ever conducted.” Or as Texas GOP Senator Ted Cruz—at the time the chairman of the Space, Science, and Competitiveness Subcommittee—put it in 2018: “I predict the first trillionaire will be made in space.” The burst of activity and high-tech acumen thrills many space fans. But it is making many others quite nervous. Opening up space to a frenzy of private actors could, they agree, produce measurable benefits back on planet Earth—making crucial scientific research, environmental monitoring, and everyday communication cheaper. But the critics are quick to note as well that the history of privatization is spotty at best, with plenty of civically brutal knock-on effects: concentrations of monopolistic power, enfeebled democratic control, and widespread environmental degradation. We’ve seen all those problems appear on Earth as all manner of traditional social goods, from education and housing to pension plans and mass transit, have been targeted for private-sector control. Next up, it seems, is the great beyond.

#### Scenario 1 is Debris -

#### Asteroid mining spikes the risk of satellite-dust collisions

Scoles 15 [(Sarah Scoles, freelance science writer, contributor at Wired and Popular Science, author of the books Making Contact and They Are Already Here) “Dust from asteroid mining spells danger for satellites,” New Scientist, May 27, 2015, <https://www.newscientist.com/article/mg22630235-100-dust-from-asteroid-mining-spells-danger-for-satellites/>] TDI

* Study this is citing – Javier Roa, Space Dynamic Group, Applied Physics Department, Technical University of Madrid. Casey J Handmer, Theoretical Astrophysics, California Institute of Technology. Both PhD Candidates. “Quantifying hazards: asteroid disruption in lunar distant retrograde orbits,” arXiv, Cornell University, May 14, 2015, <https://arxiv.org/pdf/1505.03800.pdf>

NASA chose the second option for its [Asteroid Redirect Mission](http://www.nasa.gov/content/what-is-nasa-s-asteroid-redirect-mission/), which aims to [pluck a boulder from an asteroid’s surface](https://www.newscientist.com/article/dn27243-rock-grab-from-asteroid-will-aid-human-mission-to-mars) and relocate it to a stable orbit around the moon. But an asteroid’s gravity is so weak that it’s not hard for surface particles to escape into space. Now a new model warns that debris shed by such transplanted rocks could intrude where many defence and communication satellites live – in geosynchronous orbit.

According to [Casey Handmer](http://www.caseyhandmer.com/) of the California Institute of Technology in Pasadena and Javier Roa of the Technical University of Madrid in Spain, 5 per cent of the escaped debris will end up in regions traversed by satellites. Over 10 years, it would cross geosynchronous orbit 63 times on average. A satellite in the wrong spot at the wrong time will suffer a damaging high-speed collision with that dust.

The study also looks at the “catastrophic disruption” of an asteroid 5 metres across or bigger. Its total break-up into a pile of rubble would increase the risk to satellites by more than 30 per cent ([arxiv.org/abs/1505.03800](http://arxiv.org/abs/1505.03800)).

#### Space dust wrecks satellites and debris exponentially spirals

Intagliata 17 [(Christopher Intagliata, MA Journalism from NYU, Editor for NPRs All Things Considered, Reporter/Host for Scientific American’s 60 Second Science) “The Sneaky Danger of Space Dust,” Scientific American, May 11, 2017, <https://www.scientificamerican.com/podcast/episode/the-sneaky-danger-of-space-dust/>] TDI

When tiny particles of space debris slam into satellites, the collision could cause the emission of hardware-frying radiation, Christopher Intagliata reports. Aside from all the satellites, and the space station orbiting the Earth, there's a lot of trash circling the planet, too. Twenty-one thousand [baseball-sized chunks](https://www.scientificamerican.com/article/orbital-debris-space-fence/) of debris, [according to NASA](https://www.orbitaldebris.jsc.nasa.gov/faq.html). But that number's dwarfed by the number of small particles. There's hundreds of millions of those. "And those smaller particles tend to be going fast. Think of picking up a grain of sand at the beach, and that would be on the large side. But they're going 60 kilometers per second." Sigrid Close, an applied physicist and astronautical engineer at Stanford University. Close says that whereas mechanical damage—like punctures—is the worry with the bigger chunks, the dust-sized stuff might leave more insidious, invisible marks on satellites—by causing electrical damage. "We also think this phenomenon can be attributed to some of the failures and anomalies we see on orbit, that right now are basically tagged as 'unknown cause.'" Close and her colleague Alex Fletcher modeled this phenomenon mathematically, based on plasma physics behavior. And here's what they think happens. First, the dust slams into the spacecraft. Incredibly fast. It vaporizes and ionizes a bit of the ship—and itself. Which generates a cloud of ions and electrons, traveling at different speeds. And then: "It's like a spring action, the electrons are pulled back to the ions, ions are being pushed ahead a little bit. And then the electrons overshoot the ions, so they oscillate, and then they go back out again.” That movement of electrons creates a pulse of electromagnetic radiation, which Close says could be the culprit for some of that electrical damage to satellites. The study is in the journal Physics of Plasmas. [Alex C. Fletcher and Sigrid Close, [Particle-in-cell simulations of an RF emission mechanism associated with hypervelocity impact plasmas](http://aip.scitation.org/doi/full/10.1063/1.4980833)]

#### Increased space debris makes future space exploration impossible

Webb 18 [(Amy Webb is a professor at the NYU Stern School of Business and is the chief executive of the Future Today Institute, a strategic foresight and research group in Washington, D.C.), “Space Oddities: We Need a Plan to Stop Polluting Space Before It’s Too Late” WIRED Science April 12, 2018 https://www.wired.com/story/we-need-a-plan-to-stop-polluting-space-before-its-too-late/] TDI

Space is our next dumping ground. As many as 170 million fragments of metal and astro debris necklace Earth. That includes 20,000 pieces larger than a softball, and 500,000 about the size of a marble, according to NASA. Old satellites, like Tiangong-1, are the biggest and highest-profile lumps of rubbish, but most of it comes from rocket parts and even lost astronaut tools. Size doesn’t always matter—a fleck of paint, orbiting at a high velocity, cracked the Space Shuttle's windshield. This debris will pose a navigation hazard for many centuries to come. At least 200 objects roar back into the atmosphere each year, including pieces of solar panels and antennas and fragments of metal. All of them pose dangers for future astronauts: One plum-sized piece of gnarled space trash traveling faster than a speeding bullet could rip a five-foot hole into a spacecraft. And that collision, then, would hatch its own spectacle of shrapnel, which would join the rushing river of junk already circling the planet. It’s not just Americans doing the dumping. China and Russia each have dozens of decommissioned satellites overhead, though the US certainly does it with style. Like everyone, I marveled at the successful launch of SpaceX’s Falcon Heavy rocket, whose cargo included Elon Musk’s Tesla Roaster and a mannequin driver named Starman. I’ll admit, I teared up listening to David Bowie as the rockets separated from the payload. It was an incredible technological achievement, one proving that the system could someday transport people and goods—perhaps real cars, and real people—into space. Now that Tesla and its driver are overhead, in America’s junkyard in the sky. To be sure, space is big. Really big. Most debris soars about 1,250 miles above the Earth’s surface, so you have better odds scoring a seat on Virgin Galactic’s maiden voyage than witnessing Starman crash into your next door neighbor’s house. But it’s our behavior back here on Earth—our insistence on sending things up, without really thinking how to safely contain or send them back down—that should concern you. We weren’t always so short-sighted. Ancient Native Americans lived by the Seventh Generation Principal, a way of long-term thinking that considered how every decision would affect their descendants seven generations into the future. In Japan, Buddhist monks devoted part of their daily rituals and work to ensuring the longevity of their communities, even planting and tending to bamboo forests, which would eventually be harvested, treated and used to repair temple roofs many decades hence. With each new generation, we live life faster than our ancestors. As a result, we spend less time thinking about the farther future of humanity. We now have our sights set on colonizing Mars, mining asteroids for research and commerce, and venturing out to the furthest reaches of our galaxy. Space is no longer the final frontier; we’re already exploring it. Our current approach is about getting there, rather than considering what “getting there” could mean for future generations of humans, not to mention other life in the universe. Where all that junk winds up isn’t something we can predict accurately. We could be unintentionally wreaking havoc on civilizations far away from Earth, catalyzing future intergalactic wars. Or, we might cause far less scintillating problems. Space junk could start to behave in unpredictable ways, reflecting sunlight the wrong direction, or changing our atmosphere, or impacting the universe in ways that don’t fit into our current understanding of physics. Last week—30 years after my friends and I created an imaginary net to capture space debris—SpaceX launched RemoveDEBRIS, its own prototype, an experimental net to collect junk in orbit. It’s a neat idea, but even as middle schoolers, we knew it was an impractical one. Individual nets can’t possibly scale to address the hundreds of millions of particles of debris already in orbit. The challenge is that all of our space agencies are inextricably tied to national governments and militaries. Seeking a global agreement on how to mitigate debris would involve each country divulging exactly what it was launching and when—an unlikely scenario. The private sector could collaborate to build grand-scale orbital cleaners, but their commercial interests are driven by immediate launches. Given all the planned launches in our near future, we don’t have much time to wait. We must learn to be better stewards of our own planet—and commit to very long-term thinking—before we try to colonize any others.

#### Debris triggers miscalculated nuclear war

Peter Dockrill 16. Award-winning science & technology journalist, 2016 “Space Junk Accidents Could Trigger Armed Conflict, Study Finds,” January 25th, Available Online at <https://www.sciencealert.com/space-junk-accidents-could-trigger-armed-conflict-expert-warns>, Accessed 08-20-2019.

The increasingly crowded space in Earth's low orbit could set the stage for an international armed conflict, says a new study.

Researchers from the Russian Academy of Sciences warn that accidents stemming from the steady rise in space junk floating around the planet could incite political rows and even warfare, with nations potentially mistaking debris-caused incidents as the results of intentional aggressive acts by others.

In a paper published in Acta Astronautica, the team suggests that space debris in the form of spent rocket parts and other fragments of hardware hurtling at high speed pose a "special political danger" that could dangerously escalate tensions between nations.

According to the study, destructive impacts caused by random space junk cannot easily be told apart from military attacks. "The owner of the impacted and destroyed satellite can hardly quickly determine the real cause of the accident," the authors write.

The risks of such an event occurring are compounded by the sheer volume of debris now orbiting Earth. Recent figures from NASA indicate that there are more than 500,000 pieces of space junk currently being tracked in orbit, travelling at speeds up to 28,160 km/h (17,500 mph).

The majority of those objects are small – around the size of a marble – but some 20,000 of them are bigger than a softball.

In addition to these 500,000 or so fragments – which are big enough for scientists to know about them – NASA estimates that there are millions of undetectable pieces of debris in orbit that are too small to be monitored.

But even extremely small fragments such as these pose a threat – in fact, they're considered a greater risk than trackable debris, as their invisible status means spacecraft and satellites can't do anything to avoid them until it's too late. As NASA observed in 2013:

"Even tiny paint flecks can damage a spacecraft when travelling at these velocities. In fact a number of space shuttle windows have been replaced because of damage caused by material that was analysed and shown to be paint flecks… With so much orbital debris, there have been surprisingly few disastrous collisions."

While we may have been lucky in the past, we can't rely on that to continue. The study by the Russian team cites the repeated sudden failures of defence satellites in past decades that were never explained. The researchers attribute two possible causes: either unrecorded collisions with space junk, or aggressive actions from adversaries. "This is a politically dangerous dilemma," the authors write.

#### Kessler syndrome ensures extinction---satellites solve every impact. It’s specifically key to military readiness.

George Dvorsky 15. Senior Staff reporter at Gizmodo. "What Would Happen If All Our Satellites Were Suddenly Destroyed?" <https://io9.gizmodo.com/what-would-happen-if-all-our-satellites-were-suddenly-d-1709006681>.

Lastly, there’s the [Kessler Syndrome](http://www.spacesafetymagazine.com/space-debris/kessler-syndrome/) to consider. This scenario was portrayed in the 2013 film Gravity. In the movie, a Russian missile strike on a defunct satellite inadvertently causes a cascading chain reaction that formed an ever-growing cloud of orbiting space debris. Anything in the cloud’s wake — including satellites, space stations, and astronauts — gets annihilated. Disturbingly, the Kessler Syndrome is a very real possibility, and the likelihood of it happening [is steadily increasing as more stuff gets thrown into space](http://io9.com/how-to-clean-up-deadly-space-junk-before-disaster-strik-1443463338). Given these grim prospects, it’s fair to ask what might happen to our civilization if any of these things happened. At the risk of gross understatement, the complete loss of our satellite fleet would instigate a tremendous disruption to our current mode of technological existence — disruptions that would be experienced in the short, medium, and long term, and across multiple [domains](https://io9.gizmodo.com/what-would-happen-if-all-our-satellites-were-suddenly-d-1709006681). Compromised Communications Almost immediately we’d notice a dramatic reduction in our ability to communicate, share information, and conduct transactions. “If our communications satellites are lost, then bandwidth is also lost,” [Jonathan McDowell](http://planet4589.org/) tells io9. He’s an astrophysicists and Chandra Observatory scientist who works out of the [Harvard-Smithsonian Center for Astrophysics](http://planet4589.org/jcm/cfa-www.harvard.edu). McDowell says that, with telecommunication satellites wiped out, the burden of telecommunications would fall upon undersea cables and ground-based communication systems. But while many forms of communication would disappear in an [instant](https://io9.gizmodo.com/what-would-happen-if-all-our-satellites-were-suddenly-d-1709006681), others would remain. All international calls and data traffic would have to be re-routed, placing tremendous pressure on terrestrial and undersea lines. Oversaturation would stretch the capacity of these systems to the limit, preventing many calls from going through. Hundreds of millions of Internet connections would vanish, or be severely overloaded. A similar number of cell phones would be rendered useless. In remote areas, people dependent on satellite for television, Internet, and radio would practically lose all service. “Indeed, a lot of television would suddenly disappear,” says McDowell. “A sizable portion of TV comes from cable whose companies relay programming from satellites to their hubs.” It’s important to note that we actually have a precedent for a dramatic — albeit brief — disruption in com-sat capability. Back in 1998, [there was a day in which a single satellite failed and all the world’s pagers stopped working](http://articles.latimes.com/1998/may/21/news/mn-52190). Get Out Your Paper Maps We would also lose the Global Positioning System. In the years since its inception, GPS has become ubiquitous, and a surprising number of systems have become reliant on it. “Apart from the fact that everyone has forgotten to navigate without GPS in their cars, many airplanes use GPS as well,” says McDowell. Though backup systems exist, airlines use GPS to chart the most fuel-efficient and expeditious routes. Without GPS and telecomm-sats, aircraft controllers would have tremendous difficulty communicating with and routing airplanes. Airlines would have to fall back to legacy systems and procedures. Given the sheer volume of airline traffic today, accidents would be all but guaranteed. Other affected navigation systems would include those aboard cargo vessels, supply-chain management systems, and transportation hubs driven by GPS. But GPS does more than just provide positioning — it also provides for timing. Ground-based atomic clocks can perform the same function, but GPS is increasingly being used to distribute the universal time standard via satellites. Within hours of a terminated service, any distributing networks requiring tight synchronization would start to suffer from “clock drift,” leading to serious performance issues and outright service outages. Such disruptions could affect everything from the power grid through to the financial sector. In the report, “[A Day Without Space: Economic and National Security Ramifications](http://marshall.org/wp-content/uploads/2013/08/Day-without-Space-Oct-16-2008.pdf),” Ed Morris, the Executive Director of the Office of Space Commerce at the Department of Commerce, writes: If you think it is hard to get work done when your internet connection goes out at the office, imagine losing that plus your cell [phone](https://io9.gizmodo.com/what-would-happen-if-all-our-satellites-were-suddenly-d-1709006681), TV, radio, ATM access, [credit cards](https://io9.gizmodo.com/what-would-happen-if-all-our-satellites-were-suddenly-d-1709006681), and possibly even your electricity. [...] Wireless services, especially those built to [CDMA standard](http://www.protocols.com/pbook/cellular.htm), would fail to hand off calls from one cell to the next, leading to dropped connections. Computer networks would experience slowdowns as data is pushed through finite pipelines at reduced bit rates. The same would be true for major networks for communication and entertainment, since they are all IP-based today and require ultra-precise timing to ensure digital traffic reaches its destination. The lack of effective synch would hit especially hard in banking, where the timing of transactions needs to be recorded. Credit card payments and bank accounts would likely freeze, as billions of dollars could be sucked away from businesses. A financial crash is not out of the question. The Loss of Military Capability The sudden loss of satellite capability would have a profound effect on the military. The Marshall Institute puts it this way: “Space is a critical enabler to all U.S. warfare domains,” including intelligence, navigation, communications, weather prediction, and warfare. McDowell describes satellite capability as as the “backbone” of the U.S. military. And as 21st century warfare expert [Peter W. Singer](http://www.pwsinger.com/biography.html) from [New America Foundation](https://www.newamerica.org/) tells io9, “He who controls the heavens will control what happens in the battles of Earth.” Singer summarized the military consequences of losing satellites in an email to us: Today there are some 1,100 active satellites which act as the nervous system of not just our economy, but also our military. Everything from communications to GPS to intelligence all depend on it. Potential foes have noticed, which is why Russia and China have recently begun testing a new generation of anti-satellite weapons, which in turn has sparked the U.S. military to recently budget $5 billion for various space warfare systems. What would happen if we lost access to space? Well, the battles would, as one U.S. military officer put it, take us back to the “pre digital age.” Our drones, our missiles, even our ground units wouldn’t be able to operate the way we plan. It would force a rewrite of all our assumptions of 21st century high tech war. We might have a new generation of stealthy battleships...but the loss of space would mean naval battles would in many ways be like the game of Battleship, where the two sides would struggle to even find each other. Moreover, and as McDowell explains to io9, the loss of satellite capability would have a profound effect on arms control capabilities. Space systems can monitor compliance; without them, we’d be running blind. “The overarching consideration is that you wouldn’t really know what’s going on,” says McDowell. “Satellites provide for both global and local views of what’s happening. We would be less connected, less informed — and with considerably degraded situational awareness.” Compromised Weather Prediction and Climate Science One great thing satellites have done for us is improve our ability to forecast weather. Predicting a slight chance of cloudiness is all well and good, but some areas, like India, Pakistan, and Bangladesh, are dependent on such systems to predict potentially hazardous monsoons. And in the U.S., the NOAA has estimated that, during a typical hurricane season, weather satellites save as much as $3 billion in lives and property damage. There’s also the effect on science to consider. Much of what we know about climate change comes from satellites. As McDowell explains, the first couple of weeks without satellites wouldn’t make much of a difference. But over a ten-year span, the lack of satellites would preclude our ability to understand and monitor such things as the ozone layer, carbon dioxide levels, and the distribution of polar ice. Ground-based and balloon-driven systems would help, but much of the data we’re currently tracking would suddenly become much spottier. “We’re quite dependent on satellites for a global view of what’s happening on our planet — and at a time when we really, really need to know what’s happening,” says McDowell. It’s also worth pointing out that, without satellites, we also wouldn’t be able to monitor space weather, such as incoming space storms. Time to Recover With all the satellites gone, both governmental and private interests would work feverishly to restore space-based capabilities. Depending on the nature of the satellite-destroying event, it could take decades or more to get ourselves back to current operational standards. It would take a particularly long time to recover from a Carrington Event, which would zap many ground-based electronic systems as well. The U.S. military is already thinking along these lines, which is why it’s working on the ability to quickly send up emergency assets, such as small satellites parked in Low Earth Orbit (LEO). Cube satellites are increasingly favored, as an easy-to-launch, affordable, and effective solution — albeit a short-term one. The U.S. Operationally Responsive State Office is currently working on the concept of emergency replenishment and the ability to “rapidly deploy capabilities that are good enough to satisfy warfighter needs across the entire spectrum of operations, from peacetime through conflict.” As for getting full-sized, geostationary satellites back into orbit, that would prove to be a greater challenge. It can take years to built a new satellite, which typically requires a big, costly rocket to get it into space. Lastly, if a Kessler Syndrome wipes out the satellites, that would present an entirely different recovery scenario. According to McDowell, it would take a minimum of 11 years for LEO to clear itself of the debris cloud; any objects below 500 km (310 miles) would eventually fall back to Earth. Thus, we would only be able to start re-seeding LEO in a little over a decade following a Kessler event. Unfortunately, the area above 600 km (372 miles) would remain out of touch for a practically indefinite period of time; objects orbiting at that height tend to stay there for a long, long time. We’d probably lose this band for good — unless we manually removed the debris field, using clean-up satellites or other techniques. It’s worth noting that a single Kessler event could hit the LEO zone or the GEO zone (geosynchronous orbit) but realistically not both; LEO debris could never reach GEO, and vice versa — though a spent rocket in GTO (geosynchronous transfer orbit) or SSTO (supersynchronous transfer orbit) passes through or near both zones and could potentially affect either of them. The spent rockets in GTO do not stay too close to the GEO arc for long due to orbital perturbations, so a GEO Kessler event is very unlikely to be triggered by one of them. Suffice to say, we should probably take the prospect of a Kessler Syndrome more seriously, and be aware of what could happen if we’re no longer able to use these spaces.

#### Debris removal is unreliable – the only solution is prevention

David 4/14

“From my perspective, the best solution to dealing with space debris is not to generate it in the first place,” says T. S. Kelso, a scientist at CelesTrak, an analytic group that keeps an eye on Earth-orbiting objects. “Like any environmental issue, it is easier and far less expensive to prevent pollution than to clean it up later. Stop leaving things in orbit after they have completed their mission.” There simply is no “one-size-fits-all solution” to the problem of space junk, Kelso says. Removing large rocket bodies is a significantly different task than removing the equivalent mass of a lot more smaller objects, which are in a wide range of orbits, he observes. Meanwhile innovations by companies such as SpaceX are dramatically lowering launch costs, opening the floodgates for far more satellites to reach low-Earth orbit, where some will inevitably fail and become drifting, debris-generating hazards (unless they are removed by ELSA-d-like space tugs). “Many of these operators are starting to understand the difficulty and complexity of continuing to dodge the growing number of debris.” Space junk ranges from nanoparticles to whole spacecraft such as the European Space Agency’s Envisat, which is the size of a double-decker bus and at the top of everyone's removal hit list, says Alice Gorman, a space archaeologist and space junk expert at Flinders University in Australia. There are also objects such as despin weights, which are solid lumps of metal, and thermal blankets, which are paper-thin. “They’ll cause different types of damage and may need different strategies to remove. There is no way that a one-size-fits-all approach is going to do it,” Gorman says. The most serious risks, she says, come from debris particles between one and 10 centimeters in size. “There’s far more of them than whole defunct spacecraft, and there is a far greater probability of collision,” Gorman says. “While debris this size might not cause a catastrophic breakup, collision with it can certainly damage working satellites and create new debris particles.” Turning her attention to satellite mega constellations, Gorman worries about their effects in a low-Earth orbital environment that is already congested. “We also know that orbital dynamics can be unpredictable,” she says. “I want to see some of these mega constellation operators releasing their long-term modeling for collisions as more and more satellites are launched.” There is no doubt that active orbital debris removal is technically challenging, Gorman says. “However, the big issue is that any successful technology that can remove an existing piece of debris can also be used as an antisatellite weapon,” she says. “This is a whole other can of worms that requires diplomacy and negotiation and, most importantly, trust at the international level.” Indeed, the ability to cozy up to spacecraft in orbit and perform servicing or sabotage has spurred considerable interest from military planners in recent years, says Mariel Borowitz, an associate professor at the Georgia Institute of Technology’s Sam Nunn School of International Affairs. “These rapidly advancing technologies have the potential to be used for peaceful space activities or for warfare in space,” she says. “Given the dual-use nature of their capabilities, it’s impossible to know for sure in advance how they’ll be used on any given day.”

#### Scenario 2 is Russia -

#### Deep space exploration is a shared goal that prevents escalation of US-Russia tensions.

CSIS 18 [(Center for Strategic and International Studies), “Why Human Space Exploration Matters,” August 21, 2018 https://www.csis.org/blogs/post-soviet-post/space-cooperation] TDI

U.S.-Russian space cooperation continues to be a stated mutual goal. In April 2018, President Putin said of space, “Thank God, this field of activity is not being influenced by problems in politics. Therefore, I hope that everything will develop, since it is in the interests of everyone…This is a sphere that unites people. I hope it will continue to be this way.” During his statement at a recent event at CSIS, NASA Administrator Jim Bridenstine said, “[space] is our best opportunity to dialogue when everything else falls apart. We’ve got American astronauts and Russian cosmonauts dependent on each other on the International Space Station, which enables us to ultimately maintain that dialogue.” The U.S. and Russia both benefit from the ISS partnership. Russia provides transportation to the ISS for U.S. astronauts, from which Russia receives an average of $81 million per seat on the Soyuz (and recognition of its status as a space power). The U.S. also benefits from Russia’s technical contributions to the ISS while Russia benefits The U.S. and Russia signed a joint statement in 2017 in support of the idea of collaborating on deep space exploration, including the construction of the Lunar Orbital Platform-Gateway, a research-focused space station orbiting the moon. Through agreements on civilian space exploration, such as the Lunar Orbital Platform-Gateway or future Mars projects, that have clear benefits to both sides, some degree of cooperation will remain in both countries’ interest. The high price tag for pursuing space exploration alone and opportunities for sharing and receiving technical expertise encourages international partnerships like the ISS. However, at least three factors, apart from the overall deterioration of U.S.-Russia relations, threaten this cooperation. First, growth of the private sector space industry may alter the economic arrangement between the U.S. and Russia, and ultimately lower the benefits of cooperation to both countries. The development of advanced technologies by private companies will give NASA new options to choose from and reduce the need to depend on (and negotiate with) Russia. If NASA and its Russian counterpart, Roskosmos, have no need to talk with one another, they probably won’t in the face of tense political relations. The U.S. intends to use Boeing and SpaceX capsules for human spaceflight beginning in 2020, and a Congressional plan in 2016 set a phase out date of Russian RD-180 rocket engines by 2022.

#### It’s make or break for the relationship—Ukraine, decline of US moral authority on international affairs puts us at the brink of the end of Russian diplomacy and even war

Weir 21 [(Fred Weir has been the Monitor's Moscow correspondent, covering Russia and the former Soviet Union, since 1998. He's traveled over much of that vast territory, reporting on stories ranging from Russia's financial crash to the war in Chechnya, creeping Islamization in central Asia, Russia's demographic crisis, the rise of Vladimir Putin and his repeated returns to the Kremlin, and the ups and downs of US-Russia relations). “Worse than the Cold War? US-Russia relations hit new low.“ Christian Science Monitor 4-20-2021 https://www.csmonitor.com/World/Europe/2021/0420/Worse-than-the-Cold-War-US-Russia-relations-hit-new-low] TDI

Russia’s relations with the West, and the United States in particular, appear to be plumbing depths of acrimony and mutual misunderstanding unseen even during the original Cold War.After years of deteriorating relations, sanctions, tit-for-tat diplomatic expulsions, and an escalating “information war,” some in Moscow are asking if there even is any point in seeking renewed dialogue with the U.S., if only out of concern that more talking might just make things worse. Events have cascaded over the past month. Russia’s treatment of imprisoned dissident Alexei Navalny, who has been sent to a prison hospital amid reports of failing health, underlines the sharp perceived differences between Russia and the West over matters of human rights. Meanwhile, a Russian military buildup near Ukraine has illustrated that the conflict in the Donbass region might explode at any time, possibly even dragging Russia and NATO into direct confrontation. With its relations with Washington at a nadir, Russia is eyeing a more pragmatic, if adversarial, relationship with the U.S. in the hopes of getting the respect it desires. President Joe Biden surprised the Kremlin by proposing a “personal summit” to discuss the growing list of U.S.-Russia disagreements in a phone conversation with Vladimir Putin last week. He later spoke of the need for “disengagement” in the escalating tensions around Ukraine, and postponed a planned visit of two U.S. warships to Russia-adjacent waters in the Black Sea. But days later he also imposed a package of tough sanctions against Russia, for its alleged SolarWinds hacking and interference in the 2020 U.S. presidential elections, infuriating Moscow and drawing threats of retaliation. Last month, after Mr. Biden agreed with a journalist’s intimation that Mr. Putin is a “killer,” the Kremlin ordered Russia’s ambassador to the U.S. to return home for intensive consultations, an almost unprecedented peacetime move. Over the weekend, Russian Foreign Minister Sergey Lavrov suggested that the acting U.S. ambassador to Moscow, John Sullivan, should likewise go back to Washington for a spell. On Tuesday, Mr. Sullivan announced he would do just that this week. And there is a growing sense in Moscow that the downward spiral of East-West ties has reached a point of no return, and that Russia should consider abandoning hopes of reconciliation with the West and seek permanent alternatives: perhaps in an intensified compact with China, and targeted relationships with countries of Europe and other regions that are willing to do business with Moscow. “Things are at rock bottom. This may not be structurally a cold war in the way the old one was, but mentally, in terms of atmosphere, it’s even worse,” says Fyodor Lukyanov, editor of Russia in Global Affairs, a Moscow-based foreign policy journal. “The fact that Biden offered a summit meeting would have sounded a hopeful note anytime in the past. Now, nobody can be sure of that. A hypothetical Putin-Biden meeting might not prove to be a path to better relations, but just the opposite. It could just become a shouting match that would bring a hardening of differences, and make relations look like even more of a dead end.” Room for discussion Foreign policy experts agree that there is a long list of practical issues that could benefit from purposeful high-level discussion. With the U.S. preparing to finally exit Afghanistan, some coordination with regional countries, including Russia and its Central Asian allies, might make the transition easier for everyone. One of Mr. Biden’s first acts in office was to extend the New START arms control agreement, which the Trump administration had been threatening to abandon, but the former paradigm of strategic stability remains in tatters and requires urgent attention, experts say. “If you are looking for opportunities to make the world a safer place through reason and compromise, there are quite a few,” says Andrey Kortunov, director of the Russian International Affairs Council, which is affiliated with the Foreign Ministry. “There are also some areas where the best we could do is agree to disagree, such as Ukraine and human rights issues.” The plight of Mr. Navalny, which has evoked so much outrage in the West, seems unlikely to provide leverage in dealing with the Kremlin because – as Western moral authority fades – Russian public opinion appears indifferent, or even in agreement with its government’s actions. Recent surveys by the Levada Center in Moscow, Russia’s only independent pollster, found that fewer than a fifth of Russians approve of Mr. Navalny’s activities, while well over half disapprove. An April poll found that while 29% of Russians consider Mr. Navalny’s imprisonment unfair, 48% think it is fair. Russian opposition figure Alexei Navalny, shown here during a hearing in the Babuskinsky District Court in Moscow Feb. 12, 2021, is in poor health amid his hunger strike while in prison in Russia. He was recently moved to a prison hospital. Tensions around the Russian-backed rebel republics in eastern Ukraine have been much severer than usual, with a spike in violent incidents on the front line, a demonstrative Russian military buildup near the borders, and strong U.S. and NATO affirmations of support for Kyiv. The Russian narrative claims that Ukrainian President Volodymyr Zelenskiy triggered the crisis a month ago by signing a decree that makes retaking the Russian-annexed territory of Crimea official Ukrainian state policy. Mr. Zelenskiy has also appealed to the U.S. and Europe to expedite Ukraine’s membership in NATO, which Russia has long described as a “red line” that would lead to war. But Russian leaders, who have been at pains to deny any direct involvement in Ukraine’s war for the past seven years, now say openly that they will fight to defend the two rebel republics. Top Kremlin official Dmitry Kozak even warned that if conflict erupts, it could be “the beginning of the end” for Ukraine. “This is a very desperate situation,” says Vadim Karasyov, director of the independent Institute of Global Strategies in Kyiv. “We know the West is not going to help Ukraine militarily if it comes to war. So we need to find some kind of workable compromises, not more pretexts for war.” Time to turn eastward? In this increasingly vexed atmosphere, the Russians appear to be saying there is no point in Mr. Putin and Mr. Biden meeting unless an agenda has been prepared well in advance, setting out a few achievable goals and leaving aside areas where there can be no agreement. “Russia isn’t going to take part in another circus like we had with Trump in Helsinki in 2018,” says Sergei Markedonov, an expert with MGIMO University in Moscow. “What is needed is a deeper dialogue. That could begin if we had a real old-fashioned summit between Biden and Putin, one that has been calculated to yield at least some positive results. We need to find a modus vivendi going forward, and the present course is not leading there.” Alternatively, Russia may turn away from any hopes of even pragmatic rapprochement with the West, experts warn. Mr. Lukyanov, who maintains close contact with his Chinese counterparts, says they felt blindsided at a summit with U.S. foreign policy chiefs in Alaska last month, when what they expected to be a practical discussion of how to overcome the acrimonious Trump-era legacy in their relations turned into what they saw as a U.S. lecture about how China needs to obey the “rules-based” international order. “It was the Chinese, in the past, who were very cautious about participating” in anything that looked like an anti-Western alliance, says Mr. Lukyanov. “We are hearing a new tone from them now. Now our growing relationship with China isn’t just about compensating for a lack of relations with the U.S. It’s about the need to build up a group of countries that will resist the U.S., aimed at containing U.S. activities and policies that are harmful to our two countries.”

#### Nuke war causes extinction – it won’t stay limited

Edwards 17 [(Paul N. Edwards, CISAC’s William J. Perry Fellow in International Security at Stanford’s Freeman Spogli Institute for International Studies. Being interviewed by EarthSky/card is only parts of the interview directly from Paul Edwards.) “How nuclear war would affect Earth’s climate,” EarthSky, September 8, 2017, earthsky.org/human-world/how-nuclear-war-would-affect-earths-climate] TDI

We are not talking enough about the climatic effects of nuclear war. The “nuclear winter” theory of the mid-1980s played a significant role in the arms reductions of that period. But with the collapse of the Soviet Union and the reduction of U.S. and Russian nuclear arsenals, this aspect of nuclear war has faded from view. That’s not good. In the mid-2000s, climate scientists such as Alan Robock (Rutgers) took another look at nuclear winter theory. This time around, they used much-improved and much more detailed climate models than those available 20 years earlier. They also tested the potential effects of smaller nuclear exchanges. The result: an exchange involving just 50 nuclear weapons — the kind of thing we might see in an India-Pakistan war, for example — could loft 5 billion kilograms of smoke, soot and dust high into the stratosphere. That’s enough to cool the entire planet by about 2 degrees Fahrenheit (1.25 degrees Celsius) — about where we were during the Little Ice Age of the 17th century. Growing seasons could be shortened enough to create really significant food shortages. So the climatic effects of even a relatively small nuclear war would be planet-wide. What about a larger-scale conflict? A U.S.-Russia war currently seems unlikely, but if it were to occur, hundreds or even thousands of nuclear weapons might be launched. The climatic consequences would be catastrophic: global average temperatures would drop as much as 12 degrees Fahrenheit (7 degrees Celsius) for up to several years — temperatures last seen during the great ice ages. Meanwhile, smoke and dust circulating in the stratosphere would darken the atmosphere enough to inhibit photosynthesis, causing disastrous crop failures, widespread famine and massive ecological disruption. The effect would be similar to that of the giant meteor believed to be responsible for the extinction of the dinosaurs. This time, we would be the dinosaurs. Many people are concerned about North Korea’s advancing missile capabilities. Is nuclear war likely in your opinion? At this writing, I think we are closer to a nuclear war than we have been since the early 1960s. In the North Korea case, both Kim Jong-un and President Trump are bullies inclined to escalate confrontations. President Trump lacks impulse control, and there are precious few checks on his ability to initiate a nuclear strike. We have to hope that our generals, both inside and outside the White House, can rein him in. North Korea would most certainly “lose” a nuclear war with the United States. But many millions would die, including hundreds of thousands of Americans currently living in South Korea and Japan (probable North Korean targets). Such vast damage would be wrought in Korea, Japan and Pacific island territories (such as Guam) that any “victory” wouldn’t deserve the name. Not only would that region be left with horrible suffering amongst the survivors; it would also immediately face famine and rampant disease. Radioactive fallout from such a war would spread around the world, including to the U.S. It has been more than 70 years since the last time a nuclear bomb was used in warfare. What would be the effects on the environment and on human health today? To my knowledge, most of the changes in nuclear weapons technology since the 1950s have focused on making them smaller and lighter, and making delivery systems more accurate, rather than on changing their effects on the environment or on human health. So-called “battlefield” weapons with lower explosive yields are part of some arsenals now — but it’s quite unlikely that any exchange between two nuclear powers would stay limited to these smaller, less destructive bombs.

### 1ac – plan

#### Thus I affirm the resolution resolved: the appropriation of outer space by private entities is unjust.

#### “Appropriation” includes claims to natural resources, not just real property.

Amanda M. Leon, Associate\*, Caplin & Drysdale, Chtd., ’18, Virginia Law Review [“MINING FOR MEANING: AN EXAMINATION OF THE LEGALITY OF PROPERTY RIGHTS IN SPACE RESOURCES” Vol. 104:497 2018] TDI

Appropriation. The term “appropriation” also remains ambiguous. Webster’s defines the verb “appropriate” as “to take to oneself in exclusion of others; to claim or use as by an exclusive or pre-eminent right; as, let no man appropriate a common benefit.”165 Similarly, Black’s Law Dictionary describes “appropriate” as an act “[t]o make a thing one’s own; to make a thing the subject of property; to exercise dominion over an object to the extent, and for the purpose, of making it subserve one’s own proper use or pleasure.”166 Oftentimes, appropriation refers to the setting aside of government funds, the taking of land for public purposes, or a tort of wrongfully taking another’s property as one’s own. The term appropriation is often used not only with respect to real property but also with water. According to U.S. case law, a person completes an appropriation of water by diversion of the water and an application of the water to beneficial use.167 This common use of the term “appropriation” with respect to water illustrates two key points: (1) the term applies to natural resources—e.g., water or minerals—not just real property, and (2) mining space resources and putting them to beneficial use—e.g., selling or manufacturing the mined resources— could reasonably be interpreted as an “appropriation” of outer space. While the ordinary meaning of “appropriation” reasonably includes the taking of natural resources as well as land, whether the drafters and parties to the OST envisioned such a broad meaning of the term remains difficult to determine with any certainty. The prohibition against appropriation “by any other means” supports such a reading, though, by expanding the prohibition to other types not explicitly described.168 As illustrated by this analysis, considerable ambiguity remains after this ordinary-meaning analysis and thus, the question of Treaty obligations and property rights remains unresolved. In order to resolve these ambiguities, an analysis of preparatory materials, historical context, and state practice follows.

### 1ac – fwrk

#### The standard is maximizing expected wellbeing.

#### 1] Actor spec—governments must use util because they don’t have intentions and are constantly dealing with tradeoffs—takes out calc indicts since they are empirically denied.

#### 2] Death is bad and outweighs – a] agents can’t act if they fear for their bodily security which constrains every ethical theory, b] it destroys the subject itself – kills any ability to achieve value in ethics since life is a prerequisite which means it’s a side constraint since we can’t reach the end goal of ethics without life

#### 3] Pleasure and pain are the starting point for moral reasoning—they’re our most baseline desires and the only things that explain the intrinsic value of objects or actions

Moen 16, Ole Martin (PhD, Research Fellow in Philosophy at University of Oslo). "An Argument for Hedonism." Journal of Value Inquiry 50.2 (2016): 267.

Let us start by observing, empirically, that **a widely shared judgment about intrinsic value** and disvalue **is that pleasure is intrinsically valuable and pain is intrinsically disvaluable**. On virtually any proposed list of intrinsic values and disvalues (we will look at some of them below), pleasure is included among the intrinsic values and pain among the intrinsic disvalues. This inclusion makes intuitive sense, moreover, for **there is something undeniably good about the way pleasure feels and something undeniably bad about the way pain feels**, and neither the goodness of pleasure nor the badness of pain seems to be exhausted by the further effects that these experiences might have. “Pleasure” and “pain” **are** here **understood inclusively**, as encompassing anything hedonically positive and anything hedonically negative. 2 The special value statuses of pleasure and pain are manifested in how we treat these experiences in our everyday reasoning about values. If you tell me that you are heading for the convenience store**, I might ask: “What for**?” This is a reasonable question, for when you go to the convenience store you usually do so, not merely for the sake of going to the convenience store, but for the sake of achieving something further that you deem to be valuable. You might answer, for example: “To buy soda.” This answer makes sense, for soda is a nice thing and you can get it at the convenience store. I might further inquire, however: “What is buying the soda good for?” This further question can also be a reasonable one, for it need not be obvious why you want the soda. You might answer: “Well, I want it for the pleasure of drinking it.” If I then proceed by asking “But what is the pleasure of drinking the soda good for?” the discussion is likely to reach an awkward end. **The reason is that the pleasure is not good for anything further; it is simply that for which going to the convenience store and buying the soda is good**. 3 As Aristotle observes: “**We never ask** [a man] **what** his **end is in being pleased, because we assume that pleasure is choice worthy in itself**.”4 Presumably, a similar story can be told in the case of pains, for if someone says “This is painful!” we never respond by asking: “And why is that a problem?” We take for granted that **if something is painful, we have a sufficient explanation of why it is bad**. If we are onto something in our everyday reasoning about values, it seems that **pleasure and pain are both places where we reach the end of the line in matters of value**. Although **pleasure and pain thus seem to be good candidates for intrinsic value and disvalue**, several objections have been raised against this suggestion: (1) that pleasure and pain have instrumental but not intrinsic value/disvalue; (2) that pleasure and pain gain their value/disvalue derivatively, in virtue of satisfying/frustrating our desires; (3) that there is a subset of pleasures that are not intrinsically valuable (so-called “evil pleasures”) and a subset of pains that are not intrinsically disvaluable (so-called “noble pains”), and (4) that pain asymbolia, masochism, and practices such as wiggling a loose tooth render it implausible that pain is intrinsically disvaluable. I shall argue that these objections fail. Though it is, of course, an open question whether other objections to P1 might be more successful, I shall assume that if (1)–(4) fail, we are justified in believing that P1 is true itself a paragon of freedom—there will always be some agents able to interfere substantially with one’s choices. The effective level of protection one enjoys, and hence one’s actual degree of freedom, will vary according to multiple factors: how powerful one is, how powerful individuals in one’s vicinity are, how frequent police patrols are, and so on. Now, we saw above that what makes a slave unfree on Pettit’s view is the fact that his master has the power to interfere arbitrarily with his choices; in other words, what makes the slave unfree is the power relation that obtains between his master and him. The difﬁculty is that, in light of the facts I just mentioned, there is no reason to think that this power relation will be unique. A similar relation could obtain between the master and someone other than the slave: absent perfect state control, the master may very well have enough power to interfere in the lives of countless individuals. Yet it would be wrong to infer that these individuals lack freedom in the way the slave does; if they lack anything, it seems to be security. A problematic power relation can also obtain between the slave and someone other than the master, since there may be citizens who are more powerful than the master and who can therefore interfere with the slave’s choices at their discretion. Once again, it would be wrong to infer that these individuals make the slave unfree in the same way that the master does. Something appears to be missing from Pettit’s view. If I live in a particularly nasty part of town, then it may turn out that, when all the relevant factors are taken into account, I am just as vulnerable to outside interference as are the slaves in the royal palace, yet it does not follow that our conditions are equivalent from the point of view of freedom. As a matter of fact, we may be equally vulnerable to outside interference, but as a matter of right, our standings could not be more different. I have legal recourse against anyone who interferes with my freedom; the recourse may not be very effective—presumably it is not, if my overall vulnerability to outside interference is comparable to that of a slave— but I still have full legal standing.68 By contrast, the slave lacks legal recourse against the interventions of one speciﬁc individual: his master. It is that fact, on a Kantian view—a fact about the legal relation in which a slave stands to his master—that sets slaves apart from freemen. The point may appear trivial, but it does get something right: whereas one cannot identify a power relation that obtains uniquely between a slave and his master, the legal relation between them is undeniably unique. A master’s right to interfere with respect to his slave does not extend to freemen, regardless of how vulnerable they might be as a matter of fact, and citizens other than the master do not have the right to order the slave around, regardless of how powerful they might be. This suggests that Kant is correct in thinking that the ideal of freedom is essentially linked to a person’s having full legal standing. More speciﬁcally, he is correct in holding that the importance of rights is not exhausted by their contribution to the level of protection that an individual enjoys, as it must be on an instrumental view like Pettit’s. Although it does matter that rights be enforced with reasonable effectiveness, the sheer fact that one has adequate legal rights is essential to one’s standing as a free citizen. In this respect, Kant stays faithful to the idea that freedom is primarily a matter of standing—a standing that the freeman has and that the slave lacks. Pettit himself frequently insists on the idea, but he fails to do it justice when he claims that freedom is simply a matter of being adequately (and reliably) shielded against the strength of others. As Kant recognizes, the standing of a free citizen is a more complex matter than that. One could perhaps worry that the idea of legal standing is something of a red herring here—that it must ultimately be reducible to a complex network of power relations and, hence, that the position I attribute to Kant differs only nominally from Pettit’s. That seems to me doubtful. Viewing legal standing as essential to freedom makes sense only if our conception of the former includes conceptions of what constitutes a fully adequate scheme of legal rights, appropriate legal recourse, justiﬁed punishment, and so on. Only if one believes that these notions all boil down to power relations will Kant’s position appear similar to Pettit’s. On any other view—and certainly that includes most views recently defended by philosophers—the notion of legal standing will outstrip the power relations that ground Pettit’s theory.

#### 4] **Extinction first**

Pummer 15 [Theron, Junior Research Fellow in Philosophy at St. Anne's College, University of Oxford. “Moral Agreement on Saving the World” Practical Ethics, University of Oxford. May 18, 2015] AT

There appears to be lot of disagreement in moral philosophy. Whether these many apparent disagreements are deep and irresolvable, I believe there is at least one thing it is reasonable to agree on right now, whatever general moral view we adopt: that it is very important to reduce the risk that all intelligent beings on this planet are eliminated by an enormous catastrophe, such as a nuclear war. How we might in fact try to reduce such existential risks is discussed elsewhere. My claim here is only that we – whether we’re consequentialists, deontologists, or virtue ethicists – should all agree that we should try to save the world. According to consequentialism, we should maximize the good, where this is taken to be the goodness, from an impartial perspective, of outcomes. Clearly one thing that makes an outcome good is that the people in it are doing well. There is little disagreement here. If the happiness or well-being of possible future people is just as important as that of people who already exist, and if they would have good lives, it is not hard to see how reducing existential risk is easily the most important thing in the whole world. This is for the familiar reason that there are so many people who could exist in the future – there are trillions upon trillions… upon trillions. There are so many possible future people that reducing existential risk is arguably the most important thing in the world, even if the well-being of these possible people were given only 0.001% as much weight as that of existing people. Even on a wholly person-affecting view – according to which there’s nothing (apart from effects on existing people) to be said in favor of creating happy people – the case for reducing existential risk is very strong. As noted in this seminal paper, this case is strengthened by the fact that there’s a good chance that many existing people will, with the aid of life-extension technology, live very long and very high quality lives. You might think what I have just argued applies to consequentialists only. There is a tendency to assume that, if an argument appeals to consequentialist considerations (the goodness of outcomes), it is irrelevant to non-consequentialists. But that is a huge mistake. Non-consequentialism is the view that there’s more that determines rightness than the goodness of consequences or outcomes; it is not the view that the latter don’t matter. Even John Rawls wrote, “All ethical doctrines worth our attention take consequences into account in judging rightness. One which did not would simply be irrational, crazy.” Minimally plausible versions of deontology and virtue ethics must be concerned in part with promoting the good, from an impartial point of view. They’d thus imply very strong reasons to reduce existential risk, at least when this doesn’t significantly involve doing harm to others or damaging one’s character. What’s even more surprising, perhaps, is that even if our own good (or that of those near and dear to us) has much greater weight than goodness from the impartial “point of view of the universe,” indeed even if the latter is entirely morally irrelevant, we may nonetheless have very strong reasons to reduce existential risk. Even egoism, the view that each agent should maximize her own good, might imply strong reasons to reduce existential risk. It will depend, among other things, on what one’s own good consists in. If well-being consisted in pleasure only, it is somewhat harder to argue that egoism would imply strong reasons to reduce existential risk – perhaps we could argue that one would maximize her expected hedonic well-being by funding life extension technology or by having herself cryogenically frozen at the time of her bodily death as well as giving money to reduce existential risk (so that there is a world for her to live in!). I am not sure, however, how strong the reasons to do this would be. But views which imply that, if I don’t care about other people, I have no or very little reason to help them are not even minimally plausible views (in addition to hedonistic egoism, I here have in mind views that imply that one has no reason to perform an act unless one actually desires to do that act). To be minimally plausible, egoism will need to be paired with a more sophisticated account of well-being. To see this, it is enough to consider, as Plato did, the possibility of a ring of invisibility – suppose that, while wearing it, Ayn could derive some pleasure by helping the poor, but instead could derive just a bit more by severely harming them. Hedonistic egoism would absurdly imply she should do the latter. To avoid this implication, egoists would need to build something like the meaningfulness of a life into well-being, in some robust way, where this would to a significant extent be a function of other-regarding concerns (see chapter 12 of this classic intro to ethics). But once these elements are included, we can (roughly, as above) argue that this sort of egoism will imply strong reasons to reduce existential risk. Add to all of this Samuel Scheffler’s recent intriguing arguments (quick podcast version available here) that most of what makes our lives go well would be undermined if there were no future generations of intelligent persons. On his view, my life would contain vastly less well-being if (say) a year after my death the world came to an end. So obviously if Scheffler were right I’d have very strong reason to reduce existential risk. We should also take into account moral uncertainty. What is it reasonable for one to do, when one is uncertain not (only) about the empirical facts, but also about the moral facts? I’ve just argued that there’s agreement among minimally plausible ethical views that we have strong reason to reduce existential risk – not only consequentialists, but also deontologists, virtue ethicists, and sophisticated egoists should agree. But even those (hedonistic egoists) who disagree should have a significant level of confidence that they are mistaken, and that one of the above views is correct. Even if they were 90% sure that their view is the correct one (and 10% sure that one of these other ones is correct), they would have pretty strong reason, from the standpoint of moral uncertainty, to reduce existential risk. Perhaps most disturbingly still, even if we are only 1% sure that the well-being of possible future people matters, it is at least arguable that, from the standpoint of moral uncertainty, reducing existential risk is the most important thing in the world. Again, this is largely for the reason that there are so many people who could exist in the future – there are trillions upon trillions… upon trillions. (For more on this and other related issues, see this excellent dissertation). Of course, it is uncertain whether these untold trillions would, in general, have good lives. It’s possible they’ll be miserable. It is enough for my claim that there is moral agreement in the relevant sense if, at least given certain empirical claims about what future lives would most likely be like, all minimally plausible moral views would converge on the conclusion that we should try to save the world. While there are some non-crazy views that place significantly greater moral weight on avoiding suffering than on promoting happiness, for reasons others have offered (and for independent reasons I won’t get into here unless requested to), they nonetheless seem to be fairly implausible views. And even if things did not go well for our ancestors, I am optimistic that they will overall go fantastically well for our descendants, if we allow them to. I suspect that most of us alive today – at least those of us not suffering from extreme illness or poverty – have lives that are well worth living, and that things will continue to improve. Derek Parfit, whose work has emphasized future generations as well as agreement in ethics, described our situation clearly and accurately: “We live during the hinge of history. Given the scientific and technological discoveries of the last two centuries, the world has never changed as fast. We shall soon have even greater powers to transform, not only our surroundings, but ourselves and our successors. If we act wisely in the next few centuries, humanity will survive its most dangerous and decisive period. Our descendants could, if necessary, go elsewhere, spreading through this galaxy…. Our descendants might, I believe, make the further future very good. But that good future may also depend in part on us. If our selfish recklessness ends human history, we would be acting very wrongly.” (From chapter 36 of On What Matters)

### 1ac - underview

#### 1AR theory is legit, drop the debater, and the highest layer- we need a way to check infinite NC abuse. 1AR is too short to go for drop the argument and gives the negative too much of an advantage in the 2NR. Even if the shell is 4 minutes, the neg can dump on it for 5:30 and go for 30 seconds of substance and auto win. Only DTD solves and allowing them to weigh against the shell only maximizes abuse.

#### Use a comparative worlds paradigm where the Affirmative must prove the plan is better than the status quo or a competitive policy option.

**Resolved denotes a proposal to be enacted by law**   
**Words and Phrases 1964** Permanent Edition   
Definition of the word “resolve,” given by Webster is “**to express an opinion or determination by resolution or vote; as ‘it was resolved by the legislature;**” It is of **similar** force **to the word “enact,”** which is **defined** by Bouvier **as** meaning “**to establish by law**”.

**Prefer our definition – affirm and negate aren’t words in the resolution, and they don’t even appear on the ballot**

#### Net benefits:

#### 1] Topic Education – Truth-testing moots topic education because it allows debaters to recycle generic arguments which deny the truth of everything. Outweighs other forms of education – we only have 2 months to debate the topic and can have discussions about other issues out of round.

#### 2] AC tests new strategies in a way that turns power against itself to change the rigid political culture. Prefer abductive methods – avoids dogmatism – key to coalitions of change

#### 3] Frameworks must be reflective, else they replicate stereotypes that are counter-productive to solutions. This requires a praxis, or a dual commitment to theory and practice

#### **4] Reciprocal burdens – proving a deductive argument is false only requires you win defense and proving an inductive argument is false is more difficult because of squo bias. Comparative worlds solves because it eschews the idea that either side unilaterally carries the burden of proof**

**Presumption and permissibility affirm –**

**1. Statements are true before false since if I told you my name, you’d believe me.**

**2. Epistemics – we wouldn’t be able to start a strand of reasoning since we’d have to question that reason.**

**3. Illogical – presuming statements false is illogical since you can’t say things like P and ~P are both wrong.**

**4. Presuming obligations is logically safer since it’s better to be supererogatory than fail to meet an obligation.**

**5. Presuming statements false is impossible since we can’t operate in a world where we don’t trust anything.**

**6. To negate means to deny the truth of, which means if there isn’t offense to deny the truth of you should affirm.**

**7. Otherwise we’d have to have a proactive justification to do things like drink water.**

**8. If anything is permissible, then definitionally so is the aff since there is nothing that prevents us from doing it.**