# 1AC

#### I Affirm

### 1AC---Debris

#### Advantage 1 is Debris –

#### Satellites are key to preventing nuclear miscalculation.

Johnson 14, [Les Johnson . Baen science fiction author, popular science writer, and NASA technologist. “Living without satellites”. <https://www.baen.com/living_without_satellites>.] Sachin

Satellite imagery is used by the military and our political leaders to maintain the peace. When your potential adversaries can’t hide what they’re doing, where their armies are moving and what they are doing with their civilian and military infrastructure, then the danger of surprise attack is diminished. In our nuclear age with instant death only minutes away by missile attack, the doctrine of Mutual Assured Destruction (MAD) only works if both sides know whether or not they are being attacked. The launch of missiles or a bomber fleet can easily be seen from space far in advance of either reaching their potential targets halfway around the globe. The danger of surprise attack is therefore small, making an accidental war far less likely. So what does all this mean? And what do we do about it? First of all, it means that the advocates of space development, exploration and commercialization have succeeded far beyond their initial expectations and dreams. The economies and security of countries in the developed world are now dependent on space satellites. We space advocates should celebrate our success and be terrified of it at the same time. Should we lose these fragile assets in space, our economy would experience a disruption like no other: ship, air and train travel would stop and only restart/operate in a much-reduced capacity for years (GPS loss). Many banking and retail transactions would cease (VSAT loss). Distribution of news and vital national information would be crippled (communications satellite loss). Lives would be put at risk and the productivity of our farming would dramatically decrease (weather satellite loss). The risk of war, including nuclear war, would increase (loss of spy satellites) and our military’s ability to react to crises would be significantly reduced (loss of military logistics and intelligence gathering satellites).

#### It causes extinction [0:13]

Rogoway 15 [Tyler; November 12; Defense Journalist and Editor of Time Inc’s The War Zone; Jalopnik, “These Are The Doomsday Satellites That Detected The Explosion Of Metrojet 9268,” <https://foxtrotalpha.jalopnik.com/these-are-the-doomsday-satellites-that-detected-the-exp-1737434876>] Sachin

For over 50 years the Pentagon has had early warning satellites in orbit aimed at spotting launches of ballistic missiles, especially the big intercontinental kind that can fly around the globe in less than 30 minutes and bring about nuclear Armageddon. Recently, these satellites have made news for their “secondary capabilities,” spotting the downing of Metrojet Flight 9268 and Malaysian Airlines Flight 17. These are the shadowy satellites that are capable of such amazing feats, and an idea of how they work. In 1960, at the height of the Cold War and at the dawn of the space age, the first Missile Defense Alarm System (MiDAS) satellite was launched into low earth orbit. Six years later there was a constellation of nine of these satellites roaming the heavens, each scanning the Soviet Union for large infrared plumes, the tell-tale sign of a ballistic missile or rocket launch. These fairly crude, low-earth orbit satellites, along with the radar-based Ballistic Missile Early Warning System, would be the basis for a Cold War ballistic missile surveillance system that would become ever more complex and capable as the years went by. If ballistic missile launches were detected and deemed a threat, the decision to retaliate would mean the National Command Authority making the call to do so within half an hour, an act that could bring an the end of humanity’s reign on Earth, permanently. The first really reliable and full coverage space-based ballistic missile early warning capability came with the launch of the first Defense Support Program (DSP) satellite in 1970. These new satellites were much more capable than their MiDAS predecessors. Early DSP satellite design was relatively straight forward, with the satellites’ spinning around their center axis while in geosynchronous orbit. This allows their telescopic infrared sensor to continuously sweep an area of the planet in a relatively brief amount of time, around six times in one minute. If something were detected, the information would immediately be data-linked to controllers on the ground at the 460th Space Wing located at Buckley AFB in in Colorado. A total of 23 of these satellites have been launched over the program’s life, with constant upgrades made along the way. A DSP satellite was launched by the Space Shuttle on STS-44 in 1991, and the last one was launched by a Delta IV Heavy in 2007. Most famously, the Defense Support Program constellation of satellites were used to detect launches of SCUD missiles during Operation Desert Storm.

#### Space privatization fails---shoddy legal framework means it’s impossible to hold actors accountable in time of disagreement or accidents--- increases space debris because of the lack of regulation [0:30]

Oduntan 16 — Gbenga Oduntan, 9-12-2016, "SpaceX explosion shows why we must slow down private space exploration until we rewrite law," Conversation, <https://theconversation.com/spacex-explosion-shows-why-we-must-slow-down-private-space-exploration-until-we-rewrite-law-65019>, [accessed: 4/4/19]

The recent explosion of a SpaceX Falcon 9 rocket during a test on a launchpad at Cape Canaveral may have opened a Pandora’s box of legal problems previously only discussed with hushed voices in space law circles. While there is an international space law that sets out a general framework for the conduct of all space activities – including those by private firms – most of it was developed decades ago, before the rise of commercial space exploration. It is in fact not entirely clear how much regulation of space activities by private companies currently exists – particularly in relation to the liability for accidents. The ultimate blame for the Falcon 9 crash will only emerge after full investigations are complete. But if the fault does lie with SpaceX, there are reputational consequences and insurance costs for future launches for the company will likely shoot up. Government space programmes like NASA and the European Space Agency are certainly not immune from catastrophic accidents. If NASA was a car driver, its licence likely would have been revoked on account of the number of tragic explosions. In five of the worst NASA accidents since 1967, 17 brave astronauts have lost their lives and several experimental rockets, space vehicles, satellites and space shuttles have been lost. But the sharp increase in private space exploration makes it important to reconsider how the legal landscape has changed. When space accidents do happen, the rules that govern them are contained in a confusing patchwork of agreements and treaties. If an accident occurs on Earth, the liability will depend on national rules, such as the general principle of international law that holds corporate companies responsible for damages. But the Outer Space Treaty (1962) says that a state launching a probe or satellite shall be absolutely liable to pay compensation for damage – even when an accident happens on the surface of the Earth. It can, however, be unclear whether the accident happened in airspace, meaning national aviation laws can apply, or in fact in outer space. Thus, it is becoming increasingly important to determine the exact boundary between airspace and outer space territory. This is important to work out as lawyers will always try to exploit unclear frontiers. Even in cases where it is clear that space law applies to an accident involving a private company, liability is still a tricky issue. According to space law, the state where the launch takes place and which registered the space object is ultimately responsible. But a private company can be registered in a different state to the launch country, creating a lot of confusion. A solution could be to say that the state registering a certain space probe should be liable. This state would then be free to compel the company to pay damages.

A rise in serious accidents?

It is only a matter of time time before we see more than just launch explosions. The risk of serious space accidents will increase as the number of space objects in orbit extends into thousands. The advent of private activities will also exacerbate the problem of space debris, perhaps as private commercial use of the seas has polluted international maritime spaces. The collision of the satellites Iridium 33 and Kosmos 2251 over Siberia in 2009 is a clear example of what may become a common occurrence. Then there are the 100 to 150 tonnes of man-made space objects that re-enter Earth’s atmosphere annually. Lots of these simply burn up, but some do manage to cause damage to private property. Again, it’s only a matter of time before the first human life or limb is lost to this kind of incident. Launches of rockets and payloads are fraught with danger and quite frequently go wrong. But launch accidents appear to affect different countries in different ways. The costs involved in engaging in space station activities are mind boggling and crippling to struggling economies. Increasingly, developing states rely on commercial launchers. But if a private company launches an object that subsequently causes damage in space, the poor state will be liable. And even in those cases where the launch fails due to misfortune or the mistakes of the private launcher, such companies could still escape paying for the launch accident, as such firms often have water-tight exclusion clauses that protect them from liabilities. The bill again goes to the poor state. This is especially likely when it is a Western company working for a developing country. China on the other hand agreed to pay for a lost satellite it had launched for Nigeria. It is therefore essential that any developing state protects itself to the fullest against unsuccessful operations caused by negligent and/or accidental failures. There are also serious issues around the safety of astronauts, who have the legal right to a safe existence when in outer space. But it is unclear whether this law does – or should – extend to private astronauts. Also, a launching state currently must be notified regarding incidents involving astronauts on international missions – and it is required to assist and contribute substantially to search and rescue operations. Can a private company really supply the enormous sums or other resources that may be needed? Will the home state of the private company be willing to pay? Again, the law isn’t clear. With the increase in private participation in space experimentation and perhaps even mineral mining, the provisions governing civil liability over mishaps arising from the operations of a space station are likely to become one of the most contested areas of space law. What if a module or component part fails to function on a space station? In the absence of multilateral rules on this point, a patchwork of legal rules is gradually maintained through MOUs (Memorandum of Understanding) and other national laws such as the US Commercial Space Launchings Act (CSLA) of 1978. How will private companies fit into these as they possibly become partners? Liberalism and the private entrepreneurial spirit do have their place in outer space. But there must be carefully designed limits. The treaties and legal regime of space law has not been adequately amended to account for the rise of private space exploration. For humanity’s sake, private space exploration may have to proceed more slowly until these important issues are sorted.

#### Each new launch increases debris and the risk of collision [0:16]

Haynes 18, [Korey Haynes (staff) 12/17/2018 (“Despite concerns, space junk continues to clutter Earth orbit” online @ <http://www.astronomy.com/news/2018/12/despite-concerns-space-junk-continues-to-clutter-earth-orbit>)] Durham SA

Even when Sputnik launched in 1957, it wasn’t alone. The shiny ball was accompanied by its core stage and payload fairing, both of which tumbled around Earth in nearby orbits. Much of the hardware we launch is similarly partnered, meaning each launch can be responsible for multiple pieces of orbital debris. Much of this “debris” is, of course, composed of hard-working satellites performing valuable jobs. But the majority is derelict, either drifting past its useful lifetime or genuine trash like the spent rocket stages. And “drifting” is a relative term here: Some objects in orbit are moving at up to 17,000 miles per hour. As human technology needs have become greater, we’ve also become more reliant on growing numbers of satellites. Newly proposed “constellations” of dozens or even thousands of satellites could greatly expand the number of artificial companions in orbit around us —communications networks more or less require them in order to deliver global coverage. The well-established Iridium satellite phone network uses 66 satellites (plus a few spares if something goes wrong — more on that below). SpaceX recently received FCC approval to launch roughly 12,000 satellites for their planned space-based internet. Many of the new generation of satellites could by tiny, but numerous. CubeSats are tiny satellites much touted as gateways for even small research groups or companies to gain access to space science, thanks to the low cost of launch and development. But that very ease of access means they’re flooding the skies in greater numbers every year. The more cluttered space becomes, the greater risk there is for a collision. And this is no hypothetical. In fact, a large fraction of the debris we know about in space is the result of just two past collisions. The first, in 2007, was China’s intentional “destruction” of a weather satellite as a test of their ability to destroy objects in space. The problem is that while they very successfully demolished the satellite (one China also owned, by the way), what they also did was turn it from one orbiting object into a few thousand, many of which are still circling us today. These drifting bits of debris are a lot harder to track than one derelict weather satellite. This alone angered other space agencies, not to even mention the thorny issue of militarizing space.

### 1AC---Multilat

#### Advantage 2 is Multilat –

#### Cooperation is declining now---clarifying national policy solves---key to stop space arms racing, solves climate change and natural disasters [0:38]

--- We emphasized all the important internal links and things.

Wemer 18 [(David A. Wemer is the Director & Managing Editor of the Fellowship Program at Young Professionals in Foreign Policy (YPFP). He formerly served as an Assistant Managing Editor, and the 2016 Europe Fellow, of the Fellowship Program. “Can International Cooperation in Space Survive Geopolitical Competition on Earth?” 11/20/18. <https://www.atlanticcouncil.org/blogs/new-atlanticist/can-international-cooperation-in-space-survive-geopolitical-competition-on-earth>)] Sachin

One hundred and eighteen seconds after launching from southern Kazakhstan, Nick Hague found himself plunging toward Earth instead of heading for the stars. On October 11, the NASA astronaut was jettisoned from his shuttle, along with his Russian crewmate Aleksey Ovchinin, after one of the side boosters on their Soyuz rocket crashed into their second-stage boosters, rather than detaching from the system. Both astronauts safely returned to Earth, a welcome relief given the tragically long list of launch accidents. Hague and Ovchinin’s mission was already something of an anomaly in 2018. At a time when Russia and the United States spend most of their time preparing for conflict, space remains one of the few areas where both countries cooperate extensively. The two astronauts were headed to the International Space Station (ISS), an experiment in international cooperation launched twenty years ago on November 20, 1998, which has housed astronauts from more than ten countries. Ever since the end of the NASA Space Shuttle program in 2011, US astronauts have relied on Russian Soyuz rockets to get them to the ISS, a startling dependence given the tension between both countries. NASA never envisioned this arrangement to be anything more than temporary as it hopes to send future US astronauts on US private launch systems as soon as sometime next year. The problem with the October 11 launch came just a month after astronauts on the ISS had to plug a small hole in a Soyuz return vehicle docked at the station with “rags and other trash.” Signaling growing discord in the relationship, Dmitry Rogozin, the head of Roscosmos, the state corporation responsible for Russia’s space flight and cosmonautics program, shifted blame for the incident from potential assembly flaws on the Russian-made Soyuz craft to outrageous claims of sabotage by an ISS crewmember (Roscosmos and NASA now stress that no ISS crewmembers are being charged with any wrongdoing). NASA Administrator Jim Bridenstine has been quick to dismiss suggestions that NASA has doubts about Roscosmos’ capabilities, but US-Russian space relations, once the bedrock of international space cooperation, have clearly hit bumps in the road. The problems with the Russian Soyuz launcher come at a time when international cooperation on the final frontier appears to be in retreat. Space has been a cornerstone of US-Russian cooperation since the last days of the Cold War, but it may not be able to weather continued tension between Moscow and Washington, especially as NASA grows wary of Russian technical competence. The United States has also shown the cold shoulder to the new kid in town: China. Since the mid-1990s, NASA has been required to seek congressional approval before undertaking any cooperation or contact with Chinese government officials. This rule has effectively limited NASA’s contact with the fastest-growing space power to discussions on civilian aerospace and earth science. While NASA continues to push for greater contact, the Trump administration’s growing displeasure with Beijing—along with very real concerns about intellectual property theft—makes it unlikely that Washington will warm to the idea of extensive cooperation with Beijing in space anytime soon. At the same time, space has dramatically shifted from a domain for science and exploration to a vitally important theater for economic and military expansion. Satellite orbits are now vital economic resources for countries around the world and US President Donald J. Trump’s stated desire for a new “Space Force” reflects a very real understanding amongst militaries that the final frontier is as much of a potential conflict zone as air, sea, or land. With an endorsement from the National Space Council, a new space-focused military branch looks imminent for the United States, which could further push Washington away from cooperating with other space partners, especially potential adversaries China and Russia. International cooperation has been the cornerstone of US forays into space since the early days of the Cold War. President Dwight D. Eisenhower specifically created NASA as a civilian agency in order to prevent the domination of space activities by the US military. NASA has nearly eight hundred active international agreements, which are vital for powering research in physics, chemistry, medicine, biology, and environmental science. This cooperation will be vital in addressing both space specific problems, such as increasing satellite traffic and dangerous orbital debris, but also in addressing close-to-home threats like climate change and natural disasters. Despite incredible leaps in technology, humanity’s desire to explore and utilize space still requires vast amounts of wealth and expertise, making the pooling of resources with international partners vital to achieving missions. Certainly, NASA will continue its vast cooperation with its natural partners such as Europe, Canada, and Japan. Indeed on November 16, NASA celebrated the arrival of a European-built service module, which will power NASA’s Orion spacecraft in development for possible human exploration of Mars. But the promise of the International Space Station, and indeed much of the cooperation in space, was the ideal that geopolitical competition could be forgotten beyond Earth’s atmosphere. For now, this international cooperation remains in place, as at this moment a German, an American, and a Russian are living 250 miles above the Earth, entirely dependent on each other and cooperation between their governments for their survival. As space becomes more and more intertwined with the global economy and geopolitical competition, humanity risks abandoning the spirit of cooperation and extending the conflicts of the Earth to the stars.

#### Space arms races are bad – harms economy, satellites and infrastructure---risks war.

Graff 18, [Garrett, Garrett M. Graff is an American journalist and author. He is a former editor of Politico Magazine, editor-in-chief of Washingtonian magazine in Washington, D.C., and instructor at Georgetown University in the Masters in Professional Studies Journalism and Public Relations program. “THE NEW ARMS RACE THREATENING TO EXPLODE IN SPACE,” <https://www.wired.com/story/new-arms-race-threatening-to-explode-in-space/>] Recut DurSac from BJR

In the decade since China’s first successful anti-satellite missile test, Shelton’s premonition has largely come true: Everything has changed in space. A secretive, pitched arms race has opened up between the US, China, Russia, and, to a lesser extent, North Korea. The object of the race: to devise more and better ways to quickly cripple your adversary’s satellites. After decades of uncontested US supremacy, multinational cooperation, and a diplomatic consensus on reserving space for peaceful uses, military officials have begun referring to Earth’s orbit as a new “warfighting domain.” On the ground, the military is starting to retrain pilots, ship captains, and ground troops in fail-safe forms of navigation that don’t rely on GPS—like celestial navigation. The US military must relearn how to fight “unwired” and defend itself in space. “We knew how to do that, and somehow we forgot,” General John E. Hyten, the head of US Strategic Command, said in 2015. When former director of national intelligence James Clapper left office at the end of the Obama administration, he told me that the increasing sophistication of America’s adversaries in space was one of the top three strategic threats he worried about. Clapper’s successor, Dan Coats, warned last spring that “Russia and China remain committed to developing capabilities to challenge perceived adversaries in space, especially the United States.” Since he took office, President Trump has dropped numerous hints of the warnings he’s evidently getting from military and intelligence leaders. During a spring livestream with astronauts aboard the International Space Station, he alluded, obliquely and without context, to the “tremendous military applications in space.” And he has repeatedly floated the idea of creating a new branch of the armed forces specifically for celestial combat—culminating last week with a speech out-and-out ordering the Joint Chiefs of Staff to begin developing plans for a new “Space Force.” But if space is indeed becoming a war-­fighting domain, it’s important to understand the stakes, not just for America’s strategic standing but for the species. A Russo-Sino-American space war could very well end with a crippled global economy, inoperable infrastructure, and a planet shrouded by the orbiting fragments of pulverized satellites—which, by the way, could hinder us all on Earth until we figured out a way of cleaning them up. In the aftermath of such a conflict, it might be years before we could restore new constellations of satellites to orbit. Preparing for orbital war has fast become a priority of the US military, but the more urgent priority is figuring out how to prevent it.

#### Warming leads to extinction---it’s a conflict-multiplier and defense doesn’t assume non-linearity

**Kareiva 18**, [Ph.D. in ecology and applied mathematics from Cornell University, director of the Institute of the Environment and Sustainability at UCLA, Pritzker Distinguished Professor in Environment & Sustainability at UCLA, et al. (Peter, “Existential risk due to ecosystem collapse: Nature strikes back,” *Futures*, 102)] Sachin

In summary, six of the nine proposed planetary boundaries (phosphorous, nitrogen, biodiversity, land use, atmospheric aerosol loading, and chemical pollution) are unlikely to be associated with existential risks. They all correspond to a degraded environment, but in our assessment do not represent existential risks. However, the three remaining boundaries (climate change, global freshwater cycle, and ocean acidification) do pose existential risks. This is because of intrinsic positive feedback loops, substantial lag times between system change and experiencing the consequences of that change, and the fact these different boundaries interact with one another in ways that yield surprises. In addition, climate, freshwater, and ocean acidification are all directly connected to the provision of food and water, and shortages of food and water can create conflict and social unrest.

Climate change has a long history of disrupting civilizations and sometimes precipitating the collapse of cultures or mass emigrations (McMichael, 2017). For example, the 12th century drought in the North American Southwest is held responsible for the collapse of the Anasazi pueblo culture. More recently, the infamous potato famine of 1846–1849 and the large migration of Irish to the U.S. can be traced to a combination of factors, one of which was climate. Specifically, 1846 was an unusually warm and moist year in Ireland, providing the climatic conditions favorable to the fungus that caused the potato blight. As is so often the case, poor government had a role as well—as the British government forbade the import of grains from outside Britain (imports that could have helped to redress the ravaged potato yields).

Climate change intersects with freshwater resources because it is expected to exacerbate drought and water scarcity, as well as flooding. Climate change can even impair water quality because it is associated with heavy rains that overwhelm sewage treatment facilities, or because it results in higher concentrations of pollutants in groundwater as a result of enhanced evaporation and reduced groundwater recharge. Ample clean water is not a luxury—it is essential for human survival. Consequently, cities, regions and nations that lack clean freshwater are vulnerable to social disruption and disease.

Finally, ocean acidification is linked to climate change b2ecause it is driven by CO2 emissions just as global warming is. With close to 20% of the world’s protein coming from oceans (FAO, 2016), the potential for severe impacts due to acidification is obvious. Less obvious, but perhaps more insidious, is the interaction between climate change and the loss of oyster and coral reefs due to acidification. Acidification is known to interfere with oyster reef building and coral reefs. Climate change also increases storm frequency and severity. Coral reefs and oyster reefs provide protection from storm surge because they reduce wave energy (Spalding et al., 2014). If these reefs are lost due to acidification at the same time as storms become more severe and sea level rises, coastal communities will be exposed to unprecedented storm surge—and may be ravaged by recurrent storms.

A key feature of the risk associated with climate change is that mean annual temperature and mean annual rainfall are not the variables of interest. Rather it is extreme episodic events that place nations and entire regions of the world at risk. These extreme events are by definition “rare” (once every hundred years), and changes in their likelihood are challenging to detect because of their rarity, but are exactly the manifestations of climate change that we must get better at anticipating (Diffenbaugh et al., 2017). Society will have a hard time responding to shorter intervals between rare extreme events because in the lifespan of an individual human, a person might experience as few as two or three extreme events. How likely is it that you would notice a change in the interval between events that are separated by decades, especially given that the interval is not regular but varies stochastically? A concrete example of this dilemma can be found in the past and expected future changes in storm-related flooding of New York City. The highly disruptive flooding of New York City associated with Hurricane Sandy represented a flood height that occurred once every 500 years in the 18th century, and that occurs now once every 25 years, but is expected to occur once every 5 years by 2050 (Garner et al., 2017). This change in frequency of extreme floods has profound implications for the measures New York City should take to protect its infrastructure and its population, yet because of the stochastic nature of such events, this shift in flood frequency is an elevated risk that will go unnoticed by most people.

4. The combination of positive feedback loops and societal inertia is fertile ground for global environmental catastrophes

Humans are remarkably ingenious, and have adapted to crises throughout their history. Our doom has been repeatedly predicted, only to be averted by innovation (Ridley, 2011). However, the many stories of human ingenuity successfully addressing existential risks such as global famine or extreme air pollution represent environmental challenges that are largely linear, have immediate consequences, and operate without positive feedbacks. For example, the fact that food is in short supply does not increase the rate at which humans consume food—thereby increasing the shortage. Similarly, massive air pollution episodes such as the London fog of 1952 that killed 12,000 people did not make future air pollution events more likely. In fact it was just the opposite—the London fog sent such a clear message that Britain quickly enacted pollution control measures (Stradling, 2016). Food shortages, air pollution, water pollution, etc. send immediate signals to society of harm, which then trigger a negative feedback of society seeking to reduce the harm.

In contrast, today’s great environmental crisis of climate change may cause some harm but there are generally long time delays between rising CO2 concentrations and damage to humans. The consequence of these delays are an absence of urgency; thus although 70% of Americans believe global warming is happening, only 40% think it will harm them (http://climatecommunication.yale.edu/visualizations-data/ycom-us-2016/). Secondly, unlike past environmental challenges, the Earth’s climate system is rife with positive feedback loops. In particular, as CO2 increases and the climate warms, that very warming can cause more CO2 release which further increases global warming, and then more CO2, and so on. Table 2 summarizes the best documented positive feedback loops for the Earth’s climate system. These feedbacks can be neatly categorized into carbon cycle, biogeochemical, biogeophysical, cloud, ice-albedo, and water vapor feedbacks. As important as it is to understand these feedbacks individually, it is even more essential to study the interactive nature of these feedbacks. Modeling studies show that when interactions among feedback loops are included, uncertainty increases dramatically and there is a heightened potential for perturbations to be magnified (e.g., Cox, Betts, Jones, Spall, & Totterdell, 2000; Hajima, Tachiiri, Ito, & Kawamiya, 2014; Knutti & Rugenstein, 2015; Rosenfeld, Sherwood, Wood, & Donner, 2014). This produces a wide range of future scenarios.

Positive feedbacks in the carbon cycle involves the enhancement of future carbon contributions to the atmosphere due to some initial increase in atmospheric CO2. This happens because as CO2 accumulates, it reduces the efficiency in which oceans and terrestrial ecosystems sequester carbon, which in return feeds back to exacerbate climate change (Friedlingstein et al., 2001). Warming can also increase the rate at which organic matter decays and carbon is released into the atmosphere, thereby causing more warming (Melillo et al., 2017). Increases in food shortages and lack of water is also of major concern when biogeophysical feedback mechanisms perpetuate drought conditions. The underlying mechanism here is that losses in vegetation increases the surface albedo, which suppresses rainfall, and thus enhances future vegetation loss and more suppression of rainfall—thereby initiating or prolonging a drought (Chamey, Stone, & Quirk, 1975). To top it off, overgrazing depletes the soil, leading to augmented vegetation loss (Anderies, Janssen, & Walker, 2002).

Climate change often also increases the risk of forest fires, as a result of higher temperatures and persistent drought conditions. The expectation is that forest fires will become more frequent and severe with climate warming and drought (Scholze, Knorr, Arnell, & Prentice, 2006), a trend for which we have already seen evidence (Allen et al., 2010). Tragically, the increased severity and risk of Southern California wildfires recently predicted by climate scientists (Jin et al., 2015), was realized in December 2017, with the largest fire in the history of California (the “Thomas fire” that burned 282,000 acres, https://www.vox.com/2017/12/27/16822180/thomas-fire-california-largest-wildfire). This catastrophic fire embodies the sorts of positive feedbacks and interacting factors that could catch humanity off-guard and produce a true apocalyptic event. Record-breaking rains produced an extraordinary flush of new vegetation, that then dried out as record heat waves and dry conditions took hold, coupled with stronger than normal winds, and ignition. Of course the record-fire released CO2 into the atmosphere, thereby contributing to future warming.

Out of all types of feedbacks, water vapor and the ice-albedo feedbacks are the most clearly understood mechanisms. Losses in reflective snow and ice cover drive up surface temperatures, leading to even more melting of snow and ice cover—this is known as the ice-albedo feedback (Curry, Schramm, & Ebert, 1995). As snow and ice continue to melt at a more rapid pace, millions of people may be displaced by flooding risks as a consequence of sea level rise near coastal communities (Biermann & Boas, 2010; Myers, 2002; Nicholls et al., 2011). The water vapor feedback operates when warmer atmospheric conditions strengthen the saturation vapor pressure, which creates a warming effect given water vapor’s strong greenhouse gas properties (Manabe & Wetherald, 1967).

Global warming tends to increase cloud formation because warmer temperatures lead to more evaporation of water into the atmosphere, and warmer temperature also allows the atmosphere to hold more water. The key question is whether this increase in clouds associated with global warming will result in a positive feedback loop (more warming) or a negative feedback loop (less warming). For decades, scientists have sought to answer this question and understand the net role clouds play in future climate projections (Schneider et al., 2017). Clouds are complex because they both have a cooling (reflecting incoming solar radiation) and warming (absorbing incoming solar radiation) effect (Lashof, DeAngelo, Saleska, & Harte, 1997). The type of cloud, altitude, and optical properties combine to determine how these countervailing effects balance out. Although still under debate, it appears that in most circumstances the cloud feedback is likely positive (Boucher et al., 2013). For example, models and observations show that increasing greenhouse gas concentrations reduces the low-level cloud fraction in the Northeast Pacific at decadal time scales. This then has a positive feedback effect and enhances climate warming since less solar radiation is reflected by the atmosphere (Clement, Burgman, & Norris, 2009).

The key lesson from the long list of potentially positive feedbacks and their interactions is that runaway climate change, and runaway perturbations have to be taken as a serious possibility. Table 2 is just a snapshot of the type of feedbacks that have been identified (see Supplementary material for a more thorough explanation of positive feedback loops). However, this list is not exhaustive and the possibility of undiscovered positive feedbacks portends even greater existential risks. The many environmental crises humankind has previously averted (famine, ozone depletion, London fog, water pollution, etc.) were averted because of political will based on solid scientific understanding. We cannot count on complete scientific understanding when it comes to positive feedback loops and climate change.

#### US leadership in international collaboration is key to R&D---clear policy on the private sector is key

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The US was the catalyst for the adoption of a plethora of international treaties and rules after World War II, yet there is a perception that it may ignore its commitment to this legal regime when not convenient. The actions of the US are at times guided by the belief that one can drop the rules when it is better for the greater good, or when the rules do not serve the greater good. For example, even though the US was instrumental in establishing the International Criminal Court, in 2002 it withdrew from the UN agreement that created it and began a diplomatic effort to make the U.S. military immune from its writ. Covertly, the US is active in several countries relying on space navigation and a vast array of reconnaissance satellites, which can see into other countries from outer space, to assist its activities on Earth. Cold War fears led the U.S. Air Force to develop the MOL program between 1963 and 1969. This program included reconnaissance activities, such as the development of a system that would take photographs of USSR territory from space. Though that program was never completed, an unverified press report claims that the US is planning a triple-canopy space shield that will stretch from the stratosphere to the exosphere and will be patrolled by drones (Global Hawk and X-37B drones) with missiles. If true, the dual-use nature of this technology may eventually raise issues for international law; it can also add further impediments to current efforts to develop legal regimes against weaponization in space. INTERNATIONAL COOPERATION AND SPACE POLICY American leadership in space is compatible, of course, with cooperation, although U.S. strategic culture will necessarily limit its extent. One of the most obvious instances of U.S. international cooperation for peaceful space purposes is demonstrated by the ISS. Aboard the ISS, 15 countries cooperate, sharing “international flight crews, multiple launch vehicles, globally distributed launch, operations, training, engineering, and development facilities; communications networks, and the international scientific research community.” Such collaboration is important and may outweigh the strategic cultures of many nations, including the US and its inclination for unilateral action. Ultimately, cooperating in space allows several countries to work together to expand technological and scientific knowledge in a borderless arena and consequently transcend political strains. Nevertheless, the US voted against China becoming a partner on the ISS, citing national security concerns, showing that competition and mistrust cannot be overcome entirely for the sake of scientific progress, and U.S. national interests can overrule cooperation. THE WAY FORWARD Several issues will require more engagement from the US to help maintain peace on Earth, including seriously engaging in discussions of prevention of an arms race in outer space. Currently, the US is among the few countries to vote against the Proposed Prevention of an Arms Race in Outer Space Resolution (PAROS). Additionally, the US occasionally feeds uncertainty with actions that leave other players puzzled, such as the secret missions of X-37B, a military plane that can be tracked from the ground but whose precise orbit is undisclosed, as is its mission’s purpose. Such actions, combined with the reluctance to join PAROS, and the larger context of U.S. space policy, amplify the concerns of other countries. It is important to recall that in 2006, the U.S. National Space Policy under the Bush Administration clearly reaffirmed that: “The United States will oppose the development of new legal regimes or other restrictions that seek to prohibit or limit U.S. access to or use of space. Proposed arms control agreements or restrictions must not impair the rights of the United States to conduct research, development, testing and operations or other activities in space for the US national interests.” In 2010, the U.S. National Space Policy under President Obama stated that the US would: “Pursue bilateral and multilateral transparency and confidence-building measures to encourage responsible actions in, and the peaceful use of, space. The United States will consider proposals and concepts for arms control measures if they are equitable, effectively verifiable, and enhance the national security of the United States and its allies.” The language in the latter document suggests a departure from the earlier approach; however, it should not imply the US is ready to compromise its interests in space for treaties that do not meet its criteria of acceptability. In December 2017, President Trump amended the Obama Administration’s space policy with a Memorandum on U.S. human space exploration. The most important change is expressed in a 63-word text that sets the objective for the US to lead “…the return of humans to the Moon for long-term exploration and utilization, followed by human missions to Mars and other destinations.” On the topic of international law and cooperation, the position of the Trump administration remains to be clarified. That said, other persistent tenants of U.S. strategic culture, such as casualty aversion, the pursuit of freedom and progress, and the use of outer space for “peaceful purposes” remain guiding principles of U.S. space policy, across administrations. The challenge for the coming decades will be to skillfully balance the U.S. claim to leadership in space with openness for collaboration on an arms control treaty. It is crucial for the US to join current initiatives to prohibit the weaponization of space because rule-based regimes can create predictability, cooperation, and sustainability of outer-space activities. Geopolitical doctrines of deterrence alone cannot guarantee peace in outer space indefinitely. The US should equally change its posture with regard to the Russian-China PPWT proposal because it is a step toward a rule-based regime, and not dismiss it as “inherently flawed.” In the past, the United States signed, ratified – and at times, co-initiated – treaties (including the Outer Space Treaty), which were treaties of principle. With the PPWT, its claims for rejection reside with the lack of verification mechanisms but this was not an issue it raised as it signed the Outer Space Treaty. The refusal to start negotiations is a roadblock for future efforts. There are pertinent criticisms related to the PPWT, such as its unclear definitions of “use of force” or “outer space object,” or the lack of meaningful discussion of space debris issues, or the issue of ground-based assets. However, this could be an opportune moment to start discussions of a multilateral treaty. The US has historically pooled resources and mobilized other nations around efforts for international peace and security. A century ago, it played a critical part in creating the League of Nations, and later the United Nations. The cooperative ethos in U.S. strategic culture, however, does not preclude ambitious leadership, nor does it mean placing others’ interests before the interests of the United States. Eventually, this may push the US to negotiate a future weaponization treaty in a way that fits its national security priorities; whichever path it takes, it will be important to recognize that such a treaty would ultimately be in the interest of its national security. Finally, and consistent with U.S. strategic culture, the determination to maintain leadership in outer space is also tied to leadership in innovation and competitiveness. In terms of current U.S. space ambitions, as mentioned above, President Trump and his advisors have demonstrated support for deep space exploration, such as the Mars mission, alongside a “rapid and affordable” return to the moon. This objective is, in the opinion of some commentators, a return to Bush’s policy which had also focused on a return to Moon, although the objective appears for now inconsistent with the amount of funding allotted to NASA, which saw its budget slightly cut. However, early indications suggest that the current U.S. administration is seeking to monetize space, and encourage more partnerships with the private sector. The new administration appears to be advocating the development of privately operated space stations and the “large-scale economic development of space,” similar to policies advanced under the previous U.S. administration of President Obama. In 2010, President Obama announced his support for more reliance on private companies to launch astronauts, a decision then met with significant resistance. Although it remains unclear precisely what role U.S. strategic culture will play in shaping future space policy, it is likely that a sense of U.S. exceptionalism and the use of space to protect U.S. interests in vital circumstances will remain. The current behavior of the United States, insisting on issues such as one-hundred percent verifiable treaties is a manifestation of America’s inherent need to eliminate vulnerability, as well as a strong desire to set the rules of the game. The question for global security is whether this exceptionalism will be perceived benignly by the rising space nations, potentially setting the stage for additional tension.

### 1AC---Advocacy

#### Thus, the Plan – Resolved: The Federal Government of the United States should rule that private entities violate the non-appropriation obligations under the Outer Space Treaty and its succeeding treaties – to clarify, we spec implementation by the US.

We’ll spec anything else in cross

#### Unjust means unlawful.

Waters 98, [H. FRANKLIN WATERS, Senior District Judge. Colonia Ins. Co. v. City Nat. Bank, 13 F. Supp. 2d 891 - Dist. Court, WD Arkansas 1998] Sachin

Arkansas law is clear on the issue that in the realm of unjust enrichment, the word "unjust" means "unlawful." "One is not unjustly enriched by receipt of that to which he is legally entitled. \* \* \* No recovery of money received can be based upon unjust enrichment when the recipient can show a legal or equitable ground for keeping it." Halvorson v. Trout, 258 Ark. 397, 403, 527 S.W.2d 573, 577 (1975) (quoting Whitley v. Irwin, 250 Ark. 543, 550-51, 465 S.W.2d 906, 910-11 (1971)). See also, Jackson County Grain Drying Coop. v. Newport Wholesale Electric, Inc., 9 Ark.App. 41, 46, 652 S.W.2d 638, 640 (1983) (no one shall be allowed to unjustly enrich himself at the expense of another; the word "unjustly" means "unlawfully").

#### Prefer---our model allows for educational debates about real world policy---core of the topic---the lit is about various legal policies on appropriation.

### 1AC---Solvency

#### The AC results in the increased prohibitions of exploration and colonization of outer space by private companies.

---US Key for a ban

Cooper 8 [Cooper, Nikhil D. "Circumventing Non-Appropriation: Law and Development of United States Space Commerce." Hastings Const. LQ 36 (2008): 457.] Recut DurSac from TDI

The latest piece of congressional legislation regulating the commercial space industry was the Commercial Space Launch Act (CSLA) 77 that was spurred on in part by the host of new technologies capable of commercially exploiting space. 78 The CSLA streamlined the earlier space-launch bureaucracy and mandated the DOT to issue licenses for all commercial space launch programs, 79 regulate forms of space tourism8 and space advertising, 8 ' impose minimum liability insurance and financial responsibility requirements, and82 provide for administrative and judicial review of DOT Secretariat decisions.83 Il. A Legal System? The CSLA represents the most recent and comprehensive United States space commerce legislation; but, in the years since its passage, no one has seriously questioned its consistency with United States international obligations of "non-appropriation." The issue is especially apt now, however, because the current and future capacities of commercially exploiting space seem primed to challenge non-appropriation as the guiding theme in space commerce. Therefore, the question we must ask now is whether or not the United States is circumventing the intent of non-appropriation by encouraging and protecting private commercial expansion into space. A. Treaties Versus Congressional Acts Whether the regulatory regime outlined in the CSLA conflicts with the national non-appropriation principle, as outlined in the Outer Space Treaty of 1967 and in its succeeding treaties, is an issue that could be reviewed by the federal judiciary under its constitutional grant of subject-matter jurisdiction over cases "arising under" treaties.8 4 The judiciary's power to interpret treaties is a power distinct from the treaty-making authority delegated to the executive and legislative branches. Article II of the United States Constitution authorizes the president to ratify treaties with the consent of two-thirds membership of the Senate. 5 Treaties entered into in this manner are the supreme law of the United States and bind state constitutions, legislatures, and judiciaries.8 6 Generally, courts employ distinct methods of interpretation when called on to perform the separate but related tasks of interpreting treaties and resolving treaty-statutory disputes. As to the former, courts generally will liberally construct a treaty "to give effect to the purpose which animates it" and will prefer that liberal construction "[e]ven where a provision of a treaty fairly admits of two constructions, one restricting, the other enlarging [of] rights which may be claimed under it."87 A preference for broad construction, however, is not a license for courts to impose any interpretation they deem appropriate. For example, although courts have a greater ability to construct treaties more broadly than private contracts, they are still precluded from interpreting a treaty beyond the "apparent intent and purport" of its language.88 in this way, determining a treaty's "intent" delineates the boundaries of how broadly or narrowly the court may interpret a treaty's provision. Courts obviously have a much easier time determining a treaty's intent where the treaty language is unambiguous. In these instances, courts expressly forbid looking beyond the language of the treaty to supply the intent of the parties at the time the treaty was drawn.89 When the language of the treaty is ambiguous, however, the court will attempt to effectuate the drafter's intent through a broader inquiry into "the letter and spirit of the instrument," and may take into account "considerations deducible from the situation of the parties; and the reasonableness, justice, and nature of the thing, for which provision has been made." 90 The United States Supreme Court summarized its interpretive process in the case Eastern Airlines Inc., v. Floyd: When interpreting a treaty, [begin] "with the text of the treaty and the context in which the written words are used." 91 [When confronted with difficult or ambiguous passages, the Court provided that] [o]ther general rules of construction may be brought to bear[.] [And it finally noted that] treaties are construed more liberally than private agreements, and to ascertain their meaning we may look beyond the written words to the history of the treaty, the negotiations, and the practical construction adopted by the parties. 92 Treaty interpretation as described above is important when determining whether the treaty conflicts with an act of Congress. Each being the supreme law of the land, treaties and congressional acts are governed by the last-in-time rule: when they conflict, courts must privilege the last enacted treaty or congressional act over the other. 93 Still, federal courts often avoid finding such conflicts between congressional acts and treaty obligations. As Justice Marshall opined in 1804: [A]n act of Congress ought never to be construed to violate the law of nations if any other possible construction remains, and consequently can never be construed to violate neutral rights, or to affect neutral commerce, further than is warranted by the law of nations as understood in this country. 94 Supreme Court jurisprudence since has largely followed the same presumption and, therefore, courts are inclined to harmonize treaties and congressional legislation that are seemingly antithetical to one another. 95 In the event that a congressional act were to supplant United States treaty obligations, courts would look for unambiguous evidence appearing “clearly and distinctly" in the text of the statute or treaty provision. 96 In other words, repeals of prior statutes or treaty provision must likely be made express. In contrast, "repeals by implication" are generally disfavored "unless the last statute is so broad in its terms and so clear and explicit in its words as to show that it was intended to cover the whole subject, and, therefore, to displace the prior statute. 97 B. CSLA Versus the Outer Space Treaty Both being duly enacted, the CSLA and the Outer Space Treaty are considered the supreme law of the land. If there is a conflict between the United States space commerce provisions as outlined in the CSLA and the Outer Space Treaty, a reviewing court would first be called upon to interpret the intent of the treaty itself. Recall that in the context of treaty interpretation, a court would be at liberty to give the treaty a broad construction to effectuate its intent. The key provision of the Outer Space Treaty at issue would be the language of Article II which forecloses "national appropriation" of space by claims of sovereignty, means of use, occupation, or any other means.98 Black's Law Dictionary defines "appropriation" as "the exercise of control over property, a taking of possession." 99 If defined broadly enough, the joint enterprise nature of the United States space commerce, as implemented in the CSLA, might violate the "spirit" of non-appropriation as outlined in the Outer Space Treaty of 1967. The best argument one could make against the CSLA's provisions is to advocate the court to broadly interpret the "appropriation" principle of the Outer Space Treaty. The proponent of this argument would urge that in so doing, a court should look beyond the words of the treaty and examine the history, negotiations, and practical considerations at the time of the treaty's negotiation to determine its true intent. 100 One would also want to argue that the space commerce industry violates perhaps not the "letter" of the treaty, but circumvents entirely its "spirit" if a court were taking into account "considerations deducible from the situation of the parties; and the reasonableness, justice, and nature of the thing, for which provision has been made."' 01 One who attacked the CSLA's general legitimacy in this way could argue that the United States is effectively "appropriating" space through its protection and encouragement of private industry. Such an appropriation would take place not by realizing a "sovereign" right to space property or the uses of space as expressly proscribed in the Outer Space Treaty, but, instead, through the effective use of government power, services, and contracts to encourage and support the rapid development of the private space commerce industry in the United States. In essence, the result of such government encouragement might not amount to wholesale sovereign appropriation, but, at the very least, a kind of sovereign and private space activity that would cast doubt on whether the non-appropriation principle is actually being respected. Therefore, one arguing that such activities were tantamount to sovereign appropriation would highlight the interrelatedness of government and private industry and argue for a broad interpretation of "appropriation" that encompassed the practical effects of such a relationship. In addition to the regulatory interaction between the CSLA and private space commerce industries, the interrelatedness between government and private industry is clearly illustrated by the interaction between CSLA and the 1972 Liability Convention. Recall that the Outer Space Treaty and its progeny envision a "state-oriented" system of responsibility 10 2 where each member state is responsible for all actions in outer space undertaken by the state and its nationals. 10 3 The Liability Convention further binds member states by holding each strictly liable for its actions or the actions of its nationals within outer space and permits only member states to petition for remuneration under the terms of the treaty. 1 04 In its text, the CSLA cites to such international obligations,'0 5 while also mitigating the United States' liability under the Liability Convention. 0 6 The CSLA licensing program ensures overall safety of private space ventures, 0 7 raises the funds necessary to pay "potential treaty claims through its liability insurance requirement,' 10 8 and limits the United States' joint and several liability exposure through restricting private use of foreign launch and reentry facilities.'09 These provisions effectively allow the United States to pass on the financial cost and recover from their private entities the amount of damages for which they are internationally liable. 110 In this way, the government is limiting its international liability exposure by passing on the cost to the private sector. When highlighting the further interrelatedness between government and private industry, one could also note that the United States government holds something of a monopoly in launch services and currently requires that decisions regarding commercial space-launch must be approved through the CSLA. 1' In addition, one making this argument would want to highlight the highly interdependent nature of investment flowing from government to private space commerce: in a February 4, 2008 press release, NASA Deputy Administrator Shana Dale justified the agency's 2009 budget request of $17.6 billion by claiming that "[t]he development of space simply cannot be 'all government all the time []' . . . . NASA's budget for [fiscal year] 2009 provides $173 million for entrepreneurs-from big companies or small ones-to develop commercial transport capabilities. . . [and] NASA is designating $500 million toward the development of this commercial space capability." 2

#### The United States encourages the private sector.

Thompson 20 [(Clive, author of Coders: The Making of a New Tribe and the Remaking of the World, a columnist for Wired magazine, and a contributing writer to The New York Times Magazine) “Monetizing the Final Frontier The strange new push for space privatization,” December 3, 2020 <https://newrepublic.com/article/160303/monetizing-final-frontier>] Recut DurSac from TDI

--- Inherency for the aff

--- Speccing US good

--- US key since they are the ones doing it now

For longtime enthusiasts of NASA’s human spacefaring, it was a singularly auspicious moment. Ever since NASA’s space shuttles were mothballed in 2011, the agency had no American-owned way of getting people into space. It had been paying the Russian government to fly U.S. astronauts up and back, on Russia’s Soyuz spacecraft. But this flight was different. It was the first time humans had flown in a rocket and a capsule made by a private-sector company: SpaceX, the creation of the billionaire Elon Musk. The launch was also a SpaceX branding bonanza. The astronauts rode up to the rocket in a Tesla, Musk’s fabled luxury electric car; when they’d reached orbit, they broadcast a live video in which they thanked SpaceX for making the flight happen, and showed off the sleek capsule—a genuine marvel of engineering, with huge touch screen control panels that looked rather like the ones inside a Tesla itself. Over the next few years, NASA will pay Musk and SpaceX $2.6 billion to ferry astronauts to and from the space station six times. For the feds, this price tag is remarkably cheaper than the space shuttle, which cost over $1 billion per flight. In his speech after the launch, Trump lauded the cost savings that SpaceX had realized on the government’s behalf. SpaceX, he announced, “embodies the American ethos of big thinking and risk-taking.... Congratulations, Elon.” For Musk, though, the launch was more than just a technical success, and is bigger even than the $2.6 billion contract. It cements him as a leading player in what might seem the unlikeliest stage of the final frontier’s exploration—the privatization of space. Private-sector activity in space travel is accelerating dramatically—rocketing, one might say. For decades, ever since people first headed for orbit in the 1960s, spaceflight had been mostly the preserve of governments. States were the only actors with the money and technical acumen to blast things into the vacuum and get them safely down again. The private sector didn’t have NASA’s know-how, nor—more important—a business plan that could rationalize the massive outlay of capital required to operate in space. In the last few years, that calculus has changed dramatically. A generation of “New Space” entrepreneurs has begun launching rockets and satellites. Some seek to flood the planet with fast, cheap mobile-phone signals; others want to manufacture new products in zero gravity, harnessing the novel physics of such conditions to engineer substances that can’t be made in Earth’s gravity. Further afield, they’re aiming to harvest water on the moon and even mine asteroids. Backing this burst of entrepreneurial fervor are many billionaires who made their money in the early Wild West of the internet, including Amazon’s Jeff Bezos, with dreams of building space colonies, and Musk, the former PayPal titan who hopes to personally make it to Mars.Barack Obama’s administration made the first major overtures to the space privatizers, signing legislation that paved the way for today’s space boom. But the real land rush has occurred under Trump, via a flurry of executive orders designed to give private firms greater access to “low-Earth orbit.” Trump officials have even touted the idea of privatizing the $100 billion space station itself—the last signature NASA-sponsored human spacecraft project still aloft. When Trump’s transition team in 2017 pondered the handoff of low-Earth orbit to the private sector, it concluded: “This may be the biggest and most public privatization effort America has ever conducted.” Or as Texas GOP Senator Ted Cruz—at the time the chairman of the Space, Science, and Competitiveness Subcommittee—put it in 2018: “I predict the first trillionaire will be made in space.” The burst of activity and high-tech acumen thrills many space fans. But it is making many others quite nervous. Opening up space to a frenzy of private actors could, they agree, produce measurable benefits back on planet Earth—making crucial scientific research, environmental monitoring, and everyday communication cheaper. But the critics are quick to note as well that the history of privatization is spotty at best, with plenty of civically brutal knock-on effects: concentrations of monopolistic power, enfeebled democratic control, and widespread environmental degradation. We’ve seen all those problems appear on Earth as all manner of traditional social goods, from education and housing to pension plans and mass transit, have been targeted for private-sector control. Next up, it seems, is the great beyond.

### 1AC---Framing

#### The standard is maximizing expected wellbeing---act hedonistic util

#### 1] Only pleasure and pain are intrinsically valuable – all other frameworks collapse.

Moen 16, [Ole Martin Moen, Research Fellow in Philosophy at University of Oslo “An Argument for Hedonism” Journal of Value Inquiry (Springer), 50 (2) 2016: 267–281] Sachin

Let us start by observing, empirically, that a widely shared judgment about intrinsic value and disvalue is that pleasure is intrinsically valuable and pain is intrinsically disvaluable. On virtually any proposed list of intrinsic values and disvalues (we will look at some of them below), pleasure is included among the intrinsic values and pain among the intrinsic disvalues. This inclusion makes intuitive sense, moreover, for there is something undeniably good about the way pleasure feels and something undeniably bad about the way pain feels, and neither the goodness of pleasure nor the badness of pain seems to be exhausted by the further effects that these experiences might have. “Pleasure” and “pain” are here understood inclusively, as encompassing anything hedonically positive and anything hedonically negative.2 The special value statuses of pleasure and pain are manifested in how we treat these experiences in our everyday reasoning about values. If you tell me that you are heading for the convenience store, I might ask: “What for?” This is a reasonable question, for when you go to the convenience store you usually do so, not merely for the sake of going to the convenience store, but for the sake of achieving something further that you deem to be valuable. You might answer, for example: “To buy soda.” This answer makes sense, for soda is a nice thing and you can get it at the convenience store. I might further inquire, however: “What is buying the soda good for?” This further question can also be a reasonable one, for it need not be obvious why you want the soda. You might answer: “Well, I want it for the pleasure of drinking it.” If I then proceed by asking “But what is the pleasure of drinking the soda good for?” the discussion is likely to reach an awkward end. The reason is that the pleasure is not good for anything further; it is simply that for which going to the convenience store and buying the soda is good.3 As Aristotle observes: “We never ask [a man] what his end is in being pleased, because we assume that pleasure is choice worthy in itself.”4 Presumably, a similar story can be told in the case of pains, for if someone says “This is painful!” we never respond by asking: “And why is that a problem?” We take for granted that if something is painful, we have a sufficient explanation of why it is bad. If we are onto something in our everyday reasoning about values, it seems that pleasure and pain are both places where we reach the end of the line in matters of value.

#### 2] Reducing existential risks is the top priority in any coherent moral theory

Pummer 15, [Theron, Philosophy @St. Andrews <http://blog.practicalethics.ox.ac.uk/2015/05/moral-agreement-on-saving-the-world/>] Sachin

There appears to be lot of disagreement in moral philosophy. Whether these many apparent disagreements are deep and irresolvable, I believe there is at least one thing it is reasonable to agree on right now, whatever general moral view we adopt: that it is very important to reduce the risk that all intelligent beings on this planet are eliminated by an enormous catastrophe, such as a nuclear war. How we might in fact try to reduce such existential risks is discussed elsewhere. My claim here is only that we – whether we’re consequentialists, deontologists, or virtue ethicists – should all agree that we should try to save the world. According to consequentialism, we should maximize the good, where this is taken to be the goodness, from an impartial perspective, of outcomes. Clearly one thing that makes an outcome good is that the people in it are doing well. There is little disagreement here. If the happiness or well-being of possible future people is just as important as that of people who already exist, and if they would have good lives, it is not hard to see how reducing existential risk is easily the most important thing in the whole world. This is for the familiar reason that there are so many people who could exist in the future – there are trillions upon trillions… upon trillions. There are so many possible future people that reducing existential risk is arguably the most important thing in the world, even if the well-being of these possible people were given only 0.001% as much weight as that of existing people. Even on a wholly person-affecting view – according to which there’s nothing (apart from effects on existing people) to be said in favor of creating happy people – the case for reducing existential risk is very strong. As noted in this seminal paper, this case is strengthened by the fact that there’s a good chance that many existing people will, with the aid of life-extension technology, live very long and very high quality lives. You might think what I have just argued applies to consequentialists only. There is a tendency to assume that, if an argument appeals to consequentialist considerations (the goodness of outcomes), it is irrelevant to non-consequentialists. But that is a huge mistake. Non-consequentialism is the view that there’s more that determines rightness than the goodness of consequences or outcomes; it is not the view that the latter don’t matter. Even John Rawls wrote, “All ethical doctrines worth our attention take consequences into account in judging rightness. One which did not would simply be irrational, crazy.” Minimally plausible versions of deontology and virtue ethics must be concerned in part with promoting the good, from an impartial point of view. They’d thus imply very strong reasons to reduce existential risk, at least when this doesn’t significantly involve doing harm to others or damaging one’s character. What’s even more surprising, perhaps, is that even if our own good (or that of those near and dear to us) has much greater weight than goodness from the impartial “point of view of the universe,” indeed even if the latter is entirely morally irrelevant, we may nonetheless have very strong reasons to reduce existential risk. Even egoism, the view that each agent should maximize her own good, might imply strong reasons to reduce existential risk. It will depend, among other things, on what one’s own good consists in. If well-being consisted in pleasure only, it is somewhat harder to argue that egoism would imply strong reasons to reduce existential risk – perhaps we could argue that one would maximize her expected hedonic well-being by funding life extension technology or by having herself cryogenically frozen at the time of her bodily death as well as giving money to reduce existential risk (so that there is a world for her to live in!). I am not sure, however, how strong the reasons to do this would be. But views which imply that, if I don’t care about other people, I have no or very little reason to help them are not even minimally plausible views (in addition to hedonistic egoism, I here have in mind views that imply that one has no reason to perform an act unless one actually desires to do that act). To be minimally plausible, egoism will need to be paired with a more sophisticated account of well-being. To see this, it is enough to consider, as Plato did, the possibility of a ring of invisibility – suppose that, while wearing it, Ayn could derive some pleasure by helping the poor, but instead could derive just a bit more by severely harming them. Hedonistic egoism would absurdly imply she should do the latter. To avoid this implication, egoists would need to build something like the meaningfulness of a life into well-being, in some robust way, where this would to a significant extent be a function of other-regarding concerns (see chapter 12 of this classic intro to ethics). But once these elements are included, we can (roughly, as above) argue that this sort of egoism will imply strong reasons to reduce existential risk. Add to all of this Samuel Scheffler’s recent intriguing arguments (quick podcast version available here) that most of what makes our lives go well would be undermined if there were no future generations of intelligent persons. On his view, my life would contain vastly less well-being if (say) a year after my death the world came to an end. So obviously if Scheffler were right I’d have very strong reason to reduce existential risk. We should also take into account moral uncertainty. What is it reasonable for one to do, when one is uncertain not (only) about the empirical facts, but also about the moral facts? I’ve just argued that there’s agreement among minimally plausible ethical views that we have strong reason to reduce existential risk – not only consequentialists, but also deontologists, virtue ethicists, and sophisticated egoists should agree. But even those (hedonistic egoists) who disagree should have a significant level of confidence that they are mistaken, and that one of the above views is correct. Even if they were 90% sure that their view is the correct one (and 10% sure that one of these other ones is correct), they would have pretty strong reason, from the standpoint of moral uncertainty, to reduce existential risk. Perhaps most disturbingly still, even if we are only 1% sure that the well-being of possible future people matters, it is at least arguable that, from the standpoint of moral uncertainty, reducing existential risk is the most important thing in the world. Again, this is largely for the reason that there are so many people who could exist in the future – there are trillions upon trillions… upon trillions. (For more on this and other related issues, see this excellent dissertation). Of course, it is uncertain whether these untold trillions would, in general, have good lives. It’s possible they’ll be miserable. It is enough for my claim that there is moral agreement in the relevant sense if, at least given certain empirical claims about what future lives would most likely be like, all minimally plausible moral views would converge on the conclusion that we should try to save the world. While there are some non-crazy views that place significantly greater moral weight on avoiding suffering than on promoting happiness, for reasons others have offered (and for independent reasons I won’t get into here unless requested to), they nonetheless seem to be fairly implausible views. And even if things did not go well for our ancestors, I am optimistic that they will overall go fantastically well for our descendants, if we allow them to. I suspect that most of us alive today – at least those of us not suffering from extreme illness or poverty – have lives that are well worth living, and that things will continue to improve. Derek Parfit, whose work has emphasized future generations as well as agreement in ethics, described our situation clearly and accurately: “We live during the hinge of history. Given the scientific and technological discoveries of the last two centuries, the world has never changed as fast. We shall soon have even greater powers to transform, not only our surroundings, but ourselves and our successors. If we act wisely in the next few centuries, humanity will survive its most dangerous and decisive period. Our descendants could, if necessary, go elsewhere, spreading through this galaxy…. Our descendants might, I believe, make the further future very good. But that good future may also depend in part on us. If our selfish recklessness ends human history, we would be acting very wrongly.” (From chapter 36 of On What Matters)

#### 3] Ground – most frameworks divisively lean one way or another, util is the best in allowing arguments on both sides i.e. we get the debris aff, they get the mining da.

### 1AC---Underview

#### 1] Reasonability on T – Use a brightline of disclosure and link and impact turn ground. Brightline resolves arbitrariness –

#### ---A] Reciprocity – the neg gets exclusive access to topicality so its irreciprocal to hold it to the same standard as other theory,

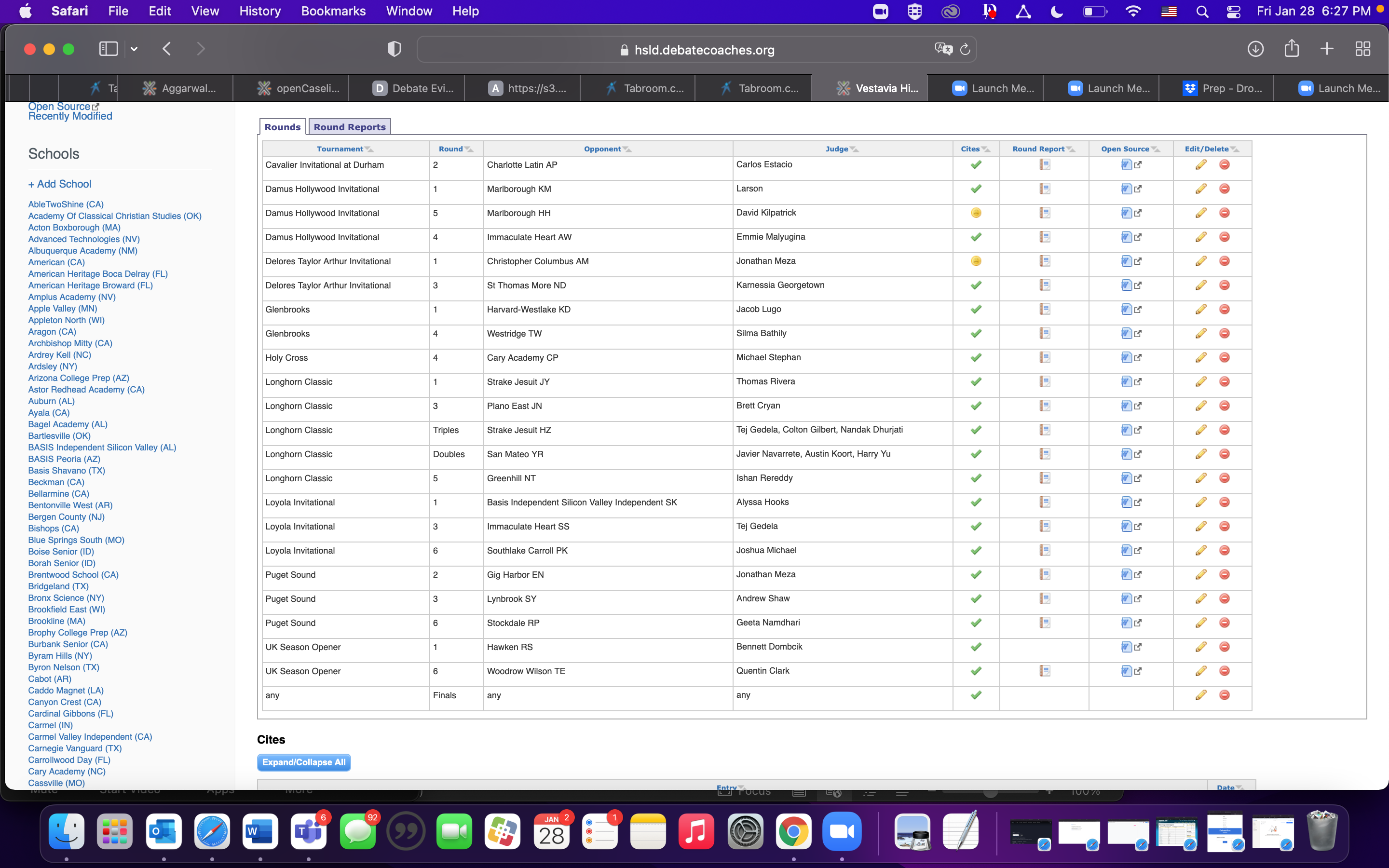
#### ---B] Bidirectionality – means they get topicality either way – choosing the best interpretation is a bad standard,

#### ---C] Engagement – reasonability encourages a refocus on substantive education – the brightline proves they had the ability to engage.

#### 2] Interpretation: Debaters must disclose all negative constructive positions on open source with highlighting on the 2021-22 NDCA LD wiki after the round in which they read them.

#### Violation – SS in doc.

They don’t disclose multiple rounds at Cav invite and didn’t disclose their first neg round at the Barkley Forum.



#### A] Debate resource inequities—you’ll say people will steal cards, but that’s good—it’s the only way to truly level the playing field for students such as novices in under-privileged programs who can’t bypass paywalled articles.

Louden 10 – Allan D. Louden, professor of Communication at Wake Forest (“Navigating Opportunity: Policy Debate in the 21st Century” Wake Forest National Debate Conference. IDEA, 2010)

Groups interested in engaging in competitive National Debate Tournament (NDT)-Cross Examination Debate Association (CEDA)-style policy debate are entering an exciting time in the debate community where **digital resources are making research and networking increasingly accessible**. Those developing programs should be encouraged to choose their own topics and resolutions, but they should also make use of the massive resources available by focusing on the official NDT-CEDA resolution. **New initiatives in the field of open-source debate make evidence sharing, such as the Open Caselist, a powerful tool for new programs to engage and compete against established teams**. It is no coincidence that **the winners of the NDT tend to be the schools with the largest coaching staffs, but the increased distribution and free sharing of evidence and resources have made smaller debate programs increasingly capable of competing against larger institutions**. We are now seeing the beginnings of **increased resource sharing**, with multiple initiatives focusing on regional evidence sharing for groups of developing debate programs. This **is one example of dramatic changes occurring in the community that are capable of opening the doors for new participation in debate**. Regardless of outside influence, such as an organized campaign by preexisting debate organizations to increase resource distribution, students are independently capable of establishing the foundations for a larger competitive program. The following suggestions are a nonlinear set of options available to students who wish to establish a struc-tured and coached debate program, and eventually developing the capability to maintain multiple professional teaching positions, such as those discussed earlier in the chapter.

#### B] Evidence ethics – open source is the only way to verify pre-round that cards aren’t miscut or highlighted or bracketed unethically. That’s a voter – maintaining ethical ev practices is key to being good academics and we should be able to verify you didn’t cheat

#### Fairness- constitutive of comp activities, args presume

#### Edu- funded by schools

#### DTD- dta illogical – we indict there practices not an argument.

#### No RVIs –

#### ---A] illogical – you shouldn’t win for being fair

#### ---B] norming – I can’t concede the counterinterp if I realize I’m wrong which forces me to argue for bad norms

#### CI- intervention, race to bottom, collapses, yours vs best

#### 3] Apocalyptic images challenge dominant power structures by contesting the implausibility that inequitable structures can produce catastrophe

Jessica Hurley 17, Assistant Professor in the Humanities at the University of Chicago, “Impossible Futures: Fictions of Risk in the Longue Durée”, Duke University Press, https://read.dukeupress.edu/american-literature/article/89/4/761/132823/Impossible-Futures-Fictions-of-Risk-in-the-Longue

If contemporary ecocriticism has a shared premise about environmental risk it is that genre is the key to both perceiving and, possibly, correcting ecological crisis. Frederick Buell’s 2003 From Apocalypse to Way of Life: Environmental Crisis in the American Century has established one of the most central oppositions of this paradigm. As his title suggests, Buell tells the story of a discourse that began in the apocalyptic mode in the 1960s and 70s, when discussions of “the immanent end of nature” most commonly took the form of “prophecy, revelation, climax, and extermination” before turning away from apocalypse when the prophesied ends failed to arrive (112, 78). Buell offers his suggestion for the appropriate literary mode for life lived within a crisis that is both unceasing and inescapable: new voices, “if wise enough….will abandon apocalypse for a sadder realism that looks closely at social and environmental changes in process and recognizes crisis as a place where people dwell” (202-3). In a world of threat, Buell demands a realism that might help us see risks more clearly and aid our survival.¶ Buell’s argument has become a broadly held view in contemporary risk theory and ecocriticism, overlapping fields in the social sciences and humanities that address the foundational question of second modernity: “how do you live when you are at such risk?” (Woodward 2009, 205).1 Such an assertion, however, assumes both that realism is a neutral descriptive practice and that apocalypse is not something that is happening now in places that we might not see, or cannot hear. This essay argues for the continuing importance of apocalyptic narrative forms in representations of environmental risk to disrupt conservative realisms that maintain the status quo. Taking the ecological disaster of nuclear waste as my case study, I examine two fictional treatments of nuclear waste dumps that create different temporal structures within which the colonial history of the United States plays out. The first, a set of Department of Energy documents that use statistical modeling and fictional description to predict a set of realistic futures for the site of the Waste Isolation Pilot Plant in New Mexico (1991), creates a present that is fully knowable and a future that is fully predictable. Such an approach, I suggest, perpetuates the state logics of implausibility that have long undergirded settler colonialism in the United States. In contrast, Leslie Marmon Silko’s contemporaneous novel Almanac of the Dead (1991) uses its apocalyptic form to deconstruct the claims to verisimilitude that undergird state realism, transforming nuclear waste into a prophecy of the end of the United States rather than a means for imagining its continuation. In Almanac of the Dead, the presence of nuclear waste introjects a deep-time perspective into contemporary America, transforming the present into a speculative space where environmental catastrophe produces not only unevenly distributed damage but also revolutionary forms of social justice that insist on a truth that probability modeling cannot contain: that the future will be unimaginably different from the present, while the present, too, might yet be utterly different from the real that we think we know.¶ Nuclear waste is rarely treated in ecocriticism or risk theory, for several reasons: it is too manmade to be ecological; its catastrophes are ongoing, intentionally produced situations rather than sudden disasters; and it does not support the narrative that subtends ecocritical accounts of risk perception in which the nuclear threat gives rise to an awareness of other kinds of threat before reaching the end of its relevance at the end of the Cold War.2 In what follows, I argue that the failure of nuclear waste to fit into the critical frames created by ecocriticism and risk theory to date offers an opportunity to expand those frames and overcome some of their limitations, especially the impulse towards a paranoid, totalizing realism that Peter van Wyck (2005) has described as central to ecocriticism in the risk society. Nuclear waste has durational forms that dwarf the human. It therefore dwells less in the economy of risk as it is currently conceptualized and more in the blown-out realm of deep time. Inhabiting the temporal scale that has recently been christened the Anthropocene, the geological era defined by the impact of human activities on the world’s geology and climate, nuclear waste unsettles any attempt at realist description, unveiling the limits of human imagination at every turn.3 By analyzing risk society through a heuristic of nuclear waste, this essay offers a critique of nuclear colonialism and environmental racism. At the same time, it shows how the apocalyptic mode in deep time allows narratives of environmental harm and danger to move beyond the paranoid logic of risk. In the world of deep time, all that might come to pass will come to pass, sooner or later. The endless maybes of risk become certainties. The impossibilities of our own deaths and the deaths of everything else will come. But so too will other impossibilities: talking macaws and alien visitors, the end of the colonial occupation of North America, or a sudden human determination to let the world live. The end of capitalism may yet become more thinkable than the end of the world. Just wait long enough. Stranger things will happen.

#### 4] Condo is a voting issue – the time crunched 1AR can’t read its best offense against multiple worlds with different uniqueness conditions – they collapse to what’s undercovered which wrecks engagement.