

### 1

#### Interpretation: The Aff must defend an IP reduction for all medicines.

Leslie 12 Leslie, Sarah-Jane. “Generics.” In Routledge Handbook of Philosophy of Language, edited by Gillian Russell and Delia Fara, 355–366. Routledge, 2012. <https://www.princeton.edu/~sjleslie/RoutledgeHandbookEntryGenerics.pdf> SM

GENERICS VS. EXISTENTIALS The interpretation of sentences containing bare plurals, indefinite singulars, or definite singulars can be either generic as in (1) respectively or existential/specific as in (2): (1) Tigers are striped A tiger is striped The tiger is striped. (2) Tigers are on the front lawn A tiger is on the front lawn The tiger is on the front lawn. The subjects in (1) are prima facie the same as in (2), yet their interpretations in (1) are intuitively quite different from those in (2). In (2) we are talking about some particular tigers, while in (1) we are saying something about tigers in general. There are some tests that are helpful in distinguishing these two readings. For example, the existential interpretation is upward entailing, meaning that the statement will always remain true if we replace the subject term with a more inclusive term. For example, if it is true that tigers are on the lawn, then it will also be true that animals are on the lawn. This is not so if the sentence is interpreted generically. For example, it is true that tigers are striped, but it does not follow that animals are striped (Lawler 1973 Laca 1990; Krifka et al 1995). Another test concerns whether we can insert an adverb of quantification (in the sense of Lewis 1975) with minimal change of meaning (Krifka et al 1995). For example, inserting “usually” in the sentences in (1) (e.g. “tigers are usually striped”) produces only a small change in meaning, while inserting “usually” in (2) dramatically alters the meaning of the sentence (e.g. “tigers are usually on the front lawn). (For generics such as “mosquitoes carry malaria”, the adverb “sometimes” is perhaps better used than “usually”.)

#### It applies to “medicines” – 1] upward entailment test – “nations ought to reduce protections for medicines” doesn’t entail that nations ought to reduce protections for chemicals 2] adverb test – adding “always” to the res doesn’t substantially change its meaning because a reduction is universal.

#### Violation: they spec [x]

#### Standards:

#### [1] Precision and semantics outweigh – the counter-interp justifies them arbitrarily doing away with random words in the resolution which decks negative ground and preparation because the aff is no longer bounded by the resolution. Independent voter for jurisdiction – the judge doesn’t have the jurisdiction to vote aff if there wasn’t a legitimate aff.

#### [2] Limits – their model allows affs to defend anything from morgellons to progeria to the Mad Cow disease— there's no universal DA since each has different side effects and geopolitical implications – explodes limits since there are tons of independent affs plus functionally infinite combinations, all with different advantages in different political situations.

#### [3] TVA – just read your aff as an advantage under a whole adv, solves all your offense

### 2

#### Interpretation – Reduce means decreasing an existing quantity – it excludes preventing a future increase/implementation

**Popattanachai 18** – PhD dissertation at Nottingham Trent University (NAPORN, “REGIONAL COOPERATION ADDRESSING MARINE POLLUTION FROM LAND-BASED ACTIVITIES: AN INTERPRETATION OF ARTICLE 207 OF THE LAW OF THE SEA CONVENTION FOCUSING ON MONITORING, ASSESSEMENT, AND SURVEILLANCE OF THE POLLUTION” <http://irep.ntu.ac.uk/id/eprint/33374/1/Naporn%20Popattanachai%202018.pdf>

For the second question, the provision demonstrates that the goal of adoption of such laws and regulations must be to ‘prevent, reduce, and control’ MPLA. In so doing, the LOSC obliges States to ‘taking into account internationally agreed rules, standards, and recommended practices and procedures’.480 Having considered the ordinary meanings of the term ‘prevent, reduce, and control’, ‘prevent’ means ‘to stop something from happeningor someone from doing something**.**’481 The word ‘reduce’ means ‘to make something smaller in size, amount, degree, importance etc.’482 and the word ‘control’ means ‘to order, limit, or rule something or someone's actions or behaviour.’ 483 From the meanings, the term ‘prevent’ suggests an action to stop the future occurrence of something, whereas the terms ‘reduce**’** and ‘control’, noting their difference, point to an action dealing with something that has already happened and continues to occur, but needs to be made smaller, limited or regulated. Also, control also applies to future pollution in the sense that it limits the future pollution to be created or emitted not to exceed the specified level. Therefore, the preliminary reading of these terms suggests that laws and regulations adopted to deal with MPLA must yield the result that conforms with these terms. In so doing, the adoption of laws and regulations to prevent, reduce, and control MPLA can be done by legislating primary or secondary regulations with the use of various legal techniques and procedures and are underpinned by some rules and principles of international law discussed in the previous chapter. These legal techniques and procedures can be used to achieve the prevention, reduction and control of MPLA depending on the design and use of them. Noting that the measures outlined below are not exhaustive and not exclusively limited to implement any specific obligation, these are typical legal techniques and procedures used to prevent, reduce, and control pollution and therefore protect the environment. They can be categorised into two groups, that is, (1) substantive and (2) procedural legal techniques and measures. They can be discussed hereunder.

#### Two Violations –

#### 1] The Plan is an explicit delay on patent enforcement – that means patents don’t exist in the status quo

Dictionary.com No Date “Delay” <https://www.dictionary.com/browse/delay>

**to put off to a later time; defer**; postpone:

#### 2] Marijuana patents don’t exist right now – your evidence says they’re pending approval but none say that they exist meaning you don’t reduce anything.

#### Standards -

#### 1] Limits – the topic is already massive since there’s hundreds of patents on current medicines – allowing the aff to apply to future medical patents explodes predictability since it triples the possible aff case list.

#### 2] Ground – no author assumes a futuristic patent enforcement so there’s no da ground against them. Delay also isn’t defined so they could infinitely delay it to spike out of all of our links.

### 3

#### The role of the ballot is to determine whether the resolution is a true or false statement – anything else moots 7 minutes of the 1NC and exacerbates the affirmative infinite prep time skew since I should be able to compensate by choosing – it’s the most logical since you don’t say vote for the player who shoots the most 3 points, the better player wins since debate is a game with rules given by how there’s a winner and loser.

#### No arguments in the 1ar and 2ar so we can end debate quicker and go on with our personal live which o/w on probability b/c everyone does things outside debate.

#### Answers collapse to truth testing since they require truth value i.e. truth testing is false requires proving that it is true that truth testing is false which means we’re also a prerequisite to your framing.

#### Nothing leaves this round other than the result on the ballot which means even if there is a higher purpose, it doesn’t change anything, and you should just write whatever is important on the ballot and vote for me. Evaluate the debate after the 1nc because we each have 1 speech. Answering this triggers constitutivism since the win is necessary for your scholarship which means rules inside of the game matter otherwise negate on presumption.

#### Scalar methods like comparison increases intervention – the persuasion of certain DA or advantages sway decisions – T/F binary is descriptive and technical.

#### The ballot says vote aff or neg based on a topic – five dictionaries[[1]](#footnote-1) define to negate as to deny the truth of and affirm[[2]](#footnote-2) as to prove true

#### so it's constitutive and jurisdictional. I denied the truth of the resolution by disagreeing with the aff which means I've met my burden.

#### Merriam Webster defines ‘member’ as: PENIS[[3]](#footnote-3)

#### Dictionary.com defines ‘intellectual’ as: a person of superior intellect.[[4]](#footnote-4)

#### Dictionary.com defines ‘property’ as: an essential or distinctive attribute or quality of a thing[[5]](#footnote-5)

#### Dictionary.com defines ‘medicine’ as: any object or practice regarded as having magical powers.[[6]](#footnote-6)

#### The Place Paradox- if everything exists in a place in space time, that place must also have a place that it exists and that larger place needs a larger location to infinity. Therefore, identifying ought statements is impossible since those statements assume acting on objects in the space-time continuum.

#### Grain Paradox- A single grain of millet makes no sound upon falling, but a thousand grains make a sound. But a thousand nothings cannot make something which means the physical world is paradoxical.

#### Arrows Paradox- If we divide time into discrete 0-duration slices, no motion is happening in each of them, so taking them all as a whole, motion is impossible.

### 4

#### The meta-ethic is procedural moral realism.

#### This entails that moral facts stem from procedures while substantive realism holds that moral truths exist independently of that in the empirical world. Prefer procedural realism –

#### [1] Collapses – the only way to verify whether something is a moral fact is by using procedures to warrant it.

#### [2] Uncertainty – our experiences are inaccessible to others which allows people to say they don’t experience the same, however a priori principles are universally applied to all agents.

#### [3] Is/Ought Gap – we can only perceive what is, not what ought to be. It’s impossible to derive an ought statement from descriptive facts about the world, necessitating a priori premises.

#### Practical Reason is that procedure. To ask for why we should be reasoners concedes its authority since it uses reason – anything else is nonbinding and arbitrary. That hijacks their framework since you need reason to evaluate any relevant consequences.

#### Moral law must be universal—our judgements can’t only apply to ourselves any more than 2+2=4 can be true only for me – any non-universalizable norm justifies someone’s ability to impede on your ends. Reject Extinction outweighs- aggregation is nonsensical since a] it impedes on one persons ends for another and b] assumes everyone values the same thing.

#### Thus, the standard is consistency with the categorical imperative.

#### Prefer –

#### [1] Performativity—freedom is the key to the process of justification of arguments. Willing that we should abide by their ethical theory presupposes that we own ourselves in the first place.

#### [2] All other frameworks collapse—non-Kantian theories source obligations in extrinsically good objects, but that presupposes the goodness of the rational will.

#### [3] TJFs and they outweigh since it precludes engagement on the framework layer – prefer for Resource disparities- Our framework ensures big squads don’t have a comparative advantage since debates become about quality of arguments rather than quantity - their model crowds out small schools because they have to prep for every unique advantage under each aff, every counterplan, and every disad with carded responses to each of them

#### Offense

#### Reducing IP is a form of free-riding that fails the universality test, but also uses the creators of the medicine as means to an end.

Dyke 18 Dyke, Raymond. “The Categorical Imperative for Innovation and Patenting - IPWatchdog.com: Patents &amp; Patent Law.” IPWatchdog.com | Patents &amp; Patent Law, 1 Oct. 2018, www.ipwatchdog.com/2018/07/17/categorical-imperative-innovation-patenting/id=99178/.//dhsNJ

As we shall see, applying Kantian logic entails first acknowledging some basic principles; that the people have a right to express themselves, that that expression (the fruits of their labor) has value and is theirs (unless consent is given otherwise), and that government is obligated to protect people and their property. Thus, an inventor or creator has a right in their own creation, which cannot be taken from them without their consent. So, employing this canon, a proposed Categorical Imperative (CI) is the following Statement: creators should be protected against the unlawful taking of their creation by others. Applying this Statement to everyone, i.e., does the Statement hold water if everyone does this, leads to a yes determination. Whether a child, a book or a prototype, creations of all sorts should be protected, and this CI stands. This result also dovetails with the purpose of government: to protect the people and their possessions by providing laws to that effect, whether for the protection of tangible or intangible things. However, a contrary proposal can be postulated: everyone should be able to use the creations of another without charge. Can this Statement rise to the level of a CI? This proposal, upon analysis would also lead to chaos. Hollywood, for example, unable to protect their films, television shows or any content, would either be out of business or have robust encryption and other trade secret protections, which would seriously undermine content distribution and consumer enjoyment. Likewise, inventors, unable to license or sell their innovations or make any money to cover R&D, would not bother to invent or also resort to strong trade secret. Why even create? This approach thus undermines and greatly hinders the distribution of ideas in a free society, which is contrary to the paradigm of the U.S. patent and copyright systems, which promotes dissemination. By allowing freeriding, innovation and creativity would be thwarted (or at least not encouraged) and trade secret protection would become the mainstay for society with the heightened distrust.

1. <http://dictionary.reference.com/browse/negate>, <http://www.merriam-webster.com/dictionary/negate>, <http://www.thefreedictionary.com/negate>, <http://www.vocabulary.com/dictionary/negate>, <http://www.oxforddictionaries.com/definition/english/negate> [↑](#footnote-ref-1)
2. *Dictionary.com – maintain as true, Merriam Webster – to say that something is true, Vocabulary.com – to affirm something is to confirm that it is true, Oxford dictionaries – accept the validity of, Thefreedictionary – assert to be true* [↑](#footnote-ref-2)
3. https://www.merriam-webster.com/dictionary/member [↑](#footnote-ref-3)
4. https://www.dictionary.com/browse/intellectual [↑](#footnote-ref-4)
5. https://www.dictionary.com/browse/property [↑](#footnote-ref-5)
6. https://www.dictionary.com/browse/medicine [↑](#footnote-ref-6)