# 1AC V2

### 1– Devil

#### The Worst Conceivable Being exists and determines immorality👺!

#### 1] The Ontological Argument –

Religions Wiki ND [“Ontological argument”. Religions Wiki. No Date. Accessed 1/6/22. <https://religions.wiki/index.php/Ontological_argument#An_argument_for_the_Devil> //Xu]

An ontological argument can be used to prove the existence of the Devil.

1. I have an idea of the Devil as the worst conceivable being.
2. A being can exist merely as an idea or as an idea and in reality.
3. It is worse for the worst conceivable being to exist in reality too rather than just as an idea.
4. If I think of this worst conceivable being as existing merely as an idea, then I can think of a worse being, i.e. a being that exists in reality too.
5. This worst conceivable being must exist in reality too, i.e. the Devil exists.

#### 2] First mover – some entity had to be able to create the universe for it to exist. But the universe is not very good which proves that the creator is evil.

#### 3] Ethics requires a frame of reference for weighing between impacts as a side-constraint on resolvable debates – absent degrees of wrongness, any action becomes justified for the greater good. Only the WCB as the pinnacle of evil that unifies ethics solves – a] individuals can opt out of inconsistent empirical circumstances b] agents assert their own viewpoints and infinitely fight over indeterminate moral truths.

#### 4] Reflective equilibrium

#### A] majority of religions have an evil figure like Satan, Shaitan, Angra-Mainyu, Hades

#### B] Studies Prove

#### 5] Empirics

#### A] Anecdotal – I saw the devil with my own eyes. And you did too (but you might have forgot).

#### B] Exorcisms – spiritual possession of humans were empirically observed. Alternative theories can’t explain how possessed humans did impossible things

Lauren Cahn, 10-4-2021, "12 Real-Life Exorcisms That Actually Happened," Reader's Digest, <https://www.rd.com/list/real-life-exorcisms/> CHO

In 1778, English tailor George Lukins was behaving oddly—speaking in strange voices, making inhuman noises, and singing hymns backward. In a ceremony held in Bristol’s Temple Church, seven priests commanded the demons who’d apparently taken over Lukins’ soul to leave, once and for all. When the ceremony was over, Lukins recited the Lord’s Prayer and thanked the priests. This was one of the few recorded exorcisms with a happy ending. For more scares, check out the scariest movies of all time.

#### 6] Atrocities – mass genocides, pandemics, child sex-trafficking and large-scale factory farming prove that the world is unjust

### Contention

#### I affirm the resolution Resolved: The Appropriation of Outer Space by Private Entities is Unjust.

#### 1] The status quo was willed by the WCB which is a priori unjust – appropriation of outer space has already occurred by Starlink, SpaceX, Blue Origin, etc

#### 2] Derrida, Jacques Derrida, “Force of Law: The Mystical Foundation of Authority” //Massa

But **justice,** however unpresentable it may be, doesn't wait.· It **is that which must not wait.** To be direct, simple and brief, let us say this: **a just decision is always required immediately, "right away." It cannot furnish itself with** infinite information and the **unlimited knowledge of conditions,** rules or hypothetical imperatives **that could justify it.** And **even if it did** have all that at its disposal, even if it did give itself the time, all the time and all the necessary facts about the matter, **the moment of decision,** as such, **always remains a finite moment of urgency** and precipitation, since it must not be the consequence or the effectof this theoretical or historical knowledge, of this reflection or this deliberation, **since it always marks the interruption of the** juridico- or ethico- or politico-**cognitive deliberation that precedes it,** that must precede it. The instant of decision is a madness, says Kierkegaard. This is particularly true of the instant of the just decision that must rend time and defy dialectics. It is a madness. **Even if time** and prudence,the patience of knowledge and the mastery of conditions **were** hypothetically **unlimited, the decision would be structurally finite,** however late it came, decision of urgency and precipitation, **acting in** the night of **non-knowledge and non-rule.**